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Oliver Lodge Raymond.

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W.D. was terrified by the revival of spiritualism which was a welcome folk law  
its various bereavements and sufferings. The superstition remains and  
will continue as long as the unknown and inexplicable is regarded  
supernatural.

He was as impatient with hypnosis & thought transference & telepathy, too  
which catch certain types of mind are drawn. There was something  
hideous in the idea that bereaved people should be thus imposed  
upon. Hence Sir Oliver Lodge Raymond cannot have been much distressed  
for he well knew the <sup>in</sup>hereditary fallibility of human testimony, and  
the great possibility of self-delusion which some minds are capable of.

Pointed in the back of W.D.'s Raymond in the following poem.

Non Tali Auxilio

"Mediums are said to be doing a good business"

NON TALI AUXILIO.

(Mediums are said to be doing a good business.)

"Have we not earned our rest?" Oh, hear them plead  
Whom Death has drawn across the dividing line.  
You should have kept their memory as a shrine,  
A holy place, where he who runs might read  
The lovely record of a noble deed;  
Not sought, with restless craving for a sign,  
By vulgar aid to break the peace divine  
Which gathers round the kingdom of the freed.

Were there indeed no barrier that could save  
Their spirits from the importunity  
Which welcomes childish prattling as a proof  
The dead will talk with us, nor hold aloof,  
Far better were the silence of the grave  
Than life entangled in futility.

H.B.

Merce's ref. "Spiritualism and Sir Oliver Lodge" is an <sup>unprejudiced</sup> "refutation" by an eminent  
psychologist

Orville Boyd Glendower Dear call spirits from the vasty deep.  
Halspür. Why so can I; or so can any man;  
But they will come, when you do call for them?  
King Henry IV Pt I