

East Northfield, Mass., May 17, 1896.

Sir William Dawson, L.L.D. &c.
Toronto, Ontario.

Sir:

I am asked by Mr. Dwight L. Moody to advise you that it is his purpose to add to the usual Summer religious work carried on at this place a Summer School for serious, if not strictly technical, study from the conservative point of view of the issues forced upon public attention by the destructive criticism as popularized for the general reader.

For many years numerous letters have been received from pastors and lay workers urging that this be done, and it is now felt that the time has fully come for the beginning of such a work.

It is proposed to study the Pentateuch under the heads of Unity, Consecutiveness, (of narrative and doctrine) Archaeology and Geology, Typology, &c., &c. Christology will also receive much attention with especial reference to the kenotic, and other limiting views of our Lord's Person.

The dates are from July 6, to Aug. 24.

It is, of course, too much to expect that the lecturers can remain so long, but it is greatly desired that you be with us for at least four lectures along the lines of your special study, and in which you have wrought so mightily and unanswerably for the eternal truth of God. It is believed that a really important opportunity will be afforded for the spread of the truth.

Can you not be with us during so much of the time as I have indicated? If so, kindly let me know approximately when, between the dates named, it will suit you to come, and what compensation would be satisfactory.

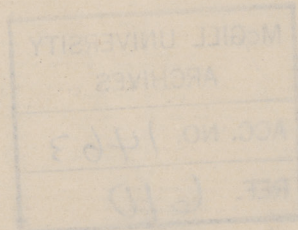
Fervently hoping that you may be with us,

I am,

Yours sincerely,

(Rev.) B. J. Scofield.

Dictated
to S.



East Northfield, Mass., May 17, 1898.

Sir William Dawson, B. Sc., D. Sc.,
Toronto, Ontario.

*Northfield
May 19/98*

The series of lectures by Mr. Sargent Wood, to which you allude in his proposal to add to the usual Summer religious work carried on at this place a Summer School for serious, if not strictly technical, study from the conservative point of view of the leaders looked upon with attention by destructive criticism as popularized for the general reader. For many years numerous letters have been received from pastors and workers asking that this be done, and it is now felt that the time has fully come for the beginning of such a work. It is proposed to study the Pentateuch under the heads of Unity, Diversity, (of narrative and doctrine), Archaeology and Geology. Christianity will also receive much attention with special reference to the kenotic and other limiting views of our Lord's Person.

The dates are from July 8 to Aug. 24. It is, of course, too much to expect that the lectures can remain as long as I had greatly desired that you should be able to attend. I have wrought so diligently and manfully for the eternal truth of God. It is believed that a really important opportunity will be afforded for the spread of the truth. Can you not be with us during so much of the time as I have indicated? It would, kindly let me know approximately when, between the dates named, it will suit you to come, and what compensation would be satisfactory. I am, Sir, very truly,
Yours sincerely,
Wm. D. Wood

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