

Office of the American Evangelical Alliance,
No. 21 BIBLE HOUSE,

New York, July, 1870.

Principal Dawson, Montreal.

DEAR SIR :

We beg leave to send you a copy of the Programme of the General Conference of the Evangelical Alliance, to be held in New York from September 22d to October 2d of this year, and to extend to you a cordial invitation to honor us with your presence, and to take part in the discussion of those topics of the programme in which you feel specially interested.

It is our desire to concentrate on this rare occasion the best forces of Evangelical Christianity, from various nations and denominations, for a united testimony to the pure religion of our common Lord and Saviour, in opposition to the errors and vices of the age, and for the expression and advancement of Christian Union and Christian liberty throughout the world—relying on the blessing of Almighty God, and unceasingly praying that He may pour out His spirit of wisdom, power, and love, upon the approaching assembly.

It will give us great pleasure if you will permit us to entertain you as the guest of the American Evangelical Alliance during the ten days of the Conference. Please inform us by the 20th of August whether we may expect you, as we shall need timely notice in order to make our arrangements accordingly.

In behalf of the Committee on the Programme,

With great respect,

Yours in the bonds of the Gospel,

WILLIAM ADAMS,

Chairman.

Please address reply to Rev Henry D. Chapin.
Office Secretary

WCGFL UNIVERSITY
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Office of the American Evangelical Alliance
No. 21 Park Row

New York July 1850

William Adams, Minister

Dear Sir:

We beg leave to send you a copy of the Programme of the General Conference of the Evangelical Alliance to be held in New York from September 2d to October 4th of this year, and to extend to you cordial invitation to join us with your presence, and to take part in the discussion of those topics of theological interest in which you feel specially interested.

It is our desire to consecrate on this rare occasion the best forces of Evangelical Christianity, from various nations and denominations, for a united testimony to the pure religion of our country. And such a union in opposition to the efforts and aims of the age, and for the expression and advancement of Christianity Union and Christianity Imperial throughout the world—leaving no place unvisited by God, and successively blessing every He who bears out His spirit of wisdom, power, and love, about the subordinate assemblies.

If will give us great pleasure if you will permit us to furnish you as the guest of the American Evangelical Alliance during the ten days of the Conference. Please inform us by the 20th of August whether we may expect you, as we shall need timely notice in order to make our arrangements accordingly.

In behalf of the Committee on the Programme

With great respect,

Yours in the bonds of the Gospel,

WILLIAM ADAMS

Secretary

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- V. Denominational Union—Affairs—The Right of Conscience in Disputes—
Pres. MATTHEW HENRY, D.D., New Haven
Rev. JAMES DAVIE, D.D., Edinburgh
Bishop GREGORY, D.D., Liverpool

- VI. Revivals—
Rev. JAMES DAVIE, D.D., Edinburgh
Bishop GREGORY, D.D., Liverpool

- VII. Christian Union—
Rev. JAMES DAVIE, D.D., Edinburgh
Bishop GREGORY, D.D., Liverpool

Evangelical Alliance,

21 BIBLE HOUSE, NEW YORK.

PROGRAMME

For the General Conference of Christians from all Nations convened by the Evangelical Alliance, to be held in the City of New York, Sept. 22 to Oct. 2, 1870.

PRINTED FOR REVISION.

[A few Continental Delegates, marked by a *, cannot be present in person, but promised to send papers on the topics assigned them.]

[In addition to the reading of Essays and the discussion of their topics during the day, popular and devotional meetings will be held in the evening.]

PRELIMINARY SESSION.

THURSDAY EVENING.

Social Re-union of Members and Delegates in a public hall.

Address of Welcome, by the Rev. WILLIAM ADAMS, D.D., LL.D., New York; and Replies by Officers and Delegates of Foreign Alliances.

FRIDAY.

I. Organization of the Conference, Election of Officers, etc.
II. Address by the PRESIDENT of the Conference.

III. Reports on the Present State of Protestant Christendom.

Rev. EUGENE BERSIER: State of Religion in France.

*Prof. A. THOLUCK, D. D., Halle: Evangelical Theology in Germany.

Rev. H. KRUMMACHER, Brandenburg: Practical Religion in Germany.

Rev. COHEN STUART, Rotterdam: Holland and Belgium.

Prof. REVEL, Florence: Italy.

Rev. ANTONIO CARRASCO, Madrid: Spain.

Dean KIND, of the Grisons: Switzerland.

*Rev. Dr. KALKAR, Copenhagen: Denmark.

Rev. Dr. THORÉN, Dean of Upsala: Sweden and Norway.

Rev. Dr. KOENIG, Hungary: Austria.

Rev. ROBT. MURRAY, D. D., Halifax: British Provinces of America.

Rev. ABEL STEVENS, D. D., Brooklyn, N. Y.: United States.

SATURDAY.

CHRISTIAN UNION.

I. Vital Union by Faith with Christ, the Basis of Christian Union:

*HENRY ALFORD, D. D., Dean of Canterbury.

Rev. JOSEPH ANGUS, D.D., London.

Prof. CHAS. HODGE, D. D., LL.D., Princeton, N. J.

II. The Communion of Saints—Modes of its Promotion and Manifestation—

Christian Union consistent with Denominational Distinctions:

Rev. C. D. MARSTON, Rector of Kersal, Manchester.

Bishop McILVAINE, D. D., D.C.L., Cincinnati, Ohio.

Rev. S. S. SCHMURKER, D. D., Gettysburg, Pa.

III. The Evangelical Alliance—its Objects and Influence in promoting Christian Union and Religious Liberty:

Rev. JAMES DAVIS, Sec. of the British Organization.

Bishop GEO. D. CUMMINS, D.D., of Kentucky.

IV. Relations, Spiritual and Ecclesiastical, of the United States of America to Great Britain and the Continent of Europe:

Rev. JOHN STOWEYTON, D.D., London.

Prof. PHILIP SCHAFF, D.D., New York.

SUNDAY.

Morning.—Sermons by Ministers from Europe in all the Churches opened to the Alliance.

Evening.—Meetings for Prayers and short Addresses in various Churches and in different languages.

MONDAY.

CHRISTIANITY AND ITS ANTAGONISTS.

I. Rationalism and Pantheism:

Prof. VON DER GOLTZ, D.D., Basel, Switzerland, (with regard to Europe).

Prof. W. F. WARREN, D.D., Boston, (with regard to America).

II. Materialism and Positivism:

Rev. HENRY ALLON, London.

Pres. JAMES MCOSH, D.D., LL.D., Princeton, N.J.

III. Best Methods of Counteracting Modern Infidelity:

Rev. JOHN CAIRNS, D.D., Berwick, England.

Prof. THEODORE CHRISTLIEB, D.D., Bonn, Prussia.

IV. Harmony of Science and Revelation:

*General Superintendent W. HOFFMANN, D.D., Berlin.

Prof. ARNOLD HENRY GUYOT, LL.D., Princeton, N. J.

V. The Gospel History and Modern Criticism:

Prof. J. J. VAN OOSTERZEE, D.D., Utrecht, Holland.

VI. The Gospel and Philosophy:

*Prof. ERNEST NAVILLE, Geneva.

VII. Faith and Reason:

Rev. E. A. WASIBURN, D.D., New York.

VIII. Christianity and Humanity:

Prof. F. GODET, D.D., Neuchatel, Switzerland.

IX. Recent Progress of Textual Criticism in its bearing on the Integrity

and Authority of the New Testament:

Prof. CONST. TISCHENDORF, D.D., LL.D., Leipzig.

TUESDAY.

CHRISTIAN LIFE.

I. Personal Religion—its Aids and Hindrances:

Rev. J. HENRI GRAND PIERRE, D.D., Oratoire, Paris.

Rev. RICHARD FULLER, D.D., Baltimore, Md.

II. Family Religion:

CHARLES REED, Esq., M.P., England.

Rev. W. S. PLUMER, D.D., Columbia, S.C.

III. Sunday Schools:

Rev. EDWIN B. WEBB, D.D., Boston.

Rev. J. H. VINCENT, New York.

IV. Religious and Secular Education:

Hon. Baron VAN LOON, Amsterdam (with regard to Holland).

Prof. J. G. PFLEIDERER, Ph.D., Wurtemberg (with regard to Germany).

Pres. MARK HOPKINS, D.D., LL.D., Williams' College. (America).

Rev. B. SEARS, D.D., LL.D., Staunton, Va. (Southern States).

- V. Demands of Christianity upon its Professors in Commercial and Public Affairs—The Right Use of Wealth :
Pres. MARTIN B. ANDERSON, LL.D., Rochester, N. Y.
- VI. Revivals of Religion—How to make them productive of permanent good :
W. W. PATTON, D.D., Chicago, Ill.
Bishop E. L. JANES, D.D., New York.
- VII. Christianity and the Press.
Rev. Dr. MACAULEY, London/Rel. Tract Society.
Rev. W. R. WILLIAMS, D.D., New York.
- VIII. Young Men's Christian Associations:
CEPHAS BRAINERD, Esq., New York.

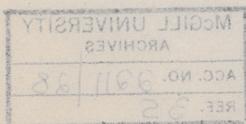
WEDNESDAY.

- PROTESTANTISM AND ROMANISM
- I. Principles of the Reformation—Supremacy of the Bible—Justification by Faith—Christian Liberty :
*Prof. I. A. DORNER, D. D., University of Berlin.
- II. Effects of the Reformation upon Modern Civilization :
Prof. I. LICHTENBERGER, D. D., Strassburg.
Prof. GEO. P. FISHER, D. D., New Haven.
- III. Present Aspects of Romanism—Ultramontanism—The Ecumenical Council of 1869—Temporal Power of the Papacy—Lessons to be Learned from Romanism :
Rev. EDMUND DE PRESSENSE, D. D., Paris.
Rev. R. S. STORRS, D. D., Brooklyn.
- IV. Opposition to Papal Infallibility in Europe :
Prof. KRAFFT, D. D., Bonn, Prussia.
- V. The Training required to enable Protestant Ministers effectually to meet the Intellectual and Practical Demands of the Present Age :
Rev. FRANCK COULIN, D. D., Geneva.
Prof. ALVAH HOVEY, D. D., Newton Centre, Mass.

THURSDAY.

CHRISTIANITY AND CIVIL GOVERNMENT.

- I. Present State of Religious Liberty in the different nations of Christendom :
Rev. EDWARD STEVENS, D. D., London.
- II. Church and State :
Rev. W. K. FREEMANTLE, M. A., Rector of St. Mary's, London.
Rev. FRED. FABRI, D. D., Barmen, Prussia.
Prof. THEODORE DWIGHT, LL.D., New York.
- III. Constitution and Government in the United States as Related to Religion :
Pres. WOOLSEY, D. D., LL.D., Yale College, New Haven.
- IV. Legislation upon Moral Questions :
JAMES GIRDLESTONE, Esq., London.
Hon. W. M. EVARTS, LL.D., New York.
- V. Sunday Laws :
*ALEX. LOMBARD, Esq., Geneva, Switzerland.
Rev. JOHN GRITTON, Lord's Day Observance Society, London.
Hon. WILLIAM F. ALLEN, LL.D., Albany, N. Y.
- VI. The Free Churches on the Continent of Europe :
Prof. J. P. ASTIÉ, Lausanne, Switzerland.
Prof. C. PRONIER, Geneva, Switzerland.
- VII. The Effects of Civil and Religious Liberty upon Christianity :
Prof. DANIEL R. GOODWIN, D. D., Philadelphia.
- VIII. Support of the Ministry :
Rev. JOHN HALL, D. D., New York.
Pres. W. H. CAMPBELL, D. D., New Brunswick, N. J.



FRIDAY

CHRISTIAN MISSIONS—FOREIGN AND DOMESTIC.

- I. Protestant and Roman Catholic Missions compared, in their Principles, Methods, and Results :
Rev. Dr. GRUNDEMANN, Gotha, Germany.
- II. Protestant Missions among the Oriental Churches:
Rev. Dr. H. H. JESSUP, Beirut, Syria.
- III. Missions among Civilized and Uncivilized Nations :
Rev. JOHN MULLENS, D.D., Secretary of the London Miss. Society.
- IV. Territorial Divisions of Missionary Fields of Labor :
Rev. Prof. A. H. CHARTERIS, D.D., Dean of the Chapel Royal, Edinburgh.
Rev. RUFUS ANDERSON, D.D., LL.D., Boston.
- V. Obligations of Science, Literature, and Diplomacy to Christian Missions :
Rev. Dr. VAN DYCK, M.D., Beirut, Syria.
Hon. PETER PARKER, M.D., LL.D., Washington, D. C.
- VI. Evangelization of the Masses in nominally Christian Countries—Inner Missions in Germany—City Missions in England and America, etc.—
Lay Preaching :
Count BERNSTORF, Berlin, Prussia. (Lay Preaching.)
Rev. Wm. NAST, D.D., Cincinnati. (German Immigrants.)
Rev. L. S. JACOBI, Bremen.
G. H. STUART, Esq., Philadelphia, Pa. (City Missions.)
Bishop PAYNE, Xenia, Ohio. (Freedmen in the United States.)
- VII. Laws and Modes of Progress in Christ's Kingdom :
Rev. HORACE BUSHNELL, D.D., Hartford, Ct.
- VIII. The Prospects of Christianity :
Prof. BROWN, D. D., Aberdeen, Scotland.

SATURDAY

CHRISTIANITY AND SOCIAL EVILS.

- I. Christianity as a Reforming Power :
Prof. NOAH PORTER, D.D., Yale College, New Haven.
Rev. HENRY WARD BEECHER, Brooklyn, N. Y.
- II. Intemperance, and its Suppression :
Prof. H. A. NELSON, D. D., Lane Theol. Seminary, Cincinnati.
- III. Pauperism, and its Remedy :
Rev. W. A. MUHLENBERG, D.D., New York.
- IV. War, and its Prevention.
- V. False Theories of Marriage :
Prof. DANIEL P. KIDDER, D. D., Chicago.
- VI. Crime and Criminals :
Rev. E. C. WINES, D.D., LL.D., New York.
- VII. Christian Philanthropy—Hospitals—Deaconesses—Refuges—Ragged Schools :
*Rev. Dr. WICHERN, Berlin, Prussia.
Rev. THOS. GUTHRIE, D.D., Edinburgh.
GEORGE HANBURY, Esq., London.
*Count AGENOR DE GASPARIN, Geneva.
Rev. W. A. PASSAVANT, D.D., Pittsburg, Pa.
ANGUS A. CROLL, Esq., London.

SUNDAY

CLOSE OF THE CONFERENCE.

Morning.—Sermons in various Churches in New York, Brooklyn, and vicinity.
Evening.—Farewell Service of the Conference, with Addresses and Prayers
 in each Language represented.

