

CW5417/22.1

2

*Handwritten signature*

UNIVERSITY OF LONDON.

# School of Librarianship

AT

UNIVERSITY COLLEGE.

---

Session

MDCCCCXX - MDCCCCXXI.

---



## SCHOOL OF LIBRARIANSHIP COMMITTEE.

---

THE VICE-CHANCELLOR.—SYDNEY RUSSELL WELLS, M.D.,  
B.Sc., M.R.C.P., M.R.C.S.

THE PRINCIPAL OFFICER.—SIR EDWIN COOPER PERRY, M.D.,  
M.A., F.R.C.P. (CHAIRMAN).

THE PROVOST OF UNIVERSITY COLLEGE.—SIR GREGORY  
FOSTER, B.A., PH.D.

THE DIRECTOR OF THE SCHOOL OF LIBRARIANSHIP.—E. A.  
BAKER, M.A., D.LIT.

R. W. CHAMBERS, M.A., D.LIT.

SIR RICKMAN GODLEE, BT., K.C.V.O., M.S., M.B., B.A.

\*HERBERT JONES.

PROFESSOR W. P. KER, M.A., LL.D., LITT.D., F.B.A.

\*SIR JOHN Y. W. MACALISTER, F.S.A.

\*F. PACY.

\*J. HENRY QUINN.

R. A. RYE.

ANDREW T. TAYLOR, J.P., L.C.C., R.C.A., F.S.A., F.R.I.B.A.

\*H. R. TEDDER, F.S.A.

\*A. E. TWENTYMAN, B.A.

---

WALTER W. SETON, M.A., D.Lit., F.S.A. *Secretary.*

\* Nominated by the Library Association.

---

All Communications should be addressed  
"The Secretary, University College, London."

---

The College Calendar will be published in the middle of September and may be obtained on application to the Secretary (WALTER W. SETON, M.A., D.Lit.). Price: 2s. 6d. (or 3s. post free); to Students of the College, 1s. 6d. (or 2s. post free).



## SCHOOL OF LIBRARIANSHIP.

---

Honorary Visitor:

Sir FREDERIC GEORGE KENYON, K.C.B., P.B.A., M.A.,  
D.Litt.

### STAFF.

Director: E. A. BAKER, M.A., D.Lit.

BIBLIOGRAPHY .....	ARUNDELL ESDAILE, B.A. (British Museum Library).
CATALOGUING AND LIBRARY	
ROUTINE .....	W. R. B. PRIDEAUX, B.A. (Reform Club Library).
CLASSIFICATION .....	W. C. BERWICK SAYERS (Croydon Public Libraries).
PUBLIC LIBRARY LAW .....	H. WEST FOVARGUE (Hon. Solicitor, Library Association).
LIBRARY ORGANISATION .....	B. M. HEADICAR (British Library of Political Science).
LITERARY HISTORY .....	R. W. CHAMBERS, M.A., D.Lit. (University College Library).
LITERARY HISTORY AND BOOK	
SELECTION .....	E. A. BAKER, M.A., D.Lit.
PALÆOGRAPHY AND ARCHIVES ..	HILARY JENKINSON, M.A., F.S.A. (Public Record Office).

Assistant to the Director: L. NEWCOMBE.



## SCHOOL OF LIBRARIANSHIP.

The School of Librarianship at University College, London, was established by the Senate of the University on the basis of suggestions received from the Council of the Library Association, and was opened by Sir Frederick Kenyon in October 1920. The Carnegie United Kingdom Trust have voted £1500 a year for five years for the maintenance of the School.

The School is organised so as to give a systematic training on a broad basis to Students who are already Librarians or who propose to adopt Librarianship as their profession. It is also available for others who desire to increase their knowledge in one or other of the branches of its work.

The work of the School will begin on Wednesday, October 6th, 1920.



## SCHOOL OF LIBRARIANSHIP.

SESSION 1920-21.

---

### GENERAL ARRANGEMENTS.

---

#### Terms and Vacations.

The Session is divided into three Terms, as follows, all the dates being inclusive:—

FIRST TERM, from Monday, October 4th, till Friday, December 17th.

SECOND TERM, from Tuesday, January 11th, till Wednesday, March 23rd.

THIRD TERM, from Tuesday, April 26th, till Thursday, July 7th.

Class Examinations will begin on or about Monday, June 13th.

Class-lists and Awards of Prizes and Scholarships will be published on or about Thursday, July 7th.

Christmas vacation from Saturday, December 18th, till Monday, January 10th. Easter vacation from Thursday, March 24th, till Monday, April 25th. Whit Monday (May 16th) is a holiday.

#### Admission of Students.

Intending Students should apply to the Provost as early as possible. Each applicant should state the School or Schools at which he has been previously educated.

The Provost admits Students after such enquiries as he may deem necessary in each case, and after receiving reports from the appropriate College officers. The Tutor to Women Students advises the Provost as to the admission of Women Students.

The Provost, the Dean of the Faculty of Arts, and the Director of the School will attend from 10 A.M. to 1 P.M. on Monday, October 4th, and Tuesday, October 5th, for the purpose of giving advice and information to Students entering the College.

Students, after seeing the Provost and the Director of the School, are required before attending classes to fill up and sign an Entrance-form, which includes an engagement that they will conform to such regulations as have been or may be made for the maintenance of order in the College, and in the classes which they attend.

The College Committee has the management and superintendence of the College, and in the exercise thereof may refuse admission to any class or classes in the College.



### Introductory Lectures and Addresses.

Introductory lectures will be given in several Departments, of which due notice will be given.

An Introductory Address to the Students of the College will be given by the Provost at 1.40 P.M. on Monday, October 11th.

A Course of four Lectures on "Aids to Study" will be given by Professor Spearman. It will embody some practical results of Psychological work with regard to learning and memorizing. It is for first year Students only.

Tuesday at 5, beginning October 12th.

### Fees.

All Fees are to be paid in advance (*i. e.* at the beginning of the Session or Term on account of which they are due) at the Office of the College, and are not returnable. Drafts should be drawn in favour of "University College, London," and crossed "National Provincial and Union Bank of England."

Within the first fortnight of attendance at any Class, each Student is required to present to the Professor or Lecturer either a ticket of admission to that Class or a written statement issued on the authority of the Provost showing the reason why delay in taking out such ticket has been allowed.

### Class Examinations, Prizes, and Scholarships.

There are, at the end of the Session, College Examinations; on the results of these examinations, taken in connection with such records of the Students' work during the Session as may be approved for this purpose, it is determined to whom Prizes and Certificates of Honour shall be awarded.

In addition to the above, there are such other Examinations as the Director may judge to be necessary for aiding or ascertaining the progress of the Students.

No Student is entitled to compete for a Prize in any Class unless he has attended the Sessional Course (*i. e.* he must have attended during the three terms of the Session) of lectures in the Class; or for any Prize which he has obtained in a previous Session.

A Student who has attended during the Session a higher and a lower Class on the same subject may compete for a Prize or Certificate in the higher of those Classes only, unless the Session be the first in which he has attended the lower of the two Classes; in which case he shall be at liberty to compete in either or both Classes.

### Attendance and Reports.

Students are expected to be regular in their attendance at lectures, demonstrations, and examinations. If prevented from attending on any single occasion, they should explain their absence to the Director at the earliest opportunity. If absent from the College for more than two consecutive days, or from two or more consecutive lectures, they are required to communicate the reason of their absence, in writing, to the Provost.



Reports on the progress and diligence of Students are made three times a year and considered at Faculty meetings. When such reports are unsatisfactory an intimation is sent to the parent or guardian of the Student concerned. Abstracts of these reports will, however, be sent to all parents or guardians who make written application to the Provost.

Professors and other Teachers may decline to grant certificates of satisfactory attendance to Students who are irregular in their attendance at lectures or who fail to take part in the Examinations or to obtain a certain proportion of marks in them.

### Library.

Librarian: R. W. CHAMBERS, M.A., D.Lit., Fellow of the College.

The College Libraries are open to Students on week days from 9 A.M. till 5 P.M., except on Saturdays, when they close at 1. They are also open in the evening under conditions of which notice is given from time to time. They contain about 150,000 volumes and upwards of 36,000 pamphlets. Students are allowed, under certain conditions, to take books out of the Libraries for use at home. (For Regulations and an account of the Libraries, see the College Calendar.) There is a special Library attached to the School and located in the Arts Annexe, to which Students are entitled to admission, and from which they may borrow books for reading at home, under general conditions. It comprises among other collections the Library of Technical Literature belonging to the Library Association.

### Occasional Visitors.

Occasional visitors may be admitted without fee to any single class on sending their names to the Director.

### Refectory.

There is a Refectory in the College, under the management of the College Steward and controlled by a Committee (Chairman, WALTER W. SETON, M.A., D.Lit.; Vice-Chairman, Miss M. A. MURRAY), in which luncheons, teas, dinners, and other refreshments are provided at fixed prices. There is also a Refreshment Room in the South Wing for light luncheons and teas. Dinner from 2s. 6d. a head may be served on any evening (except Saturday) at 6.30 P.M., if not less than six persons give notice to the Steward by 3 P.M.

### Residence of Students.

UNIVERSITY COLLEGE HALL, Ealing (Warden, Walter W. Seton, M.A., D.Lit.), provides Collegiate residence for fifty-two Men Students. The Hall, which stands in  $4\frac{1}{2}$  acres of grounds, is within thirty-five minutes of the College by train and within a quarter of an hour's walk of the Union Society's Athletic Ground at Perivale.

COLLEGE HALL (Principal, Miss Alleyne, M.Litt.) offers the advantages of Collegiate residence to Women Students. The Hall is within five minutes' walk of University College.

Information as to cost and conditions of residence in these Halls may be obtained from the Secretary.



A Register of Boarding Residences is kept in the Office of the College for the convenience of Students. The Residences are not under the control of the College Authorities.

#### Attendance of Provost and Director.

The Provost or the Secretary may usually be seen between the hours of 10 and 4, or by special appointment. The Director may be seen on Tuesdays and Wednesdays at 11.30, and at other times by appointment.

The Tutor to Women Students will be in her room to see Students or intending Students from 11 A.M. to 1 P.M., and 5 to 6.15 P.M. daily, during the first fortnight of every term, and afterwards from 12 to 1 P.M. daily, except Saturdays.

#### Entrance Requirements.

Students who have the Matriculation or School Leaving Certificate of the University of London, or any certificate accepted in lieu thereof, are admitted without further test. Other Students are required to produce evidence satisfactory to the Director that their previous education is such as to enable them to follow the Courses with profit.

#### Course of Study for the Diploma.

The Course of training in Librarianship will normally occupy not less than two Sessions. Students will be called upon to take the examinations for the Diploma at the times stated in the Regulations appended hereto (pages 234-236).

Students taking separate Courses for not less than a Session may obtain a Sessional Certificate.

Students will arrange with the Director their programmes of work at the beginning of each Session.

#### Composition Fees.

The sessional Composition Fee is 16 guineas. This fee entitles a Student to a complete Course during a Session, to attendance at such visits and demonstrations as the Director may determine, and to the full privileges for the time being of one of the University College Union Societies.

#### Fees for Separate Lecture Courses.

One Lecture a week, Session .....	£2 12s. 6d.
Two Lectures a week, Session .....	£4 4s. 0d.

---



## PARTICULARS OF LECTURES, CLASSES, DEMONSTRATIONS AND VISITS.

### A. General Subjects.

Particulars of Courses in Latin, English, French, and German and other Modern Languages, History and other subjects of the Faculties of Arts and Science will be found in the appropriate prospectus.

### B. Day Courses.

- I. (Mr. Esdaile.) BIBLIOGRAPHY.  
Friday at 4, or 6.30 \*.
- II. (Mr. Prideaux.) CATALOGUING AND INDEXING.  
Tuesday at 11, or Wednesday at 6.45 \*.
- III. (Mr. Sayers.) CLASSIFICATION.  
Monday at 10.
- IV. (Mr. Headicar.) LIBRARY ORGANISATION.
  - Y. Elementary Course.  
Thursday at 11.  
In connection with this Course Mr. Fovargue will give three Lectures on "Public Library Law" during the Third Term. Particulars will be announced later.
  - Z. Advanced Course.  
Wednesday at 2.30 \*.  
In connection with this Course the following Lectures will be given :--  
Two lectures on "Rural Library Systems," by Mr. R. Wright of the Wiltshire County Libraries, on November 17th and 22nd, and a lecture on "The Central Library for Students," by the Librarian, Mr. H. A. Twort, on November 29th.
- V. (Mr. Prideaux.) LIBRARY ROUTINE †.  
Tuesday at 12, or Wednesday at 4.45 \*.  
In connection with this Course Mr. Sayers will give six Lectures on "Library Work with Children" on  
Monday, January 31st, at 5.30 p.m., and from Friday, February 11th, at 3 p.m.
- VI. LITERARY HISTORY AND BOOK SELECTION.
  - a. (Professor Ker and Dr. Chambers.) A Course of general

\* These Courses in technical subjects are specially adapted to the needs of students actually employed in libraries and possessing some knowledge of the subjects.

† Students taking Library Routine should attend the demonstrations in Bookbinding (see section C).



Lectures on the History of English Literature, 1579-1800, with special study of the following books:—

SHAKESPEARE: *Much Ado about Nothing*; *Coriolanus*.

MILTON: *Comus and the Sonnets*.

Monday and Friday at 12.

b. (Dr. Baker.) Modern English Literature and Book Selection. Tuesday at 3. Seminar, Wednesday at 10. Evening Class: Wednesday at 8.

c. (Dr. Baker.) The English Novel, Thackeray to Arnold Bennett.

Thursday at 2. Seminar, Friday at 2.

Evening Class: Monday at 7.45.

d. (Dr. Baker.) Textual Studies in English Style.

Monday at 3.

VII. (Mr. Jenkinson.) PALÆOGRAPHY AND ARCHIVES.

Thursday at 5.15.

#### C. Practical Instruction.

The University Libraries, and especially those at University College, the British Museum, and other Public Libraries, will be used for the purpose of practical instruction.

Mr. Henry Gillman (British Museum) will give nine Demonstrations in Book Binding. *Second Term*: Tuesdays at 5, beginning January 18th.

#### D. Public Lectures.

- I. Introductory Lecture by the Director of the School. "Book Selection: Maxims, Means, Methods," on Monday, October 18th, at 5.30 P.M.
- II. "Book Selection in History," by Professor Pollard, M.A., Litt.D., Monday, November 1st, at 5.30 P.M.
- III. "Library Architecture," by Professor Richardson, F.R.I.B.A. on Monday, November 15th, at 5.30 P.M. Lantern Illustrations.
- IV. "County Rural Library Schemes, under the New Act," by Mr. J. M. Mitchell, O.B.E., B.A., Secretary of the Carnegie United Kingdom Trust, on Monday, December 13th, at 5.30 P.M.
- V. "Library Work with Children," by Mr. W. C. Berwick Sayers, on Monday, January 31st, at 5.30 P.M.
- VI. "The Art and Craft of Printing," by Mr. Charles T. Jacobi, of the Chiswick Press, on Monday, February 14th, at 5.30 P.M. Lantern Illustrations.
- VII. "Decorative Bookbinding in England," by Mr. Cyril Davenport, V.D., F.S.A., on Monday, May 2nd, at 5.30 P.M. Lantern Illustrations and Exhibition of Bindings.
- VIII. "Buildings and Associations of the University Library at Oxford," by Mr. Falconer Madan, M.A., on Monday, May 9th, at 5.30 P.M. Lantern illustrations.
- IX. "The History of English Handwriting," by Mr. Hilary Jenkinson, M.A., F.S.A., on Monday, May 16th, at 5.30 P.M. Lantern illustrations.

These lectures are open to the Public without fee or ticket.



## † TIME-TABLE.

	MON.	TUES.	WED.	THURS.	FRI.	SAT.
9-10			Latin.			
10-11	Classi- fication.	Latin.	Literary History.	Latin.	French.	
11-12	Latin.	Cata- loguing.	French.	Organisa- tion.	Latin.	
12-1	Literary History.	Library Routine.			Literary History.	
1-2						
2-3			2.30 Organisa- tion.	Literary History.	Literary History.	
3-4	Textual Studies.	Literary History.			Children's Libraries.	
4-5		German.	4.45 Library Routine.	German.	Biblio- graphy.	
5-6		5-6.30 Book Binding.		5.15 Palæo- graphy.		
6-7					6.30 Biblio- graphy.	
7-8			6.45 Cata- loguing.			
8-9	7.45 Literary History.		Literary History.			

† Time-Tables are given in this form when there are optional subjects. Each Student must construct his own time-table after consultation with the Director. Forms may be obtained in the Office.



## APPENDIX.

UNIVERSITY OF LONDON.

## UNIVERSITY DIPLOMA IN LIBRARIANSHIP.

## REGULATIONS.

1. The University grants a Diploma in Librarianship.

*Admission of Students.*

2. The course of training for the Diploma in Librarianship is open :—

- (a) To Matriculated Students.
- (b) To Non-matriculated Students whose preliminary education appears to the School of Librarianship Committee to be sufficient to enable them to take advantage of the course of training.
- (c) During the years 1919–20 and 1920–21, to ex-service men and War workers who produce evidence satisfactory to the Committee of the School of Librarianship of their having received a sufficient preliminary education.

*Course of Training.*

3. The course of training for the Diploma will normally extend over two academic years for day students and over not less than three years nor more than five years for evening students, and will include approved instruction in all subjects to be taken at the Examination. The course must be continuously pursued, unless special exemption be granted.

4. The University may grant to a student who is a graduate of this University or of another University approved for the purpose or to a student who while satisfying the requirements for admission has already held a salaried post in a Recognised Library for not less than five years the following concession :—

Exemption from attendance at Courses in which he has received approved training, provided that before being admitted to the Examination for the Diploma every day student shall pursue an approved course in this University extending over not less than one year and every evening student a course extending over not less than two years.



*Examinations.*

5. Day students for the Diploma, other than those taking less than two years for their course, shall be required to pass an examination in two parts, one at the end of each of the two years of their course. Evening students will also be required to take the Examination for the Diploma in two parts. The first part must be taken by such students at the end of the first and second year of the course as the University may determine, and the second part of the Examination must be taken at the end of the course.

Students taking the examination in two parts will be informed by the University not later than four months after the opening of the Session as to the subjects which they will be required to take in each part.

A candidate who takes the whole Examination at one time and fails in one subject only may, with the permission of the Examiners, offer himself for re-examination in that subject only. A candidate who is required to take the Examination in two parts and fails in one subject only in the first part may, with the permission of the Examiners, offer that subject as one of his subjects in the second part. A candidate who fails in one subject only in the second part may, with the consent of the Examiners, be permitted to offer himself for re-examination in that subject only. (For Fees see paragraph 13, below.)

6. A candidate for the Diploma who takes less than two years for his course will be required to pass an examination at the end of his course in all the subjects of that course.

7. A student, before being admitted to the examination, will be required to produce a certificate signed by the Director of the School of Librarianship that he has satisfactorily pursued the prescribed course of training.

8. The subjects of the course and examination are as follows:—

- (i.) English Composition.
- (ii.) \*Latin or Greek or Sanskrit or Classical Arabic.
- (iii.) \*A Modern Language other than English.
- (iv.) Bibliography.
- (v.) Library Organisation (including Public Library Law).
- (vi.) Library Routine.
- (vii.) Cataloguing and Indexing.
- (viii.) Literary History and Book Selection.
- (ix.) Classification.
- (x.) Palaeography and Archives.

The Course will include practical instruction in Library Administration and in Book Binding.

A Graduate of the University, or of another University approved for the purpose, shall be exempted from examination in such subject or subjects, under sections (i.), (ii.), (iii.), as may have been included in his Degree Examinations.

[*Note.*—As a transitional measure until 1st October, 1925, candidates for the University Diploma in Librarianship who have obtained the

---

\* The requirements shall be not less than those for the Intermediate Arts Course and Examination.



Library Association's Certificates in three or more subjects at 1st January, 1920, will be exempted from Courses and Examinations in such subjects and permitted to complete their work in the University School of Librarianship by taking Courses in the remaining subjects required for the Diploma and awarded the University Diploma on passing the examination in all such remaining subjects.]

9. Applications for Registration should be made within four months\* from the first attendance at the Course on account of which Registration is desired.

10. The Course of Study must, unless special exemption be obtained, be continuously pursued. Any interruption in a student's attendance at a Course of Study, through illness or other exceptional circumstances, must be notified by the Authorities of the School of Librarianship at the earliest opportunity to the Academic Registrar.

11. The Course will be subject to the General Regulations for Approved Courses of Study (see pp. 6-14 of the Regulations in the Faculty of Arts) in so far as they are applicable.

12. The Examination for the Diploma in Librarianship will take place once in each Academic Year, in June.

13. *Fee.*—The Fee for the whole examination is five guineas for each entry. If the examination is taken in two parts the fee for each entry to each part is 2½ guineas. A candidate who is permitted to enter for re-examination in one subject (see paragraph 5, above) must an extra fee of one guinea in respect of re-examination in that subject.

14. Every student entering for this Examination must apply to the Academic Registrar for a Form of Entry and a Certificate of Course of Study, not earlier than March 15th, which must be returned duly filled up and attested in accordance with the General Regulations as to Approved Courses of Study together with the proper fee, not later than May 10th.

15. All cheques should be made payable to the University of London or Bearer, and crossed "London County and Westminster and Parr's Bank, Ltd., Brompton Square, S.W. 3, University of London Account."

16. A provisional list of successful Candidates arranged in alphabetical order will be published by the Academic Registrar in the course of the second week following that in which the Examination concludes.

---

\* The period of four months will be reckoned as from the last day of the month in which the Course in question was begun.



## UNION SOCIETY.

FOUNDED 1893.

(With which is incorporated the Debating Society, founded 1829.)

---

### Officers, 1920-21.

*President.*—J. R. GAMMELL.

*Vice-Presidents.* { G. A. BROWN.  
                          { A. T. F. ROWLEY.

*Treasurer.*—N. EUMORFOPOULOS.

*Secretary.*—E. H. THIERRY.

### Committee, 1920-21.

E. P. APPLEBY.  
J. H. BOWMAN.  
G. T. BROWN.  
H. CLAYTON.  
C. O'B. DONAGHEY.  
B. I. EVANS.  
J. A. HADLEY.  
L. W. HARFORD.  
G. L. KENNABY.

H. LORD.  
L. F. MENZIES-JONES.  
G. W. ODEY.  
R. G. RANDALL.  
W. R. RICHARDSON.  
L. R. STEDMAN.  
W. J. STREATHER.  
L. W. A. THURGOOD.  
E. UNWIN.

**Objects:** The objects of the Union Society are :—(a) to promote social intercourse amongst its members and throughout the College; (b) to provide for the physical and intellectual recreation of its members; (c) to promote the success of the Associated Clubs; (d) to further the interests of Students generally.

**Government:** The Union Society is governed by a Committee of representatives elected by the members in General Meeting.

**Membership:** Every male Student and every male member of the Teaching Staff of the College, past or present, can become a member on payment in the Office of one of the prescribed subscriptions. Every male Student paying one of the prescribed Composition Fees is entitled to all the privileges of the Union Society without additional subscription.

### Subscription:—

For the first Session . . . . . 2 guineas.

For each succeeding Session . . . . . 1 guinea.

[Members who have paid their subscriptions for five consecutive years are eligible for Life Membership.]

In the special case of Students joining the College for one term only the subscription is 15s.



## SPECIAL SOCIETIES, ETC.

**Privileges:** Members are entitled (1) to the use of the Union Rooms; (2) to take part in any business transacted at General Meetings; (3) to membership without further subscription of any or all (subject to restrictions imposed by Faculty membership) of the Associated Clubs. Members are further entitled to attend the Annual Union Dance and the Foundation Week celebrations; also to the use of the Athletic Ground and Pavilion, the Hard Tennis Court, the Gymnasium, the Racquets and Fives Courts, and the Concrete Cricket Pitch.

**Union Rooms:** These rooms are comfortably furnished and supplied with the leading daily and weekly papers, magazines, and reviews, and with writing materials, etc. They are open during term from 9 A.M. to 8 P.M., Saturdays 9 A.M. to 2 P.M.; during the Easter vacation from 9 A.M. to 7 P.M., Saturdays 9 A.M. to 1 P.M.; during other vacations 9 A.M. to 5 P.M., Saturdays 9 A.M. to 1 P.M.

**Associated Clubs:** The following are the Associated Clubs of the Union Society:—

Association Football Clubs.	Debating Society.
Cricket Clubs.	Fencing Club.
Rugby Football Clubs.	Hockey Club.
Athletic Club.	Lawn Tennis Club.
Boxing and Gymnastic Club.	Racquets and Fives Club.
Chess Club.	Swimming Club.

**Gymnasium:** This is under the management of a special sub-committee as required by the College Committee.

**Athletic Ground:** The ground is about fifteen and a half acres in area and close to the G.W.R. Perivale Halt, and is thus easily accessible from the College. A pavilion and dressing-rooms with bicycle-shed have been built for the use of members. The Ground is managed and maintained by the Union.

**Handbook:** Full information respecting the Union Society (including the Rules of the Society and of its Associated Clubs) and all its activities, together with information respecting the other Societies and social organisations connected with the College, will be found in the Handbook published annually by the Union Society and the Women's Union Society at the beginning of the Session, copies of which may be obtained *gratis* in the College Office.

**Communications:** All communications on any matter relating to the Union Society should be addressed to the Hon. Secretary and left with the Medical Beadle.

---



## WOMEN'S UNION SOCIETY.

FOUNDED 1897.

### Officers, 1920-21.

*President.*—G. BROOKE.

*Vice-Presidents.* } F. M. HARRIS.  
} R. F. SKELTON, B.Sc.

*Hon. Secretary.*—V. E. L. ANDERSON.

*Hon. Treasurer.*—J. LUSH.

### Committee, 1920-21.

M. BROWN.  
E. CAMPBELL.  
F. CHURCHER.  
G. HILL.  
R. HUGH-JONES.  
A. M. JEFFREY.

E. JENKINS.  
M. MEASURES.  
D. SAWYER.  
A. TREVELYAN.  
M. VINE.  
A. T. WILLIAMS.

**Government:** The Union is governed by a Committee consisting of the Officers, four Athletic Union Representatives, and other representatives elected at the Annual General Meeting in May.

**Membership:** Every woman Student of the College, past or present, every woman Fellow of the College, and every woman member of the Academic Staff of the College can become a member on payment of one of the subscriptions. Every woman Student paying one of the prescribed Composition Fees is entitled to all the privileges of the Union Society without additional subscription.

### Subscription:—

For one Session . . . . . £1 11s. 6d.

Students at College for only one Term may pay a Composition Subscription of 15s. for that term.

Members of the Union who have paid their subscriptions for five years become Life Members. Students leaving College after having been members of the Union for four years may become Life Members on payment of 10s. 6d. Students leaving College after having been members of the Union for three years may become Life Members on payment of £1 1s.

**Privileges:** Members are entitled to (1) the use of the Union Reading and Writing Rooms; (2) vote at all General Meetings of the Union and to take part in any business such General Meetings shall be competent to transact; (3) attend and participate in all Debates; (4) use of the Gymnasium on certain specified days; (5) use of the Hard Tennis Court; (6) use of the Athletic Ground and Pavilion; (7) Membership of all the Athletic and other Associated Clubs.



## SPECIAL SOCIETIES, ETC.

**Union Rooms:** These are open during term from 9 A.M. to 8 P.M., Saturdays 9 A.M. to 2 P.M.; during the vacations from 9 A.M. to 5 P.M., Saturdays 9 A.M. to 1 P.M.

On those evenings during term when there are College or University Functions which are attended by Women Students, arrangements are made for the Union Rooms to remain open for their use until the beginning of such Functions.

**Clubs:** The Clubs of the Union are:—

- |                    |                      |
|--------------------|----------------------|
| A. Athletic Union: | 5. Gymnastic Club.   |
| 1. Hockey Club.    | 6. Swimming Club.    |
| 2. Tennis Club.    | 7. Netball Club.     |
| 3. Badminton Club. | B. Tea Club.         |
| 4. Boating Club.   | C. Debating Society. |

The Athletic Clubs of the Women's Union Society are affiliated to the University of London Athletic Union.

**Athletic Ground:** The ground, comprising about 3½ acres, is close to the G.W.R. Perivale Halt, and is thus easily accessible from the College. A pavilion has been erected; it was opened by Lady Durning-Lawrence on July 1st, 1911.

**Students' Interests:** The Committee is prepared to consider all matters affecting the interests of Students and to take such action as shall promote their welfare.

**Handbook:** Full information respecting the Women's Union Society (including the Rules of the Society and of its Associated Clubs) and all its activities, together with information respecting the other Societies and social organisations connected with the College, will be found in the Handbook published annually by the Union Society and the Women's Union Society at the beginning of the Session, copies of which may be obtained *gratis* in the College Office.

---

## SPECIAL SOCIETIES

not connected with either of the Unions.

	Founded.	Subscription.
Ancient History Circle .....	1914	2s. per ann.
Archæological Society .....	1920	1s. per ann.
Architectural Society .....	1905	1s. per ann.
Chemical and Physical Society ....	1876	5s. per ann. (15s. life).
Choral Society .....	1917	3s. per ann.
Christian Union .....	1920	2s. 6d. per ann.
Critical Society .....	1903	2s. 6d. per ann.
Dramatic Society .....	1914	None.
Engineering Society (open to members of the Faculty of Engineering) ..	1884	7s. 6d. per ann.
French Society .....	1916	1s. per ann.
German Society .....	1920	2s. per annum.
Golfing Society .....	1911	2s. 6d. per ann. [life].
Historical Society .....	1909	2s. 6d. per ann. (7s. 6d.



### SPECIAL SOCIETIES, ETC.

	Founded.	Subscription.
Literary Society .....	1828	1s. per ann. (7s. 6d. life).
Mathematical and Physical Society..	1903	2s. 6d. per ann.
Musical Society .....	1899	5s. per ann. [life].
Natural Science Society .....	1908	2s. 6d. per ann. (7s. 6d.
Philosophical Society .....	1907	2s. 6d. per ann. (7s. 6d.
Physiological Society .....	1917	2s. 6d. per ann. [life.]
Rifle Club .....	1911	1s. per ann. (Cadets O.T.C.); 2s. 6d. (others).
University of London Law Students' Society .....	1906	3s. per ann.
Welsh Society .....	1920	2s. 6d. per ann.

The Union Society and the Women's Union Society publish jointly a Student's Handbook containing the Rules of both Societies and also a detailed account of the Special Societies enumerated above. This Handbook is obtainable, free of charge, by all Students of the College at the beginning of the Session.

### OFFICERS TRAINING CORPS.

The University maintains a Contingent of the Officers Training Corps. The Corps is intended for the preliminary training of University men with a view to their qualifying for Commissions in the Regular Army, Special Reserve of Officers, or the Territorial Force. The Contingent owns about 70 acres of ground at GREAT KIMBLE near PRINCES RISBOROUGH, which is used as a Standing Camp. There is a 600 yards Rifle Range on the ground on which the Musketry Course is fired.

The Contingent is composed of Artillery, Infantry, Engineer, and Medical Units. The following Units are recruited from the College:—

- Half Section Field Artillery.
- "A" Company Infantry.
- No. 5. Subsection Medical Unit.

Arms, Equipment, and Uniform are provided free of cost by the Corps.

Parades are usually held at the College on Mondays, 17.00–18.00 hours. Parades take the form of drills and lectures. Cadets are prepared for the Examinations for Certificates "A" and "B."

Members of the Corps are entitled to the use of the Miniature Range and Armoury. A Rifle Club exists in connection with the Corps, which entitles members to the use of special rifles and to privileges in connection with match shooting.

Cadets enrol for two years, and each year are expected to make themselves efficient. To become efficient the Cadet must:—

1. Attend parades once a week during term.
2. Attend one field day per term.
3. Attend a Musketry Camp.
4. Attend Annual Inspection and practice for same.
5. Attend Annual Camp of 15 days' duration.

In addition, Cadets are required to pass the Examination for Certificate "A" in their second year.



### SPECIAL SOCIETIES, ETC.

Further particulars and enrolment forms for each unit can be obtained from the officers at the College.

These include :—

Artillery Unit . . . . .	Major H. J. Harris.
Infantry " . . . . .	" L. H. G. Filon.
" " . . . . .	Capt. L. Newcombe.
Medical " . . . . .	Major A. M. H. Gray, C.B.E.

Cadets of the Artillery Unit are charged an entrance fee of £3 to meet the extra expenses of the unit.

The Headquarters of the Corps are at 46 Russell Square, W.C. 1, and enquiries may be addressed there to the Adjutant of the Contingent, Capt. H. Peplow, D.S.O.

---

### OLD STUDENTS' ASSOCIATION.

FOUNDED 1890,

Officers : 1919-20.

*President.*—H. J. HARRIS, B.A.

*Vice-Presidents.*—R. W. CHAMBERS, M.A., D.Lit.

H. FORSTER MORLEY, M.A., D.Sc.

*Hon. Secretary & Treasurer.*—ELIZABETH C. HALKET, M.A.,  
51 Woodside Park Road, Finchley, N.12.

*Room Secretary.*—H. J. CHANNON, B.A.,  
University College, London.

Open to past Students of University College and to Present Students of at least two years' standing.

*Object.*—To provide for Old Students of University College opportunities of meeting one another and of keeping alive their interest in the College.

The Association now includes the following sections :

- |                          |              |
|--------------------------|--------------|
| (i) Social Section.      | } See below. |
| (ii) Guild of Graduates. |              |

*Subscriptions :—*

(A) One year . . . . .	2s. 6d.
Life . . . . .	£1 1s.

(B) Additional subscriptions open to Members of the Association.

(a) <i>Social Section.</i>	One year . . . . . 4s.
	Life . . . . . £2 2s.

(b) <i>Guild of Graduates.</i>	One year . . . . . 1s.
	Life . . . . . 10s. 6d.

(c) <i>Membership of the Union Society or Women's Union Society (excluding Athletic Clubs).</i>	One year . . . . . 10s.
---	-------------------------

*Note :—*(c) is not open to present Students of the College.



## SPECIAL SOCIETIES, ETC.

Members paying Subscription A will be entitled to receive the Annual Reports, Rules, and Register of Members and all other Notices published by the Association, or provided by the College, and all Notices of Meetings of the Social Section, but a charge may be made for admission to the Social functions.

The O.S.A. Room is open every week day for the use of Members of the Association.

### Social Section.

*Hon. Secretary.*—R. E. M. WHEELER, M.A., D.Lit.,  
23 Taviton Street, London, W.C. 1.

The Social section provides meetings of a social character including a dinner and a dance, which members of the section are entitled to attend without further payment, and arranges athletic fixtures between past and present Students of the College.

### Guild of Graduates.

*Master.*—Professor F. W. OLIVER, M.A., D.Sc., F.R.S.

*Past Masters.* { The late Sir VICTOR HORSLEY, M.B., B.S., F.R.S.  
Sir GREGORY FOSTER, B.A., Ph.D.  
Professor M. J. M. HILL, M.A., LL.D., Sc.D.,  
F.R.S.

*Wardens.* { Arts . . . . . MARGARET G. PHILLIPS, M.A.  
Laws . . . . . C. L. NORDON, LL.B.  
Science . . . . WINIFRED SMITH, B.Sc.  
Medicine . . . . A. M. H. GRAY, C.B.E., M.D., B.S.,  
M.R.C.P., F.R.C.S.  
Engineering . J. MOULD, B.Sc. (Eng.).

*Registrar.*—A. M. MANN, B.A., Westminster College, Cambridge.

*Assistant Registrar.*—JANE A. DOWSE, B.A., University College, London.

All Graduates of the University who are Members of the Old Students' Association are eligible for membership.

The Guild has been formed to keep Graduates of University College in touch with the Academic life of the College and the University, and to enable them to take corporate action when occasion arises.

---

## REGISTER OF FORMER STUDENTS.

A Register of former Students of the College is kept. Students are invited, on leaving the College, to fill up the Registration Form, which may be obtained at the office, and to advise the Secretary from time to time of any change in address.

No fee is charged for Registration.

---



SPECIAL SOCIETIES, ETC.

UNIVERSITY OF LONDON APPOINTMENTS BOARD.

Students of University College are at liberty to make use of the facilities offered by the Appointments Board of the University which assists Graduates, and students proceeding to their Final Degree Examinations, to obtain appointments of all kinds. The registration fee is 10s. 6d. for one year, and no other charge is made. The registration may be renewed after the first year on payment of 5s. per annum. The Register is open alike to men and women. A copy of the Pamphlet setting forth the aims and work of the Board may be obtained from the Secretary of the Board (Mr. H. J. Crawford, B.A.) who will be pleased to give personal interviews, as well as further information and advice as to appointments, to all enquirers. The Board renders special assistance to Officers and men released from Military Service who are seeking civil employment. These may register in certain cases without payment of fee. Further information may be had from the Secretary. *Address*:—The Secretary to the Appointments Board, University of London, South Kensington, S.W. 7.

---

---

REGISTER OF HONORARY STUDENTS



**FACULTY OF ARTS.**

---

*Dean* : R. W. CHAMBERS, M.A., D.Lit.

*Vice-Dean* : Professor E. A. GARDNER, Litt.D.

---

**FACULTY OF LAWS.**

---

*Dean* : Professor A. F. MURISON, LL.D.

*Vice-Dean* : Professor J. H. MORGAN, M.A.

---

**FACULTY OF SCIENCE.**

---

*Dean* : Professor M. J. M. HILL, M.A., LL.D., Sc.D.,  
F.R.S.

*Vice-Dean* : Professor W. M. BAYLISS, M.A., D.Sc., F.R.S.

---

**FACULTY OF MEDICAL SCIENCES.**

---

*Dean* : Professor G. ELLIOT SMITH, M.D., F.R.S.

*Vice-Dean* : Professor J. P. HILL, D.Sc., F.R.S.

---

The Prospectuses of these Faculties, the Prospectuses of the School of Architecture and of the Department of Town Planning may be had on application to the Secretary (Walter W. Seton, M.A., D.Lit.).



