Olari Foy Roymone.

Wo, was horinging by the revival opposituation which has a volume of the home its someon bereavements and supperings. The superiodice remains and will continue as long is the unicumer and may plicable is repudials hopernolusal.

He was as unfalent with hypnolisin of thought transference of telepatty too Which cults certain topper of mind are drown, Men was smulting hodiens in this idea that hereover people should be their imposed upon. Have his alway freque Raymond consul line much dishers for the were Knew the by handen as falleting of human testimory and two four fundable of seles in which some sounds are topalle of.

Poled in the back of was Raymond is the fallers Jaem.

Mon Jali Auxilio "A redumina are sand to be doing a fond businers"

NON TALI AUXILIO.

(Mediums are said to be doing a good business.)

"Have we not earned our rest?" Oh, hear them plead Whom Death has drawnacross the dividing line. You should have kept their memory as a shrine, A holy place, where he who runs might read The lovely record of a noble deed; Not sought, with restless craving for a sign, By vulgar aid to break the peace divine Which gathers round the kingdom of the freed.

Were there indeed no barrier that could save Their spirits from the importunity Which welcomes childish prattling as a proof The dead will talk with us, nor hold aloof, Far better were the silence of the grave Than life entangled in futility.

H.B.

Merceaix refer "Spiritualism and Sir Olivir Lodge" is an refulation by an imment

mble fore

Glendower Hear call spirits from the vasty deep.

Holspin. Why so can I: or so can any man;

But they will come, when you do cale for Item?

Ken; Henry IV P+I