

THE SPANISH PORTUGUESE JEWS OF GREAT BRITAIN

"Shearith Israel"—An Interesting and Venerable Record.

THEIR 125th ANNIVERSARY TO-DAY

Two hundred and twenty-five years ago, passed since the founding in Montreal of the Spanish and Portuguese Synagogue, "Shearith Israel," (Remnant of Israel), and the anniversary was celebrated in its Synagogue by an imposing commemorative service.

"Spanish and Portuguese Jews"—or, in Hebrew, "Shearith Israel"—they are styled. Whence comes this designation? Our search takes us back into history for the explanation.

When the Hebrew people began to be scattered and dispersed, one stream, separating from the others, moved across North Africa and the shores of the Red Sea, then under the civilization of Carthage and Rome, and crossing the Straits of Gibraltar, they entered the Iberian Peninsula.

During the early medieval ages, when other parts of Europe were in darkness and ignorance, and when learning was so neglected that the walls bare could scarcely read so much as written letters, the Hebrews and the Moors were leading in Spain in art, knowledge, and culture.

It was then that there arose that bright constellation of great Spanish scholars, poets, and scientists, whose brilliant achievements in science, in medicine, in poetry and in philosophy have not been surpassed in the whole range of post-Biblical Hebrew history.

It was then that there arose that bright constellation of great Spanish scholars, poets, and scientists, whose brilliant achievements in science, in medicine, in poetry and in philosophy have not been surpassed in the whole range of post-Biblical Hebrew history.

It was then that there arose that bright constellation of great Spanish scholars, poets, and scientists, whose brilliant achievements in science, in medicine, in poetry and in philosophy have not been surpassed in the whole range of post-Biblical Hebrew history.

It was then that there arose that bright constellation of great Spanish scholars, poets, and scientists, whose brilliant achievements in science, in medicine, in poetry and in philosophy have not been surpassed in the whole range of post-Biblical Hebrew history.

array of more merchants, and judging from the extent of their undertakings, in the records of land transfers, deposited in the archives of the Crown, it is probable that Lazarus David was an extensive owner of real estate in the vicinity of Malaga, and was a prominent man in the business in those days.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

Montreal to Philadelphia, where the Revolutionary war broke out, and the cause of the colonies was supported for political life in the hands of the British, and the Jews of Montreal, who had been in the city since 1738, were in a position to be of service to the British cause.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

notably Abraham and Jacob Frank, whose names figure prominently in the minutes of the Sephardic Synagogue of history during the early years of its existence. Abraham Frank was born in 1721 and died in 1781, his daughter being Hebeckah Frank, married to Philip Hart, second son of the Rev. David Piza.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

As the land on which the first synagogue stood became the property of David David's heirs, after his death in 1824 the Sephardic Synagogue of history during the early years of its existence. Abraham Frank was born in 1721 and died in 1781, his daughter being Hebeckah Frank, married to Philip Hart, second son of the Rev. David Piza.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

As the land on which the first synagogue stood became the property of David David's heirs, after his death in 1824 the Sephardic Synagogue of history during the early years of its existence. Abraham Frank was born in 1721 and died in 1781, his daughter being Hebeckah Frank, married to Philip Hart, second son of the Rev. David Piza.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

As the land on which the first synagogue stood became the property of David David's heirs, after his death in 1824 the Sephardic Synagogue of history during the early years of its existence. Abraham Frank was born in 1721 and died in 1781, his daughter being Hebeckah Frank, married to Philip Hart, second son of the Rev. David Piza.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

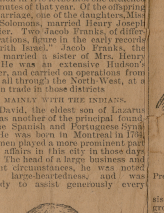
It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.

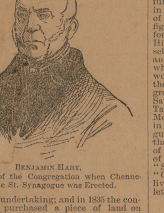
It was in 1738 that these early Jewish settlers upon the Montreal, and organized themselves into a congregation, and presented to the Synagogue, a Hebrew name, and their children might worship the God of Israel in their forefathers' holy land.



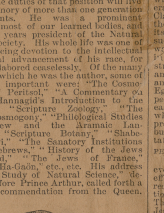
Portrait of a man, likely a historical figure mentioned in the text.



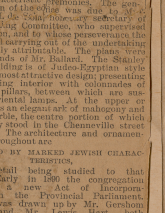
Portrait of a man, likely a historical figure mentioned in the text.



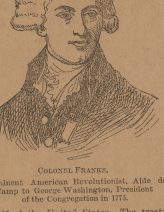
Portrait of a man, likely a historical figure mentioned in the text.



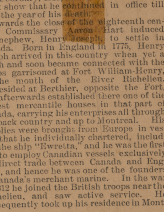
Portrait of a man, likely a historical figure mentioned in the text.



Portrait of a man, likely a historical figure mentioned in the text.



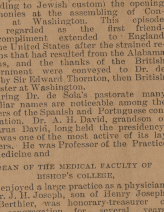
Portrait of a man, likely a historical figure mentioned in the text.



Portrait of a man, likely a historical figure mentioned in the text.



Portrait of a man, likely a historical figure mentioned in the text.



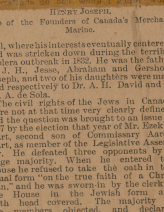
Portrait of a man, likely a historical figure mentioned in the text.



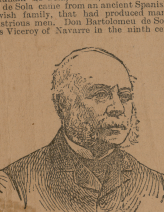
Portrait of a man, likely a historical figure mentioned in the text.



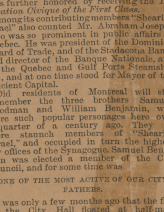
Portrait of a man, likely a historical figure mentioned in the text.



Portrait of a man, likely a historical figure mentioned in the text.



Portrait of a man, likely a historical figure mentioned in the text.



Portrait of a man, likely a historical figure mentioned in the text.



Portrait of a man, likely a historical figure mentioned in the text.

Several of those were connected with the Sephardic Jews.