New York, May 4th, 1899.

Sir J. William Dawson,

Montreal, Canada.

Dear Sir:-

I believe that a little book to be entitled "Light out of Dark-ness", containing the experience of God's children in affliction and temptation, would be of great benefit to many. I desire to edit such a little book, and will be greatly obliged if you will be kind enough to give me a statement of your greatest source of comfort, consolation or help in any trouble or trial through which you have passed.

I know the sacredness that attaches to these deeper experiences of the soul, leading one even to shrink from unveiling them to the world, Yet it is by doing just this that "Holy Men of Old" have extended helping hands even down to us.

It is the soul-struggles and the sorrows of David recorded in the Psalms, with the story of the divine comfort, that make them so helpful in our needs and trials. We are all aided by Paul's free mention of his own distresses and deliverances, which seem to have been recorded with the purpose he has himself expressed: "That we may be able to comfort tham that are in any trouble with the comfort wherewith we ourselves have been comforted of God".

All around us are souls struggling in the night of some great sorrow. No one person's experience is broad enough to touch all their various needs, but by bringing together the experiences of a great number of God'schildren, we may hope to reach, with His comfort, a multitude of those who are still in need.

It is with this in view that I ask you to give me a statement with such particulars as may make the experience clear to others, and also with the text of Scripture, the verse of poetry, the book, the remark, the thought of sermon, or prayer, or any other source of helpfulness and good cheer that has come to you in any time of need.

If any profit should accrue from the publication of the little book, it will go to the support of the Rescue Mission League of Greater New York.

Cordially yours,

Sir J. William Dewson, contoining the experience of Coets children in a 211 of 100; would be of givet benefit to many. I desire to cook, and will be greatly chilged if you will be greatly chilged if you will be and greatent accres of consert, cold to any trouble or trial through which you have praces. I know the scoredness that attaches to these desper expertences coul, lead ng one even to abrink from unveiling them to the avenue to the by doing just that "Holy Men of Old" have extended nelling .as of mwob meve as. It is the source and the source of the divise contort, that make the source of the source of the divise contort, that make the source of the divise. We are all added by Paul's these contings of the source of the een conforted of God". Ald around us are souls atruguling in the night of some groun source. No one person's experience is broad enough to touch all that runtous useds, but by bringing together the experiences of a creat masses of God'schildren, we say hope to reach, with His confert, a statistic of these observances are atill in need. It is with this in view that I ask you to give me a statement with anon particulars as may make the experience of ear to other, and since with the test of particular, the idea, the test of strong or present, or any other nourse or colpius. And good cheer that has come to you in any time of need. Cord at a carre McGILL UNIVERSITY