CORRESPON DENCE REINEEN Lois Winslow-Sprage AND HER SISTERS CLARE AND EVA Mercer AND HER BROTHERS

BERNARD G. HARRINGTON AND hisson B.Lee (Bernar) WIVIAM SEYMOUR HARRINGTON (Bill)

From Clare (Sister) to Lois 1950-1966

gylvid ! 3492 Peel St. hontreal bee 26 th 1952 Herest Lois to say we really jad a lovely Horas from start to fixish - I somet confess Trissed my Sisters fois & Ever - tretties They had winglerful substitutes in this Children who Jook on Bill + Clare" rist freat good. Cheer - Then yerd. gilts were most deligathel. - I had. been longing for an Book. to read (not like song old Library days when I was here's without to pick often hord-I have nothing to pick the set hand-Edna Herber, I have allowers from interestors, + this new one of hers I have not read, + took forward to-The little extra gifts of ynaint little seent bottle, or grost useful or attractive hat pors, not to mention the lefe like thoto of year + Edward . need horourable, Induction, as roell as dule grætitude will is strilled. vist his sweeter, & gratitutif, & is in good form. - How will gare. neard Hat we direct in The middle of

The day with John + Isokel & it was such for such a perfect age for enjoydnesst. It was roher roe alrevied there, that we learned of marey's hurried trip, to the Hospital, where the 3rd for vous boron, opnide vor a heerreglut you will be released to Andro that all is well with them from will about the have details from what appointed not to have duncar, at the every will party at among the head will. 4) bling drænsfered. from Patricia ceres, to Belmont for the dinner) Durcan Staged at home, with the "Pores, world not be relieved. by vone of res - marey had denner with sai at the Club last a few rights before to was hoping she could be at home for Honas along well. They say it is a very liceties date to be born on, + That you can expect ofreat othings, from the one, who evenes on dee 25th --

arms dimmer, was ferfeet in every way to the house looking most attractive, the new curtains refo - Barbara looking very sweet; to grow up, in a charming dres Unne had made It amore who was dure, eveld get Their breakfast, which I did, o care. no to my horm, to greatly enjoyed the Badio - I found looms of the broadcasts from the different countries most Trueling to with while, to them the Truelers saissafe, was worderful, to Sincere, I thought, to altogether it gave one, a good start to a haffy day with others - Where the world went to I do not know but cars + Busses were almost emple, is it made it be lary to get about I beleive her for sir died early Hones morning - a privese Huneral today which I did not know about or time or I might fore fore - I will ones her - another door to the past - Closed. your photos beside one realles There are like - refaire forer facts thinking fore + Ed. for forer facts to borne ford wisher hope your faces was really happy! for fr Clares

do hope therefore pleasure of much love - + 3492 Peel St my next from montreal my trest form montreal Dratis: affect. Close may 31 - 1955. ledter gover were Kind endegt To Send one + I was glade Photolog Fierned out for The little leccession to Jo wo allo- J was told that at the Backalorease secondacestervice in the arthur levrice Syn, that friencipal James gave The fermon, which rods almost entireleg on "Sorwillian bro his Character, not his abilities - his relegious life - I was to forker

I had not Moder aboved it I herour Thought of a repthing more being sæid æbstet Grændfastier, after the Therewoon orecession- There connucel fermens after Gradie ation are of Cordre Especially for the Estudents I fave sometimes gone to ones - The surphorn has
beforesed to get one a
cofy of same - theterning to The museum, I was assused by a hemark of Rustro - She said, the tooked over at her mother 42 Clevats, & said that voc all looked to well removed wree fear of ald ale "!!! It see med to jarde comefortid her. Best I must not ramble sevons to regnire megsell'off Thisth - If ceres my rooms Twee of the olesk ete -I leave on Friday from Brother Bill, who is bubling over with Joep at the thought of being hone he sace - to how within as well as without

Everything screebbed + dered enease of damp, little storee lit on cold days + The Elevancex is, That her has held most of the bells, to Coone vonto feell blown. on Sætrerdæg - æ feer hurried dæffodells have burst their shells, but other things are locating Lo join von a corees of Welcome - Prealleg J ale not Know how to be greseful enough to will - he does someth tille Wedding gift to Paul A his lader - 3 plases from. Italis to harry on wall - I

heart a great deal 3492 Peel St. force from Stare montreal mostreal. Dearest fois dæg for mæg i t swr Shonorf & a little warm. er - Will left for metis læst night we had livreh Lofether, to The Cleeb for dirrer wortil train time te looked frise ex jærsted after his "manej" prepæradions but was delight.
ed to be off to account from the little, his 'hersidence' here has latterles not been very peaceful. Little the wonderfiel viset to alexe, of all your Mondoness, helped the Working Through Wooderfally -Hazil Hastings (Surgor) Letephoned This afternoon to ask one to dear on Greday, + to Mow of fores were in Dier, +

woreld læne Loo-? To ring mu up of you should be foffing down - I think of your often to of gover present efforts to try I gather all your things Totelher to Stomplater your left a bit - tito make your feel more. established, + really on terested in the granes creflets, of the artistee gifts given you - + there to like for the fore the diese Their lives, an example

of the full + halfy life you + Ed. had - not mixed wo with these horrid dirorce problems, which are getting so common now, Hat Christs Words forfossen - more + more. I fell start the reflect of fods temmeral ments not the have to be direction at a very lærleg æfe - do Help theon from much Sorrow & tempfetier later-but I did not mean Loter-Serononize - but I think in Drug

3492 Peel ST montreel. may 20 12/22 Hazest fois an wriscostfiel for færer at the little hirdrence from Deaffie wortel we got necesser to montreae, best nothing That Every cereld not pasalle heavey showers of rais, of Sinte getting to the Cleeb Thee scler rolling away, then refurrient, but much. cooler - What a lot fore ded do for us, + how Comfortable you made wo, t how much becauted everywhere, within to without, it was healing, t garee us quite a left

from days if pergle -bront, + wheertainty- + get & get, it was rathers worderful to think of the three of wo corrors Lælh Daveled along Such, deflerent hoads, to get recognizing the Serse of lærleg Ceronsærvon shippy or much street we all shared in together and how much we have all to be their breek for. I like to Frienk of yore. Va your aboneate frozhowadings, fedrowsded tre freezols who admire anxious for us to sheere ion - your realleg booleg to wright home, gevila So much pleaseere to

mæng, + yerer færerely is helfted over mæneg a store, ces stores to it You Club, over this nolideep weeks, end,-vorg lotters greeked. me, most of them avaitre or Ascockes -Several from Will, + I am not gribe from yet horo things stand - bret it looks et she moment, as if I could be in for of maids?!!! What lover ough horo others but I will hear more after Fororrows holiday -Too stood up well, driving all that rocker, but still seems verig down - but I dem

twee she will feel, The benefit of This Charge. Lo Dres decer afceir, i Drig do Thouse your to I hope you will just be as trængnil es possible for a libble before gover drest Windraws to aretseders. I Know, all those fæded brells strust be got out-bret dhere mæg be a faiereef in lælh, one tothe love ses always. Cfore P.S. Better not Paper already

Ber prorobder metis beach Rept 1415/62 Deares Pois -Wall of I were delighted to have news of you, + you're doings, fret worke forreg to has of the repoets concerning his carep her maid les spasion passing alvaeg so freddesly must have been a great shock to many. all cen-Cerned - + of course every. Thing fell on your thoulders Ce verse that has helped me + which you lekeler heronember, in times of delliafhat we may obfeer help in fine of need", it makes one feel

That theep should be gratiful of gives the opportunity of helpery, well for horse had a plentie of this cort of obsorteerites - + wills I won seere be forcess grace - How fest of Records Jave been most disonely, with the closing tossie so immint ent, blear will becomes very uppet to this year with bud cries on every hand of wn-confloquent we harde to far beeton Sprite wordble to get Eng ne lessety help-We have just tomerfed Ervon a magnificent Eastorly storon, I never remember seens roarres the velotity to

Lege of those Heet Suched Lowerds us - Shelteresp rochs + goend + office Otivies, as the Eforces carries right over Borite of Beren Drochs - Feor of Split from Lop Lo boldon, or we semple meest get othern derenother trees best over -We have really been of mede les refollables in The horese, temperatures not often going into colorering not as brelleast as usual although the gellow leaves of the betief du Sprice. We also have been fleering

white deetho which I believe are lare heroalsogether I love of, + we are never at a loss for occupation, The fleets come is o out to love to see dheson ofhereise not a visitor in fight, t The Stress of people"
gone. Jasse 4. head us a letter wristen by mores trober Son Elecenosts dægenter who, or a triff to the cocest, Staged with our Clarethe faree a wonderful Dietare of the old Horestead, of of what it - the liked the

husbard who cedores his clare, + is so kird & gerste She says the little choil is a blanty fair hadred to blee lefed to so well, behaved - The house is large + right on the main nightway where Ite Daggie is something - tret the vices from the back where Theep mainles lere is worderful. 5 Mary Saed Clare loces making the home most affractive with little certistie touches -Eves test news was good, although the I hay sheed that The Precentarios had not altogether electred up - but the was

beginning to feel better. nothing much to be done tret wait & go flow - worked the Verses weders dret - I believe The weather has been loveleg which helfer -Here we have just Glesse Strongt a really magnificeent floren I have I seen fuch warres - theep were enormores, of began to ceerl over at the vereg horizon - bank Roch they just left voor - it realles was worderfrele - the weather has been chargeable

but not too cold, cel-Though we dere having déa indoors resualles now. but the swn will thire again. The Colordiere is so for belæsted to not ces brillænt as urusel for alebeen - bret The Berch drees dere fellow & refreient the ffreeze ere leveleg -Beet sere we breset look des if lighthing had kfreeth them, ond Split ferenz top do boffon - loe have not so feer been able to get cone help for culting trees which

seems Elenge, as lodregone Complains about avremploy ment + for casit getassegore to do a skrohi of work, wither or without - Beet we ære levisg læen dæg as at corner - the moon for glorious last night allevas Evonetherne booleg to enfore - oh city ste to Irolf tops, + shops what a lerters !!! I would like to tenfer lenger stan Oct 1st Ret frank lesses by their to fifes preen etc. t at coons better not dear will I have to leave him much wor my deer Clare

Thought you might like to the luclosed letter, I think it is very good "Cedarbraz" almonee, but July 19/64-Dearest Clare I are fust gelling around to writing a few lellers, and I must say it is a little by an effort, it is 30 extremely warm. Gesterday it was own 90° and today 85- There is hot a breath of wind - it seems so strange to find this hear here after all the very local weather at thelis it takes Some adjusting -I had a good hip up - the train was much smoother than Dexpected and in 8 ped along at just an mice rate. It was loomly to have Bill + Eva to see me off. I gazed ont of the window hoping to have a least look at their, hit they were off prelly quickly - I Suspect they were after "Banava Splils" or Some equally in trigging booth Some I got up to my house about quarter to engle A.M. and after a lilele Search fond myself Some break fast after This I looked about the house, and all Seemed wall de cided togo don tour and do a flew things - I hope that Isell has received the Socks by how. and that he is wearing them - They do not make their in light Colons. there was a choice of black, brown + Navy - Illeonger that The havy were best - he can of course wear his fancy ones, when he wants to dress up thate a hit! On Friday horning Frank telephoned me, and we decided

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it would be hice to have a chat - So we arranged to have huch together - and this was lovely, for he called for me and relieved me of all worry about my big heavy bag -Direy Seems to be in pring stowly - The is how laking classes in 5 chort work - She is under very strict dicipline - which I think is really what she has heeded of years -Ruth is up with Clime - Frank plans & Take Ruth the toys to helis on any 7" they will be with the Stevens for a work his Stevens was a school friend of Ruths - Frank has made no places for the 2 nd week perhaps to Balharst - his he is not fure -It has been very dry up here - and there seen to be very few flowers in the garden - try geraniums which are in lage pots around the doors, are by far the test show g colours by you and some griele lovely pink holly hocks-They visit with efe was all too 8 hors, but I enjoyed eng minute jir - It was so loomly to be in the dear old house ged with at least of Harring tons - ye always have everything -Such perfect order- all your prette little flowers in their individual pols are a joy blook at - and your advable little traid briging Sends good food - If & Bell are a wonderfoo hest holessos with your warn & Rud Koopelalele -I hust that you are both Reeping wall, and that the weather has cheered up much loss and again many through to a very happy visit - a Hechinoley dois -

Croudon Apartments 3455 Cote des Neiges Montreal 25 april - 24 5/966. I (wed fois - How slocksty The days, & indeed the hours, Sever or - - we still niss your dear bresoner greatly, + ean only hope, that almonte gires afour a weller oning joy, as well as fewer cares ? !! Egon will indeed be nearer, to the great miraele, of spring, as it reveals shelf to you in all your Surrowndings Hore we are much as you left us - Fast night Wall & I had dirver with Eve, such a deli ciòces little Drecel, cooked by one of

Ohr helpers. I a garne eplands with will afterwards - Eva Just like her old self, to Treally looking well, although I Know still not up to very much - We have had feel a lovely spell of weather, but Swaderey has brought us Showers, meeth heeded. The good alixe (k.) had us there to share in one of her hænners good dennars, Wall referring with one here, for a rest, + Sufferthe is getting very worked up over his preparactions for medis, thous his re-for may the 2nd sorvation for may the 2nd as you know he is due for a check up, which he

will have in Primoreskie, + I do hope, it will be all That could be desired -Forstrow morning foar The Bodanical Gardens, which are said to be especially beautiful this year - I had a he're letter from Ethel, telling me of her more to Victoria barlower, to a Hore for Elderlegs, not far from tococo. The family all approve This, as banlowers in a Fort of centre for Them all, & E. feermed forme. what isolated in victoria Clare & daugnher, Still sevon

here - I I orleg wish I could wellerone her to a home, him I really won very food of nor-however it will be nice to see her afairs to the "Wonder" Child - all This to pleasant to look fowerd to, but I will have do find some Vitamiene Pills To be able to help-+ en-Jog it æll - Will to are Troubled about mis Soslie, who may have to nave an operation - of to it will be her Forth- marvelous woman she is, her life so divoted to others. " llere's bed firms past, but do mech were to fore allo træfæin, we miss sfore affect Clære

1 Belkenshaw metis Beach Jewne 26 th 1.66 Plarest Lois - with all that. has had to be seen to routh This "beloved spot" mesonoreg Sevons to have shipped quite Rindsiers in wriefing a roel-wone to metis, & then, what is giving me much delight, The wonderfeels pictures of Cedarbrae for haved von deed dore "revorders" with what has lesone to be to you a beloved spot" + so sheeth of your own creation, to originality - 2 very picture of a charming Home, where many will be roll-evened, it interisting people will a ather there the next generation, will love, the benifit by it. I stank for so very much for

Thinking of Sending mes this precious newspaper cuttingyou look very much occuphed in the excellent ment - Thank you more Than I can say, for letting one have this how for a few Words on, what has greeted me here, apært fræm Walls Jose at getting into The Cottage - t harring a bit of Home Life - every where you took there are emphotoments, the front Laws perfect t at the present evelepties flowering that cars blooms. Felres while + maure, Harothers Dree a mass of white flows - to the

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moone Ponk Honey Luckles Poushes, drooping with Their weight of flowers, but realty it is as if Theres that have been Suddenly awarehook with wonder at strong - tile Barks at the back were full of Sileg- of The Dalley forget me - not of Jeelseral Profies, orange, yellow t white - The rurried Fridaden berries with their little white faces bothere & heg ward - all through The Woods - but endreys Said, but it is as though the Work of years hows shown, for most of wheet The dear Will has been no fee strong for.

I only wish you could see it - while yesterday There has not been a living Soul about, except marrie Plane - orde only greent, through the gate -I Think the Schools Uz mal- close later nownobocles in the lottage next door - I derebt of There will be, before aleg- Cont Joan were in Porteefall the last I heard of them -Eva wribis happily from her little Home for week ends mostly I best of all - feerens worderfully well -Those is of coverse as here dinge of sadners, abroad

The feasides stotels has confletly variohed, not ever a board left, elle Sold off - You Stand rethere it stood, + see t low Process - I will he glad when the Heek arriere, but they do not Corre wortil a weeks or noe in July - 200 bellaces Still harrisy lege Freakments The Careade all boarded rep- not opering this afect - bret The Hodeles Prock is now, ofer, frestrileg Painted + looking well - llur little maids has as " Boy Friend now- or needs a lettle more supervising, but we are glad to have her- to far I have had

breakfast in to bed which Servads luxwious, tret I realle do ret appreliase it, proviscors, nave been griete difficult To get, & the Boutcher etc adrerses lærleg & willst adel have not been fallessfal in the meat line - but & good freoh herrengs evenes often -Well my dear, I could ramble along for 8000 home yet - bret did want you to Know how we had settled in, this worderful flader with everesthing everienthere looking its bestto much live Clare

Borbenshaw metis talach aug 10 12/66 Dedreat fors Itoro wealthy I have belome in collecting years 86 of them, it is whellowable, but due weight of Them is supported with so much shat is happely That all I can do is to they t express ory gratiteede in mare directions - Will Comes first in all this to Will has made it fosseble for me to love to this addred spot he has got The Property lvoking better Thern ever, + the especially gorgeous days of this few. orce Chr

auf 7th has loone & fore, a Griet dæg rohich I liked; bret the Dear Will, felf it Should have been more of de "Prand Festeral" for one who had travelled so far into life. bret stock was not what I wished for - I had meeen pleasure on receiving labbers, & coords, + little poercels -, I do Prænk you for the oreginal mafle Sufar, porodered, 4 in a Bothles - all ready for a feast dage - telizious II! Thing Original - + Such a lovely Card, to Carry your Birthology Wishes - Thanks, you, + thank you again-Eva fas just had tea work us on the vercerdah, you Know the has teles esciping

look clade brokenson, but leaves for montreals tonight-the has come to res often + roe wish the Rould Store With aus, for awhile, but after a few days in mole hopes to be enverete, to meet shelve, in Jarfucket a promised Holidag for Sheila -- as to dues neighborers next door, roes realleg have blen little of theri - Theefall leave lærleg (en fæmelle, robieh is niec-for folf or Hennis-even little susæn over Special Priendo = metio is not as full as wall this Survered -The Cascade Closed of only The Boule Prolls to go to -Prowndur Say Stack John motion is having the

Phe fate of the Seaside Which has completly variethate.

We do miss the Postaffiels being at it's old looner, now it is up at the Roussedues (Carpenter) fust a bit out of reach. but notode walks, thise days sell in Cars, except on the finks. a farden efea, at Mrz Pourlands old none, to næbre moree for The Cleeb House - Seech a becertiful view from there. The Ensual Cabarret Will be soon - Frank buth + Lyler lesning for it - I feel badle that I did not offer to Jake them in, Tyler of course is with these, but I hope still to be able to relp with that will is very

nervores at times, he is shortleg der for æ Brimouske Chefre up- is rather anxtous to escape that, poor fellow, he has been through a lot & is treally of riche wonderfiel. The Wages in which Le Jækes it + Pells Galore + more fills - He works hard to so well, about the place, I could wish he cereld be more Frangril, but he is like most of ris, tempre-mensal-but robugall This - we are well, & greatle enjoying bling in a real home - There are abmost none of my contemp ories pleasant always trons up- The John Laflerer the last - but I must close This tramble, & Keep Some-This to share will you on meg return. If not too

Cold will try to stage in the lottage worker end of Seft will the Kind helfer makes This possibles I was just thrilled to Think If your harring a bit if a holiday, all too short, I know but helpful With so much live, Will & I are north Suppor with Erela who is living in felles lottelle - our forst desna out- "Grover from Wale" but he will enjoy the Change (I hope to fes of Think go. much love Elcerce

3492 feel St lex 295 1950 Harest fois Now very Gratefiel & releived Lear aliees little. dæughter, has alrived Salite virt apparently So Japper a Haraling many of we have. wesched + fleefed with her to bother. with the box traffection

of the somes that has hot been to over. væg of stinking-I do hope this child of hwontles received Roses be of great. help, in This rather ufset worlde - I to alice - offer the Grafice years of dis effoirtment; one.

apprecede - + of ederse yeri here. Herselled the Road with her - the facts Brueh to feder too T farents are worder-bel things or can the - I offen think of overs -We now looks for Evas arrival In feesolar, bret of coverse their Grang

be delayed again -I don't think I arswered of riske cell of Edeperds letter - attached to drug Wall & Fisherment I always pres a. letter with vistnet. tons for fore & roce as to disposal of sory personal possessions. We can Talk more We need you Wish, when much love as always

The University Momen's Club of Montreal Inc.

3492 PEEL STREET

march 4 th /950

Harest Lois Efder of met presence pas gone from Res orec more, & as always we miss you I thought now were ful to be so controlled in thought + estitude -, have been through ! It was suffering too, how in So short a dione, If he were able to give each & all, you will feel but for awhile without the Constant of toving vifel in tret there is much for you to fee, to get to without the

Central objective. Therefore less inspiring. I think. of time of their last boit of life to of hors ever. of much pain aloes not enser valo it there. must be a great wedrephers, or disoressing Confusion, at diones, which leads to the Pash of rest to fearer yesterdag was 16 belows with a wind - + I fuit dictent go out, which has put one a bit behind with somell preparations. I did hope to help Evan for I know how the feels about showing off- as will always feels the

The University Momen's Club of Montreal Inc.

3492 PEEL STREET where Somet really gresher tet & alraid ad it jord trisines will no o desdives ake Them here a beaut 4 I woreld like to Think of you tione, to The fore, remembering The happy things of the feel jorg, as well as Solrow, So Hat all who loose to it may Know, Het kindress is there, wader all lir evonstances -Well I must not Aaronbel vor, bret will next be wreting from aliles We expect to be those from 7 in to 21 2 to much love to your to Edevard affectione Sely Ofere.

3492 feel Lt. Inontreel. Inor 2 2d 195-1

Decrest foris -Wfat a strilling time voe ferre. had during the visit of the Privilers - Eva + I often said - if fois were only here, how the would have bound it - I do not think aryone wales Bedridder, missed feling Them Ever muriel from her flat sow theren Twice - The trake said theep had not sow such crowds anywhere - else - I saw Them 5- times, of with to little effort. The night they derived on Peel It + then there of feel of the sof naire when they defeated on the Balkerey of the Windsor - Then the next morrishes he fill be establed in the life, to really were aprished the best in the life, to really the approach to arts blidge was booking. Le mary friends sat near to wo, or the La marie prierds sat over to we about felt car lassad very slowly to we about felt as if we could pare forethed Their highlesow - then I led lunch at Eors to we again saw there person hickey height - In the Erocourf Eroce hickey voly m, or I, went to the square, to work only there about 10 minutes when frerens of there about 10 minutes when Presieus & Trete in all Their foreres

appeared on the Balevreg - The in white Satir + Dermonde, tierre + alle, her on Evering dress - de red evæted mounties on either Side - The closerd numbered at for thousand, went will with. extitement. They had been calling. "We want over Are ees for ages - het everething was orderleg no bushings about The mounted to liver news with such becuefifiel horses whose hoofs were painted Selver for the read occassion - But you will have read all about it in the Papers which really were good - especially the pictores - The one thing I have heard Pritiged rows the of athering at the Chalet on John of the mountain Whether it was mayor Houder facility I alo not Perrow-Some say he put insisted every-one - bret a motely fadle befaved. Chew crowded in - that was affarontly for from pleasant - and of coverse one fells it was creels to have so many of the city tathers breet the lereble over to rice afair etc. Josephole over to will not be work to a shred, it took just to much of a propromise will expects to see thought for let most plie will expects to see thought for 18 minutes.

3492 Reel St. montreal. nor 19 m 1960. Harest fors I had diviser at Eves last night to meet two distinctueshed quests

John thooped. I was so glad to pere

The opportuently of hearing of their holi
Jour fore valy had to book set them

to know whether responds to wicket

How John especially responds to wicket

where to experiences when opportung

interests texterier ees when opportung

interests to peep the lift up he certainly

able to peep the lift up he certainly

has had I were been sorreg the club

has had I were been sorreg the club

has had I were been sorreg to fill

in character t attendance

in character t attendance

the more restricted life. I do hope.

The more restricted life. The more restricted like I do hope.
The M. J. was pleased with him. I would be are as I want for ever seed it would be delightful to viset fore thursday hor 30 watel Dee 6 a - et drain larring et 8 (querterto) excellent. I did not Aroro you weld get right through without by low weith before - at attawa. If course let me know at wong time

if things should alter your plans. Drust be to see alice & habe - eté. I went onto the Pottery & whilet yesterday, + there were Gone twely Fréees - not as mare, or as veried I storeget aux act your short, brit ensiderable originalités especially from hora feotie - fette mis ferret full of enfrirees for fore fore la cathedral fast funday I went to the Cathedral on Lundage morning, æs Dean Evens Was speaking om the attitude of The Church of Ery, in correction with with the fotos latest ruling of the assertation of the verging briefly.
It really brighterns were when your
Thirth of writters derived to promule. ofete side a Theory - 4 Dean Evens desouvered, in no woner favores
measures - a really for each le

address on the Subject - I think it

address on the Subject - I think it

who he hierted
happy at meter speaks of possibly staging

happy at motis speaks of possibly staging

happy at motis speaks of possibly staging

happy at meter speaks of possibly staging

the for tonas to evoning up to the we will

see - him brible is being very pind, also

see - him brible little fort mis frees ??!!!!

3492 feel LT mondreal. Dec 20 12 1950 Herst fris - I went up to the Hospital yesterolæe afternoon, to see your little devore, of whom I know your rich. Jaroe been thinking a great deal to the booked very sweet to lead to be before. after the rejourns of the does before. apparently although the Berbs was not so vere long it sevons to have. been difficult to extremions. don't mean anesting heally wrong, but arm certainly gade forward. it much harder to take, there when were of the other children arrived - However we have errored - stower we have else else of 7½.

a really dear little Bale of 7½.

los gribe a lot of dark faire next little featured eare close do head a featured took of throught.

I posed a featured book of throught.

Joseph a goes off toright, I will go down to station to station.

To see her off of possible. to see her off, if possibles -

my little offerences to you for Honas voerer an list disappointing- for one.
of them I want to 5 thops before I could get it at all - 4 the other fot gears ago - het skeel. ersen is small things see our stronger. your helpfel title list erreved. too late, but com glade to rever it for futeure use - Grong down much love for to forent Edt droke sløver Honor will be. deeplig happeg — Will gribe exceded about all the stores a wee bit boule for wo all - But & Think he will form to John's + Isohels Hones night, & Arrow I will enjoy it - I had bristall to direct last night as I will not see her I mas day life affect the is feeding the hungrey liferally at how flat how afair from Clare

P.S. Indent Bordo Borhersfaw " beach will was wisting -Sept 16 1 1951 Harest fois - affir a storon, evones a cabour, + I was really grateful when all the Hotels closed with a fang so to speak, on Sept 3rd - For in a loorsonwrite with as mary Hotels as we fare here, there is such a large floating fobulation, with nothing to do bret warder in to out visiting the lottagers - consequently you breathlessly make fyrer heal? bondering of you can sacke the. Ritchen before the gate chicks, + From the vegetable hvoran, + the belated butlber usually arrive. with the visitors, to you wonder. at the end of the day, who you. here seen, to who not - to after. you have seen, but without more Har a greeting, + often you would love to have had a real cheet with one dear friend, + to fell at least; That you have exchainged one Idea - I

merly montion this in response to your last nice letter which expressed mach the same felling in slightly different ein evenstowners - we have just had the most perfect spell of voeron, calon, weather; belated, Sevononer, + so wellevone - we are enjoyen every minute, of over last days here, + are entehing up, with to fing ago - within + without - wall really rather overwhelmed with. work "Sniffett" over little Graid has at last bully " Carepht an" as to how we like to live, + cooks ade grædeleg of not efterdæshionsleg, & still with put on Earings (longones) wherever the wears a Capyou will have heard from murcel That she was going into the dospetal for 2 weeks. While she was on her holidags, which seesned to fet vor well - I can only hope the In. t-'s wont want to drie wrighting doo-drastie. - I reelleg would like to

be vor town, on account of her, + on The other find, Will so dreads the Closing of the Costage + his time of the living in a home, is so short, thet. I hate to have him disceptointed. So at present one dete for levering here is let et ste Club assis Fra is back now; to affer a reelle worderful Diefo, with Jean Ferreder, a chief home to find no Impelala. no light, no water - to is at the modernt hard feet to it - She will have likely told fore of her viset to washington where the. found a charmoning frand for instide of untervirable saep-shots. I rover thunked fore for years good birthday wishes - I thought for I when what you had on hard about due 7th It feerons to have been a great fucces, that tid I dette you that aline + down who were to visit us for a Short Lions - Level Cama - We were,

very disappointed. Le was Clivie I know - she + hax here been moving indo a smaller house, & have had many alterations to be feem to + difficulties with work men T metereals - trolet mærleg-lass coesne to us a was a veref pleesant quest- I fare been to often to viset der, that I was indeed glad to have had her here. your dear aliee has asked wall + misself There in Olef. it is vonfosible for Will - + I do not know, it all defends on how I find muriel. not that I wan responsible there. with vice fant there the the do feel she likes me to be at hard - How alice has evene through her Swonmor, Baly expectant + ell, I do not krow. added to all the children, dionestigne difficulties The old Feether of his merse, considered enter Tairing - it reallegis just have much!!: I do think fresh I hereld let her coon not have a greet

tione with fore - bret I dorebt if he fo return 20 metis, 2 expect you have heard of arthur mills new Itorese which he has brieft, Sæleræ he farrish - harring alone the Job (professionaly) - It is back in the lowertry behind where Crowford lives & at this top of a hill - heavenly view of the tourt etc. a landing which where ete. a winding drive was references winding paths of stores of the House a dream really - witherly winding before the medities on the heraction - sorole like an exclusive avordrican Club- tret one would virded he blind if they lould not actionize - It was all begun lest left, that was Iready for living von This fevoroner as miraeles. Is jaura deserves great credit - + 8hr did nearly everything with local help - a housseare masterfiece - Two new lottefis

son the Groad to the Red thell, 4 3 mondres goione up - Clust Horereus old propertie Said do les fold to mª peworan - This fires one are ce ches - I would so have thed we to have it. The last but of properties in This vicerity Bout I downst levre forme dus for you when we meet. much love my dear + & alohøpe formære a lit hested -Will + I rejoicing in high dides Jane + Joobella skill here to we de not gruse alove affect. Clarken madle is at home, much better. how on - to go slowly from

Berkenspero" Refis Beach. Sept 25th 1949 Herest Sois The little fire burns brightly + the room has a code + comefortable look vispite of its many descrepercies, +) on medis in late left. This year we have not been fortweete in autworn weather - the swonmer had been to fine, that I feel fore the rain had seved up t we have had the longest spell. I ever been will have been hard with to it to help the somall store in the hall the fire place supplied with dry wood, but or the whole we have been conefortable, to although it has been disefficient out to be work. or the property it has been worder-ful to be able to read, to Grend, the for closing generally a then for companionship we gave fad fane to Isobella - James tack from England to the Continent, to full of vasteristing news time They would wone over at Lice Time

t incidentable we have always for had it indoors a new regione for metis last year water left. we were on verandah or laws - brit we get down to the shore, to narvel dt a very high, of a very bro Lide but each night when we book at the skip it is like black velvet, not the gliononer of a Star -June + Drobella leave tonorrow. I follow on Friday the 30 th So will be back the 18th + Settled in I hope before Grace arrivers - Evan Seerons to be full rep with Ernalde living in - to I lave written to The Club, to see if there is a very charee of a sovan there wind very much doubt it, at this time of year. they have always been soore there full. They are to let one proof. I vom Lorry not to ask Lieve as a quest bret 2 cornot bret am more Her willing, to fave her pret rep for a rovon, of it is possible. - I wom fure she is voreth in seed of charge, + a rest, + will do

what I can to make it pleasant for her pag for her moster at a Hotel - bret-with this economic crash & all the devaluations it is herd to kner just where anyone stards - What a getting that must have been in weshington. I head briton speech with interest to affre certation of them Liberoneus pointing out all the weak sports were all desperate. These were all desperate. & really decided very little, fret as a stip in some direction, decided to begin with servely ation of this is all what he springelt has been gere!? Furlope wrote to one about her engageronent, to the boars in Inestice, Soveraled very rice, but I would what you think of like to know what you think of him - If course he is just starting but I have never thought very drucks of patienal tobown loneogns as I am parmanent position - hat he drawy my de un - I understand so well. just how you feel at This dirner

to an brong foroer so seedlenleg with everything Changed - divorted from most of your life, + inferests, of yet stankful to be still with the central first — It is all. ruther like a store bret it is læte in life to have the story evons thought ones roots pouring twined deround to square Eveks, uproding is difficult, every of transplented, to a garden -There is Swonething so udderly different about Utch Beurnsede. To arrighting in over lives, that it must take a good deal of assionilation - but it so definetly seemed the right road for your to Jake, that I feel to something very to Jake, that I feel to mething very prelions will evone out of them. verbure, with great Confensations I avom so deepleg stænkfiel stæt. Færrig sevons to, he working in well, it will make things much gover possible - + the how Mentifel for govern with execusations) a plentiful. +

permanent weser supply - Howbrising Edward. Brust forte been over This of many ofter things - bet it is a realleg big job for him to see to, of it is not easily achieved. I have been thinking of us ledeles æs a færnely, + foree felt stætt most of us have imagination which vioualizes the prost cons, of a new Setuation, which is in a ferre en advantage, bet also something which arrests us in plunging into bentures. Which brave pioneers wireld always go towards - Trum the Creative spirit within hes always been turbulent within us whent there was no possibility of outlet, but with twomen of a contribution to life into something of a contribution to life but so office it had to be the true when the second into the south of a contribution to life. But so office it had to be the second in the seco ale garage without this Creative who must always be will people. the way is easier that them - t what a collection you are gathering with a cook, with a child, tall the

lest-does it mean the man twife.

fave departed? or are they devotobed

or promoted - i to much to lear
it world be breleg to dave a ...

Harrington futherland meting of it

works vet -Will is better there in the Levonmer for which I won strokfeel. bet I have been the see his distress when I Jake down a curtair or drief to do wrighting which speaks of a parting - He is gring to a re backle above the fost office, to as she has got certral heating feet ion, right to be trose confortable Horn last year - we still have Seich loveleg flowers - I wish you eveld have "seen the front hed by the verenden beside the Steps. First a low of Explish Daises - There yellow homestice - There Chireceses Forget - Dre - nots (very secretale) afrecer bed to right of gabe with theor (from you litel offerhes) has florocred as nover before - but over glory has mostly been since everyone

left, as Things evone vet so lese- we are still eftering for more fevrshere to have Jaken down more drees, but ver heighbours now overshadow. The fire burns low + I must say Good night - het storeght you might like av response to your very nice letter. - much leve to her Winslow - the way must be a bit ford for nery too at somes - although the lack of memory may make stalessier. er always from Place. P.S. Do you remember Elizabeth Hancocks. Showlo that she Knitted for Grandmother, (Seofeh wool with little looks) well I have been living in one, & blessing it -? the warmest thing next to a furnace.

3472 Keel St. Dec 26 1949. Harest fors for were indeed not out of sight, out of mind, I can assure fore, or Amas Day - but I soust tell you how the Hones Spiret was carried on, + well established, ty your valleant children Ur Saturdæg ærre had Will + myself, + trisball, for 10'clock dirder, it we did to enjoy of The children just næking the recession - We let them ofen our gifts, & so had the pleasure Her on Sworday Will & Jad. dinner with John & Isobel, &. ws a marvelleres neal, with a plumb peedding thiet Glordonother

worded have fræsed, + all the elderas - brett you will hear all about everything from the arriving Children i Warner had Eva, ohickory & Evelyn, There Lunday right to I vous Es pleased, as Erra voces Hrilled to ga foraelohere, especialle jirst hied + Exelyz - Eva mel not heer well entrept to plen or Think of Hones enterbein-ment at home - Will to I did go in to tea Satisface afternoon to saw Theory all There - Certainly Evelyon & high ære a græstefiel.

poice, & it is a pleasure to give
Theon æresthing - It is a jug to
see hiering Jaking seech an interest in his fiedeire hvone, & opening out worder the wnexpected Kondress of gifts - When one Thinks of the Road Hat lad has Trevelled The long rereg is were years, to all The rest, one can only hope. + fræg fæt de has reached fort

+ last - Beet I soust not lesonble on this was to be a short bet very very gratefiel. Thesh year letter - the fragrance of the Larvender Soap is with one I love larvender) to the breeleg draws cloth, + snort elegant fot stoleters mel indeed be Useful at dretes meg dear yden shoreld not have oficen me to many things - het afair I say thank fore - t them will has told me of the worderfiels to " Swell" shorting shirt fore sent which I hope to see from - he is very pleased. Will has arrived fit to in very good, form - ælert in mind, fortlook. - Foolag wer twiched together of them went to verilier" my Brother Jonathir" do nothing vet of doors - I do høfer stooner Solder Corner for. hen gever - de vom feire Goder. Hæres dæg pæssed dæffileg æs

you were alving for others, but stop of you can for a breather before for the next leep, for you will have found I am Jule much bree from I am Jule Ino year to you, + the good Edward - Clare.

1905-1967

Lellers for Lois W.S. to brother William (Bill) Harrington Several g 1909

Level g 1909

Level g 1909 a few-writter during Second World War.

Letters from Clare Harrington to sister Lois'

denday -Dec. 5- 1/09my Dear Will -I was very glad to get you letter, I carlainez will help tim tog et your mas present 8 yn say yn wart to be good and Sweet to mother When you come tack, and I'm sue you do or you know the

thing that will help to make her enjoy hersely more than anything! Hat is for you (1) to They her quickly (2) Nor bloose yner temper - k yry and make up your mind to do these two things like a man - and I am Sure you will as well mother enjoy your holida much hetter. It will be very nice

tisee you again, and as you Say Lan Suke be will both find each The altered - Thopse for the Fetter. We must have lots of fin these holidays muser't we? I have been frightfull tury lately. with all kinds ofthings. Please Down Will ex cuse this awful

S' Crawl. Remember me & hu Tucken and tell him Thope he is feeling peer Fols of love to yourself affection ate Fisher Hois55 Aberdeen Avenue Westmount, Que.

hy dearest Bill "45"
I was ten glad to have
your letter this morning to to Kun that y are well thappy - ye were und what May 1st - 6 = were the being in portant days, in fact the were the days J- U-R-P-R-13.2.

of one lands will get back. Some hie within the hext few months - Donald or loss throad te among the first.

's act engie Ky seems the hat!

a very good showing at the confuse
he is a very concientions & hard working man - alice & I thought that the speech he hade a vide day was the finet that was hade boring the King of Cenise. Tis gomens has made a fin for of the war, with the exception of the Consciplin issue which is still a some when debalable questin yer as I do not their that all winderly in facts are yet avail able. I do not like the CC.7. + I do not think that Brack en is a true gentleman in his heart so I

it is Simple Wonderpelthas the genom was so shartly of shong mories of the augul Concentration compos in Jenny at the theaties here, and it? bars y en hou doutt as fr - I han hot seeing there pi chines yet het alice a hay song they are too awful on words it is within Kote that any humans comed treat other human beings in said u bestial & awful manner.

will but oste fr him - So I guess that just leaves hack engie Kigt governi is ofte a good thing he at this critical him I think it world be most forthand to the it me to mex period people who have not the experience of political regime to Keep us ont slavy difficulties. Three we will see?? I relied total on I wesday every after all the vider celebration or Have been here In ce therough & mesnage with a bad throat - I am a the herd non I hopse - the Sen is one today the first him in works - !! do earnestly hope that the Jops may he destroyed by deine helps the anient have the pret fine in Europe and Hate the Jupe, how - well my love Bon chance! affectionale Lins.

5-5- aberdeen an Seb 224/45-Westhount My dear Bill leller received ejesterdag, i which you pay he so many fine tribules, indeed I feel on a pedestal - Whether I really deserve it or not I do not Know? - it is very nice any way to feel that anyone has seld a high negard. for your -I Mought that eyns paragraft about the four seasons and left was very good-I hope

that the millenium Comes before we are of of the autumn class. I have so much I want to do and apparently so lettle time to do it in it hakes one feel Sad! and you to my bog beller ger en with your brok which I feel is going to make very interesting neading -! It is raining hard to day and extremely sleppery outso though I had promised to got biset anne I have decided & slay in as I do not lare to take a seat as I would Lucele do if I want on!!!
I had a very happy builteday

parly last week when Edward with me at to dinner with me four little girls it was just to lovely to have their all together again - alice + anne are going afs horth hex I wirk. I will be glad plelle aune to have a charge as I think The must be very wornedabni Donald just how - It is awful to thirt of what there poor lads are in for - If Christ world only return and be our guide, kons worder ful it World be - it seems Someties as if the war was going an frierr - If people world only

get themselves good I a sure it World help - ht ray be that this are headed for the last round - I do hope so -I had ka with Eva o Tri ylsterdag and Eva o I did Some ornament changing which improved her rooms _ _ Edward & Dare having dinner with the Byles or Saturday which will be pleasant. I a baking some pollen lodar and look after it -So glad that en are feeling well to fit it want be long how tide en are grubbing in the ground!! Lots of love dear affectionalet Vois.

5'S' aberdeen an Westmount Feb 26=/44 Dearest Bell. Thope that y are feeling will again now - that grippe certains takes it out of you - many hick thanks for upon many hick letters & which my apprecialistic is due - Life is being busy here with he thing and another - herr a dull menute - what with lellers parals - cooking - sewigele eli and I have been try in to do a lelle with my pollery with Some luck _ & Lan hot seen Clare Caleg hut

Speak to her a the telephone. Ur had a catle for alice Several days ago, which we bre Charful tiget after del the awful raids _ a leller to, fur John which was very bight - but it gave us not the slightest idea where he was - but he heard of alice that he had spent a week end with her- and they had had a very happy line together. We also heard that Erec had seen Toh. What he was m Tohus coville pa , sarly hear England Senswhere

da ending 5.00 py y ca spend the extra heed with my love. It is hard to tell what is happening in world events - het it looks as 'y Gemany une graduall beig wom dow 4 mm? air raids. I worder of there will lur be a moasion? and I wonder why Rome is hot lat. en more quick ty? Edward had a friend for

Ellawa with him to the week. Frank is coming from bllawa to right & leaves a Luday for Gaspe where he has been posted - Perhaps your frieds there and help him find a place blere he Eved have Rull likel my lon muss un how - as I must get high hunde bold Afroy! hund love dear Lois.

Reg. to John Winslow Spragge & R.C. NAVY " Downly BYERS R.C. A! Como P.Q. Cicely and 4 children lived with LINIS + EINIS FOR SEPTH = /41-Thy dear Bell It was Such for Seeing en at helis, we wished it Uned have bee for longer Int Edward was anx wes to get where he Eved have Ine Sea bathing - We had a delight ful live there the sand + water were most delectable - I a ben hee havig sich an hice change and in Such

a lovely sport - Jo Rales daughter married, and has the children etc. I used like thear more of your trip, what you did etc. I liked the very pretty post card egr Sent, fulish I how send I have first finished opling my house in town in order to have the house ready for my English chiedren who are with me again - Cecil has been teaching hersely to cook and is looking after the work will I find a cook - I intend the staying on in Comes of a little.

aune shound me the two Lellers that ep had britter to her reach Bill they have Surnt and they touched her greatly - The prophesies do not seem clear at present faith ly douting Thomas"

y must remember that hundreds of years hair les were willer and there are bond to be some changes according to what mankind has done _ What if Germany + Russia be come state mates? may wor Russia felt us yet? and join up

hith Germany to raid Syria Turkey and Palestie as toniship! his chew that own in your 'Coud! - of Course I Knil holling het an anx worsh happer Soon. The Sonon in the ane, is So great! - and back to low and Donald leaves any time. The husband of annes best friend Barbara Hampson is reported missig om france (firmine alexander) Her baby is the bright spot or om horizon now— Will you write a live to John I will enclose his address he uned love to hear for en. much love old Tops. must off to bed. Lois.

2 Parkside Place

Montreal 25, P.A. June 172/67. I feel rather sad and weary to night, it is very hard togo and see our dear Clave, and find her gelling theimer otherwises Today she knew me several hier, and opened her eyes and smiled at me- She Wied they Comelling, but I coved not Catch what it was - tree when her eyes were open, I showed her your cound with the poppies a it + told her it was for you, She Smiled & looked happy, I Clink The realized it was for your I don't know how long this can go on p, but I hope that the good Lad will take her Soon. for Ia so agraid that she might begin them real pain if she gous in mich larger your

See her when she first got their - they Seened blast of guile a longtime. There are still 2 or 3 in the vare-Now don't let my remarks depres you her can do nothing more than we are doingmus Leslie was here gesterday, and she wed he that she had written tog she also wed me, that she world be glad to lake y p fermal days, if y showed be here during the next work - 8he gons to Townto a the 28 - I think. I thought it a very Rad offer - but I do not know if it would appeal togs. We have first completed a whole which I deell, moist rainy weather - I had Grace with me a Celmonte of several clays, and it was so meserota, that we Voue UN able to Set out once - She is with Pewelope how - + flep to England on Tuesday 20."

wa is away to the wrokend at 6Ka. I a glad she has gore, as I think that She heeded a change - She has had a long Siege with her leg-I Suppose has you are watching all the herr reports carefully - Just heard that China has set off her feist alomic bont. Chis has Cone as a great Short to the halions, and I expect especially So to Kunia & U.S.a. Now that the Kurseein Premier is in New York- hopsing to do great Chings, That may dampen her ardour - !! I llient series that all these things must be leading up The armageddon - Russia way get mad, because the other halions will not say that Israel is the agressor and She may then decide to feedder desty Israel her self - but at this proud, with

Cannot tell ?? I Church I told y before that Ed & Isother are moring into my house by the gate - but feist un are making some alleration. This une beger yesterday. I do not Row her long I will stag Leve - it is kand to tree. I do nor like to learn, if I Click that Clave is happy just having me Sit beside her - bre can orly go a day at a line. Well dear I hope that legs is het too deel f yn. I wonder if Con I Joan are down there this week ead? I tried to get them on the telephone, but they were Envire I where I do not 15 wow must not write have now. much lom affectionalely douse,

CHATEAU LAURIER



CANADA'S HOTELS OF DISTINCTION OWNED AND OPERATED BY CANADIAN NATIONAL RAILWAYS

THE CHARLOTTETOWN, CHARLOTTETOWN
THE NOVA SCOTIAN, HALIFAX
CHATEAU LAURIER, OTTAWA
PRINCE ARTHUR HOTEL, PORT ARTHUR
THE FORT GARRY, WINNIPEG
PRINCE EDWARD HOTEL, BRANDON
THE BESSBOROUGH, SASKATOON
THE MACDONALD, FDMONTON

SUMMER RESORTS

JASPER PARK LODGE, JASPER NATIONAL PARK, ALTA. MINAKI LODGE, MINAKI, ONT. PICTOU LODGE, PICTOU, N.S.

My dear Bill Sunday trening I was delighted 12th Sept 1943 to get your letter of the 5th which reached me here on the 7th order to Simpsons but will get proportion of the total , I decide to put though now will defined on how the world looks to me at that particular time but 3 promise I will not stop at the butty knife his and I still talk about you and about metis and the Splendid holiday we had there.

hoday by had a visit from anne and Barbara. I was old trolling but was wetting a gut leader at the same time by letting it hang over the side of the canoe. as I returned empty handed to the dick and began rieling in my line Barbara was kneeling down on the dock quite excitedly and anne said so it possible there is a fish on this other line that Borbara has and so then was and Barbara was credited with his first fish - a work bass which

I fried to my woning meal before

Catching my train for ottawa.

Catching my train for ottawa.

Last night how + I had a

Jame Journey and 5he best me. Galt The Combe of his wife drove

CHATEAU LAURIER



3

CANADA'S HOTELS
OF DISTINCTION
OWNED AND OPERATED BY
CANADIAN NATIONAL RAILWAYS

THE CHARLOTTETOWN, CHARLOTTETOWI
THE NOVA SCOTIAN, HALIFAX
CHATEAU LAURIER, OTTAWA
PRINCE ARTHUR HOTEL, PORT ARTHUR
THE FORT GARRY, WINNIPEG
PRINCE EDWARD HOTEL, BRANDON
THE BESSBOROUGH, SASKATOON
THE MACCOURLE PROMOTION

SUMMER RESORTS

JASPER PARK LODGE, JASPER NATIONAL PARK, ALTA.
MINAKI LODGE, MINAKI, ONT.
PICTOU LODGE, PICTOULN S

OTTAWA, ONT.

me home from the Station on Saturday at bunch time after I had spent the morning in town paying my Seft 30th mame tax installment and Sceing my Mother + Father Who had not Some my ount to meter On Friday & spoke to your friend Wilfrid Brown in the Hall of this Httel. I also sow In Genge Stephens, the head of the Royal Vetria Hospital.
I am interested to hear of the progress you are making with the

work. I am Jun it will be very nice and a pleasure to clave. Clar must have how a shrink When those two buildings at the hospital were burkers. Holding Hospital glad they were not the ones containing her library but I would not by surprised I some I her flowers were trampled the state the church I the organization think is like any other organization In that it needs something more than theoretical support. I am told that Christ said Let your light so shine before men that they may see your good works and glorify
you tathe which is in Heaven " When two or three are gethered together in my name I will grant their request," The church is an organization with two main purposes.

CHATEAU LAURIER



CANADA'S HOTELS OF DISTINCTION OWNED AND OPERATED BY CANADIAN NATIONAL RAILWAYS

THE CHARLOTTETOWN, CHARLOTTETOWN
THE NOVA SCOTIAN, HALIFAX
CHATEAU LAURIER, OTTAWA
PRINCE ARTHUR HOTEL, PORT ARTHUR
THE FORT GARRY, WINNIPEG
PRINCE EDWARD HOTEL, BRANDON
THE BESSBOROUGH, SASKATOON
THE MACCOUNT BRANDON

SUMMER RESORTS

JASPER PARK LODGE, JASPER NATIONAL PARK, ALTA MINAKI LODGE, MINAKI, ONT. PICTOU LODGE, PICTOU, N. S.

OTTAWA, ONT.

tunt To organize and encourage the worship of God. Second To organize and encourage its members as a body, and privately to help all those who are in need of help-by reason of sickness, ignormer or any other cause. 3 believe Christ started his Church and started I with these two main purposes. the Domey and Show which side his on; Just as every man should vote and Tet an example to careless fellows who might

otherwise become a majority, - 50 & believe every one should take every offretunity he can of going to public worship - not to manage his love for music on to hear hymns or summs but to worship god in Jubble and thereby not only benefit himself but what is equally important, to show which side he is on and to set an example to careless fellows, to young Children and to eneman, by his presence, the poor fellow in the pullit who in a moment of self denial gave up the forsiblility of a comportable prosperous life and scenfted the disconagements and the promity of a Servant . of Christs organized Church, Whom so many people ful they may criticise or neglect. horhed at properly and broadly it is

CHATEAU LAURIER



CANADA'S HOTELS OF DISTINCTION OWNED AND OPERATED BY CANADIAN NATIONAL RAILWAYS

THE CHARLOTTETOWN, CHARLOTTETOWN
THE NOVA SCOTIAN, HALIFAX
CHATEAU LAURIER, OTTAWA
PRINCE ARTHUR HOTEL, PORT ARTHUR
THE FORT GARRY, WINNIPEG
PRINCE EDWARD HOTEL, BRANDON
THE BESSBOROUGH, SASKATOON
THE MACCOUALD EDWONTON

SUMMER RESORTS

JASPER PARK LODGE, JASPER NATIONAL PARK, ALTA
MINAKI LODGE, PICTOLINIS

OTTAWA, ONT.

Christs Church one is staying away from. It is Christ's minister, me is discouraging. It is not the Unglican on the Prospetina on the Catholie Society on their representatives. They are each trying in their on way to carry out the two main purposes for which Christ started them off and it is just as foolish for us to assume that all but me are wrong as it would be to assume that there is a heaven for the whalitants I on nation but no heaven for anyone else. "He who is not for me is against me south

get on the Band Wagon Bill! That's the advice you nother would give you if She were here although her word would be more politic.
When a thing is hard or disagreeable I sometimes do it. Why? Because I am
so afraid that if I don't do it, the
real reason may be that I in large
or don't like hard or disagreeable things. and so, although I could find lots I reasons, I play safe by doing the thing. It probably pleases his and it probably is right! I am gled you temporary quarters an To rice, Yn Say ym would like to put in writing Some 1 your stories. I Say - Go ahead do it. Some of the finest tales that han we been written an no longer than your letter or mine his & J

CHATEAU LAURIER



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THE BESSBOROUGH, SASKATOON
THE MACDONALD, EDMONTON

SUMMER RESORTS

JASPER PARK LODGE, JASPER NATIONAL PARK, ALTA. MINAKI LODGE, MINAKI, ONT. PICTOU LODGE, PICTOU.N.S.

OTTAWA, ONT. brond gladly help you if you wish by froof reading or editing.

you say for example.

Stone wall. and actually built a stom wall, along the north side and lasted for a few hours, but due to a small place to put Some, a part j't fell in ete de. The use of this word Same, which was Common a few years ago, is now obsolete and its use should therefore be avoided I will pass your letter along to his and to Eva so that they may each take care of the items relating to themselves, P.S. her makener from affect? P.S. Let me know when you go to Church EW-s Edward Winslew- Spragge

a bry good letter from I dward S. Winkows . Spragge to Toll H aning lon

Bernard Gibb Harrington 6.1887 - a 1960 married Ethel Mary Jameson from England. b-1886-d 1973. Their children were Bernard Lee, David, Clare and Lois. B. S. H. moved out West to do fruit farming in the Okanagon. The family build in Salmon Am B. C. where their children were brought TBoth B. 9. H and his wyl

supered il health at a very early slage in their liges Consequently" their lives vere dispicult due to A close bond will the sisters and brother Bill or in the East remained all through their lives are a heavy flow of letters continued all bringh the years. B. G. H and wife flivally moved to Victoria - B.C.

3940 Cikar Will x Road Victoria BC Jubrary 15/50 Wear Edward & Lois, How are you lucky people with your nice mild winter? Boys talk about cold for this part of the Country a houses not built for it. We have had I've inches of snow (hut all gone now) at Courtney somewhere about Bust water pipes wills ste all own the place. Dozens of people around Cardova Bay Gorden Head & Cholando closed up their house & went into lower to hotels till it was over. We were luckly though in negards to ful using dil of which there was plenty but my what a lot we used & we had our Kitchen stone & Coliman heater on day of night for fine weeks o Kept fairly warm encept when they was a wind which seemed to so right through everything Tittle piles of snow under doors & around windows. People using wood coal a sewlust for fuel were & are just having a very had time of I how the frost coming out

of grand are heaving roads up all our the place of police are lusy chetting up on people who have more then a so laid Our Dowid is having a hard time. He got a job in Prince Gronge & went there early in December with his family & hed about his west with temperature ming from Ho to 58° below Zero & had to have an Sur Jears Clay. Had a line from lim a few days ago & he now has Infection Jundice Our Clare sais that brand is worse than true ordinary Wind. The Doe up there said he would not put them on Quarasting because 20 many proper had had the same complaints around there the past two years. We have had to send along some of the necessary to Kup Them gaing. We may get them all down up here but may have to manage. Est will bunk in room in garage. I noticed some of my toes turning a sort of purple colour + ? got after me to go see a Wactor, so I did with the usult that I am suffering from lack & circulation in the hour in morning & afternoon on bed & raise my fut up in air Iwo minister up & 2 minutes down with fut on the floor & so on. They are coming along slowely & Doc said that if after a month i so they did not show a

marked improvement that I would have to go to hospital for some more diestic treatment. I get so darn fed up. I had two mouths pruming all hand up & with the & stirling where it is I sure could do with the principle the hope we done have to more out of this place but time will tell.
By the way did you good prople receive a box of holly we ordered to be sent to along? & is a different person since her spuding is still bothersome oftenies she is butty fit. I am 26 lles underweight but was said butty that way than the other, The dre told my they when I have an hours work to do to make it spen our to 3 hours. I might just as well quit nght now. Well bushing you & yours awall Keeping in the Pink as even Bernard

march 25 th 52 3940 Cidar Hill + Road Victoria 13.E. Wear Lais, my how time flies. Shanks very very much for Brithday guitings come in handy around & about. about fine weeks ago I figured it was up to me to try and rustle up some extra cash for some extra enpenses That had turned up, so I put an add in the two local papers In puring fruit trees. I was Kept husy for about ten days. Here there & all over & around Victoria hack yards. I changed 1.00 pm how with a minimum of 3.00 per place & was enjoying myself altho foutly tired most of the time The less two days I was at it, I ran into some I the triggest apple trues I had van sun & in a tirible mess of I had a lot of climbing & cutting at

Suling Kind of rotten inside to went to see our Doctor & he hawled me out & said I ought to Know better than taskle jobs like That Ite anyway he looked me own & attached me to a machine Called & Cardograph I hope then is the way it is spelled a told me I had stramed something or do anything strenous & gene me a forscription for some fill, or tablets & to lie down at times Such is life. Between the tode much to show for my effort on bring you know when I am autside lengthing working working around the place one does not think about whether you are doing too much or not till have & so on. Between times of I have bus suds including spuds which I had well sprouted & 1 see today on the 15th are coming rep. & 1 put Clare culting the grass

for the first line lost week. Anowhops & cracuses to are all over o daffodils of Hyacanothe are in full bloom also primoses foollyancies & others. My spilling is not so hot as you will notice. a howling gale last nite & all day to day with sain squalls & snow & darn cold, we have not had many really werm day this spring so fai & very We are playing around with the .

I was playing this place may be their fall there are getting to be grub a few things that more is less med Jiming up, like having house painted & some inside jobs in paint line etc & it is quite a job trying to Kup up appearence, going up right at our back & all around, it is not marly no Siched as when me moud how. Can't jo out in back yard: or any when around without somety or other having a good look an you if you know what I mean to most of all the floors are always cold with the result of particulary Ethel of cold fut

which is not good for any of us. Mest place will have to have a cellar with furnace. We could not run to these never houses with no cellar, but strain heat under the floors. We have also had ideas of petting a duples renting the other half to bring are mostly some enter in, but They are mostly a bit too enpensive for our very means & are usually in fairly crowded areas Someting or other grick a few years back how the Royal Trust just hate to finish up estates & took it with a grain of salt, but now know how true It was I tackled the assist manger I Royal frush here one day a while ago about it & he simply said "We are in business" so that was I hate to bother you, you are always so darn feed, but would if he of you would send me along just a small sien of maple sugar I sort of get a hantering every year around this time the a price of it you don't mind? He never see any of it in otoris here Will must close. Thereto muchly again, as wer Bernard.

3850 Epsom Drive Victoria BC. Wear Lois, Please encuse papie. I don't know how the to thank you wind people for the lovely sports coat which awind a couple of days ago, it is a very good fit, 1 sur look like somebody Dua Clare is in Los Angles with another telcher nurse taking a six weeks condense course in tracking. If they take this Course for 3 years it is the equivalent of One year at a university. They went by buss & her atters have been full of all the wonders they have seen. This is the first time she has been but of D.C. She said nearly long thing in stores is cheaper or about the same as here encept the food which is away higher They got into a dress shop by mistake where everyting was

from 200 up. They got out of there britty quick. all sales girls so mes to here where they done seem to care a darn whether you buy anything or not. This sure is a mice place, but one gets so slupy they say it lakes quite a time to get used to it. Have been picking up the odd job around allowt, Haying weeding ele I hope to get some pring after the now year. which will pay better. Bun doing some gardening for S.K. Campbell Maga Canadian Bank of Commerce he used to be in Bank in montreal. Have quite a nice negetable gerden I some flowers, her lating new spuls I peas about two weeks now. Exp took a luss this A.M. & went to CORDOUA Bay & sak around the heach all day. for a change. It takes is 15 minutes on a buss to get to town & nearest bus is ten minutes walk from our house Tot a telephone in last week but only got it so soon because Clau is an R.N. A was necessary. Some people here have been waiting two years

26 97 Sincoln Road Victoria Be October 20 10/1-4 Dear Fois, How goes it anyway. 1 About Know whether I mentioned it or not but you sende remember my Collecting Cedar suds while at old Burnside along in front of Well I now have 39 mice little trus Coming along from that seed about an inch high. I elso brought some spruce seed from Melis which is also up a doing well heat time. you see Mary please till her that four of the sweet hickory mets 1 pinter up around true at Como are away up. about 6 inches. Hed quite a gale har the pash two days with lots of rain & such big woves huarting on the beach. many thanks for the book to is busy re covering an quite old liderdown for Foisis hickie Clare is taking night Classes on

Brology for about 6 months buse a week. The finds it putty hard. Those Conrad a family were not in the worst of the plands around Foronto. I guess they were putty had from all accounts. manage to keep putty busy with all Kinds i) fall work to be done around the gliden. Hed last of brans yesterday a coming along Have lean lenetly as we have not had any frost yetto Will the tender things. Chase nemember me to John & princh Hoto I love to yourself,

2697 Lincoln Road Victoria Bei Dear Fais, very very much for all your Kindnesses to our Clave, she Ortainly appreciated all gain have blone for her & thinks you area Peach. Now there is just one more lettle Thing That puchaps might be able to bring about & that is find a good husband for her, but for heavens sale no down let the Know I said so. Was out fishing a four days ago & don't know for sure live thinkit was a Salmon shark that grobed my spoon & not only broke my line but also my rod right in half quite enciting for a moment The day again & a qual hig hing from your loving brother Barney Barney Brother Bernard Harrington

Dear Clunt Leis, On page 6, of which I have included huo additional copies, there is an article which I think will he of great interest to upon. Very well done -.
The clippings are from the lest two issues of the Dahnew arm paper - comprise, 9 yeel, a very worthwhile effort by Mr. Wilson. He is one of those I mentioned whom I want to send one of your books to. Have never met the gentleman but plan On doing so on one of the trips up there this year. The place names will be of little interest to one not familiar with that part of the country but, as one who was unised there, I find them intensely so. If Geoffuey Seech has not seen there I'm sure he mould he very glad to do so. The pictures of Mh. Bastion I sent you were taken from Knalk Hill Guist time I was aware of the expelling too), which reminds me of an incident concerning that hill when I was working in the garage at Salmon Arm. And you being a good girl I buse you won't abject to strenuously to the terminology. In those days hault Hill, as we knew

it, was a real test for any nehicle or when wet was almost impassible. We had an old scotty fant duner, Sam Curie, who, on this particular day, pulled into the shop sud from top to hotten, dis usual nernacular efforts mould do credit to of not surpass, the legendary mule skinner but the one remark I will never forjet was "Laddie, I tell ye that if a chickadee had crapped on m'hack humper I mouldna made it."

There veems & he more of an areakening or appreciation of the works of those who preceded us. And very nightly so I feel. We should pause to reflect a he thankful for those who endured such hardships in enercoming the obstacles of laying a foundation for us. To much more that could be said but mush send this on its may while the moments are offortune Do say "Hello" I that good looking hoy in almosts will sow? Almonte will you! All mell here - phoned mother last night - she seens to have perked up a little.

Alete fou find energthing "josh so" at almonte a houe
an enjogable restful so journ them. duith Some Billo

I met Mr. andrews, the surveyor General ahad, a very pleasant a interesting that with him. He has a proofound respect for b. M. Damson a a great admiration for you in not only having the interest or courage to embanh on such a preject but to successfully complete what he terms a very excellent hack. Amen I say unto that. Do hope that you may someday meet kin - you would have so much of mutual interest & discuss. Dane had some husiness on the Island so me met in Vancouver - got into Victoria argund 9.30 p.m. - spent a few minites with mother then to the Empress statel to make my arrangements. Dane then stayed with mother for the next two days a had the can of attend to his commitments. He also took mother to a rest home a made arrangements should she hecome unable to carry on alone. Speal a few hours with her hefore leaving other hack to content with more snow o etc. The is quite content with her new ahode but is finding it increasingly difficult because her memory is becoming more erratio. There seems nothing more we can do except to carry on whope her relative independence can be mountained. Leh. Ind. Making remarkable progress am Inot! Really must ginalize this. Colder again a snewing quite heavily with a stiff N/E wind. Supposed to turn & rain by morning but who knows?

Thouthy after talking I A alway makes me feel so good to talk 3 Dear auch Sois, The you. And to hear Ed this time was an sadded pleasure. When I stark on my seesad I million will do ik much more often -. strucks - heen just "hustin" to white ever since Briefly! when I was weating for Cin in his office the day he a Con invited me to hunch I Found myself feeling angry - so much so that it quite stantled me as I am nery slow to anger sener which certainly was not apparent them. Then it seemed that it was 5 more indignation combined with concern or sources of the services of th for Eric. Dissicuel to emplain - had quite a time sturying to sout myself out - I didn't either. I those yeelings, impressions, on whatever they were 3continued & almost usek me. hener en perienced, anything like it before. When Eric came in the rose with a sudden a intense desire to kelp him El wondering why - snowing I couldn't - ? - mell, just what in alonges was going on ????)
As me walked around the beloch to join Con I was again huffeted by anger (or was it indegnation?)

oncern about myself you a grue moments or had one dickens of a time trying to appear a successful a what those mondered once if I was successful or what those two thought of me as those assorted in the interest of me as those assorted. dechip continued to impose on my objective faculties.
A glass of post reduced the impact or Thegan to
feel quite relieved intil livie shrugged or gestimed with his hands regarding a contrack we were discussing of the urgent desire to help came foremost again. If I ever wanted to help augree I wanted to help him - right then. time, with them passed pleasantly. Kerrodically since then the gell a milder resurgence of the same geelings except that anger diminished with concern on the desire to help being foremost, a totally new experience to me. One which has not been told to augone except Kuth until now. The ansener???! Did il concera Erico enentual parting or was it associated with that day? Im more curious now a also wonder if his action was due more to principle than policy? Thike that guy (mestern slang) of Trather think that the near time in the east it well he so arranged that we can hoth put our hig geet up a hold forth Lawine at a partial answer.

That is very very brief my dear. I hope you find it of interest acen understand why it was not medicaled before. To much move I would like to say that much finish the cards of a gew whort notes. Bless show a spens of my next heat wishes the for all.

With how Bill

Reference to meeting Bill's consins in Monereal Connad & Cric Harrington

Jan. 21 sh

Dear Winh Lois, wonder how things and a it is nice to hear. It was a surfaise - a pleasure to note that the founger ones have, as a result of seeing the slides, heen prompted to emplore mobile, yes, the more of think of that the hetter I deel about it, I will to a varying degree, he of henefit to them a Thope a very positive a lasting one. I'm so glad you enjoyed the greens. From here it seems such a small token possibly hecause we always have them here. how there is a classic statement! not, as you can see from these photos, "always". We accastinally, have to be reminded, it seems, that there is suich a thing as snow. This year the kasen will not soon he forgetten. These inere taken X mas day after the first storm. We have since had considerably more - 52" so far - which any good Englishman enould tell you is, for this part of the world, just not cricket! Homener we've hack to rain again - copious quantities of smush. Have never had to do so much shoulling, Tis said its good encercise a one must match one's maistline mustan't one??

2

The long range forecash calls for much more snow. Cheerful blighters aren't they? And to think of for with hardly any! with hardly any!

magnie you saw some pictures of the slide but thought to supplement them with these, Biggest one in B.C. since the Frank slide in 1903 where there was engly one surmor in a village of 66 people. That there were any casualities in this one is rather remarkable not only from the standpoint of those being marned hut to have that many nehicles on any mile of that highway in the early hours of the mouning in winter is considered quite unusual. Have been ones that rente with many a load but not in winter time or during the last den years since the Fraser campon road has been completed. My unt is not equipped for snow cire etc. in the hills & its going to stay that may uncless the necessity arises. The slide is only 70 miles from here so some with and when the neather settles done we'll buy up whave a look. a temporary road over the slide was opened yesterday a they estimate a permanent road mill take at least a year to finish. In this jugged country such phenomena can be expected anytime nothing much can be done about it though I do maintain that the promiscuous logging of mountain sides cannot but increase the danger.

Do we in the west like to be addressed as "Esquire"?

Well now! - I dan't know, hence occurred to me. dumm. Just how does one answer such a question? Certainly the term is rarely used here. The emphasis seems the on livenity a simplicity with which, in a sense, Jague. By far the greater percentage of my mail is just plain B. I Harrington with, again more often than not, not even periods after the initials. Such simple, obvious things which go relatively unnoted! In ultrospect I remember an accountant of a large firm extelling the saving resulting from having stenegraphers eliminate all possible punctuation marks. Appeared that the life span of typewriter withhours was greatly increased. Non't remember the Jegues but do remember bling impressed at the time. find here it is the 31st! Bun thinking off a on of the pros a cous of the above a hove concluded that pish plain by. B. R. H. - seems the most desinable. One wonders how long it will be tell me're pish a number -? More snow - 70" so far with steady rain the last you days. One could say that it is meta correctly so but that would be for from doing it justice. Anite halmy though sure is all hoping it will continue. Been a real hattle with many unexpected problems a lessons to learn. Will have to re- noof most of the shop atake quite a gew other precantionary measures. Such is life -. at the surneyors convention in Victoria on Jan 14-15th

Certainly the weather forecasters are more often uroug than night or me have become more on leas resigned to being prepared for anything. All in good health so really cannot grundle. Keith was helping me in the shop until the middle of Jan. when he started at the airport (just a mile amay) to assist in anerhanding the radios a electrical equipment of the avenger aircraft used to spray for linguous in New Munsmick in the spring a later as mater, he will be needed remains to be seen but in the interim is thoroughly enjoying himself a gaining valuable en perience. Have indulged in a little snooping ofind he is highly segarded by the rest of the crew which - well - it made said snooping very worthwhile -. Which leaves gather & carry on alone a that has been no great problem as see I fan. have been the lowest months ever. mother faithfully attends to the wittles , etc. - me generally - fairly frequently manage to make various - sundry recommendations that hopefully result in at least a hark - if not a lite. Would like to chatter away indefinitely but much send this along in the your of at last some enidence. Find it (but not the wood) venetion very comforting A know that auch Clare Abnoli Bill are progressing a booking forward, once again, to metis. To have

such an interest or desire from which so much pleasure Inching in so many of the older generation. May those two carry on to the full allotment of their time! Please convey my kindest regards or suggest that, if they haven't entirely given up hope, to not be too shocked if - no - when they do get a letter ofrom this questionable character -. The slides armined a few days ago - haven't opened the package yet hut Iknow they will be alight. Thank you four a good girl a 4do hope you derined some pleasure from them. You are all, as Barney used to say, "a good hunch" the always Bill.

Mear aunt Lois, How nice it was I talk & you - , how monderful it will be & carry on during a visit! four letter or hope that we will be able to catch up Jastermands. Its going to be quite a job!

Jou asked about Keith. For now lets just say
that he's a sensible lad, mature for 18, is considerate a thoughtful of others a has a sense of human very similar to his grandfathers. In fach I know that if they were able to be together new they would, hath in their quick nearp, hugely enjoy each other. I have no lesitation in assuring you that whatever he does in life will be a credit of the Harwington name. Yes, I have often mished that I could come for a visit - much more particularly during the last six menths or so. And definitely planned on a time to the their planned on a Trip sometime this year - your letter finalized that. I would certainly be interested in a his graphy of Slorge Dawson a of any other member of the family for that matter. Cetually you buow, I am usefully ignorant of all you good people of

feel its bag past time that was nectified -. One thing I would like to do when there is to just stand for awhile under Die Wellean Dawsons portrait at mobile. does that seem strange? Perhaps, but I think I can curplain later. Would also like to take some shotos of him a some of the museum en hihits. Have nead "50 years of Work in Canada" several times. Wonderful man. bre have had an exceptionally mild winter -only a week or so with snow. Can well imagine you are lasking forward to an end to yours or those pour souls in England orlinope - what a trial that the first - al, this is no time to start talking Yesterday I servered the end of my thunk but hope that, by slowby carrying on, I can beep this reasonably legible. One point I feel must be mentioned a that is the matter of accommodation during my stay there. This is only confective but, by may of aplanation, I'm assuming that four situation may be somewhat similar to mothers in Victoria. Her small apartment can suffice for one or this extra but, a this is my paint,

I know that, at times, even a minor change of wentine can be wather trying. I feel very strongly that such a situation should be avoided. I have often tried to impress upon her that she has done her share a that she richly deserves the rest a quiet due her -- that its just not exichet for us or anyon else to, in a sense, take advantage of her. She, heing a mather, takes exception to that - "why its just unkered of" a etc. Well, perhaps, but me get a noom compriny hefore me see hera then have a good spat all ener again -. how, as I said, this is conjecture, huh, in your case I yell I must suggest that if such an autangement would be more suitable then by all means let us do so. My world is quite different from yours or I dread the thought of being in the least "trying" to you. There, that is off my chest. -. come what may, I know me will manage splendidly. There is another factor which will alter plans to a certain extent while I am there. A young fellow from here who I thought was in Townto is in montreal with the GBG. He last his father or wife within the list yew, is away from home for the frish time a, as you can imagine, is having rather a difficult time. We have known the family for years - my much well he a complete surprise of I'm really broking formand

to that - heing able to help the lad. It may be necessary to stay a day as two leagues of so, well so he it. There may be another good geature in that as when I'm with him you would have a chance to welry?? which reminds me a would give you another opportunity. In "wishing of treat in my factors faststeps" there would be at least one eccasion when I would like to be abone in as around one of his favarite haust. Am I herry selfish? Hope not -its so diffield, at times, I cupross onself in this way. Hamener I knew you will understand. In checking on transportation I find that CDA is cheaper than TCA -- so the former it will be. arrival time would be 10.45 P.M. few time which is wather late. Would it he easier for you if I got a woom for that might? Please now, don't let me he too much of a bother -- even if it is "unheard of". Men't know yet when I can get away hut it will not he until the latter half of this month. Is there a time within that period that would be more suitable for you? So many details but they will all find their place a result in an absolutely wonderful time. Thust attend to the 10000, items here a, for now.

leave things in your good hands.

Been manching for a moment what has been frequetor - remembered your bind offer of Life's nature Books. We must be requiring to the same ares - an issue of 20 to be forwarded periodically? We have 3 so far a have found them very monthobile.

Thank your anyway - I'm some you will find someone who will appreciate them.

That will home the all you now.

Bless you for your efforts.

with Some B. Lu. Dear Billy - The sulject of religion seems to bother you oas I read this paper, it occurred to me it would give you an up-to-date pecture of what is going on in this day oage. I fend all the changes in the various churches quete execting a a vast emprovement. Kelegion is no longera ta boo seelijest of conversation levet quite popular among people of all faither During Kent the Eng. United, V reslyterean a Cathalic cheereher of S. a. each host a service or two o have a quest menister preach Tollowed by a social ceep of tea deal - Every one beams at everyone else o there is a great feeling of fellowship - So defferent from days you by Class Snooks

Thankee for note and copy of Western Catholic Reporter. Above date indicates only the start of an attempt to answer. In between everything else this is going to take awhile to summate -- . You say that, as I seem to be 'bothered' by religion, I should know what is going on and be aware of the weekly get togethers etc. An opinion shared by one other, Lois. Any time I mention religion you two are determined that I am 'bothered', am 'dragging up the past', or otherwise not going along with what you think I should do -- or something. Well, regardless of that, as I progress in portraying and answering you I'm going to 'bother' around from the past to the present - with the admonition re the past how else do we learn and benefit (hopefully) than by assessing the experience of those passed on? You say you find the changes in the various churches quite exciting and a vast improvement and that religion is no longer a taboo subject of conversation but quite popular among people of 'Changes?' Duresay you are familiar with the original all faiths. tenets and dogma of the catholic church? Should you review them, if necessary, can you relate them, basically and generally speaking, to To the best of my knowledge, so far, you cannot. Change there will have to be, certainly, it is one of the fundamental laws of nature and it will occur despite what we mortals try to distate to the contrary. Further to that it has been only a relatively few years since the much publicized effort (?) of the Anglicans and the United to combine. There is no doubt that, initially, the intent was shared by a goodly number of sincere and well meaning individuals who were 'quite excited' over the prospect. That may still be shared by some. Are they any closer to fruition?????? Lets face it. 'Taboo' Why did religion have to be that? Or any other subject for that matter? There is no doubt that it was and, to an extent, still is. Merits some thinking about --- . This relatively sudden upsurge of 'feeling and fellowship' is, while a good sign, a result of being compelled and a sense of desperation due to declining church attedance all over. (There are individual, localized, variations but overall that is what has been and is happening). In part -To Whit - last summer listened to a 2 hour interview with two priests from Loyale University in Chicago who had undertaken a two year survey of the situation in USA. Their conclusion, in so far as church is concerned. was that, in '73, the decline had been 'Catastrophic'. They were very fair and very concerned - were trying to find, as so many are, the answer. A difficult and complex problem. In like vein, also last year, listened to an interview with an expriest who had been a padre in Vietnam. He said that, as a man, he could no longer stomach the blessing of bombing missions, the absolution of those involved in that and other activities of that most sordid of enterprises. He too was very fair but he pulled no punches in his assessment of the underlying causes of that fiasco why the French and then Uncle Sam moved in - who owned a major portion of the Mekong Delta - the mineral rights thereof - primarlly the Vatican with joint interests of USA, Britain, and France. No phantasy there he had the figures - which are available elsewhere - . But which I'll give you ten to one you did not see ing any Catholic publication. He was, at that time, on a lecture tour of the U.S. Bet you didn't know of that either - ex Father McBain - or, if you did, was it in the format of that scathing editorial denunciation of a few years ago afforded Father Fournier of Edmonton? Wondered what you thought of that???? Entirely typical of the 'modus operandi' that still, but of necessity to a lesser extent, still applies to the 'church'.

No longer can the onerous measures of the past be applied. People everywhere, now, are much more aware of what goes on - thanks to the technology of modern communication. In so far as so called western civilization is concerned lets go back a bit and try to determine some of the causes of why people act the way they do. Council of Nicea -325 A D. Was not that when the 'church' was founded? - when the concept of heaven, hell, the in-a-between joint, confessional and so on were drafted up? Why the 3 century lapse in implementing (?) the words of Jesus? Was it because that people then were becoming unruly and it was necessary to apply an effective measure of control? Was it around then that the library of Alexandria was almost totally destroyed along with any and all other available evidence contrary to that which was to be promulgated? Like Jesus being an adept of the Essene Brotherhood? Of him spending some time in the monasteries of Tibet? Of his visit with the Nootkas of the west coast, the Navahos and Pueblos of Arizona Could well be a most interesting and worthwhile project for you to ask the library for the book 'He Walked the Americas'. Then - the Crusades. An attempt to? Subsequently was there ever a more infamous example of mans inhumanity to man than the 300 years of the Inquisition? Enter Luther, Webster, the Reformation etc. More of, though on a lesser scale, of the persecution of those who would not go along. Even then the result of people being able to take just so much guff -- . home - North America. During the initial exploration and westward trek do you know of the 14 Jesuits who opted out, not being able to stomach the attempted desecration of Indian culture? Levesque, Flahert Dominic, Steele, Donahue - to name a few that come to mind. Ably and well chronicled and documented by Ernest Thompson Seton. Others not so affected carried on sincerely and with the best of intentions to indoctrinate and 'save the souls' of 'savages'. The result is only now really starting to become apparent - care to try Harold Cardinals book 'The Unjust Society'? Was one of the items on the agenda in the recent India trek to Ottawa that which requires them and the Eskimos only to, when in court, answer first which church they attend and who their priest is?
Did the news media mention that at any time? Wonder why?? Are you of the opinion that the church, politics and finance are not a triumvirate? Incidentally the so called riot was definitely not started by Indians as we were told. I am well acquainted with a white man who accompanied Which brings us to a few months of the present - after a fashion - find it doggone difficult to try and maintain a sequence when have to stop and start so many times. In going over, once more, what I said note that one item 'change' needs further comment. You have seen a few - Friday fish - English mass - certain marriage requirements altered etc etc. Individual reaction has varied from disquieting - disturbing to - no problem. Don't know where you fit in but if you were in the least disturbed it would be well to bear in mind that, so far, just a few incidentals have been kicked around - of necessity. The nitty grit of that whole deal has yet to come out and unless those concerned are able to at least partially remove the blinders it will be a rough and devastating experience for them. You, in relating your present ecumenical efforts, are a part of the process which will inevitably have to involve a great deal of give and take, the elimination of intolerance, and an understanding that will transcend the centuries of intercine rivalry, dissension, and open warfare that has, by and large, characterised the activities of churchianity. That is not Christianity. We haven't seen that yet in the true sense and meaning. Just reflect on how often you are extolled to uphold the 'church'. Awhile back I mentioned 'cause'. Have just, in part, covered some of that.

The concept of 'Do as I do and think as I think or you've had it Buster' that has been the criterion for so long is on the way out and rightly so. Can you be your brothers keeper if you are the 'only' one who is We live in what is largely a Mennonite community. There is a good deal to admire in them. Originally one sect established themselves here. In roughly 30 years how many now? I don't know other than there are several and in talking occasionally to members of which one I haven't a clue find that it is almost the unanimous opinion that such nonsense should be dispensed with. Just because God said this or God said that according to varying interpretations of the scripture should be no reason for building another church and feeling sorry for or looking down on others or for any one to attempt to arbitrarily dominate the other. So true - such is gradually registering - have to make it some-Boy! I bounce around don't I? So far from, as one might say, the other side of the fence, I have touched on a few items that, from another viewpoint, could be construed as negative or bitchy. Not at all meant that way in that there is no doubt that religion has been and is a comfort and solace to many and many have been the better for. Depending on the individuals developement. I'm not downgrading nor any adherent of - but there has to be a balance. In all nature (created by?) there is and have to be two opposing factors - essentially positive and negative but - call it what you may. The Chinese symbols of Yang and Yin are a perfect expression of that. It simply cannot be, as has so often been attempted, all one way. In my way of expressing you may find fault with or take exception to some things I have said. If you do I must ask you to hold off a little - volumes have been written on every few lines of this - I could fill pages with more - I haven't the time nor the ability to convey in this manner a minute part of what I would like to. Quite a few years ago I took the journey that you are now embarking on. Its not an easy one. But - we cannot stagnate - there has to be advancement - change. (Doggone it - that, in itself, merits pages) But can't so - well - what? The result comprises a sense of freedom that has to be experienced to be appreciated. In that context - Look, kiddo, in which ever way youwish to turn, or in whatever manner you wish to investigate and learn there is nothing, except yourself, to stop you. You do not, repeat, do not have to listen to nor abide by the dictums of priest, minister, or rabbi. When it comes right down to it - why the hell should you? You are you not? One of Gods children? Think it over. Should there be and Boy!, can there be, objections or outright condemnation just stand up on your own hind two feets. Could even parry with 'What do you get when you hang a bell on a camel? A Humpdinger. Got to get to the paper you sent. Top caption - front page. '1975 - week of prayer for christian unity'. Snooks. Has there, since day one, been christian unity? How often, over the centuries, has the same theme been expounded? Come, come, girl, you've got enough between your ears to see through that one -- . Next caption -'Free in Christ' 'For by the death of Christ we are set free and our si are forgiven. Eph. 1.7' Good Lord!!!!! Without pages of the why and wherefore of that one will just make a statement and indulge in one request. Statement. Nobody, repeat, nobody, 'dies'. Request. Look u and, impartially, determine what is meant by 'Vicarious Atonement' Have, albeit briefly, gone through rest of publication. You say I show be aware of what is going on. This is, essentially, the same old stuff but of increases tempo. More along the lines of Pentacostal, Nazarene and other fundamentalist endeavors who are desperately trying to maintain the 'status woe' while, in the not so obvious background, are goi to rope in all converts possible -- . On the other hand more and more are finding that religion is not the answer and are searching for

whatever is. Nothing that new relative to these sporadic outbursts of attempted cooperation by the sharing of views, doctrines etc. One would think that such would and should be beneficial. To a limited extent it is but the record of overall achievement is dismal - in fact its pr actically nil - inasmuch as more and more 'religions' have been formed. In other words the old concept of churches and nations of 'Divide and Rules has been and still is, but to a lesser extent, the criteria. 'Unite and Operates has yet to be fulfilled. The inherent structure of church and politics practically preclude that. There again - good gosh - one could fill pages. However, Snooks, I've got to wind this up. While in no way demeaning your present activity and intent - rather - Congratulations I must, in all sincerity, draw on experience and submit the only way you will achieve, in the final analysis, your desire of cooperation or The Brotherhood of Man3 is as an individual or one of a group of individuals sharing the same goal but completely divested from the influence of religion per se. You will have to separate the wheat from the chaff. Bear in mind and further determine what is meant by 'As I do so can ye also and more'. Have only tried, in this limited way, to provide some other aspects for your consideration - being very aware that I may have repeated myself - that more than likely what was said could have been much better said - but hoping that it may assist you in sorting out a most complex problem. 'Unlearning' is much more difficult than learning - depends on how even a keel you can maintain or what you are suddenly confronted with. I certainly don't know all the answers. Who does? Please pass this on to Lois or, if stitable, hash out between you what big bad brudder has come up with this time. Finale thought. Barney and Lee used to tell me 'Don't let it bluff you' A Hungarian expression - Nugi Nugi ----- 'Take it easy'. Damned good advice.

Pip Pip

Dear Aunt Lois

40,000 odd things to say. Difficult to know how or where to start

but am going to attend to a few items for now.

Thank you -THANK YOU - for the book. In my humble opinion Joyce Barkhouse did a wonderful job - in conjunction with you. Been so wanting to write to both of you on that. Will do but goodness knows when. I read it twice - so have Keith & Sue - just got it back from them last night.

And now, today, your letter with many comments and questions. Ohhhh! dear girl, how I'd love to put m'big feet upi and hold forth at thee! However - and in the interim - strange (?) or is it that on sorting through odds and ends the night before your letter arrived I came across the enclosed booklet and wondered who might benefit from ?? Got two of them when in London. You say Mary has back problems. Whether it will help or not feel I must send it along. While not, at the moment, being able to remember the full contents I do know that it represents a considerable amount of common sense - an attitude sadly lacking, particularly in respect to back problems, on the part of the 'medics'. Now please -I abhor interfering - that most certainly is not the intention - just fervently hope that, in some way, it may help her.

Along with that and while having far too much ado to even consider answering your letter am enclosing one written to Clare almost a year ago. It covers a few of your questions and comments and will partially convey that of long standing. There was no reply nor has it been mentioned in conversation. Quite expected that. There is no way that one may dare to have a different viewpoint - to disagree or try to convey another aspect - obvious or not - or to indulge in that which conflicts with what some are so sure they 'know' Period. While poor old Clare does try she is still one of them. Lois used to be but she has changed considerably in the last few years. I knew it was an almost wasted effort but also, in a way, that it would eventually help her and in consideration of the 'parakeet' indoctrination by her mother (as Barney said?) and in deference to her attempted sincerity decided to do what I did. It was not passed on or mentioned to Lois. Standard proceedure. Ah Weel! -'twill all come out in the wash.

As usual - too darned brief - must keep trying to attend to more of the correspondence involved in the passing of an old friend whose affairs I have been looking after and to those in England who are having a very difficult time. So it goes -- sometimes wonder --- Please return letter to Clare. No hurry at all.

Pip Pip
Lis Bicc

A Wonderful Girl;

And that means just prezactly what it says. How come or for why I'm embatking on this epistle at this time is highly debatable. Its 2.30 P M, My No 1 man had a call from his wife at noon to the effect that the water main had become debusted and the basement was flooded -- so he's away to attend to that. Other two lads are busy painting, sawing etc -- I should be having conniptions or whatever but instead am starting out on this endeavor. Doggonedest situation -- matter of fact its unbelievable. No use trying to figure why -- must be meant to be. But I'm not so darn sure about that either. Dad Gum it - the sun is shining (should be out thinning radishes so they don't marry up with the carrots) recently succeeded in decapitating left forefinger so it objects to typing. No 2 finger is willing but not as cooperative so, all in all, this just doesn't make sense. Maybe its not supposed to. Hmmm. That could be the key point. On account of I can't remember what I was going to say in the first place. Which is not at all unusual but then - Hells Bells - why should one have to bear up under such problems??? Perhaps by using a time honored and most satisfactory Scotty expression? Anyhoo: --

'Twas delightful to chat with you again -- to see the sparkle in your eyes -- to sense the roguish spirit behind it all -- to hear that you're keeping a good eye, albeit via No Trump, on certain vivacious characters like Anne, Mary and Ruth while keeping an admonishing finger available for another character in Almonte (that's away out in unorganized territory isn't it?) who, hopefully, is not trying too hard to behave hisself. Must add to the spice of life to be able to have such scope in telling who is what and why at times --

a done

Speaking of 'telling' reminds me of a most interesting interview a few weeks ago between Pat Burns and an ex priest who, while in Vietnam, opted out, turned in his robes, told the laddie in Rome to go fly a kite, or whatever one has to do in such circumstances. Appears that this chap had enough manhood left as to no longer be able to continue blessing bombing missions, absolving those involved, nor any other aspect of that most sordid of enterprises. One of the few with the intelligence to assess a situation and the guts to have no more of it. An intensely lucie graphic account of his interpretation of mans inhumanity to man. His portrayal of compatriots, both proddy and mickey, while devastating, was couched more in sorrow than condemnation. Befitting, I submit, a man of stature. But when it came to the denunciation, from Uncle Sam on down, of those who contrived, aided, and abetted such an infamous objective he pulled no punches. Notvby indulging in emotional semantics but calmnl and forcibly delienating the interests and motivating factors of those who don't give a damn for anything but the Almighty Buck. His remarks concerning Nixons statement that America would only withdraw from Vietnar 'with honor' were such as to relegate that remark to its correct category sickening. He was on a lecture tour in an attempt to enlighten as many of his fellow countrymen as possible with the double-dealing hyprocisy of their administration. Another voice in the wilderness perhaps but on of an increasing number who are becoming really concerned with the machinations of vested interests and the effect on humanity in general. More to him sez I. A day or so later so it is and in perusing the above remembered an aspect of the interview that was simply priceless. As you may know Patrick was an altar boy In days gone by in the fair city of Montreal no less and 'twas hoped by the family that, eventually, he would become Bishop Burns. By indulging in the wildest of fantasy can " taking orders from a Holy See -- or whatever?? you imagine a "

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When Billy was a little boy I used to say to Queenie Ibbotson that I hoped to God something could be done to keep his mother and the church from making a monkey out of him. She prayed very hard for him as did Winnie, Gladys, Mrs Leech and others. It has been a long process. Many helped for we wanted something to prevent the stultifying effect of that When he kicked over the traces and married they were so thrilled at the answer to their prayers in such a concrete way -- just as you have been and are at your successful contacts with me. It was not only thrills at seeing his evident progress but tremendous satisfaction at their own progress. It was proof to them that they had accomplished something. Remember Winnie saying "This just goes to show Ethel she's not the only one who knows how to pray. Our prayers get answered too." You must go visit Winnie, Alf and Gladys as soon as you can. Plan to have a real yak-yakking time. They are all very fond of you and now that there is no interference you will really enjoy yourself. I'll come along too if you let me.

By the time the other children came along I had given up trying to cope with the churchs' influence and Ethels fanaticism. It was like trying to put out a grass fire. You'd think it was all out and it would bust out somewhere else. I never gave up on Billy though -- I was determined she wasn't going to ruin them all. Thank God she didn't. It would have been far worse but for our efforts. I can see the pattern now and how we all form a part of the whole. Each individuals life on the earth plane is like a picture in a tapestry. Each figure is made up of the same threads in every other figure - only the color and pattern varies. Color means so much to you - you can get my depth of meaning.

So when David came along Ethel had him to herself, aided and abetted by the girls whom she had trained like parakeets, sheltered and protected by her own manufactured cage. Brush was only partly right --

hot house plants are at least allowed to express their own individuality. Parakeets do not. Their owner puts their words into their beaks by dint of determined and unrelenting effort. All you can do with David is to place him in the Pyramid in the Column of Fire. You're making good progress on that. Keep right at it. Your demonstrations are part of my education at this stage. Had I only known what you know I could have helped things more than I did and wouldn't have committed the errors. However, it was all part of the course. We select our own and study our lessons in our own way. One boy spends hours on his homework making it look like a work of art - getting credits for neatness as well as effort. Others slide through in the quickest possible time blaming the teacher for handing it out. It's all according to our understanding.

Tell Billy to radiate the White Light to David and to harbor no resentment whatsoever. The kid is just as confused as anybody can be and remain outside the booby hatch. All he observes and knows to be true is contrary to the churchs' teaching. What kind of a deal is that to han d anybody?. Truly the forces of Evil or Darkness or Negativeness are equal and opposite. The Chinese symbol of Yang and Yin is a perfect expression of it. If we were educated to recognize them and work with them in a constructive way Life would really be a thrilling experience. Keep beaming that light. I cannot explain the REAL situation so you would understand clearly at this time. It is enough to know that you heave the Light.

About two weeks later

This is Fathers Day and I am giving as much belated message through you to my son and grandson. You feel my regrets for not having the courage to do it before. We all have our weaknesses, our hurdles to cross. Our limitations are of our own making however. We cannot, in all fairness, blame any of them on anyone else but ourselves. Learn to think, to anal-

e . 10

yze your own behavior. At night when you have gone to bed relive the days events - what you said and did - look at yourself from within yourself with a critical, analytical all-seeing eye. Do not condemn but analyze and strive to do better tomorrow. Little by little you will attain your ideal. You must have an ideal of course and as you grow your ideal will expand and become greater, higher, more perfect. YOU are the husbandman of your own soul. Let it not be confined in a haphazard, slapdash, jerry built hovel but a clean, beautiful, vigorous and perfect temple for the soul to expand and grow out from. Give yourself for the good things you do - the progress you make. Remember your physical self is the tiger you must tame within your own breast. Learn to recognize those animal characteristics when they are expressed and gently but firmly control them. I refer to hate, resentment, teasing, aggravation of others to get even, selfishness etc. Think loving, happy, joyful thoughts. Never criticize or condemn others. You cannot see the true situation. Remember all men are brothers - no matter how you look at it it must be so - it cannot be otherwise. In the Fathers house are many mansions but it is still the Fathers house and we are all his children. Learn to LOVE on the very highest level of your being. Learn to practice kindliness, tolerance, generosity, sympathy, truthfulness, harmony, peace and goodwill towards others. You will then be truly LOVING your neighbor as yourself. It is the THOUGHT of these things that is important to you and to the world.

a . Jr.

Tell Billy to practice love and positive thinking as he has mever done before. Put all the Carlins, Dave and Mom in White Light before you leave - keep them there - and do nothing whatever to agitate or annoy. Put on a real demonstration of deep and devoted love but stick to your principles. Do not for one minute let them feel or imagine that you have any resentment toward any of them. Forgive them all for their ignorance and foolishness. They are victims of their own stupidity and have a certain and sure karma to work out as a result of it. Dave feels a certain responsibility for this and needs all the Light you can give him but anything you would say at this time would mean nothing. He has ears only for the priest and Mom. Now you know why I wanted you to wait about going up there. Even a little time will reduce the hight tension wou would walk in to. So you see you must use that Light constantly - it is your one protection and greatest 'weapon'. Thank God, My Boy, that at least you know how to use it even if your understanding of its Reality is still limited. You are doing a greater service than you can possibly know by using it. Do so whenever possible.

A Sweet Girl

Further to a long over due talk with you felt just had to try and, somehow, make amends for not contacting you for so long. Whether this can be completed before Xmas I just do not know - there is a graet deal that, otherwise, has to be attended to particularly in view of the after math of the recent mail strike. Would prefer to not indulge in the whys and wherefores ----. Have just retyped that which I told you had received from Barney after he had passed on. That is enclosed. There is a great depth of meaning that could, and very likely should, be attended to. Cannot now but, albeit very briefly attend to other than a very few aspects. Some of this was oral - butfor the record - Queenie Ibbotson was an old timer at Salmon Arm friend and neighbor of many years. Winnie & Gladys - mothers sisters.
Mrs Leech - you will remember her - she & Barney went together for awhile in Montreal - mother of Geoffrey Leech in Ottawa. Another old time friend and neighbor. All have passed on but have confirmed most of this with all except her. 'Brush'. Another neighbor for a fw few years. He and Barney had some grand old sessions swapping jokes and otherwise telling each other where they could go - and why --He sure had the situation re mother and the 2 girls figured out--'Pyramid in the Column of Fire' -- 'White Light' - essentially the same thing - long, long story @ volumess are involved - for the purpose of the moment - it enables one who has some knowledge and understanding of the principles involved to at least try and help those and what in need. You envisage - imagine - think of the most beautiful white light youmcan - sunshine on freah snow - sunlight dancing through a lovely white lace curtain - the incandescent reflections of sunlight playfully and so joyously darting from one dewdrop to another - on the petals of a violet?? - or whatever. Anyway - the purest, most vibrant, scintillating, white light you can dream up. 'Think' -'Envisage' - people or objects being enshrouded in that light - either in a sphere or at the base of an inverted pyramid shaped form of that light or - as Barney mentioned - Column of Fire. No stipulations whatsoever. Just put them or it there. While almost impossible to prove or document have seen some rather remarkable things happen ----And - if not - so what? What harm can possibly accrue from giving yourself in such a manner??. It is a part of - an extension of - a form of universal force - cosmic energy - 'God' - that utilized as the 'laying on of hands' as so ably demonstrated by Jesus, Buddha and others. A part of that which you mentioned concerning your meeting a 'faith healer' when visiting Alice. A term which, in a way is appropriate, but, I submit, is much more accurate as 'Spiritual Healing'. That that can, has, and does work is irrefutable regardless of color, race, or creed .. It is, after all, a natural phenomena and, as such, can only be a part of that which was 'created?'. It usedxto be a measure of common and accepted use for the benefit of all - until the Council of Nicea - 325 A D - when those jokers who subsequently started the Vatican - et alt - whomped up the idea of heaven, hell, plus the in-a-between joint - and proceeded to destroy all that pertaining otherwise (the destruction of the Library of Alexandria??) for one and generally contrived to suppress anything other than that which they decided to promulgate. Anyone who would not go along well - is there a more infamous example of mans' inhumanity to man than the 300 years of the Inquision?????. Much involved since -Getting carried away to an extent The Reformation - etc etc etc.

but still so awfully, awfully, brief. Gradually, so gradually, as in the days of the Dark Ages but now so much more enhanced via the communications of modern technology people are becoming more and more aware of what is - of what is not - that much of that purported to be just 'aint so' - that one can take just so much 'guff' and then - that is it. That it is no longer necessary (?) to abide by the dictums of priest, doctor, or lawyer - that it is long past time that one stood on ones own hind two feet and tried, impartially and analytically to determine what in blazes life is all about. You mentioned often thinking of good old Uncle Bill, Barney, Con and so on. They, as you or anyone else can determine, are just in another - for want of a better word - 'dimension' - have completed their stay and have departed from the earth 'plane' - are a part of 'immortality' - as we all are.

This is very difficult due to not only frequent interruptions but the necessity of trying to condense all that could so easily be said into just a few comments. Get one or two of those down and then have to recap and try to decide what comes next as wellmas the desirability of some sequence. 'Faith' or 'Spiritual Healing'. One of if not the best centres of that is the British Spiritualistic Society in London. Well know some of the good people there - 4 or 5 are usually in Vancouver once a year - made a point of dropping in when in London last February. Have corresponded with one for years - Coral Polge - a lovely and truly gracious and gifted lady. A physicae artist. Had a rather wonderful letter from her just yesterday. She will have, by now, once again packed the Albert Hall in London with another of her demonstrations - which one has to see and partake of before there is any possibility of believing. Again - a long, long story ---. Getting carried away - but it is all so much a part and very, very relevant to what I have called 'Barneys' message'. There was more of that - right on as this was - one has no alternative than to realize and accept the overall authenticity. You will have many thoughts on reading it - and this - I so wish I could remember or undersated why you were not told before - I know I certainly intended to. I'm sorry and apologise for being so remiss. However - here be some of it. Only a few know of. David knows. The girls do not. Was going to tell them this year but we never seemed to be able to get together. Will try again next time up. Lois, I know, can now accept Clare - I'm still not so sure. They, like most, have had to change their minds on a lot of things so - well - we'll see. You well know what I am alluding to ----. Ohhhhhh!!!!! How I'd love to talk with you of all this! This is just too, too, brief and so inadequate.

But must, perforce, send at least this much (after several days of not knowing for sure whether one is hither or Membered summat though (maybe should mark that down??) Started a letter to you many moons ago - at moment acn find only one original and one copy - enclosing both - just to show that, despite horrendous and otherwise unforgiveable behavior, do often think of a girl who is just so doggone sweet. That she happens to be the sister of my father - well - that really makes her 'TOPS'.

Bless you dear girl - and - again - as Barney used to say

Pip Pip

'Lil Bill

Owful typing - Alan Jorgino?

but still so awfully, awfully, brief. Gradually, so gradually, as in ed of befrogred jadi to down jadi - jon at jadw to - at jadw to eraws stood on ones own hind two feet and tried, impartially and analytically from the earth 'plane' - are a part of 'immortality' - as we all are This is very difficult due to not only frequent interruptions but the necessity of trying to condense all that could so easily be said in London. Well know some of the good people there - 4 or 5 are usually in Vancouver once a year - made a point of dropping in when in Lendon last February. Have corresponded with one for years - Coral Polge - a lovely and truly gracious and gifted lady. A physich antis artist. Had a rather wonderful letter from her just yesterday. She will bave, by now, once again packed the Albert Hall in London with another of her demonstrations - which one has to see and partake of before there is any possibility of believing. Again - a long, long story ---. Getting carried away - but it is all so much a part and very, very relevant to what I have called 'Barneys' message'. There was more of that - right on as this was - one has no alternative than to realize and accept the overall authenticity. You will have to. I'm serry and apologise for being so remiss. However - here be some of it. Only a few know of. David knows. The girls do not. Was going to tell them this year but we never seemed to be able to get together. Will try again next time up. Lois, I know, can now accept But mist, perforce, send at lemst this much (after several days of not knowing for sure whether one is hithe yon jadj kram bluede edyam) dauodi jammus beredmeM' (nov Started a letter to you many moons ago - at moment acn find or original and one copy - enclosing both - just to show that, edgin herrendous and otherwise unforgiveable behavior, do often this girl who is just so doggone sweet. That she happens to be di of my father - well - that really makes her 'TOPS' Bless you dear girl - and - again - as Barney used to say

Pip Pip

THE BELL

a lapoing - delens for que

A Sweet Girl

Must attempt to at least start a reply to more of your letter. As before will quote a portion:- 'Your father had no love for priests or the R C church any more than you have and it was a bitter pill for him to have to live with his wife's fanataticism. I was always afraid that he had become an R C till you told me that he never had. However no matter how much we dissapprove of the Romish church, we must remember that among the priesthood there have many good and saintly men and our Father in Heaven would not approve of our holding a grudge against them. Do you think that David is a steadfast R C or do you think that he has some leanings towards Protest You are so right. There were many, many, anism? things I used to wonder about in my formative years but could not get that which, to me, was a satisfactory answer. That fanatacism was, indeed, a completely overruling and demanding taskmaster. There could be no deviation whatever. One either accepted, believed, 'knew', or one had 'lost the faith'. I was a sadly mixed up boy and it took years before I recognized, to an extent, that which had caused the greatest inner turmoil. Namely, the 'whipped dog look' in Barneys eyes. Don't remember when I first noticed that but I do so recollect the impact and the torment resulting from. I used to watch for that -- and self inflict further torment -- Ohhhh! I did develop a 'grudge' - I did I could relate - and relate! become unduly critical - I did conclude that the greatest evila on earth was that damned church - etc etc & etc. Died I say 'sadl y mixed up'? However and gradually a few things got straightened And then some! around. With greater knowledge and understanding and the decision that I relly did not have to abide by the dictates and dictums of anyone or anything

I started to become the unorthodox and, quite likely, ornery character I be. Had to realize that mother had been and was doing, to the best of her knowledge and ability, her best and that - well - who could ask for more?? And that Barney had and was portraying (Oh!! how I mean this!) the stature of really, truly, and absolutely a 'gentleman.' Not, though, until after he had passed on, did I fully appreciate that. Not to say it was all that bad - it wasn't - there were good times - there was enjoyment - there was mutual well being - but in the background -- nuff sed. In retrospect one comment of Barneys: - 'Weare all a part of the whole - we each select our own course ----- really registered. So much, so much more could be said -- . Now - again - you are quite right in that there were and are many good and saintly men in the priesthood. Absolutely. But - and again - to quote Barney - 'It is all according to our understanding.' I was an acolyte for quite a few years - I knew and recognized some priests of that calibre - I also got to know some who were thorough scoundrels. I have been involved with ministers who fit both categories. Give and take. Where does one draw the line?? In that context am going to digress for a moment as think it applicable. Have operated (?) my own business since 1952. Have determined, the hard way, that a 'credit rating' is by no means the only criterion. While it is relevant I have and do, when it comes to a new account, question the religious affiliation of the party or parties concerned. Has resulted in some raised eyebrows. But - have been 'taken' too many times. If the answer is thus and so, religious wise, then - 'I'm sorry - may I suggest you get your requirements elewhere or pay cash.'. I am by no means the only one who has had to adopt that attitude and measure. Cannot help but feel and think it should not be - but - once bitten twice shy. It by no means always applies but - one has to face up to reality at times even though being quite distasteful. That rings a bell. You will remem-

far better than I of the occasional remark and comment which I thought, at times, almost comprised a plaintive note in the letters of George Dawson to Nothing extraordinary - certainly no denunciation - just, I thought, a quite natural reaction of a keen mind to a totally different environment. Some things he found to be not as purported - and had to realize and recognize that. Just that, on reading, and now in relation to all this, I so felt for and appreciated that which he found himself faced with. Strange as it may seem that aspect was noted by some surveyors we have had some great old discussions ----I know four ex priests. Have, over a goodly number of years, indulged in some rare old chin wags with them, individually. The whole gamut - serious - silly -We are told humerous - tragic ----. What IS the answer??????? there is only one. But - in light of further knowledge and attempted understanding - Oh! What is that song of which a line is - 'It aint necessarily so???'

Dave is most certainly not a steadfast R C. He had a much rougher time than I did in that his indoctrination was more thorough and was enhanced by his acceptance of such. There came a time when he was faced with a situation wherein and answer or solution to was not forthcoming from or through that which he had believed was the be all and end all. He tried - give him credit - he did his damndest to try and reconcile that which was - with that which was purported to be. Now use. He came very close to 'being put in his box.' I waited for 23 years for something like that to happen. A long story - which - really - if it does - should unfold from him. He, to the best of my knowledge, does not lean towards Protestanism but is wondering - searching - probing - for what is? - what isn't? There is so much - so much -- . Remember what Barney said and suggested of him??? Have an urge to digress again (How is theee ever to put up with I ?????)

Being in lieu of some expressions have been using which so apply to an episode last June

in which I undertook to carry out the wishes of the old friend of 40 odd years in the format of that which, perhaps, could be called a 'memorial service 8 but was, in so far as those concerned, a 'farewell'. A long story in itself. The proceedings were taped and pictures taken. Have sent several of each to those who were unable to attend. Have only the originals left but would send along if you think you would like to hear possibly the most unusual 'farewell' you ever have and that which, to a great extent, fits in with what we have been talking of. Wait a minute. There would have to be 2 tapes. One as a prelude to and explanation of. No problem -, have made several of them for those in England and elsewhere. However if you would like will do - but won't promise when. Now - apart from bouncing around most unpredictably - vere vas I ??????? Other than to have, in a way, attempted to answer another portion of your letter in a most brief and woefully inadequate manner, I must cease and desist and try to finalize four others that have been and are in the process of -----With, again ---- another phone call --- another day --- think was going to say 'my apologies' 'Cease and desist?' Not quite yet as feel must relate this. Last night a wedding - Anglican - one of the boys in shop - took pictures as have on many such occasions. Good time. At reception wound up sitting next to minister. Soon realized that here was a chance to query that which had bugged me for years. He asked what I thought of the young couple. Told him in complimentary terms. Then what did you think of the service? Will try and relate verbatim.

^{&#}x27;Very nice except for some rather grim aspects.'

^{&#}x27;Oh? what do you mean 'grim'?

^{&#}x27;Why should anyone but, specifically, this young couple tonight be in the 'fear' of God or anything else?'

^{&#}x27;Well -- I don't quite understand that.'

^{&#}x27;Did you not say sir, in part, that this man and woman are hereby united

in the holy bonds of matrimony in the 'fear' of God?'

'Yes, certainly.'

'The question still stands - why should they 'fear'?

'Well -- long pause -- it - it is according to scripture.'

'I'm sorry sir, I've heard that before and, to me, it is not an answer at all. Are you not aware of the implications of 'fear'?

'Well - ah - hmm - xxx are you not being rather difficult?'

'Difficult??? I had not thought of it in that way but if trying to get an answer is being difficult then may I assure you that I can get much more so with anyone who implies, infers, or otherwise contrives to place anyone in 'fear'

'Hmmm -- I'd rather not answer that.'

'Fair enough. Your prerogative. May I mention another aspect?'

'Certainly.'

'Did you not say, in so many words, that it was to be hoped and desirable that this couple had children?'

'Why yes, of course.'

'Then sir, may I ask just what the hell business is it of yours or anyone elses whether they decide to have children or not?'

They are supposed to --- '

'Who says so?'

He was obviously becoming uncomfortable so I said 'Look, fellow, you are the first one I've had the opportunity of trying to pin down on these matters. Your job is one that I most certainly do not envy and I fully ascribe to the many good things you are so often called on to perform. You have, in many ways, and I'd like to think to the best of your ability, given this young couple some sage and sound advice. I could enlarge on and further question some of that but, as of tonight, I do strenuously object to the matters so briefly discussed.' He put his

hand onnmy arm and said 'Mr H. you have put your finger on that which I have often thought of - but - you do - I hope you do consider that I am in a rather difficult position?'

'I do. Absolutely. And, as I said, I do not envy you at all and I'll give you full credit for the good things you do.'

'Ah Mr H. you are an unusual and, may I add, a rather forthright man.
Could we, at some time convenient to both of us, delve further into that
which I feel would be of mutual benefit?'

'Your darned right. I like the way you put that. I'm warning you though, that I am not one to waste time in scriptural semantics.'

'Igathered that Mr H. I also like the way you put things. May I call you 'Please do.'

It was left at that - only a few moments of - in retrospect - of saying that which could and perhaps should have been stated differently - and so on - does it not always seem so? However, am sure looking forward to a real chin wag with him.

And so it goes.

Not that I think you should but, if you had to, how would thee ever forgive I????

No doubt I is a naughty boy but then, surely now, you never thought I was anything that could conceivably be construed as 'good'??

'Lil Bill

Dear Annt Lois

Been driving hither & yon & thereabouts today delivering this & that & whatever else - while thinking of many things and not resolving any. One, though, that kept recurring and feel must be attended to even though it will mean using a 'lil bit, more or less, of midnight oil. Namely, a query in your letter - Quote - 'I am interested in this wonderful clear & bright light that you speak of or a pillar of light that you say Barney called it. Is this just a Cosmic Ray or the Holy Spirit? Is it what Spirit Healers use to cure peoples ills - or is it some invisible power that when people are subjected to it that it helps them to see the error of their ways and will get them back on the straight and narrow road? How do you get the feel of this light and can anyone use it? Was it Barney that in some Way told you about it?' Tis now Feb 3. If could only relate all that have been thinking of it would be so simple - but perhaps too easy. So must try and convey soem aspects of that which involves volumes. The 'Light' is a quite natural phenomena. It has been since the beginning of time whenever that was. It is a form and manifestation of magnetic, cosmic, universal, or whatever term may apply to that which has been and is available to those not only of this relatively insignificant planet but universally. (Oh Lordy! that, in itself, as you can well imagine involves pages - and then some) It is a prt of all living and so called inaminate matter. Has it not only recently been 'discovered' that even plants respond to music and the loving words and attitude of those attending them? It is related to the 'Kundalini Fire' of eastern philosophy and teachings - Yoga etc - wherein the light is taken in via the 'soft spot' in the cranium (a la Baby)

transmitted down to the base of the spine and reproductive organs and then reversed to the head as a benefit to that individual or 'sent' out or emanated , via that soft spot or from the area of the pitutiary gland between and above the eyes, (the Third Eye - of - and still to a great extent -Mythology?) to whoever or whatever may, at the time, be of interest or concern by way of benefit. Is a form of that so ably and effectively damanatated demonstrated by Jesus in 'The laying on of hands'. Remember too -- 'As I do so can ye also and more'. That that has and is being done is irrefutable. Clinically documented and by other means. I, personally, have witnessed and been a party to on several occasions. Nothing mysterious - no 'miracles' - just a utilization of that universally available But that which was intentionally and deliberately suppressed by the oligarchy of that time when so called Christianity was propounded. If Jesus was around today he would, as he was, again, in some way, be shut up or eliminated by an extension of that same oligarchy. He would be classed as a radical, a Commie, or whatever else deemed applicable as a threat to the domination of those who profit by keeping you & I under their respect-I'm digressing. The light is a part of and could be ive thumbs. further included in, depending on source, prana: mana; chi; odic force; orgone tumo; animal magnetism. Recently Russians have called it Bio-Plasma Some call it Bio-Cosmic or etheric energy. 'Tensor Fields' is another very recent attempt applicable to acupuncture and the system of body energy fields. (Ohhh! how I'd love to hold forth on that!!!) Few years ago the Russians, using a variation of Kirlean photography, succeeded in photographing the departure of the energy field, spirit, soul, or whatever from the body after so called death. No problem - has hong been known in the occult - but just try and dare mention that to any ecclasiasactic -----. (Hmmm-can't spell) All of the same - tied in with clairvoyance, physcometry, astral projection, telepathy, levitation, the aura of you & I & everyone else

3

(as portrayed and thoroughly fouled up by the biblical 'halo') On & on & on & on - and - in no way meant to be derogratory -----.

Whether it could be alluded to as the 'Holy Spirit' I don't know. Somehow that term tickles my funny bone - I know it should not inlieu of being construed as being critical - which it is not. Would so like to indulge in pages there while being 'humerously-serious' - vice-versa - -SCHTOPS . The light can be used by anyone but with these prequisites at least some knowledge of the whys and wherefores; the method and application; that any attempt to use other than for benefit is negated and will backfire: (As ye sow so shall ye reap): that monetary gain from such must be excluded or, again, the effect is negated: (enter the charlatans - and is why the money lenders were chased from the temple???) a part of that used by, as of now, generally speaking, those known as Spiritual Healers. There are - Ohh! Gracious girl - there are variations. It does help those to see the error of their ways and getv back on the straight and narrow road. But -- who is to say just what that comprises? The R C 's maintain that unless you do it their way you've had it Buster. Period. Others say 'Oh no, thats not it - do it my or our way and you really will be 'saved'. Ad infinitum and - yes - I've got to say it ad nauseum. That is not meant to be critical - no way - we are all in varying stages of development - who is to say what is or what isn't? (judge that ye be not judged??) But it does mean that which, to a great I'm going to digress agin due to a most vivid memory related to all this. Another aspect of the 'light' is color therapy. Remember Barney saying 'Color means so much to you - you will get my depth of meaning?) Have to try and briefly condense. Purple is a healing color - from of lovely soft mauve to a deep, vibrant, scintallating, alive purple. Blue is a spiritual color which, again, covers the spectrum from light to deep. Incidentally -- Ohh! how does one 'condense'? It has been said that if the real

portrayal of color was to be appreciated and used it would be represented by a scale 42' long - of which we, as mortals on this planet, are only aware of 2". Back to purple. When Barney was in hospital at Victoria we (Ruth & I plus a number of others) 'sent' him that (by visualing, thinking, seeing him in purple). At one point Clare phoned - ' Barney says the bushes on the lawn are purple - why is his pillow purple?and so on. No use even trying to explain ---. Day or so later I was over there - could not tell the why of purple - he was under sedation. But hew was not so doped as to grab my hand and say 'Billy, for God sakes, can't you get me out of this snake pit?' I'll tell you, my dear, that was the roughest few minutes, hours, days, that I have ever experienced Had to realize that Clare and mother were doing their best - that the medical attention was all that could be expected but - again I'll tell you no one will know how close I came to blowing the whole administration of St Josephs Hospital, Clare & mother, and the church in general into the damndest assortment of smithereens imaginable. However, and before I get carried away, that was, at least in my view, ver concrete verification of, shall we say the 'transmission of light' of whatever form. There have been many others. Now - where from here???? Barney did not tell me of. I do not know but I doubt if he did know of while here on his particular phase of 'life'. Certainly it was never mentioned. But he did refer to it in his next phase, dimension, or whatever as you have noted. It all fit in as to leave no doubt as to the authenticity. There was more. A truly, in my humble (Thope) opinion, wonderful and enlightening experience It most certainly resulted in a considerable reorganization of my thoughts and outlook. As to use of the light. Some quotes which are applicable but which escape me for the moment - 'It is the thought of these things that ----?' Was it Thoreau, Emerson, Veblen, Edison, Twain, or? (Incidentally all those gentlemen were well aware of that being so briefly touched on)

Shakespeare - 'There are more things in heaven and earth ----?' Also -'What fools we mortals be'. Both, within the context of the overall dead on. However. Basically it is quite simple (but it must be realize d that anything that is simple, effective, and, worst of all, dirt cheap, is verboten). Come on, boy, come on, do try and get straightened around here ---. One 'thinks' - 'visualizes' - someone or something as being enshrouded in a sphere of light or at the base of a column of same as briefly mentioned before. No specifics until with much greater knowledge and understanding. Just put them or it there. visualize that wonderful universal light flowing or beaming through that soft spot in your head - take it down to your heart - from there 'send' it back out to whoever you are thinking of or concerned with. With the sole intent of love, well being, beauty, forgiveness -- anything that - from your heart - represents 'good'. Or - just put in light - and forget about In another way as Barney said - 'So you see you must use that light constantly - it is your one protection and greatest weapon ---- . * You are doing a greater service than your can possibly know even though your understanding of its Reality is still limited ---- or words to that effect. Getting off the track again (as if I ever could stay on!!!) 'In another way'. Enshroud yourself in that light either - Oh - will just tell you what I have done and do. When going up to the lake (Salmon Arm) or wherever for that matter I take a few moments and circle myself and truck in a sphere - envisage same at destination. Meaningless -- phantasy??? Without many, many, pages I think not. The same could and does apply to one who indulges in a prayer. Regardless of the effectiveness or otherwise of either I have had to and do wonder why the western world, comprising about 1/3 of the population of this ruddy planet, does 'God' have to be the criterion. Surely allowances have to be made - look - long before a God was known or even thought of civilizations existed who knew of and used the 'light'. After all 2000 years is less than an eye blink in time

even as we think we understand it. How about considering that the Great Pyramid was built close to 45,600 years ago of material quarried from 600 to 2000 miles away in central Africa - of some portions weighing 1200 tons fitted with an exactitude defying engineering knowledge and expertise of today -- of recently uncovered structures exceeding that of Egypt in Latin America -- of the Sermon on the Mount being 'discovered' on tablets dated as with carbon and other technology, as about 12,000 B C? References:-National Geographic Society and the Smithsonian Xxxixxx Institution. How about - no - I could go on and on. This will, albeit far, far, too briefly, have to suffice, in part, as an answer to your letter. It will, as in the last letter and enclosure, give you many thoughts. Some of which may be disturbing. Please, please, dear girl, may I assure you that, if so, the intent was and is most certainly not such. Some of that said may and probably was repititive - am not going to take time to review. With my limited time and frequent interruptions I find it impossible to convey that thought of or felt. Quite likely I should know and do better. But I don't. (Later -- Forgetful Dept. -- In utilizing that so briefly mentioned it is necessary that the hands and feet do not touch nor can the legs be crossed. We are concerned with a flow of energy - our left side is negative - our right positive - we are - from the individual cell to an entity - a universe in itself. Without that electro-magnetic or whatever component we are just so much flesh and bones. The finger tips comprise a greater number of nerve endings than any other part of body. ((Laying on of hands)). If that energy flow is restricted or, in simple terms, short circuited by contact then, to a great extent the desired effect is nullified - positive - negative - north pole - south pole - the Yang & Yin as Barney mentioned. Simple - basic - if only we could realize and Vere vas I????? I do find it delightfulæ understand) to be able to relate, albeit in a most horrific manner, to one who is curious and who has an ample store of common sense to draw on

who can withhold judgement and will not arbitrarily dismiss another view as has, on several occasions, been indulged in by Clare as 'Oh well, thats nonsense'. I used to get all steamed up re such but have come to realize that it is just not worth it and, too, that I should not. Those who have installed the 'blinders' are only the result, in part, of that which Barney so aptly termed 'the stultifying effect' ---- I most certainly do not know it all - neither do you - who does??? But must we not emdeavor to strive towards the achtevement of the betterment of ourselves and that of mankind? You have written a book and are, therefore, much more aware than I of the difficulty and detail involved in trying to decide what is and what is not to be. I must ask you to bear with me in allowing for the limitations of both time and the inability to express. You can well appreciate that there is far, far, more between the lines than on. Sometime, within the thereabouts of much ado, will get around to answering the rest of your letter. In interim all acn say is 'Thank You' and - would there be more girls as sweet as you.

'Lil Bill

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'Lil Bill

Letters to his Aun Lord Winslow Spragge from B. Lee Harringling also Known as Billy, Barney 3 or Bernard who

William Seymour Harrigton brother of Lois 1932

Greation.

now used to, as it is today. There was no sun or earth, nor moon, nor grass nor trees, but simply darkness or nothing, and the earth was void, and without form and darkness prevailed.

There was a great Divine sprit, called 'GOD', which always existed, and will always exist,.

The Heavens(the sky) was a mass of gas, and by energy setting up, conbusted, and turned into a flaming mass, and burned across the skies, for millions of years, and the more it burnt, the less its volume became, until a clear penetrating light shone forth, and cast its reflection through the skies, and for the first time shadows fell.

And God called this burning mass light. God said 'Let there be light, and there was light, and God called the light 'day' and the darkness night. (Genesis. 1.3.4.5.)

During this time, other masses, both large and small were thrown off the bigger burning mass, due no doubt to internal explosions, one of which formed our 'Earth', and were spherical in shape, being formed as such by their spinning motion through space.

Our 'Earth', at this time was covered with water, condensity the cause.

Gradually, due to the shrinkage, of the earth's crust, and earthquakes, dry land was forced upwards, and the water decended. The dry land was called earth, and the water seas. (Genesis. 1.9.10)

Then again , due to the heat of the burning mass, evaporation lapped up the water from the earth, and formed clouds of fog, or steam, and the seas became smaller, and this mist became known as clouds. (heavens).

(Genesis.1.8) God called this Heaven.)

Following along, the embro of plant life, was begun, and the first seeds and plants were made, and green grass and fruit trees, grew with great vigor, (as the earth was much warmer than now) upon virgin soil.

Genesis. 1.11.12. Jana God said''Let the earth bring forth grass, etc,
'!jWhose seed is initself''.

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The next period, We find, the stars', the planets' and the moon, came into existance, no doubt due to similar process, described by the creation of the earth.

The stars', too once the formed a part of this larger mass and were kept spinning around in space, at equal distances, by the ratio of the their volumes, being attracted to one another, also kept apart, and continual moving, by their pull, by the largest mass (the sun). Many of the stars, wo se light we see today, have burnt themselves out, and are dead, like the moon, whose light is a reflection from the Sun's rays, and some of the star's too. Some of the Stars', whose fire was extinguised ages ago, still seem bright, but is only the last glow of light, that has not reached its end to us as yet. The moon and the stars were the lights for the night, and were for signs, to mark the seasons'days and years, (Genesis.1.14,15.)

Therefore the two great lights were made, the sun (the former burning mass, and for the first time is called the sun) to rule the day, and and the moon for the night, and the lesser lights, the stars also for the night. (Genesis. 16 verse. 17. Chap)

With the Heavens' completed, and grass and vegetation growing, the time came for the sea, to bring forth life, in th form of great fishes, (no doubt, all manner of sea-weeds, and other forms of xxx sea grasses and weeds, began their existance, the same time as the grass, but there is no record of it. Some may say, how do we know there was any? To this I say, How did shrimps live, and smaller species of fish too, many now extinct, if the essential food had not been provided for?) such as all manner of fish, as herring, etc and great mammals, like the whales, also amfibious animals, huge maximizes glyptdons, etc. also sea and land birds' were created, such as sea-gulls, ravens etc.

therefore, concluding, we find both fish and whales and other mammels and

all kinds of birds, both land and sea species, were to propgate and fill the earth (Genesis.1.20.22.)

1 (3)

Then land animals appeared, as elephants, mastodens, etc. and mans domesticated animals, as horses, dogs and cows, as we know them today. (Genesis.1.24.25.)

Thus we see to date, according to their classifications, and in order of their appearence, in the various stages of the world, as it was created, the following results have been obtained:
1st.period.(a) beginning of light, later devoloping into the sun(b) light was calledday ***

(c) darkness was called night.

2nd.day.(a) the evaporing of the seas that formed the clouds.(b) the appearence of dry land.(on the earth)(c) the birth of heaven or space.

**IT (d) dry land called earth.(e) waters on earth called seas.

4 and 5th days.(a) grass, herbs and trees appeared.(b) stars and planets made.and the moon.(c) the completion of the sun.begun on first period.

(d) creation of great fishes(e) of great whales.(f) fowls and birds of the air.(c) creation of land animals. (h) serpents and snakes.

From this brief sketch, We can clearly see, the order that things appeared, as directed by DIVINE THOUGHT, and had it not been fo this MASTER MKND, we today, would be at a great loss. FOOD for both and land animals was provided for in advance, and again everything that was needed for man,

(4)

was her first too.

It was like MOTHER planning out meals for a week in advance, keeping her larder full.

All NATURE, save man, obey the laws laid down for them, as they cant do otherwise, but man who has a consience, 'a little lower than the angels,' can do either right or wrong as he pleases. Man-kind was given a living soul, ,' 'AS GOD BREATHED INTO HIS NOSTRILS THE NREATH OF LIFE.

CAN ,We NOT LEARN A LOT FROM OLD MOTHER EARTH? AND USE HER AS OUR EXAMPLE. The world was made in 7 periods giving man and beast, all that was required and GOD was pleased, and saw all was good.(gen.2.1.72).

No person can ever go far wrong in studing thelaws' of nature, as initiated by God, from the beginning, infact, the greatest people, 'THAT walk & talk with GOD, are the ones who know and understand HIS LAWS' In reference to the UNIVERSE.

W.S. Harrington. Montreal. December, 1932.



The Story of Garden of Eden.

Possibly, the most famous garden of all time, is the garden of Eden, on account of its associations with the first man and woman, Adam and Eve.

The location of this magnificant garden was, near the Persian gulf, according to Bible accounts, and was made by God's command, for the home of the first man.

Our story begins, in the year, 4004 B.C. Through this magnificant, garden, tropical in nature, oriental in style, and contained all manner of trees and supberb foliage, all kinds of animals and birds and beasts and snakesete and felt themselves secure within this domicile, as well a svery lucious fruits, tasty to the pallet.

This garden, was irregated with alarge river, running through it, and branched off into 4 heads (lakes or smaller rivers). The names of the ese rivers are (1) the river Pishon, going into the land of Havilah. (2) the river Gihon that goes to the land of Ethopia (the old name for the African countries, south of Egypt.) (3) the river Hiddkel, that goes into Assyria, (the modern Armenia) an (4) The great river Eurphrates, (the largest river in S.W. Asia, beginning in the Armenian hills, and later joining th Tigris)

The name of the first river these branched off, is not given.

The land of Havilah, was rich in mineral depoisits, including Gold and Onyx stones.

Into this garden, Adam and Eve came, to be forever happy, & were to be its caretakers, and were allowed full privilage, but were forbidden to eat, of the fruit, of the tree of knowledge, of good and evil, lest they should die. (gen. 2.25)

up to now ,Adam and Eve were naked, and were not ashamed.

One day, the Devil called the serpent, said unto Eve * #ast thou not been forbidden, to eat of the fruit, of the tree of knowledge, of good and evil, (gen.3.1) And eve answered. We can eat of all the trees, in the garden, but the fruit of the tree of knowledge, which is in the midst

of the garden, we shall not eat, lest we die(gen.3 3 3)

Then the Devil answered, if thou eat the fruit of this tree thou shall, is know good and evil, being as the gods, and ye shall not die.(gen.3.4.5£)

Eve seeing the fruit was tasty, gave Adam to eat too, and they became wise, and saw they were naked and made clothes for them-selves out of fig leaves. (gen. 3.8-11)

The voice of the Lord, was heard, where art thou Adam, and replied, I am hiding, as I heard your voice. Who told thee that you were naked? and who told thee to eat of the forbidden fruit? (gen. 3.8-11)

and Adam said, Eve gave me to eat. And the Lord said unto Eve, because thou has tempted thine husband, your sorrows shall increase, & your husband shall rule over thee. (gen.3.13-16). Unto Adam he said because you have not obeyed me, you must work and till the ground, and in sorrow slave for a living. (gen.3.17-19)

Unto the Devil he said, thou are cursed above all animals etc.(gen.3.14-15)

So Adam and Eve were driven out of this garden, so no further temptation would come their way, while the tree of LIFE was guarded by an Angel.

This is the end of our little story. Man was put into a garden to be happy, and free, but due to sin, were driven out, and she was to be ruled by her Husband, and he was to earn their living by the sweat of his brow. EVER since those far off days, man has inherited the legacy of work, on account of Adamas sin, and has ruled his wife, and women have been assocciated with sorrow.

I believe, however, in a few years time, with the kingdom of Heaven, well established on earth, mankind will drift back to the country again, as true living is only found there, free from cities, artifical life and troubles. Agriculture, is the main industry of every land, and strange, as it may seem, it is to be a recognized fact, as a part of the Div-

ine plan, for the establishment of God's kingdom on Earth. Let us all there fore pretend we are Adams' and Eves', that we in time, will all be back again, perhaps in a garden, perhaps on a farm, where we shall all be happy, for ever and ever.

The story of Adam and Eve, and the garden of Eden, is no fairy tale, but the absolute truth.

W.S.Harrington.Dec.1932£



The present world crisis. Its meaning.

Today, mens' hearts are failing them, with a dark cloud of depression, lurking over every state, like unto an evil sprit, with long fingers. grasping joy, happiness and prosperity, by the throat. Cries of despair are heard on all sides. The poor are poorer, the rich are becoming distracted, by their financial failures; where as unemployment, is gathering on its wings, the seeds of hatred and revolution, followed by Socialism, and even War.

World commerce is on the down-grade, armentments are increasing, while governments are powerless, to assist their subjects, and all conferences, towards bettering the world, have been failures, (Save the Imperial Economic conference, in Ottawa, and the day called for their meeting, July, 29th. is a prophetic date) and war-debt payments are an open issye, in the old world, where as the new world (America) would go bankrupt without collection of these debts, being a legacy, handed down to us fro The Great WAR.

Let us, therefore, consider the afore-mentioned facts, and the meaning attached to them, judged from Bibical prophecy, and History.

In the first place, one of the outstanding things to consider, is that man has put too much trust in man, and by so doing has dfifted aw ay from His God, and these calamaties are allowed, to come about, to punish mankind for his sin.

How much false-ness and untruthfullness, there is practised amongst the so-called Christian nations' and whole-sale robbery, mongst politicans, from the tax-payers', and even our churches, have turned their Gospel praching into a commercial bussiness, and have twisted the cross into the dollar sign. (Iam not speaking of individuals, rather of the mass as there are really some very good people, to be found, that live and walk in a Christians way.)

It is there-fore, God's intention, to prove to Mankind, His trust in man, is of no avail, what-so-ever, and these sorrowful calamaties are sent, to prove beyond all doubt, there is a greater power, the

maker of man, Creator of the Universe, the great rtist of Nature, & care-taker of those, who have passed out of sight.

Every nation, that has forsaken their God, down through the course of History, has collapsed, when this state of affairs existed.

This present period, in this respect is far worse, than any of the proceeding ones, and God's punishment has decended upon all nations, none having escaped. Nations have risen to man-hood from youth, flourished for a time, then broke up, due to one reason, 'Their neglect of God's.

People of today, argue, there has always been times of depression, and we did not hear so much about them, but never in the History of nations', ha such a great upheavel taken place, as today, but they hate to admit it.

Complete destruction, of the present era, is clearly fore-told, and all man made systems must perish, and when it is accomplished that that the present days' of Tribulation are done, a new system, will arise under Christ's leader ship, and will settle att our troubles for us.

There is, one nation, and one alone, (called the elect, or the Saints) whose backbone is not to be broken entirely, "For the days" of tribulation, shall be shortened for the sake of the Elect" (This country has been identified as Great Britain & Her Empire) This nation, shall be used, as a neculas, (what remains of it) of the Jewish nation, and Has been indentified, with the Divine plan of the ages, in the formation of gods Kingdom on Earth, and unto this great nation, shall the gathering of all peoples be.

How much longer, shall this world, groan under this burden? & when will things pick up again?

The Bible gives us the key, in the ''signs of the Times', out lining certain events, proven by History. The foremost of these is the return of the Jews, to Palestine, From this event, we know exactly, where we

areNo other nation ,has ever taken back palestine, from the Turks be before, and to still emphazizie this, the prophecies fore-tell''Thatbarren places in the land, 'should become prosperous again, and yield all manner of fruits' and that a highway should cross the desert, and a seat of learning, should rise up again. All these things have taken place, or are taking place, Along with this all, nations are to be ground to Dust, (and a stone, at this time, should be cut out of the mountain, without ha nds, and should fill the whole earth) These two events, depict the downfall of trade, and depression. Then again, there should be a rapid increase, of knowledge, Firstly, for the destruction of man, and secondly for his behefit. Then, it goes on to say' That this generation, shall not pass awaay, till all future prophecies would be finished and setting up of God's kingdom on Earth.

XXXXXXXXX Since, 1914, to the present time, is a time specially set forth to punish man, for his neglect, to break him down, then to gather up those who have survived, and to bless and restore them. (Note. Has not h this plan of God, been adopted, as a part of the policy, all through the historybof great Britain. One example is suffice. . We fought Germany, as a bitter enemy, for four years, broke them down, then when peace came, we were the first, to seek means to rebuild her, and this was accomplished, by the signing of the trade treaty, in 1926.) We are now on the last lap of the old order, and will never wittness prosperity, to former nations a s formerly, (only amongst nations' of the same family.) and anytime we may expect Christ's return to earth, and he alone can, put strength and trust into us, and settle up all the affairs of this muddled world. Then true demoracy will be born, as it clearly states, 'that the high places, should be made low, (nations) and the low places high 'literally meaning, that during Christ's reign, all people will be equal, (doing away with foolish class distinctions, that were needed and recognized as being essential, fpr the times of the gentiles. The only true DEMORACY we can boast of today;

a) palestine, from the Torks

is DEATH.

We are all looking forward to better times, in a few years time, a new and an honest order of things.

The bussiness man hates to admit, a change is forth coming, in his bussiness methods, and clings to the present system of things, as long as possible, the individual hates for one moment to consider, he stinging truth of the Bible prophecies, arguing, why take the Bible as a proof, and even may go so far, as to tell us, if God wanted us to know the se things, He would have told us so.

My answer to these critics, is simply this, that it is not for all to understand, as they have not been educated to it, and inspite of all he can do, we cannot change God's plans, and that we use the Bible, as a means of proof, as it is the only book that proves, beyond all doubt its own prophies.

Through this time of trouble, let us look dimly, as through a glass, and when trouble and despair, are of the worst, let us look to the near future, ''For our redemption draweth nigh,'', the inevitible must come to pass, & wherefor, dost Thou, not prepare thineself, with food, that places light at you r feet, leading you out of danger. Let us there fore, ''Watch and Pray, So we we will not be a shamed, to meet our maker, face to face.

It is through induvidual effort, that we all try to do onto others, as they would have ,us do, and to promote the brother hood of nations, as it is up to us alone, to promote the true Christian sprit, for this world of vours should be honest, happy and true. God give us strength, so we may be found worthy. AMEN.

Written.Sunday.Dec.4th.32.R.Ep

CORRESpondence belieen children og Bernard J. Harrington 6 Ann Rois Clare to Lois mostly about Melis & summers Eva Flor Jellers from Sroclers Bernard Gibb Salmer Arm B.C William S. (Bill) frequently rejerreer to as Lord Wilberforce, Lerd Bull prog a Kord Gloomchaser because of the happy lellers he wrote to everyone including. the nephews who were serving in the faces over seas. Bill was raller child like in manner, due it was thought to a fall on his lead when he was a baby - He was never alse to hold down a job but

was a warm hearted, loveable man much loved by all the family including the nieces and nephews-He was very religious and wrote copies papers on his beliejs - He believed in the prophesies and Annageddon He spent his summers at the collage at melis looking after the garder and general maintendrel Of the house for his sister Clare who orined the house HV. Byers.