



^{Roberts}
67 George Street
Hamilton.
30 May 1894

My dear Sir.

My apology for writing is simply that seeing a lecture by yourself reported in the Montreal Diocesan Theological College Magazine with the title of Joseph: and knowing that you are very zealous for the truth.

1. Do you not think there is a possibility of 1 Chron VII. 20-24. being accurate? and if so, which I fully believe.

2. May not Jacob-el and Joseph-el be the Egyptian names given to the two cities built as recorded in verse 24

3. It is plain that the Men of Ephraim committed an act of provocation

upon the Men of Gath who retahated.
and that this occurred in the 7th
generation after Ephraim's birth
allowing 25 years for each genera-
tion would be 175 years; in the
next generation another occurrence
takes place into Palestine, this
time further and results in the
Hebrews founding two cities in
that land and so adding fuel
to the flame already kindled
and stirring up the Amurite
or Hittite Nations to provoke
a quarrel with Thothmes III
who now goes forth to his mighty
conquests even to the Indus

and in return takes the cities
which he named Jacob-el and
Joseph-el after the heads of the
people he designed to punish
for their disturbing of the peace
of his realms.

This I take to be the King who
knew not Joseph and under
whom the Israelites were sub-
jected to bondage.

It is clear to my mind also
that the Hebrews had freedom
prior to this as see the descendants
of the tribe of Judah 1 Chron. iv.
21.22 in the land of Moab.

And probably Job of the tribe

of Isaac in the land of My.
Gen xlv. 13. his companions Gibeon
the Semite Gen xxxvi. 15 of Seman &
Esau. Rildad the Shuite of Shush
from Abraham by Keturah Gen xxv. 2
and the young man Job xxxii. 2. of Meun
Gen xxii. 21. (Compare Job xv. 10)

But again Shoshines III or more
probably his successor Amerophis
III. who styled himself the "Pacifi-
cator of Egypt" the "Tamer of the Syrian
Shepherds" completed the expulsion
of the Hyksos and in consequence
put the screw on the Hebrews to pre-
vent their assisting their apparent
Kinemen.

You will see by my list I
am very nearly in touch

with Major Conder. I should like to prove Amenophis IV as the successor of the Pharaoh of the Exodus as he destroyed all the gods of Egypt and so fulfilled God's purpose Exodus xii. 12. "Against all the gods of Egypt I will execute judgment."

The question about Ramesses presents to my mind no difficulty. Ra- and Aescer are conjointly or separately often found together as the impostor who obliterated every truth and asserted his spirit of Antichrist as a Father of Lies everywhere. I hope you may

See your way to reconsider the
argument as to the length of the
Sojourning. The immense multi-
tude of Israelites would certainly
take 400 years developing.

As to genealogy of Moses & Aaron,
it is a constant practice in Scrip-
ture merely to give links omitting
many names as compare Gen VII. 3
with 1 Chron VI. 7-9. There are six
generations omitted.

Yours respectfully

A. G. Roberts,
Rector of St. George's.

Notice in 1 Chron VII. there are 17 genera-
tions to Joshua $25 \times 17 = 425$ years
the time required.

