

SIR  
ERNEST  
**MacMillan**

FINE  
ARTS  
CLUBS  
ANNUAL  
FESTIVAL

*This is to certify that*

*\_\_\_\_\_*  
*was the winner of*

*\_\_\_\_\_*  
*in the \_\_\_\_\_*  
*Class in 195*

*\_\_\_\_\_*  
*Adjudicator*

*\_\_\_\_\_*  
*President, MacMillan Club Directors*