

1 Greek Diabolos is literally ~~the~~ Accuser
Slanderer. In this sense applied to Judas
John's. 70. With the article 'O (the) it is the
accuser which is a title of the Devil or
Satan who is the Informer or Counsel
for the prosecution against us in the
presence of God (Job I, 6 &c). Since Christ
has men Satan's function in this regard
has been checked, as we now have
Christ as our advocate against him,
unless we voluntarily serve the devil
& reject Christ, (Heb 1.14: James 4.7). He is
still the Ruler of the unconverted world, and
the Spirit that works in the children of
disobedience, and in a certain sense
the God of this world; but all this influence
is given to him by men who prefer him
and his works to God. Perhaps it is better
for them so. For if they will reject God,
they will no doubt see in a more re-
spectable manner under the devil's guidance
than if left to their own devices. Thus
the devil occupies a more or less useful place
in the moral universe and is very far from
the horned and hoofed monster imagined in
the dark ages.

interval

2. The time between the Deluge and Abraham is uncertain though the current Hebrew version warrants the time in the unshorn version. The Septuagint Translated from M.S. older than any present Hebrew text and the Samaritan, an original source give a much longer time, reckoned by many at 1000 years. It is to be observed however that according to Genesis the Kings of Chaldaea and Egypt & Canaan in the time of Abraham were very small potentates and not to be compared with the populous nations inhabiting those regions in later times of Hebrew history, and that all the tribes enumerated in Genesis X occupied a limited space around the Eastern Mediterranean in Abraham's time. Moses must have known several languages (1) That of Canaan, afterwards the Hebrew which we know from the Tel el Amarna tablets was reduced to writing at least 200 years before his time & probably much earlier. (2) The Egyptian which was written in hieratic characters many centuries before Moses (3) The Medianite which was probably written in Sumerian script long before Moses time. Moses and probably many others in the camp of Israel must have been able to read & write all these and perhaps other languages.

The Hebrew of the Pentateuch is here
 seen from another point of view
 The later Hebrew books, what the
 book of Moses contains probably only a
 few Mrs. Lippin's former fall out
 of sight in the voluminous mass of
 Greek and Latin not mentioned
 goes like the top of the table on
 the visible side and to the contrary
 by the other.
 For the explanation of the
 differences about the Hebrew books
 I may refer to my little book
 which has and will also be
 the larger book "Hebrew Grammar"
 "The Bible"

Note to
 Mrs
 Colclough

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