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TURN THE CARPET;

OR, THE

TWO WEAVERS:

A NEW SONG.

I.

A^S at their work two Weavers fat, Beguiling time with friendly chat; They touch'd upon the price of meat, So high, a Weaver fcarce could eat.

II.

What with my brats and fickly wife, Quoth Dick, I'm almost tir'd of life; So hard my work, so poor my fare, 'Tis more than mortal man can bear. How glorious is the rich man's flate! His houfe fo fine! his wealth fo great Heaven is unjust you must agree, Why all to him, why none to me?

. VI / E-R.S.

(4)

III.

In fpite of what the Scripture teaches, In fpite of all the Parfon preaches, This world (indeed I've thought fo long) Is rul'd, methinks, extremely wrong.

iner work weiters View visni

Wheree'er I look, howe'er I range, 'Tis all confus'd, and hard, and ftrange; The good are troubled and opprefs'd, And all the wicked are the blefs'd.

VI.

Quoth John, our ign'rance is the caufe Why thus we blame our Maker's laws; Parts of his ways alone we know, 'Tis all that man can fee below. (5)

See'st thou that Carpet, not half done, Which thou, dear Dick, hast well begun? Behold the wild confusion there, So rude the mass it makes one stare!

VIII.

A ftranger, ign'rant of the trade, Wou'd fay, no meaning's there convey'd; For where's the middle, where's the border? Thy Carpet now is all diforder.

IX.

Quoth Dick, my work is yet in bits, But still in every part it fits; Befides, you reason like a lout, Why, man, that Carpet's infide out.

X.

Says John, thou fay'ft the thing I mean, And now I hope to cure thy fpleen; This world, which clouds thy foul with doubt, Is but a Carpet infide out, (6)

As when we view these shreds and ends, We know not what the whole intends; So when on earth things look but odd, 'They're working still some scheme of God.

XII.

No plan, no pattern can we trace, All wants proportion, truth, and grace; The motley mixture we deride, Nor fee the beauteous upper fide.

XIII.

But when we reach that world of light, And view thefe works of God aright; Then fhall we fee the whole defign, And own the workman is divine.

XIV.

What now feem random strokes, will there All order and defign appear; Then shall we praise what here we spurn'd, For then the Carpet shall be turn'd. Theu'rt right, quoth Dick, no more I'll grumble, That this fad world's fo ftrange a jumble; My impious doubts are put to flight, For my own Carpet fets me right.

THE END.

Z.



XV.

