

Book History Lectures

Chapter

Frenzied Fiction

Third Lecture

Passion at Twenty-Five cents a Gasp

#

Frenzied Fiction

①

Third Lecture

Passion at Twenty Five Cents a Gasp

The lecture that I am to give to-night
is practically a continuation of the
one given last night on Love as a
matter of fact. It is the same lecture as I
hadn't finished. I paused a moment
to think of what to say next and
the audience rose on me and left.

¶ But in any case there is a
natural change of topic at the point
we had reached. We change from
love to passion. The distinction between
the two is what I propose to make clear

(2)

to go on tonight. The first big, broad
difference is that love, being sold by
the book full, costs a dollar a time, while a
a volume, or, if combined with murder,
comes as high as ten fifty & Passim
which is sold in monthly instalments

is much cheaper, costing on a rule
one twenty five cents an instalment. On
the other hand if you buy ~~true~~ love you
~~still have the book~~ spend your money
on a book of love, you always have at
least the book. Passim in paper
cover ~~by~~ the month goes is thrown away
and forgotten. There is such a depth
& meaning in that comparison that

(3)

some of the older people here won't
get it. But all the young people see
it in a flash.

Let me further explain the difference between
love and passion in the literary
sense, that is the difference in the
art of presentation that conveys the
one or the other no?

see p 4

(4)

Passim, as distinct from love, demands
a new vocabulary, — more intense, more
colourful, — crude and glaring as the
sun on the African desert, with great
splashes of yellow ochre and black shadow —
It must be strong to a tense key, to
the breaking point.^{now} In fact, — will let
me illustrate it from a brief scene of
a novel of exotic passion

His voice ~~Scalp down and grassed~~
~~she said "yes"~~

moonbeams

pp 163 - 164

Another distinction is that the novel of Passion, as ~~opposed to~~ ~~distinct from the need~~ lovesong, is not afraid of plain speaking, of straight-out physiological details which the earlier works dared not introduce. After all, why not be frank about everything? If human beings are after all just animals, or in a sense even just chemical and physical machines, why not be bold enough to describe them as they are? Let me quote an illustration an extra from a story which I wrote in collaboration with the late Smile Zola, and with a certain assistance to each of us from Huxley's Elements of Physiology and Farley's Diseases of the Dog.

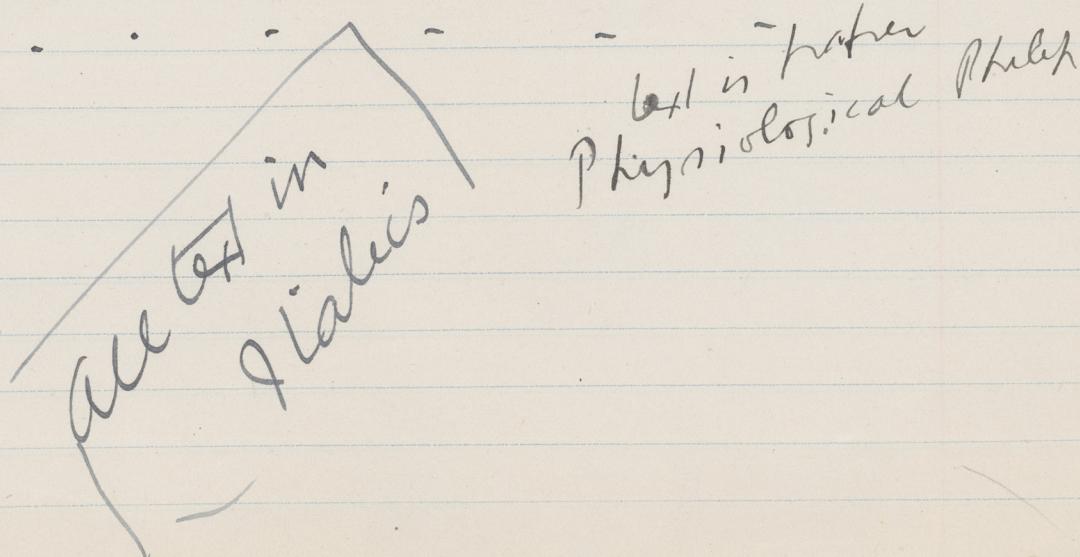
(6)

¶ The passage describes the meeting
of two lovers, - what used to be called
in old fashioned language & lovers
'tryst'. The modern term is "get-together".

Philip Hattfield, — or let us just
call him physiological ~~Hatt~~ Philip, —
as he

see Tex h 197 - 8 - 9 - 10

as marked : put in little
dots where indicated



Just let me give you one more
technical illustrations of the difference
between the language of love and that
of bassim: You will recall from a
preceding letter Take the case of love
letters. You will recall recall from
a preceding letter ^{feature} the form and
^{love} fashion of the letters sent by Mr Ardent
Heartful to Miss Angda Blushanburn.

Compare it now with this passionate
communication as sent today by
Professor Albertus Dignus, senior professor
of Rhetoric to Miss Maria Beatit - -.

See text Short Circuits ^{to the}
^{words}
p 294 as marked ^{the page}

After which we may imagine that the professor, the

just & passing short, turns back (see last ... Africa) (7)

With this preliminary explanation of the nature and language of Passim, you are now equipped to undertake the scientific examination of a story of Passim. I propose to build it up for you bit by bit as if we were writing it together for contribution to a magazine.

~~First~~ First of all let me indicate certain general conditions or principles that govern such a composition. First of all, there must be no long-winded introduction & description, no description of the Welsh hills by moonlight ~~&~~ which filled up the first four pages of the story of Lord Ronald: no long genealogy

(8)

ical tree going back to generations. We don't want any of that. The characters don't even need names. In all the Mayan stories the hero is simply called The Man. You will find that at least fifty percent of the stories begin with those words, the man: and the other fifty percent begin the woman.

Another point: don't lay the scene of the story outside doors, or down a ~~too~~ summer lane among the hawthorns. Bring it inside. Put it into some sumptuous place full of luxury, like the ^{palm room} ~~rotunda~~, modern hotel, or the foyer of a theater (I don't know just what a foyer is, but it sounds good) — or, best of all,

The herds descend /

- initial tree going back to Edward the
Professor and now it is no longer
adapted to the climate but
below 2000' it is still quite common
and so well that even at a high altitude
it is still found. At the mid altitude
it is common, above which the
common height is high altitude
but still found. This is because
there is a wide range of elevations
available and it can be found in
various habitats and environments.
I observed this range of elevations
when I went up the mountain
in Oregon to Siskiyou and had
to go up to 10,000' to find

(9)

pull it into that alluringly wicked place called
a "midnight cabaret". That's the spot, a
midnight cabaret, among the rubber
trees. Believe me, those ~~rott~~ rubber trees see
more of love in one night than the
old Hawthorn does in all its hundred
years existence.

And remember, don't have people in the
story who are going to get married at the
end of the book. That's all stale. Have people
that can't get married at the end of the
book because they're ~~left~~ married at
the beginning of the book, — both married
to somebody else, do you see? That gives
~~you~~ ^{to} the heroine the ^{lim} fascination of being

(10)

labelled "The wife of the other man".
 Personally I don't quite see where the
 fascination comes in. I know lots of
~~others & other~~ wives of other men that I
 wouldn't walk round this lake for, and
 others again, I admit, that I would. But
 at any rate I can see nothing shall in the
 "husband & the other woman".

Those however are the people you need
 and you bring them into the story, suddenly
 aboutofly, - just throw them in. Here is
 how the man is brought in
 "The man lifted his head"

— (Ex) in Further Foolishness
 p 10 Jan 14 She gasped

Now, you see, from these descriptions the
trained will recognise scoundrels who
these people are what they are doing.

The Man! Don't you see he must be
the "husband of other women"? Else why
would he be out at night. And his
come to that cabaret because he wants
to forget, he wants not to think.

When he knocks that cigar to pieces &
says "Is it worth it," you feel like
stopping him and saying; "No, it's not
worth it : it's it's twenty cents every
time you do it."

And the woman! Ah, yes, she's
the "wife of the other man". Just what is
she doing in that hotel? She's doing

(12)

what is called 'working out her own salvation'. By woman, too rich to have any other work goes somewhere works out her own salvation. She comes to that hotel because she wants to be alone, she wants to think. She went to the desk and said "I want to think", and they said, give her a room on the tenth floor and let her think. She's up there now, trying to, as she calls. Notice the interesting psychological contrast between the man and the woman, always a big feature in stories of passion. The man can think straight, but ~~the~~ he can't stop thinking: as the woman can't get

(13)

started. Once she does, — well, just let them stay in that position or hold it a little because this is exactly the point where a trained writer would work in subtle touches of description for both of them. We need ~~that~~ so that when they get started the man and the woman will seem more real to us.

text.

The man is always described as if he
were a horse

$\mu \parallel$

after the words crooked legs line 24
insert (I am referring here only to my men friends)

then go on to end of $n^{11/2}$ ~~so on to~~

~~down to "from behind" L. M. Change shock-shatter~~

* word wrong in the book

Ah, yes, another important thing, after you've
got his legs straight and got him well
- tubbed, shave him. He simply has to be
clean-shaved. This enables him to appear
on the magazine cover as "parting his
clean-shaven face,^{*} close, close to
her"; — to her clean-shaven face, that
means. You see, if he had whiskers
he couldn't get so close. He'd lose at
least a quarter of an inch.

& It's ^{It's} a pity in a way that we are
thus compelled to drop whiskers out
of literature. I wish that before it is too
late a movement might be started

for the restoration of Welsh as an ~~object~~
adjured to literature. I do not wish to
say too much about it as I am to deliver
an address on the subject alone at our
greatest universities, presenting the Welsh in
return for an honorary degree. But a word
or two may be dropped here in anticipation.
Think what Welsh once meant in our
poetry. You recall Gray's Bard, standing
up on a rock to curse at King Edward
'Cross his beard, his hoary hair
streamed like a meteor to the troubled
wind!' Can you just see the sparks
flying off him! Or take Longfellow's
Grangeline with its matchless description

of the great hemlocks covered with
snow like beards. That rest on their bosom,
"This," he says, "is the forest bomineral"
He is right. It is.

Or take if you like the peculiar psychology
that goes with ~~women~~^{a beard}. I'll give you an
example. There was a foggy winter
called Louise de la Rosee, who
signed her stories to as "Quida". The
stories were all laid in the aristocratic
class. No one under a Baron got it.
As there was always a Duke, The
Duke of Strath-something. As the Duke
of Strath always had what ~~was~~^{was} called
a "luxuriant beard": What for? Why, to

(17)

91

think with. This how he did it. It
Duke remained buried in thought his
hands idly passing through his
luxuriant beard

now if the Duke didn't have that beard
it would read:-

¶ The Duke remained buried in
thought, his hands warming idly in the
air about eighteen inches from his
face.

ans p 18)

Or consider what opportunity whiskers afforded to the illustrators of books. Those of you who remember the old fashioned stories will recall pictures of the person sealed at the piano, and her lover bending over her to turn the music while his long side-weepers sweep right down to the page. Long before he would dare touch her with his hand he could feel her out with his whiskers.

It's a great loss. But I mustn't linger on it. I turn to the description of the woman.

She is always said to "beautifully grown"
Who these grownns are that do it, and how
you get a job at it, I don't know.

It is peculiar about

then follow text

Further Furnishmen

p. 12. ~~and~~ 13 down to

I never wear one (line 13)

(20)

So now when these two characters
are fully developed like that, all
we have to do is to bring them
suddenly and unexpectedly together, and
the story will make itself. And
look how easy & natural the
construction is. Once we have a proper
beginning. Here is the woman, sitting
in the hotel trying ~~not~~ to think, — and
the man is in a cabaret a few blocks
away, trying not to think. But the
point is that he is staying at the
same hotel, too, only she doesn't
know that he is there and he doesn't

(21)

Know that she is there so that ~~both~~^{neither} of them
don't know that ~~either~~ both of them are
there. Do you see it? or state & say
it again all right. I work o well now
we simply have to get the ^{man} train back
to the hotel and the thing is done. all
good stories, you know, write themselves.
Plot is nothing, character is everything. As
far as plot goes, the life breath of us
, of any us, is plot enough, if you can
put it over. Once make the character
stand out in vital reality, and whatever
~~they do~~ is plot.

So in this case.

I think) # He rose unseadily from where
he sat (start him always from there)

^{not later} (He staggered forth, don't think it means
that these other fellows had staggered first), — (22)

and staggered forth into the night
air, the fumes of what he had
drunk still in his brain. (Some
magazines hate all reference to liquor,
so if you ~~can~~ like you can avoid
it by not giving him any fumes
and saying, "the orange phosphate
still gurgling within him".

If But whichever it is, fumes or phosphate
he comes staggering along the ^{street} ~~street~~
& staggers in the hotel, and who am
along the corridor, and opening a door
by mistake (the wrong door, I mean)
he comes upon the woman seated there
— and he stands there 'fronting her full'

(23)

It's doesn't mean that he was full
when she fronted her, it only means that
he ^{start} was full in front of her. That doesn't
seem to get it either, but you see what
I mean

Now of course in real life a
mistake of this sort is nothing. Any
person who speaks savoir faire, and
sufficient polis de toie, would meet it
with a polite apology and retire. As
a matter of fact this very thing happened
to me in a hotel only the other day.

I walked right into a ladies ^{room}
and there she was seated in front
of the looking glass. But I never bowed

(24)

and said, "Oh pardon me, I see your room in 541 and mine is 573, Excuse me" And when she didn't speak I turned on answer, I said "They certainly make those figures in a very indistinct way. In fact hotels are pretty queer places anyway." And ~~said + see~~ the woman said, without turning round, "If you don't get out of this room, I'll ring for the porter". So the affair ended with complete understanding.

¶ But the people in the Hassim Story can't do this. If they could, there'd be no story. Look what happens to the man.

He stood there, rooted to the threshold

If you notice that, as soon as the situation gets exciting he starts to run.

This veins simply surged, his brain beat against his face and his breath came in quick short pants

of notice those quick short pants; one might perhaps simply say "shorts"

And the woman's

(Ch 17 lines 11 to 17)

..... she braked

Notice now the dialogue that ensues at this climax of a passion story. It almost takes a special kind of language to put it over & observe particularly the sorted verbs that have to be used

All of 18 as in Text but with word snooshkattic
The bottom of page 18 of text, and conclusion
will read

• stepping d the door way,
his arms half folded, across half
his chest, and a half smile playing
across half his face.

Now that's very hard to do, that
half smile. Try it, — on either side
of your face that you like and you'll
see how hard it is

[Now follow text of page 19 - see

note of h. (27) of NIS)

On page 19 of Text

(27)

after the words "it was you" line 4
insert as follows.

The man hung his head. He
answered nothing found no answer

If you see he can't answer. He doesn't
know whether to say "It was I", or "It
was we". Of course he could say "I
was it", and no doubt he is it. But

~~I just know the other man he says nothing~~
and the other man goes on moving round
see h 18 of MS

(28)

(28)

the room, just quietly, not doing
anything in particular

Follow the text of page 19 down
to line 15 - Then go ahead
as follows

He walked over to the window and
shines looking for a moment into the
darkness without Without what, I don't
know. Any way he hadn't got any, or
couldn't buy it in the hotel

~~I long~~ He picked up again The
light overcoat that had thrown on the
table "I bought this coat in St Louis,"

(24)

he said, "The year that we were
married

Ah, here, for the first time you feel a
note of something like emotion, — "The
year that we were married," his voice
trembles in his nose as he says
it. You see what it means! He loves
the woman still. Else why didn't he
keep the coat ten years.

And then, just when the reader faints,
it's all going to end quietly, then the
shouty begins. All these people of course
are armed & they begin shouting one another
up. It doesn't matter much which shout is
first.

or whether they shoot in rounds, or in volleys. It's done in all sorts of ways

Sometimes the women shoots the Man, or shoots the Other Man, — or misses both of them

But what they really ought to do, is for one of them to open the window (they are ten stories up) & say to the others, "Let's all jump out & rid fiction of some of the silliest stuff that ever got into it."

(31)

So far's, that what is just about an
outline of the typical novel of passing;
~~But at the same time~~ —
laid indoors in sumptuous surroundings. But
at the same time you can't quite ~~fit~~
~~out~~ abolish the idea of the open spaces
and the open sky and so there has
to be another type of passing story. Here
the scene has to have a some place
that ~~utterly~~ isolates the hero thrown
from all the world, — turns them back
again braving, to the storm, the
desert ^{the} sea, to fight again the
primitive fight for life, and to find

love, fierce and primitive as life itself,
~~flowing~~ springing out of it.

In such a scene as this ~~there is~~
 for such combination of strong strenuous endeavour
 & passionate love, there is nothing like a
 a desert island. ~~After~~ Shipwreck a
 man and a woman on a desert island
 and that they is done.

I have here with me a little specimen
 story of this sort called Broken
Banners or Red Love on a
Blue Island, which I will
 outline for you the opening part.

The ~~two~~ man and the woman are
 to be shipwrecked. How do we do it?

^{No 91}
 Quite simple. We start with the
 hero of the story, Mr Harold
 Borns and let him tell the story. Then
 he can blow about himself just
 like the Open-Air man on the Pampas
 that we talked about before . . .

9 off he goes to a good start:-

Little did I think as I stepped on
B. board of the Megalomania at Southampton
on a bright August afternoon that within
two weeks I should be shipwrecked on one
of the dry Tortugas, & still less did
I think, —

As the reader says, "Ho you know what
 you can't think. Cut it out."

But M^r Borns goes on saying all the

thus he didn't think
 & distractedly ^{"he continues"} recall, remarking to the
Captain that I had never in all my
numerous seafarings, seen the sea
of a more limpid blue. He agreed with
me so completely that he didn't even
trouble to answer.

The next day is to start a storm and
shipwreck Mr B or us. In the old time
sea-stories of Fenimore Cooper and
Clark Russell, a storm at sea was
carried out with a range of technical
terms that rattled like loose blocks
in ~~a gale~~^{the wind} storm. Thus way:-

The gale had now reached its
height. The tops to royal had

carried away with the ^{lee-} scuppers when
all attempts to lash it with gaskets
to the taffrail had proved unavailing. The
life boat was gone. The jolly boat was
in splinters. The bosun's mate was
overboard, as the captain whose speaking
trumpet still dominated the hold of
the ship called for all hands to
cat the anchor and splice the
main brace."

But that's not in the least the way
that shipmate of Mr. Brown is
carried out.
Here is his:-

Tyke

gratis

We had hardly entered the waters of the Caribbean when a storm of unprecedented violence broke upon us. Even the Captain had never, so he said, seen anything to compare with it. For two days and nights we encountered and endured the full fury of the sea. Our soup plates were secured with racks and covered with lids. In the smoking-room our glasses had to be set in brackets, and as our steward came and went, we were from moment to moment in imminent danger of seeing him washed overboard.

¶ It's all right to wash a steward overboard,
~~as long as you don't wash the steward~~
 or to wash the steerage passengers, overboard
 or any other way: but not first class
 passengers

On the third morning just after daybreak the ship collided with something, probably either a floating rock or one of the dry Tortugas. She blew out her four funnels, the bowsprit

dropped out of its place, and the propeller came right off. The Captain, after a brief consultation, decided to abandon her. The boats were lowered, and, the sea being now quite calm, the passengers were emptied into them.

By what accident I was left behind I cannot tell. I had been talking to the second mate and telling him of a rather similar experience of mine in the China Sea, and holding him by the coat as I did so, when quite suddenly he took me by the shoulders, and rushing me into the deserted smoking-room said, "Sit there, Mr. Borus, till I come back for you." The fellow spoke in such a menacing way that I thought it wiser to comply.

When I came out they were all gone. Realising

~~that the ship must soon founder,~~ I hasty made a raft out of a few steel beams that lay on the deck.

Hurriedly loaded it with ~~such~~ such supplies as come to hand, I launched it and leaped upon it. The Megalomaria sank just the moment of my leap

continues MR BORUS

On my second morning on my raft I was sitting quietly polishing my boots and talking to myself when I became aware of an object

A call of
a bird

floating upon the sea. I drew it towards me with a hook. Judge my surprise when it proved to be the inanimate body of a girl floating upon the waters of the Caribbean sea.

He need not have been surprised, nor is it was up to date in fiction. The Caribbean sea is full of inanimate girls : you can look them in anywhere.

M^r Bonus f^{or} drags the girl onto the raft and removes her boots so as to rub her feet. His idea was, at least partly, to restore her circulation.

I was just

see text or next he

Flakis

I was just considering what to remove next, when the girl opened her eyes. "Stop rubbing my feet," she said.

"Miss Croyden," I said, "you mistake me."

I rose, with a sense of pique

(39)

not ~~Stebess~~ ^{not Stebess} Flakis

(He had read her name
on her garter)

¶ Pique is attractive tho they try

not girls get in these circumstances : just what it is

& now human : anyway Mr Boons got it

... "with a sense of pique which

I did not notice --- (see text below)

which I did not trouble to conceal, and walked to the other end of the raft. I turned my back upon the girl and stood looking out upon the leaden waters of the Caribbean Sea. The ocean was now calm. There was nothing in sight.

I was still searching the horizon when I heard a soft footstep on the raft behind me, and a light hand was laid upon my shoulder. "Forgive me," said the girl's voice.

I turned about. Miss Croyden was standing behind me. She had, so I argued, removed her stockings and was standing in her bare feet. ~~There is something I am free to confess, about a woman in her bare feet which hits me where I live.~~ With instinctive feminine taste the girl had twined a piece of seaweed in her hair. Seaweed, as a rule, gets me every time. But I checked myself.

not itales

¶ (you know the way
the Caribbean sea
heaves up and down
under you when you
stand on the end
of a raft; it almost
makes you sea
sick just to stand
on it)

(40)

In all these stories there is supposed to
be something about a woman in her
bare feet, flip-flopping about a raft
that drives men crazy

The girl had twined a piece of sea
weed about her hair

That's another touch! Sea weed! What
a little d that around a girl and a
man turns into cave-men at the sight
of her

"Miss Croydon!" I said "There is
nothing to forgive

~~How brave you are!~~ she exclaimed
"How chivalrous you are!" she exclaimed
"Not at all," I said, "It comes
natural to me"

So there they are alone on the raft;
how is the time for Mrs. Bonny to show

(41)

what a man of resource he is. With the
aid of bent pin or ^{long} stick he finds
out their longitude. All day he toil
multiplies his care and attention.
With the help of
a long line he lowers himself deep
down into the sea to find out the latitude
When I came up the note again
the girl was waiting for me

follow text
Broken Barren
p 151 bottom

All day Mr. Borous multiplies his
attention for the comfort of Miss Croster,
and always with the greatest chivalry.

All day, yes, — but wait, eh?

With the approach of night, he
says, —

Ha! Ha! that's what the readers
have been waiting for, — The approach
of night. What about that, Mr. Borous?

With the approach of night I
realized

follow text of p 152

to the bottom. — all 1 153

as p 154 to the words

occurred to my line

But for all the rest of the story I must
and of how M'Bours wife, and Edith
Croyden's husband land on the island
~~and what happens I must not~~

and ~~of~~ for the terrific fight between
Harold Bourn and Croyden as Cave
men, — dressed in skins or furrow
for it, — for that I must refer you
to the original book itself. It does not cost
much, do buy it. But all that I have
quoted from it here is just in a scientific
way to illustrate a literary try. That's all
the lecture. Those still here had better go
soon as the light will be put out. You can
~~as the~~
find some other place to sit just as warm. Good night.
Good bye.