

The Religious Tract Society,
56, Paternoster Row,

London Nov 5th 1885
E.C.

My dear Sir

I now have the pleasure of
sending you proof copies of your
tract and suggestions for books
made in Committee. Concerning
these latter you must exercise
your own discretion and adapt
them as far as they ^{concern}
themselves to your own judgment.
You will observe that two
sections of your tract, sent to
us are omitted viz. Time-
worlds and Creature days and

the Sabbath, and some other
matters. The reason for this
excision was the fixed
limit of length of the series.

I have been obliged on account
of cost of production - the price
fixed and other reasons, to keep
all the parts of the series
within 64 pages. In no case
has this length been exceeded
and in all no it. When exceeded
the question therefore arose
what to do with it. We deleted
matters at the beginning

of the had seemed to be deletable
without injury to the text
by I hope to have a special and
separate tract on the Sabbath
I thought that and the related
section on nine words, might
be left out.

on the proof marked
Editors please you will find
various criticisms and suggestions
made in Com, with corrections
of the press. You will see that
there are several more verbal
suggestions.

on p 4. It was thought that
the interiors and theology should
be held responsible for the

action condemned.

Kelley
Nov 85

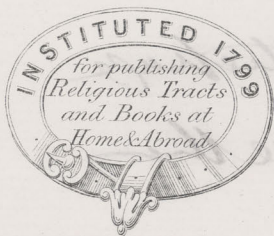
p5. It was thought to be a
conceivable thing that matter
was infinite. Perhaps the
words - "It is difficult to do
so" might remove this objection

p6. Self evident - was thought
inappropriate. The self evident does
not need proof

in p15. a question is raised as
to the relationship of the facts
referred to

p16. The last sentence par 2
seems to have been understood
differently by different readers

p21. It was thought that



The Religious Tract Society,
56, Paternoster Row,

London 188.....
E.C.

absolute proof was too strong
a ten wine.

p 27. It was suggested that
the distinction of soul and spirit
should be brought out more
fully.

As the words living soul are
used of animals as well as
men, it was suggested that
in the image of soul, which
is distinctive of man should
be substituted.

p 34 The statement about the

fall at the bottom of the page
was referred to by more than
one member.

I understood the passage
as making suggestions
on the subject apart from
resolution - Perhaps I can
may see some way of obviating
the objection that was felt
or rather the difficulty.

Some space is wanted
for the last page, for
the name of the series,
and number of the part,
and probably also for

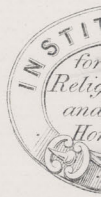
Some additional matters here
and there so the deleted passage
in p 43 can probably be
incorporated with without
any loss to the argument
of the tract.

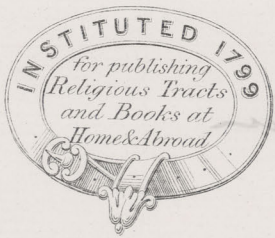
Through other parts of the
tract there are small
matters marked which
I will perhaps be kind
enough to give your consideration.
The general opinion of
the Committee was
that the tract was very
interesting and valuable

and likely to be most useful.
I am sure that it will excite
much attention and have
a wide circulation.

I do not know that it is necessary
to say anything about
the previous publication
of parts of the tract. The Princeton
Review is not widely read
in England and there is
so much fresh matter in
the tract.

I shall prepare the
marginal index and
have it ready when you





The Religious Tract Society,
56, Paternoster Row,

London 188....
E. C.

revise when it comes back
I should like to bring the
next out for January
For this end it would be
necessary for you to have
it back in the first week
in Decr.

I shall see that all your
corrections and additions
are carefully and correctly
printed.

I send you

Editor's Memoirs,
another Memoir on which
you can write all your
corrections and additions.

The slip was from
which the enclosed copies
were written — and

your manuscript, in
case you wish to refer to it.

Please return all of
them —

You may wish to retain the copy
of the omitted passages —

I am sorry to give you
so much trouble.

In the result I feel
sure that you will be
repaid -

I remain my dear Sir

faithfully yours

John Kelly

St W Dawson