

tal. Point it to the front. Make it slant upwards half way between the horizontal and the vertical. Point it to the right. Make it slant downwards half way between the horizontal and vertical. (Repeat the motions with the left hand.)

Exercise 5. Let us look out on the great world. Has it a right side and a left side? Let us see. Look all around the sky where it seems to touch the trees, the hills or the sea. Which side shall we call its right hand? It must be the same for every place? Well now, is not that side the side where the sun rises? The side from which the light comes? How glad we ought to be to have the sun come every day after the darkness. Well, let us all turn ourselves so that our right hand will be on the side where the sun rises. Where will our left hand be pointing? "Where the sun goes down." Now stretch our hands out horizontally—the right to the side where the sun rises; the left to where it goes down. The right hand points to what we call the east—the right side of the world; the left hand points to the west-the left side of the world. Point the right hand east-west-east -west.-Point the left hand west-east-westeast. -- Point both hands out to the front. That is called the north. Point them both back as far as you can-that is south. Without changing your position, stretch both hands as strongly as you can, to the north—south—north—south;—east—west-east-west;-north-south-east-west.-

Helmun, 1889. THE INTERPROVINCIAL CONVENTION.

The closing sessions of the Interprovincial Convention in St. John were marked by papers and addresses of great interest to teachers. In the afternoon, Mrs. F. W. Parker, of the Cook County Normal School, Illinois, gave an address on the Delsartian School of Expression; Miss H. C. Magee, of the Wisconsin Normal School, read a paper on Art in Education; Monsieur Vitrain, of Philadelphia, delivered a short address on the methods of the Berlitz Schools of Languages.

His Honor, Lt.-Governor Tilley, presided at the public educational meeting in the evening. The large hall of the Mechanics' Institute was crowded to its utmost capacity. Addresses were delivered by the chairman, by Dr. J. G. Fitch, of London, Sir Wm. Dawson, Hon. G. E. Foster, Minister of Finance, Hon. Mr. Ferguson, Provincial Secretary of P. E. I., Dr. Allison, President of the Convention, and Col. Parker. The eminent and scholarly attainments of many of these speakers, the earnestness and good sense with which they dealt with the different phases of educational work will be long remembered by those

who attended that memorable meeting. We can only find space at this late date for a full synopsis of Sir Wm. Dawson's admirable address which we commend to the careful attention of our readers:

SIR WM. DAWSON'S ADDRESS.

Sir William said that, without flattery, he doubted if he had ever attended such a remarkable meeting of teachers. He had before him remarkable specimens. speaking as a naturalist, of educational men and women. Since his address at a previous meeting on the History of Education in Nova Scotia, he had learned something about its progress in New Brunswick, which was equal to that in the sister province. In 1853, he visited New Brunswick as a member of a commission to revivify the provincial university, which was then in a moribund state. Among the commission's recommendations was the establishment of a school of engineering. Many of the recommendations of that commission had been carried out, and the university of New Brunswick was now in a satisfactory and progressive condition, while Mt. Allison had also made great progress. The schools of St. John were admirably organized, and the Girls' High School, of which he knew well both the principal and the work of the pupils, was the largest and probably the best organized in Canada. He had not referred in the previous address to college education. The more he thought over the title of the debate of last evening, "The Influence of the College on Industrial and Social Life," the more he saw in it. The industrial vitality of any people was always in proportion to the development of higher education, and the place which the people of any country could secure socially among the nations of the world was regulated by the same cause. You may search the world over and you will not find a country which has advanced to the height of prosperity and consideration among others that has not paid great attention to its colleges and universities. His own institution, McGill, had extended a helping hand to education for the ministry, the bar, and the practice of medicine, the teaching profession, etc. They had a school of civil engineering and mechanical engineering, and one of mining engineering, and another of practical chemistry. Was not McGill thus contributing to the industrial progress of the country? The wisdom of the public would be to give the smaller colleges also the means to do this. We were thus training our young men for the higher work, instead of having to import men from abroad. To do this well, a chain of connection was needed from the elementary schools up to the universities, and a reflex influence from the colleges on the schools.

bold defence of Scottish colleges on Wednesday night, and showed how well Scotland carried these connecting links all through her educational system. The schools lent students to the universities, the universities provided the teachers of the parish schools, the schools trained the men and women, and they made the character and influence of Scotland. The method of training by the teachers of the lower schools was dwelt on by the speaker. In the college these bonds of discipline had to be loosened and the pupil fitted to teach himself and others in the world. This could only be done by specialists incorporated in a college faculty. The college had to reach all a young man's faculties, to make him "all rounded." How best to do this is a matter of debate, but there was no necessity of pitting one college subject against anotherclassics against history, etc. We must have them all. (Applause). If we have not them all, there is where the defect comes in. All these must be judiciously administered to a student. The junior year's work is on general subjects, or those most useful, with sufficient variety to develop each student's special qualities. Thus only would they be qualified to choose for themselves what lines of study they would pursue. Young men only begin to know their special aptitudes some time after entering college. At the outset they have often false notions. Touching on Dr. Schurman's remarks the other morning, Sir William said he fully concurred in the absolute necessity of scientific training and depreciated exclusive devotion to classical subjects, and also the unscientific methods of instruction often employed. Still, these subjects were of great value, and especially Greek. Greek was not a dead language. It was used in the live business town of Athens. It was largely the commercial language of the eastern Mediterranean. It is the most perfect of the Aryan tongues, and the more we can enter into its spirit the more we can improve our own language. It was the language in which was not only a very noble literature, but it had been selected as the vehicle of the teaching of Christ and His apostles. It was thus the charter of the Gentile churches. Again, Greek is the source whence we get most of our scientific terms. Personally, he found in his teaching that the man who had no Greek was at a disadvantage compared with the student who had even but a little Greek. You cannot cut off Greek without damaging the teaching of our sciences.

Another point. Language is one thing, literature another. The teaching of language in an elementary way is easy, and adapted to the minds of children. On the other hand any language in its higher philosophy and philological relations presents problems of the most scientific and far-reaching

character. So literature begins with mere nursery rhymes, and leads up to heights only to be reached by matured and cultivated minds. Nor can the literature of any people be separated from its history. They act and re-act on each other. These points must be considered if we desire to have correct views as to the teaching either of classical or modern languages, and this teaching should in all cases be itself natural and scientific.

The same principles apply to physical and natural science in schools, and in this connection Sir William complimented some of the teachers on the ideas expressed by them at one of the morning's sections. The schools in which there is a certain amount of practical science-teaching are those in which the best results are produced in all other branches. We need a variety of food. The science of cram was described to be the giving of food to a child for which it had no previous appetite and no subsequent digestion. Whatever you can get the child to assimilate mentally, in so far you have educated it. But impart that knowledge for which it has an appetite and digestion. Sir William closed his lengthy but admirable address by citing the advice Paul gave to Timothy, "Be gentle unto all men, apt to teach, patient; in meekness instructing those that oppose themselves." This embodied the whole moral influence of the teacher. Sir William took his seat amid loud applause.

For the REVIEW.]

A Plea For Music.

In arranging our public school systems it is too often considered, that when spelling, grammar, arithmetic and others are included, we have a course complete and useful, full enough to equip the student with sufficient material for his ordinary use in life. This is true in part, and I would not in the least undervalue these subjects, far other is my intent, but rather to make some suggestion, whereby the hours of study may be enlivened and brightened, with quite as successful results.

It is not natural for man to be satisfied with continual labor, with no recreation to lighten the turmoil of business hours. He goes to his work more contented and far happier after an evening of pleasure and enjoyment. And this is doubly true with children. Peep with me into the school-room, and look at the little upturned faces that greet every new comer. The thought instinctively rises,—"How fully they enjoy the sunshine of life." And while the usual routine of work has great benefits and pleasure for them, I believe we may truly call music the sunlight of the school-room. As gymnastics

THE SENATOR'S REPLY.

Hon. Mr. Boulton Answers Sir Wm. Dawson's Open Letter.

To Sir Wm. Dawson, McGill College:

DEAR SIR,—I beg to acknowledge the re-DEAR SIR,—I beg to acknowledge the to ceipt of your courteous letter, a ddressed to the Montreal GAZETTE, in reply to my arguments on behalf of the Province of Manitoba, in the school controversy. I desire to reply to one point made by you, dealing with the suggestion made by me that the general extension of national aid to voluntary schools would be one mode of remedying the grieverse without invading the domain of proance without invading the domain of provincial legislation. You express yourself as follows: "I say nothing of the follows: "I say nothing of the suggestion to establish 'voluntary schools' in face of the provincial systems all over Canada as probably impracticable as well as unnecessary, but I fully agree with your estimate of the importance of some religious instruction in state supported schools." Opposition to the present Remedial Bill rests on similar grounds. It is "impracticable and unnecessary." The grievance can be disposed of grounds. It is "impracticable and unnecessary." The grievance can be disposed of without giving a wrench to the Constitution in the endeavor to institute a system of dual legislation in the Provinces.

In Great Britain there are voluntary schools, which are partially sided by the

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to k. In Great Britain there are voluntary schools, which are partially aided by the State, provided they act up to certain requirements as a guarantee of their efficiency. They are supported by voluntary subscription, with a Government grant per capita. I believe there is a controversy now going on as to whether these voluntary subscriptions. as to whether these voluntary schools should, or should not, be placed upon the same footing as the Board, or public schools, to enable them to draw from the rates. The Board schools are undenominational; the voluntary schools are denominational, but the Bible and prayers are not forbidden to the children and prayers are not forbidden to the children in the Board schools. We should certainly be able to evolve some system that will preserve the Bible tor our children in the public schools, and yet satisfy the demands of those who desire to bring up their children with a denominational education. It is very doubtful if the way to accomplish that is to establish Federal control over separate schools as a special privilege for one separate schools as a special privilege for one denomination, and in one portion of the country. Parliament could enunciate some general policy which has, at least, the elements of equality, before it takes a fresh departure in constitutional usage, and if the discussion on the Remedial Bill lays the foundation for the practice of that principle, it will at least have served a useful pure. will, at least, have served a useful purpose.

Yours sincerely, CHAS. BOULTON.

Ottawa, February 27, 1896.

In reference to your ealling attention to my position in Parliament giving me a voice in the settling of this question, I might say that if the Bill was sent up to the Senate cut and dried in the Commons, I would be able to express my opinion, but I would have little weight in changing its terms, therefore I have, like yourself, to make use of the press to give timely weight to my arguments.

The bicycling people are figuring on selling 2,000,000 machines this year at an average price of \$60 each.



Why is it that one man is old and decrepid at 45, and

REMEDIAL LEGISLATION.

AN INTERESTING LETTER ON THE SUBJECT BY SIR WILLIAM DAWSON.

Ottawa, Feb. 12.—In the course of his remarks on remedial legislation at the Conservative caucus yesterday afternoon, Sir Charles Tupper read the following letter from Sir William Dawson on the

Dear Sir Charles,—Referring to our conversation a short time ago, I desire to mention the views I have arrived at, after a long educational experience on the question of separate schools, which has so unhappily been raised by the Government of Manitoba, after it had been supposed to be settled by the Constitution of the Dominion and by the Constitution of the Dominion and by the Constitution of the Dominion and by the arrangements based thereon for Quebec and Ontario.

While I have no doubt of the constitutional rights of minorities, and hold that a great responsibility has been lincurred by those who have reopened this question, as an element of party strife, my own special standomit is that of Protestantism in connection with the promotion of good education for all. In this country all or nearly all the members of Protestant bodies have agreed upon a system of common schools, not parely secular, but recognizing the bible as the text book of religion and morals, and leaving more special teaching of a denominational character of the home, the Sunday-schools, and the ministers of religion. The clerky of the Roman Catholic Church in this country hold that the teaching of the arthure doctrine of their church in schools as necessary to the spiritual welfare of their church in schools as necessary to the spiritual welfare of their church in schools as necessary to the spiritual welfare of their church in schools as necessary to the spiritual welfare of their church in schools as necessary to the spiritual welfare of their church in schools as necessary to the spiritual welfare of their church in schools as necessary to the spiritual welfare of their church in schools are couring combination of means in support of education, while avoiding that want of higher moral influence which injures purely secular schools, of freeing the state from any responsibility in the matter of particular dogma, or tending to social and nationed union among all classes and of evidencing the substantial particular dogma, or tending the sub

able, experience has proved that there is usually sufficient neighborly feeling to enable the commissioners of schools to make some special arrangements for the children of such families.

It is further to be observed that when the rights of the minority are respected the majority is left free to attend to religious education in such manner as it may deem best and, on the other hand, the whole responsibility of the general education of the minority is thrown upon it, or upon its leaders; and experience has shown that this has acted as a very wholesome stimulus in the improvement of the schools.

It is further to be observed that the creed which has the majority in a province may in certain localities be in the minority while that which is in the minority in the province may have a large majority in certain districts, and thus it happens that both parties may locally be in need of the privileges according to minorities. In an educational experience of nearly fifty years I have found these principles and methods capable of application in the case of minorities both Catholic and Protestant, and conducive to the public good, not only in the advancement of education, but also in cultivating a friendly and charitable spirit, and the wholesome emulation between people of different creeds, and I would commend them to the consideration of the people of Manitoba, as more likely to promote the progress and education or their province then any methods which, however theoretically perfect, leave any portion of the people in a position which they may consider to be one education at or religious disability.

Education must be just to all, and not regulated by any feeling of jealousy on the part of different creeds. Should such jealousy or dislike exist, justice, and even liherality in all that concerns the welfare of the critiques convictions and educational needs of repople of every creed and origin, in this respect following the example of the great Empire to which we belong, which everywhere protects the weak against the s

The Board of Outdoor Relief acknowledges with thanks from Mr. James N. Laing, \$25; Mr. H. Spied, Lennoxville, \$7; a Fried, \$5; Cash, \$5; Mr. Henry Morton, \$10; Mrs.

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Vol. XLII. WHOLE No. 2146

Editor - - J. E. WELLS, M.A. Business Manager - G. R. ROBERTS.

OFFICE:

9 RICHMOND ST. WEST, TORONTO.

SIR WILLIAM DAWSON ON THE SCHOOL QUESTION.

During the recent electoral campaign in Cape Breton, Sir Charles Tupper took occasion to read in public a letter which he had received from Sir William Dawson, approving the principle of Remedial Legislation. To this letter Senator Boulton replied in an "open letter." Sir William, in his turn, has now replied in an "open letter," which appeared in last Saturday's Globe. It is not for us to attempt to reply to that letter, as far as it is in answer to that of Senator Boulton. But anything from Sir William Dawson's pen is sure both to be worth careful reading for its own sake, and to carry weight by reason of the au-We have tried to read it disthor's name. passionately, with a view to ascertaining the considerations which cause so eminent a Christian thinker to espouse the Government's coercive policy, and to give those considerations the weight which properly belongs to them, apart from the personality of the writer. After explaining that he purposely avoided in his previous letter the constitutional and political aspects of the question, Sir William goes on to say that "the religious convictions of minorities should be respected," and adds that in this case "no one seems to deny that a duty is laid on the Dominion Government to do what it can in the direction of Remedial Legislation, provided that the Manitoba Government and Legislature decline to act in the matter.'

Is this so? Is it not, rather, the fact that a very influential section, at least, of the opponents of Remedial Legislation join issue on that very question, and maintain that the "grievance" is not of such a kind as lays the Dominion Government and Parliament under either constitutional or moral obligation to interfere with the autonomy of the Province? Thus the fact assumed by Sir William is squarely questioned. Unless and until it is fairly proved, all the arguments built upon it must fall to the ground.

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Apart from the question of fact, Sir William's assertion that as a principle, "the rights of minorities should be respected, with whatever body the right or duty to do this might lie," is altogether too indefinite and sweeping. At the very least it should be limited by the condition, "so far as they do not conflict with the rights and convictions of the majority." For instance, a minority, as is well known, hold very strong religious convictions that, seeing that they conscientiously observe Saturday as a day of rest and worship, they should not be forbidden to carry on their ordinary occupations on Sunday. To respect their convictions in legislation would logically make the observance of a day of rest for the nation impossible. Another minority have religious convictions that the authority of the rulers of the nation should be subordinate to that of the hierarchy, in any matter which can be shown to be in any way related to the Church, meaning the particular Church to which that minority belong. It is the religious conviction of still another minority that the Church should be endowed by the State, but to this other minorities are most conscientiously opposed, &c. And so the reductio ad absurdum argument may be applied in a dozen different ways, showing clearly that in all these cases the convictions of the minority cannot be respected without serious injury

and wrong to the majorities. It may even be irresistibly applied to the very case in hand. If the convictions of the Catholic minority in Manitoba should be respected in the way demanded, viz., by the establishment of Separate schools, the same respect must be paid to the religious convictions of the Church of England, the Mennonites, and we know not how many other minorities in that Province, and a Provincial school system would become impossible.

That the religious convictions of minorities should be respected in so far that they should be perfectly free to carry out their own ideas of religious work and worship, so long as it is not done at public expense and in no way interferes with the rights of other religious minorities; that their children should not be required to attend any religious exercises of which their parents do not approve, &c., is cheerfully admitted.

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Montreal Board of Trade.

D. CAMERON, City Weigher, Gauger and Measurem.
4 ST. SAGRAMENT STREET.

Mr. Blake in his letter ... West Duhram.

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EDUCATION OF TEACHERS.

Referring to the article in our issue of Monday, we are glad to state that many. arrangements of the kind desired by Dr. Gordy in Ontario are already in operation for the province of Quebec in McGill university and the Provincial Normal school affiliated to it. These arrangements are twofold. First_Teachers in training who have taken the higher diploma of the Normal school may enter the university as undergraduates in arts, and may go on to the intermediate examination, and while pursuing their same privileges course have the etc., and are as to bursaries, under the same obligations students of the Normal school. On passing the intermediate examination of the university, they may obtain an academy diploma, or at their option may continue for two years longer and on graduating may take a diploma of the highest grade. Secondly, undergraduates of the faculty of arts, who have not attended the Normal schools, but who are desirous of becoming teachers, may obtain the highest grade of diploma, and in order to enable them to do so a special course of lectures on pedagogy is provided for them by the Principal of the Normal school, which such undergraduates may attend in the third year of their course, and along with this they are required to take, under the supervision of the Principal of the Normal school, a certain amount of teaching in the Model school, so as to give them practice in the best methods. In these ways provision is made, under regulations of the university and of the Normal school, approved by the Protestant Committee of the Council of Public Instruction for securing highly qualified teachers, both male and female, for the more advanced schools.

Of Isab Joanna, Austria, whose so: of Spain given in n son of He arrival in membered young Dul mule with procession Grace Chu Cornhill in crowds, and the young and the Pa was welcon daughter of to her own 14th of Nov peared in p " As she ste were fixed and pearls ample widt with hoops was " array less white." the boomin bells, the ill its way to th were full, with gratifi was to bind powerful k solemnized happy was fore six me in his grav union of Ca _a union cance for t

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lish population a practical and symmetrical
educational system reaching from the
elementary schools to the universities.
Yet in this province no model furnished by
other countries can be precisely applicable.
Our educational system is intended to meet
the wants of a minority whose views
are based on those of Protestant Britain,
and who here occupy the to them unwonted position of being politically subject to a
majority, whose leaders seem from our point
of view to have both methods and aims in
education very different from ours. In these
circumstances it is ground of congratulation and thankfulness that our educational
law permits to some extent the independent
prosecution of our own educational projects. This, though it throws
added burdens and responsibilities on
us, enables us so to frame our own culture as to be able to take a place in the
social and moral elevation of our province
out of proportion to our numbers, and warrants us to hope that, with unity and energy
and with a wise avoidance of stagnation on
the one hand and revolutionary schemes on
the other, the educational system of the
Protestant minority of Quebec may keep
pace in the future, as it has done in the past,
with that of any other country. In evidence of educational progress he referred
to the remarkable development of the
Protestant school system of Montreal since
the act of 1868-9 enabled it to extend itself.
Those present knew what it is to-day, and
the rapid advance within the few past years.
Few of them could compare it from personal to

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which and Al-Conly work we the profession of teaching in the country, but had prepared beforehand the teachers for the city schools. Even within the past two years, under the able management of Dr. Robins, it had strengthened its staff and course of study, and had gained much additional power by connecting itself with the university in the matter of preparation for academy diplomas. Another step of progress was the institution of a provincial board of examiners for teachers' diplomas, whereby greater uniformity and excellence would be secured. In connection with this and other matters mention should be made of Mr. Rexford, the English secretary of the Educational department. Within two years the university examinations for the certificate of associate of arts had been extended to all the academies, and thus another important link of connection between the schools and the universities had been formed while all would be subjected to uniform examinations. A struggle was now being made for such unification of the examinations for entrance into professions as would meet the wants of the academies, and also for the recognition of the degree of B. A., and though these ends had not yet been attained some progress had been made and public opinion was being formed. The subject of technical and industrial education, now'so warmly advocated abroad, had commended itself to the attention of educators here. The Normal school had made the experiment of a workshop, and mechanical schools had been planned in connection with the university. Here it was necessary to notice some distinctions. The business of the educators is not with apprenticeship to trades. This belongs to the workshop and the factory; but the educator has a wide scope. To him belongs to the workshop and the factory is but the educator has a wide scope. To him belongs to the workshop and the factory; but the educator has a wide scope. To him belongs to the workshop and the factory; but the educator has a wide scope. To him belongs to the workshop and the factory;

kindergarten to the faculty of applied science in the university, work of this kind is now going on and must develop itself greatly in future years, though it must always be kept in subordination to the work of general education on which the usefulness of the whole depends. The educational outlook for the English minority is by no means so gloomy the had been pleased to note in the reports of the inspector of academies and model schools, Dr. Harper, a decided tone of improvement in all the schools visited by him, and there was no doubt a similar movement in the elementary schools. By persevering effort and self-sacrifice we have overcome many obstacles in the past, and we have a vantage ground not to be despised for effort in the future. Even the relative decrease of the English population in some parts of the province need not cause despair. The province of Quebec cannot prosper without the English element, or, if this must disappear, then the French majority must adopt our educational methods if they would take our place. the ensuing

The election of officers for the ensyear resulted in the following returns:

President—Mr. A. W. Kneeland.

Vice-presidents-Drs. Kelley and Robins,

Vice-presidents—Drs. Kelley and Robins,
Miss Moore and Mr. Curtis.
Secretary—Miss Peebles.
Treasurer—Mr. C. A. Humphries.
Council—Messrs. Patterson, Smillie, Ferguson and Parmelee, Misses James, E. Scott and L. Robins.
In the matter of the proposed question of summer schools, Dr. Kelley announced that arrangements had been completed with Dunham Ladies' college for July 1 to 19.
Board had been placed at the extremely low rate of \$2.25 a week to members of the association, and \$2.50 for non-members. The services of the following teachers have been secured in the various branches specified:
Elementary and advanced French—Messrs. L. R. Gregor, B.A., and H. H. Curtis.
Botany—Miss Derrick, of McGill.
Drawing—Miss Semester, who will also give instruction in drawing plants.
A class in elocution and vocal culture will be taken by Prof. Stephen. This scheme will serve the two-fold purpose of mental and physical recuperation, and will no doubt be the means of attracting a larger number of other people than teachers.

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