The sale of the sa Mary Wary Bury James And Share To men witherensheld (hughla) Tel up 3065-

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Market A Mindred Millians And Market Mindred Market Sold white the state of the sta

136 Columbia Highten Shave been unsuccereful Brooklyn, n.y. in my attempte to ascertain Mr. S. M. Baylin , 1922. further information regarding my grandmother's people, Chateau de Ramezoy the Mac Taviel family. Montreal, Canada In the near fecture Sexpect to visit my cousine My dear Mr. Daylin in the west who may be Since Sleft montreal able to tell me a great Sfound it necessary to deal. Thave very pleasant remain, out of town longer than that expected. And memories of the Sunday upon reaching have afternoon that capent found urgent business with you and Mr. Berch. and sickness in my family. of the interesting walk So Shave been unable to write and tell you how and places visited. much & appreciated the I'll endeavor & courteaux treatment It was write up that little & Yory your suggested just and

Soon as I can find time to concentrate my thoughts and obtain the help of my children. If any of my Montreal acquaintances chould come of New York, I Should be pleased to have you call on me. With kind remembrances A Mrs. Baylie Mine Barpier, Mr. Birch and the O'Learys fremain Yours Sincerely Jessi a Coffey ner Berch Mare read show h "the Heary", o return to SAMUEL M. BAYLIS, 808 University Street TELEPHONE UP. 2082 MONTREAL

-

Montreal West. Feb. 19 11, 1922

Dear Mar Baylis

Thanks very much for inclosing Mars Enffey's letter, I have showing it to Me O' Leary and now return it, I have been gathering material for my paper, and have found a few things, but it is rather slow work. Hoping to run across you one of these days

Yours sinearly Geo. H. Wyrley Birch

16 Fort Do Bronkwal 23 April 1972 By Dear Sor Baylis. I am sorry you are giving yourself so much trouble about that date I can only say what I have already told you - I do not remember where i got it but I will say they I am sure sureful about copying dates - that I got that one from al reliable source - and to please you - I am ready to Seft up song right hand I Aware . It the bust of my thoustedy that sate is the correct There, from an authorite some, and not a shortout of doubt in my mind - I to not on whalk you can be arothing on to be so set on the fartonlar dete I do hope this will satisfy you-I want to there you I troub ? have given you sovof of this. Jours Benerely (ha Horry

I am So very Sarry that I had not Service des Actividités Crédit Sylomnais Paris 10ct 1922 the pleasure of meeting you when I was in Montreal lass October. Me night have accomplished So much more, I already had spoken to Mr Ross-Clarkson . of the Royal Trustlo inregard to be formument but your name So very an fortitaatily, never lafae up. Dear 4! Baylis Iake meantine,

I beg to remain

Very Sincerely gours

MUNE in Thylor The Royal Trust lo, informed me Some little time ago Meat you had been so very good asto call Supan in relation to the My Tarish . yonument. I must apologice most Suicerely for having to long delayed to I communicate with you and also to Thank you for the linterest you have been So good lasto take in the shatter. I am Borry to Say I know no thing more than what I wrate to The Rogal Trust Co. Some time ago, M. Clashson is an everant, grandfather and my father always feet the monumenth, I ground in repair, but I do not Know for latterly Kept it up. My great weck Chief Instice Herd

of Park House Sohnes Par K this wiche are buries there and my father aling of Said it would be incumbent Infrom me las a duly, to Keef the Monument in order. Will you ask Mackson of the Royal Trastolo. to Kindly let you furuse In correspondence that has passed between us I cannot lay my hands whom any receipts for payment of upkeep and not in my possession Terhaps . 42 Preble Macintosh may find Some trace in the firms papers I during the last Surpars when my grand father was intresidence at fark Honse! My aunt Mess Taylor (214 Rishop Street daughter of Mr Hugh Taylor might perhaps be able to give you some in Farmation that I do not know of . Ur Henry Joseph night also belable to add Some information of Maw & Buchenan. It aphears that the land on which he Honument stands is not in our nance. law the nearest relation after of my aund runch to the persons interred the shah a we have always liand for the where elulaw Ido not March how that affects the rights of the In alter although I believe the property

to be registered in the name of the widow of M. John Mejarish (Early Caton) What is my position in the circlemstances above mentioned? I do not know the reason, in he first instance, why my family paid for the updrep of the of Havish Red monument if the fill lotil masin the name of the widow Inho was living, that rould be the cosh of putting the modument ogrounds in order! I noticed that there were los many brees which Such prevented the Sun's benevolent rays from drying the stone work after rain or Snow storms! What first altracted your attention to the matter of the Monument las regards the antiquarian Society! sight be able to give how Some information on the Subject. Mils address is 34 St Matthew Street. The Migillerray's were relations of our family also pothose mother was a Me Jakish, a sister of Simon Mc Tavish. I have portraits originals by the President of the Rayal Academy Sit Martin Thes) of the McTayishs, Mc Gilleveray and Chief I Justice Rew Me whileh I have have been requested to loan in order to Chave copies in oil colours made to be hung in Megell College. Mrs Reid and Mrs Angus mere Sisters so If R.B. Angus pos might be in a position to give your Cu - or mation whom Isuppose to be distantly I related, by marriage, to one family.

SAMUEL M. BAYLIS, 808 University Street TELEPHONE UP. 2032 MONTREAL

October 10th

22

The Vicar, or Rector, The Parish Church, Chiswick, London, England.

Sir:-

I am looking into the story of Simon McTavish, one of the little coterie of British Merchants who flourished here at the end of the 18th and beginning of the 19th century and laid the foundations of Montreal's commercial supremacy.

McTavish built a palatial mansion on his "Farm at the Mountain", long ago fallen into ruin and disappeared, and was buriedin a near-by isolated plot, now forming part of Mount Royal Park. The "Firm" is now incorporated in one of the largest and most valuable sections of City. He died July 1804, and the imposing monument, erected by his legatee-nephews, still stands within its iron railing and surrounding stone wall enclosing what is left of the "Tomb" covering his remains and those of some of his family who died later.

He married, as did many of his associates, a French-Ganadian, Roman Catholic, but his five children, one dying in infancy - were all baptized in the Anglican Church here, as the "Certificates" I have show.

Among other data - so little known when I began and periodically turning up as I continue to dig - is a drawing, discovered only yesterday in the McCord Museum, purporting to be a monument proposed to be erected to the memory of William, Mary, and Ann, children of Simon McTavish, in Chiswick Church.

We know that under the terms of the Will, and pursuant to a Family Council held September 1804, the children, including the youngest, Simon, were forthwith taken to England by their mother, who was appointed Tutor, there to be educated, and where, it has been assumed seeing the provisions for entailed descent of property inherited, failing the direct line, by other named heirs - they all died.

We have a long "Report" covering expenditures by the Executors for lodging, schooling, clothing and medical attendance of the children in England but I have not pursued my enquiries in this direction and would be glad to know if your Records throw any light upon this phase of the story. I would particularly like to know if the proposed monument was really erected in your Church; if the burials

took place and are recorded there; and, if so, to have a photograph of the monument and Certificates of Burial, if these can be had for a moderate fee and you will be good enough to say what the cost would be.

I regret that I have no English stamps to enclose, as I would gladly and properly do, and with apologies for intrusion and thanking you in advance for the trouble,

I remain, Sir,

spendings will relief exected to your Charchy at the negligible

SAMUEL M. BAYLIS

Vice-President A & N Society of Montreal

Please address:

SAMUEL M. BAYLIS,

808 University Street

TELEPHONE UP. 2032

MONTREAL

SAMUEL M. BAYLIS, 808 University Street TELEPHONE UP. 2032 MONTREAL (Seal)
(aut i mm. Poerely)

October 20th

122

A.W. Reid-Taylor Esq., c/c Service des Acrédités, Crédit L'Yonnais, Paris, France.

Dear Mr Reid-Taylor:-

I have your welcome letter of 1st instant and share your regret that we did not meet on your visit here a year ago, just about the time my activities in the McTavish affair began.

My interest in the matter was quite accidental and came about in

this way:

The Antiquarian Society, of which I am one of the Vice-Presidents, was approached by a public-spirited architect of this City, who submitted a drawing of the Burial Plot and Monument, with a request that we intervene with a view to its preservation from impending ruin.

It was decided that prior to any effort to awaken general interest, we should approach the City, as the plot, virtually, and the road leading up to it, actually, form part of Mount Royal Park, to take over its care and preservation on public grounds, and I was deputed to, and did, draw up a "Memorial" to the authorities. Owing, however, to the destruction of the City Hall by fire, and other matters pressing for attention, an opportune time for its presentation has not yet occurred. Meanwhile, The Historic Sites Commission - with most of whose members I am well acquainted - have begun the study of their field and have put this item on their agenda, and I have promised to formulate for them, on request, a brief resume of the remarkable, and hitherto unknown data, which I have gathered in the researches which I undertook personally as an interesting historical enquiry, which it has, step by step, most certainly proved to be.

At the cutset, I established the title as still registered in the name of "Widow of John McTavish" - by its "consecration" placed hors de commerce -which fact I gather Mr Clarkson wrote you after an inI had with him at his request following one of your recent letters to him. On receipt of your present letter, I called on him, Mr Buchanan, Mr Mr MacIntosh, and Miss Taylor, but none of them threw any light upon the question if and why your fatherand grandfather felt it incumbent on them to keep up the Plot or made any expenditures, except as inheriting an implied obligation transmitted by Hugh Taylor who was Executor to Estate John McTavish, legatee of Simon, who left all his

terview.

Property to his wife, Emily Caton. She was here in 1860 and took successful action against Hugh Allan to compel him to take down his encroachinq wall and restore the reserved "approach" to the Plot, as seen today. I think that some of their daughters married into high circles in

England and might be interested if anyone troubled to lock them up, as

I do not propose to do.

I wonder if in your observation of the state of utter neglect which the Plot presents, you noticed that the Vault or Tomb has quite disapeard under a great mound of built-up stones and earth? Miss Taylor, has, happily, confirmed our impressions that this was done by order of her father before leaving for England, where she accompanied him, to prevent vandals breaking in, securing the gate-way with chain and lock, long since rusted and broken away, since when nothing has apparently been done by any body to care for the place.

The remains of the stone steps leading up to the Tomb can still be seen, and the Monument is in situ as erected, though in same deed of repair as the wall, the cost of which, at present, should not involve more than a few hundred dollars, including a general cleaning up. Under proper care and guardianship, such restoration should include excavation and preservation of the Tomb itself, which Miss Taylor thinks was intact when

covered up, and not fallen into ruin as we supposed.

As to interments there - said to be six - such records as we have are imperfect, and in the absence of proof - which might be had from Hugh Taylor's papers, if you could look them up and otherwise assist - I do not think, as you and your aunt do, that they include the remains of Judge Reid, who died January 19, 1848, or Mrs Reid, who died April 19 1866, but I have asked the Mount Royal Cemeteryofficials to give me any information which their records may afford, as I win be also to how you do.

I have em dodied my researches in a Paper - "Simon McTavish: Merchant; Fur-Trader: Adventurer-Unafraid" - accompanied with official documents which I have had copied, embracing his Marriage Contract, Will, Baptismal and Burial Certificates, Appointment Of Tutors, Inventory of Estate, &c,; and views, which include several of the Mansion at the Mountain, the Tomb and Monument, with and without the enclosing wall of later erection; Town House; Photographic copy of the Portrait, given me by Mr John Horn, which he says your father - who I learn lived to 1916 - had made years ago from the painting now in your possession; and a facsimile of a letter from McTavish to Judge Reid, with maps, plans, &c, all of which will, I hope, be welcome to the St James Literary Society - of which I am Vice-President and to which it will be presented this session - and perhaps stimulate active public interest.

Should you have, or discover, anything which may be useful in this connection I will be glad to have it, and should you feel like reading any & of my little books, you will find copies in the Library of Canadiana es-

tablished by the Canadian High Commissioner, in Paris.

Very truly yours,

37 Balfern Grove Reed novis is placed where organ found box is and it is Chiswick LONDON. difficult to focus the Dear Sir, The Vicar monument. I will \$ Endeavour to have one taken for you; failing of Christick Parish Church that, would a detailed (Res. E. P. Gough) has received draung Suit you? Awaiting your letter regarding the reply from you until I Mc. Toursh records and has more further in the matter Randed the entire affair by to get a photo taken. over to me to make a Search in the registers and to find the monument. Iremain Fam Verger and Clerk yours Respectfully of the Church. I have started J. Horne my Search and have the Fullest details in each Case of William, Mary and Anne and also Simon.

made a search for honuments I have the dates of death, on the walls of the Church burial, and places and for a guide, and after a also that they are brived long search I discovered it. It had been removed together in the church and placed in our organ raults. The monument loft which would be the Thave discovered falso, last place byon would think of looking. I then found for mention fees and Costs. the regular that Mary was married, Charge for search is and bried here with the 11- the first year of date Thers and have records given and 1/- for Every of the Same. The certificates successive year until will be 3/7 each (stamped) it is found. In your orrse, for bouble and case I started in 1804 and searched on to 1829 finding monument Ichall leave to you to compensate and found brilliam, Anne, me for Juill Endeavour & and Timon the younger. to hair photo taken if possible as the monument hor find mary. I then

SAMUEL M. BAYLIS,

808 University Street
TELEPHONE UP. 2082
MONTREAL

Montreal, November 16, 1922.

Mr F. Horne, Verger & Clerk Chiswick Parish Church, 37 Balfern Grove, Chiswick, Lendon, England.

Dear Sir:-

I am very pleased to have your interesting letter showing that

my chance enquiry is leading to such satisfactory results.

I will thank you to send me official "Certificates" of the burials of the 4 McTavisk children, William, Mary, Ann, Simon, and the marriage of Mary, exactly as inscribed in the Church Registers, with all names of witnesses, officiating clergymen, place of sepulture, &c.

I will like to have and prefer a good photograph of the Monument, or if this is not possible the "detailed drawing" you suggest, if not costing more. Ishould like the inscription to show clearly enough for reproduction on a lantern slide, and to have an exact transcript giving lines and letters as cut, and perhaps showing sculptors name as we have it. Our sketch speaks of "white marble" - is it of this material and where did it originally stand?

I fancy that there may be post cards or photographs of your old church, with its historical burial ground, and perhaps a booklet, sold in the MKB shops for a few pence; if so, I should like copies, and if you knew or can discover anything which might be useful in connection with the McTavish story other than what you note, I will be grateful if you will send it to

me when writing and mailing the documents and photos.

As to the Fees, I figure from your estimate thus: 5 Certificates @ 3/7 17/11: 25 years "Search" @ 1/-, EXEXEX £1,5,0. Photographing, I can only guess at, based on recent charges by my man here in bringing a picture to his studio, copying, making a slide and 2 prints for \$1 (4/-) As to your own gratuity, I should have preferred you to fix this item, but I enclose Draft on London for £3 hoping this will fully cover all charges.

It may interest you to know that Registers of Civil Status are kept by our Churches in duplicate, the larger for preservation in the Church and renewed under Government sanction as filled up, and the smaller used and deposited annually in the Department of Archives, where they are all carefully preserved and indexed from the earliest times when this procedure was instituted — say towards the end of the 18th century concerning Protestants and over 100 years further back for Catholics — and in a few minutes any Birth, Marriage, or Death may be traced and an official Certificate EXEK given immediately to any enquirer on payment of 50c (2/-) as I have learned from experience in many cases, especially that of Simon Mc Tavish, father of these children.

Yours truly,

Wrolt thousing Vicar, Rev & P Gorish

tamen Raylo

F. D. MCLENNAN

ROYAL BANK CHAMBERS
CORNWALL, ONT.

Nov 20 4 1922

De Mr. Baylis En 808 unwinter St. (Vier Pres Antegranian aver Numerounter Society Chatean de Ramezay)

Mentreal.

I noticed an article in the Fazille of the 18th unt Mentioning the deserving of a granistims in the Estelin farm of the Duncen deck any all late of the 84th Requirement who deck en 1790, and stating that so for no descendents hem been located. The Reve John Betune who formered the It Gabriel St. Church (Prayteria) in elecutives was chaptenen of this regiment and a great many of this requirest located in Gelegary. Where Mr Betture jouris them in 1787. and established the first Prestyterin Church in lepper Canada at Williamstorm. He Kept a very near regules of his chever work. which I saw a grod many years ago, Speaking from menny - & Thirts it started in 1777 at Halefax. It is now in the possession of the Outaris archires Department of Formeto, and & thents it would be a matter of wherest to your society to get a Copy of the entries that were made while he was

of Centerian Celebration of St andrews Cheeren Williamstorm in which you will hotier that one of the early elders of the Williamstorm Cheeren was of the early elders of the Williamstorm Cheeren was of the early elders of the Williamstorm Cheeren was folm lecongall who had been a weember of the 84th

Referment. and that her saws have was Dancan. Without Knowing anything about it I would consider it a protected that the Duncan M. Dangale herries at passibility that the Duncan M. Dangale herries at Rachine women he a brother of the folia Me Dun latter would who died in charlottenbreth in 1849, The latter would have been born about four years later than the former. have been born about four years later than the former. I am derawn, the attention of look Me greper to this and hissibly he may be able to throw serves light on the matter.

In the matter of the preservation of Hestivice graves. the following may be of lower wherest. In the Manying formed allaches to Saleur Church. Dunwerstones. is a grave stone with the following wisersption:

This stone is exected by the members of bluin hodge. Their in memory of the late Capt. John he kengre. Their withy tring and Br. who was born in Stornaway with the Isle of Lewis. N. Bri-n and dependent this life the 7th Aug. 1795 Afect 50 years

Think not by rig-was judgment sing'd A Man so fuithful and so kind

A victim so pure, Heaving saw well pleased And swatchies him to the block designed

While I have no definite information to go on I am of the opinion that babt John In Kengie was a brother of Dir Alexander Wekenzie. I know that a sister of the latter was married at Summer shown to a man named Rose and babt John was a relative of her.

Some years als there came ento bey possession a premas and ledger daly from May 121 1791 of are Donald Mchean who kept a store along the River front west of Dunmerston, and among the entreis in this book I former the name of bapt form McKengie Once twee afterwards & weet the late Hugh It cheaves Who was a hipher of Darala Me hear and asked hein if he knew who the bapt John McKengi was. The told me that he was a relative of Dir alexander Mckeys ared of Mrs Rose, and that he was unmarried but he did not kum the exact relationship whether brother Uncle or couring. He had however frequently heard of the manner of his death. McKenzie had been out fishing in the At Laurence from a Cauve in Company with two of Mcheaus uncles. When he took a stroke or him of some kned and fell out of the Cause and before his tray was got out he was dead. Mr. A hear Stated that the toutstone and an evin racking around it had been sent out from England by the Freemasons.

your me f. D. Whennen.

Dei 1/1927 Chiowie P Church Sondon W4 To 25 Lears Learth High. 5.0 2 Shotos 6 ostage £2.0.9 Leceived #2.0 With Thanks Noe 11 1922

34 Galfern Grore Clipwick London #4 See 12 1/922 I am very corry if I have Kapt you waiting for reply to four letter which I received with Cheque for Lees the I must tell you that it has been a very long tob, and also extremely awknowed regarding monument. When The Church was rebuilt in 1884 all The Yaults were concreted down on under the hisles of Church, and monuments were placed on The Walls inside Church. He have a good number att on all Sides of Church which can be seen at a glance only of course high up. But The In Tarrish's was placed in the most out of The may and anothered place of all. It is placed Ital to the The invide wall of organ Loft love The Side aisle (North) of which are the Vaults of is boxed in partly as the darge Sound Box is only 2003 Feet away from the Front of monument

which made it impossible to take a Shoto also the Cut Letters on marble are beautiful and Clear but The Glacking of the inside of Lettering is very dim, and even if had been possible to take Thost it would not have come out on Plate. To The only Hing to do was to take a Detailed Grawing of it in all the Fullest Details, Longth, Width, and Thickness of marker huy Son is considered a very fair Grawer having won Scholing hip He So That I subrusted him with the task of doing so. He could only sketch from the top of a pair of Steps and a light as it is always pitch Dark up there. The Enclosed Drawings have been seen by many and compared with mornment and could not be truer in detail why Floto. He took the utmost pains to supply Jon with exact Staving.

The top of houmant or rather face is of Black Tharble, and Face and all Carring Pure White marble. a Rough Sterop or guide to Black marble WALL of organ Loft SIMON METAVISIA touly the marked lines are black marble Here is no Soulptors name on Either

The Austription are very neatly out and The lettering both me and my Son have tried to place in proper Setting and exact form. We made several attempts but finally gave it up, as I know that is an important part for He-production on Stide. I have Sout you on the Exact Setting up of letters for Each Stone, and exactly as they are cut and proper deparato line as shown on moruments to be filled in, in Heir respective places on Drawing The reason I have sent them on to you is that I thought for could get them cofried from my sketch And get them for operly typed in on the Blank Places I thave left for Them all The lift lettering are as per Lample attached to the Drawing, 1 a. 13. C.D. letters are as Ill words are cut, but the last 2 Lives on each are as Travel. I trust I have made every thing clear for you. I have also Sout you on a den Skotch my Son

Nook for for at our Library The only one in Chrowiop as far as De could find out, me tried are places for Book or Thoto The Length of In minent is 43 inches and width of same is : 422 Inches and Simon In Favior Store proportionate with abore monument I am sorry to say That we have not got our Registers in Implicate as you montion I wish we had, but I Shink our Vicas is having them done shortly. It is a very fine system. Lam Sending for on Flistos of the Present Church and the Valett of the he Forish Family are under Mie North Risto. The Officiating minister at each Pawrial was Special on each occasion from Broutford (3 miles from here). He Vicar's name Then was The Rev Thos Frere Bowerbank!

I have Searled marriage Registers for Entry of Kary Pastey marriage but it is not recorded here, so That I thus the likely place to enquire would be Sidmonth where she died. I trope I am not taking up too much time in detail but I wish to make all points Clear. I am enclosing certificates. Stamped & Tigned also Receipts for Learch Lees & C. This Ceares balance of My after cost of Stange which I have handed to my Son. or nearly so, as he spent so much time I brouble on it. Iny-jour Grathity I must forgo after the cost of all As pinds every thing is clear and in order De Roman Gespectfully I mil forwards extra Shotos of Flespectfully when completely

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	8. 10.30. 11.15.	6.30.	Baptism.
Monday	7.30.	6.	
Tuesday	7.30.		
	7.30. 8.	6.	
Mednesday	7.		•
	7.30.	8.	
Thursday	7.30. 8.	6.	Baptism.
Friday	7. 7.30.	12.	Confessions,
		6.	
Saturday	7.30. 8.		
		6.	Confessions.
Sunday	7. 8.	3.	Collection.
	10.30.	6.30.	Preachers: Baptism.

CHURCHING: 10 minutes before Evening Service except on Sundays and Wednesdays.

NOTICES OF BANNS may be given to the Clergy at the Parish Office, or to the Verger at the Church.

THE PARISH CHURLIN

L. NICHOLAS), CHISWICK,

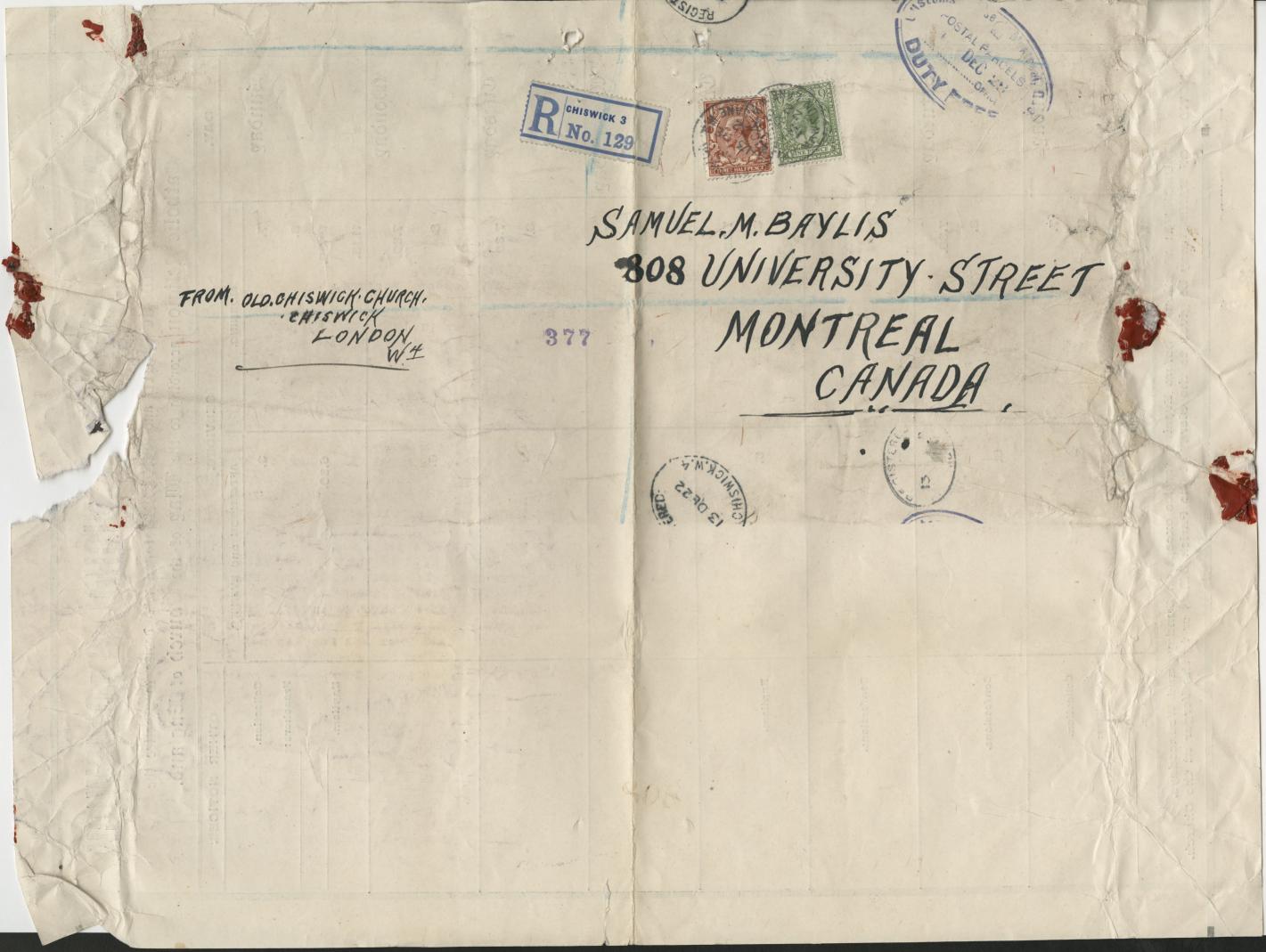
Offers the Catholic Fairn and Worship to all who desire to practice the Catholic Religion according to the Way of the Church of England.

DAY.	SERVICES.		OTHER NOTICES.
Sunday	MORNING.	AFTERNOON and EVENING.	
	7.	3.	Collection.
			Preachers:
	8.		
	10.30,	6.30.	Baptism.
	11.15.		
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	7.		Collection.
The state of the s	8.	3.	Preachers:
	10.30.		
	10.30.	F.30.	

CHURCHING: 10 minutes before Evening Service except on Sundays and Wednesdays.

NOTICES OF BANNS may be given to the Clergy at the Parish Office, or to the Verger at the Church.





Chiswick Parish Church Magazine.



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> Rev. J. G. Byrne 14, Chiswick Lane.

Rev. R. W. Townsend 6, Chiswick Square.

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Deaconess (Honorary)
H. M. Cheveley.
21. Heathfield Terrace

Organist and Choirmaster.

Mr. W. A. Alder. 29, Netheravon Road.

Sec. of Parochial Church Council
Mr. R. Canby.
34, Duke's Avenue.

Creasurer of Parochial Fund.
Mr. Wilfred Bryant.
17, Burlington Gardens.

Churchwardens

Mr. A. W. Sich, Eynham House, Chiswick Mall.
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alter of quotations on 2 each line of each

ATH AND LASTSON OF SIMON MSTAVISH ESQR OF·MUNTREAL DIED. AT. RAMS GATE, 9TH DETOBER 1828 AGED 25 VEARS Quis desideris sit pudor aut modus Jam Cari capitis?"

IN A VAULT BENEATH THIS CHURCH ARE DEPOSITED THE IREMAINS OF

WILLIAM METAVISH WHO.DIED.IN. HIS. 22 YEAR. AT. STRANDON, THE GREEN

ON. THE GTU MAY 1818.

ANN. MSTAVISH

WHO'D EPARTED . THIS-LIFE AT BRID PORT ON THE . 22 MAY . 1819

AND. MARY. PASLEY, SISTER. OF. THE ABOVE WHO. DIED. IN. HER. 22 YEAR. AT. SIDMOUTH ON. THE. 9 TH JUNE 1819.

LORD MAKE ME TO KNOW MINE ENDIAND THE MEASURE OF MY DAYS
THAT I MAY KNOW HOW FRAIL I ANI,

SIMON McTAVISH ESQ^r
4th AND. LAST. SON. OF. SIMON. McTAVISH. ESQ^r
OF. MONTREAL
DIED. AT. RAMSGATE. 9th OCTOBER 1828
AGED 25 YEARS

"Quis desideris sit pudor modus . Tam Cari capitis?"

¿ [[] []] ?

' What shame or measure can detable it our regret for one to dear?"

WILLIAM MAIJJIW VHE DEFOSITED THE HEWVING OF IN A VAULT BENEATH THIS CHURCH

MHO.DIED.IN.HIS.SSUQ XEVH.VI.SIBVND.ON.IHE.CHEEN.

ON THE TOP MAY 1818.

HRIVATOM . NNA

WHO. DEPARTED. THIS. LIFE. AT. BRIDPORT. ON. THE-22nd MAY 1819

AND. MARY. PASLEY. SISTER. OF. THE. ABOVE. IN. HEH. SOTH YEAR.

WHO. DIED. IN. HER. SSRd YEAR. AT. SIDMOUTH.

ON THE SCH JUNE 1819.

That. I. May Mon. How. Frail. I. Am. Lord. Make. Me. To. Know. Mine. End. And. The. Measure. Of. My. Days

COPY OF TELEGRAM SENT.

Clerk, Parish Church, Chiswick, Lendon. Monureal, December 26 1988

Please hurry decuments ordered November sixteenth.

Baylis

SAMUEL M. BAYLIS,

808 University Street
TELEPHONE UP. 2032

MONTREAL

Inscriptions on the Monument to the Children of SIMON MC TAVISH erected on the wall of the Organ Loft in GHISWICK CHURCH LONDON ENGLAND

IN A VAULT BENEATH THIS CHURCH ARE . DEPOSITED . THE . REMAINS . OF WILLIAM MCTAVISH WHO. DIED. IN. HIS. 22nd YEAR . AT. STRAND. ON. THE. GREEN.

ON. THE. 4th MAY 1818.

ANN MCTAVISH

WHO DEPARTED THIS LIFE AT BRIDPORT ON THE 22nd MAY 1819 IN. HER. SOth YEAR.

AND MARY PASLEY SISTER OF THE ABOVE WHO. DIED. IN. HER. 22nd YEAR . AT. SIDMOUTH ON THE 9th JUNE . 1619.

Lord Make Me · To · Know · Mine · End · And · The · Measure · Of · My · Days

That · I · May · Know · How · Frail · I · Am.

SIMON METAVISH ESQT 4th AND. LAST. SON. OF. SIMON. McTAVISH. ESQT OF MONTREAL DIED AT . RAMSGATE . 9th OCTOBER . 1828 AGED 25 YEARS

"Quis desideris sit pudor aut modus Tam Cari capitis?"

S. (210) O 3

What chame or measure can there he wom regret for one so dear.

Letter from F. Horne, Verger and Clerk, Parish Church (St Nicholas) EXXXXX Chiswick, London, England, to S.M. Baylis, Montreal, concerning Monument to William, Ann, Mary, Simon, Children of Simon McTavish, Montreal, with drawing and inscriptions.

Chiswick, London, Dec 12 1922.

Dear Sir:-

... "It has been a very long job, also extremely awkward regardingthe Monument. When the Church was rebuilt in 1884, all the WMMNMENTEX vaults were concreted down under the aisles of the Church and monuments were placed on the walls inside church ... But the McTavish's was placed & flat to the inside wall of Organ Loft above the side aisle -North - beneath which are the vaults ... The large sound box is only 2 or 3 feet away from the front of Monument which made it impossible to take a photo ... so the only thing to do was to take a detailed drawing - length, width, and thickness of marble. My son ... I entrusted with the task of doing so. He could only sketch from the top of a pair of steps and a light, as it is pitch dark up there. The enclosed drawings have been seen by many and compared with Monument and could not be truer in detail even by Photo ... The top of Monument, or rather base - is of black marble, and face and all carving pure white marble. Simon McTavish is separate stone placed beneath Monument. There is no sculptor's name on either ... The inscription are very neatly cut ... I have sent you exact setting up of letters for each stone ... All the cut letterings are as per sample attached to the drawing (black caps A, B, C, D,) as all words are cut, but the last two XXM lines on each are as "Lord" (open face lower case) ... The length of Monument is 73 inches, width 42 1/2 inches, and Simon McTavish's stone proportionate with above Monument, both 3 inches thick from wall I am sending you photos of the present Church. The vaults of the McTavish Family are under the North aisle. The officiating Minister at each burial (Rev Dr William Greenlaw) was special on each occasion, from Brentford - 3 miles from here. The Vicar's name then was Rev Thos Frere Bowerbank. I have searched Marriage Registers for entry of Mary Pasley's marriage but it is not recorded here. I think the likely place to enquire would be Sidmouth where she diedWMXI ... I am enclosing (4) Certificates stamped and signed, also receipts for "Search", "Fees", &c.

Hoping everything is clear and in order,

I remain,

yours respectfully,

(sgd)

F. HORNE

Mr F. Horne, Verger Parish Church; 37 Balfern Grove, Chiswick, London, England.

Dear Sir:-

You probably got my post card and cable. I did not wish to appear unduly impatient, but as my lecture comes off shortly and I have much to do in proparing it satisfactorily and arranging for the slides, I was anxious to hear from you.

I have just received your informing and explanatory letter accompanying the packet of Certificates, Drawing, Photographs &c, with all of which I am well pleased and appreciate the attention which you have given to the matter.

Had you discovered the monument with data of inscriptions before making the lengthy "search", you would have had the exact dates and saved labor and expense as the drawing and inscriptions might have served my purpose, it being rather a question of historical data than legal evidence furnished by official certificates costing double what we pay here. In fact, the whole cost under your antiquated system of registration exceeds what I felt justified in expending merely to establish a single phase of my enquiry.

However, having taken the plunge and started you on your job, I am content to see it through and amm quite satisfied with the result, and the Certificates will be useful in the record.

Please thank your son for his pen and ink sketch of the Church and compliment him on his excellent work on the drawing of the Monument. I have not yet compared them, but I think it agrees with the drawing in our Museum which started my enquiry. I will have it reproduced as he draws it leaving the panels blank and typing the inscriptions separately as this could nor be done satisfactorily in place, although I am glad to have sketch of the style of lettering. If I do all I propose, I will have a couple of dozen slides, all new and shown for the first time, which, with the documents I have had copied from our Archives, have let me in for quite a little bill, and perhaps will amount to more.

I should, however, not feel comfortable in thinking that you had paid out all the 3£ in expenses leaving notling for yourself - as I presime the "Fees" for Certificates and Search are parochial not personal matters - and I have pleasure in enclosing draft for 15/-

in further expression and thanks for your good work.

Yours truly,

SAMUEL M. BAYLIS

petebrilm

Address:

SAMUEL M. BAYLIS, 808 University Street TELEPHONE UP. 2032 MONTREAL