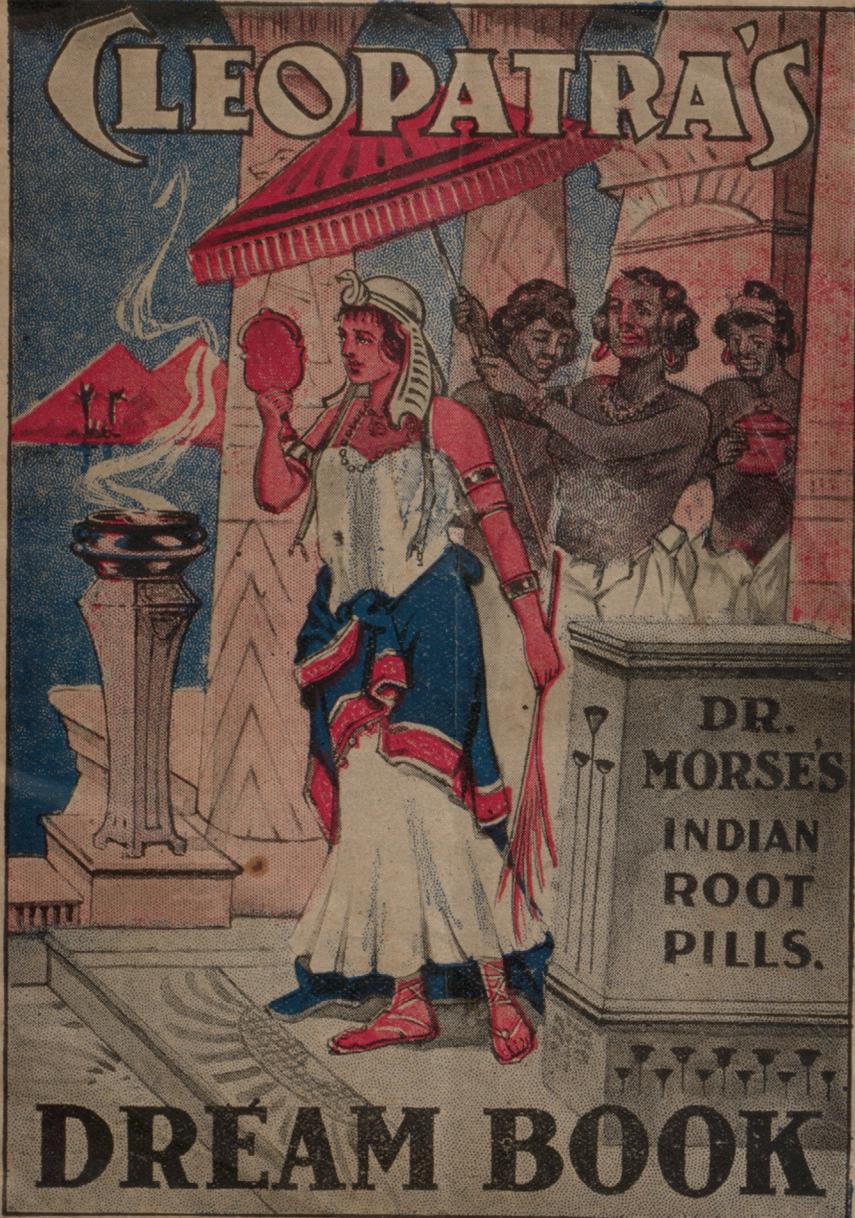


CLEOPATRA'S



DR.
MORSE'S
INDIAN
ROOT
PILLS.

DREAM BOOK

The Interpretation of Dreams

is taken from ancient traditions; as a rule handed down from one generation to another. Dreams are due to the activity of the brain, without control of the will. They only occupy a few minutes, and generally occur either just after falling asleep or just before waking. Invariably the cause is disturbance in the digestive system. Those who suffer from dreams and nightmare should put the digestive system right by using Dr. Morse's Indian Root Pills. We have compiled in our Cleopatra Dream Book different means of Fortune Telling, which we trust will be both interesting and amusing to many of our readers. We do not wish or attempt to deny the object in presenting to you our Dream Book. It is to advertise our famous and world-renowned

Dr. Morse's Indian Root Pills

which are manufactured from roots, plants and herbs that grow in nature's garden. They are purely vegetable, and unlike many other so-called remedies
THEY DO NOT WEAKEN BUT STRENGTHEN.

Evidence that has the ring of truth, gratuitously given by living witnesses, is offered. Something from man to man. Statements that convince because of the truths contained therein. These we give. They prove to you that Dr. Morse's Indian Root Pills have done, and will do what we claim for them, and that they stand unrivalled as

The Best Family Medicine.

The Interpretation of Dreams.

ABSENCE.—To see absent persons in your dreams is a certain sign of their return.

ACTRESS.—To see one play, misfortune; if you talk with her you will have success in what you undertake; if you make love to her your life will be joyful. If you dream that you enjoy her you will meet great troubles.

ALTAR.—To dream that you see an altar betokens your speedy marriage.

ANTS.—To dream of them shows covetousness. If they are winged, you will make a dangerous voyage or meet with an accident. The dream is good for farmers, ploughmen and public servants.

ANGEL.—To dream of an angel brings joyous tidings.

APPLES.—If you take them from a tree it signifies that you will be persecuted. If they are ripe and ruddy, and you eat them, it will bring much happiness. If they are sour, you will shortly quarrel with some one.

ARMY.—If victorious, good tidings; but if routed, you may prepare for misfortune.

ASHES.—Are significant of mourning.

BALLOON.—To dream of it shows that you will engage in many chimerical plans.

BALL.—To dream that you are at a ball, denotes that money will be left to you.

BANKRUPT.—A bad dream; your business is in a dangerous position, and without great care you will be forced to stop.

BANQUET.—To dream that you are at a banquet is a caution to avoid pleasures which may cost you dear.

BARN.—Filled with grain, a rich marriage; you will gain a lawsuit; it also signifies that you will live a happy life.

BARRELS.—Signify wealth if they appear full; if empty, poverty.

BASIN.—If you dream that it is full,

money; if empty, you will make many debts.

BATS.—If black, you will quarrel; white, bring pleasure and happiness.

BATH.—To dream that you bathe in clear water is a sign that you will enjoy good health; if muddy, the death of relatives and friends.

BEAR.—If you are attacked by it, you will be persecuted by enemies; but if it is running, happiness is in store for you.

BED.—To dream that you are lying in bed, signifies that you are in danger; being in bed and not able to sleep, sickness; to see a stranger in your bed, brings quarrels in married life; a well-made bed, shows that you will become established in life.

BEDBUGS.—Bring strife.

BEER.—To drink it, trouble.

BEES.—They signify wealth and success in business; if they sting you, a friend will betray you.

BEGGAR.—To be a beggar, you may hope for wealth; to see many, sickness.

BELL.—Misfortunes for the person who hears it ring.

BET.—To dream that you bet with any one shows that you will suffer from your own imprudence.

BILL.—If presented to you, and you settle it, good luck; if you cannot pay, it signifies that you will be slandered.

BIRDS.—Are a good sign; they bring friends and fortune; to catch them, speedy marriage; to kill them, bad fortune.

BITE.—To dream that you are bitten foretells much jealousy and sorrow.

BLOOD.—To dream that you see blood, is a good sign; you will fall heir to an estate.

BOAT.—Seen in a clear stream, happiness; in muddy water, disgrace; if it is in danger of capsizing, trouble.

BOOKS.—To be reading serious books, to read lascivious books, shame

life; to read lascivious books, shame and disgrace.

BOOTS.—If they are new, success in love and business; if they are old, quarrelling and failure.

BOTTLES.—To dream of bottles is a good sign; to man, success in business; to a maid, speedy marriage.

BOUQUET.—To receive one, much pleasure; to give one, signifies that your lover is constant.

BOY.—If a lady dreams that she is delivered of a boy, her life will be a pleasant one

BREAD.—To eat wheaten bread gives great gain to the rich, but loss to the poor; to eat rye bread is the reverse.

BRIDGE.—To pass one, shows success in life through industry; to fall from one, loss of business and disappointment in love.

BURNING.—To see, in your dream, one or more houses burning, but not wholly destroyed, signifies, for the poor, that they will become rich; and for the rich man, that his riches will be augmented.

BUSINESS.—To dream of being full of business is significant of some unexpected good fortune; to finish it marriage; if the business appears to be bad it is a good sign.

CAGE.—Without a bird, means imprisonment; with bird, liberty.

CAKES.—To see them made, treachery; to eat them, for women, disappointment and loss of lovers and property.

CANDY.—To dream that you are eating candy, signifies that you will be a victim to falsehood and flattery.

CANDLE.—If it burns brightly, happiness; if the light be dim, misfortune; if you light it, success in what you undertake.

CANNON-BALL.—To see one, misfortune.

CART.—Its appearance indicates sickness; if you go upon it or move from it, public disgrace and shame.

CARRIAGE.—To ride in one, success in love and riches; if it breaks down you will lose your lover.

THEY SAVE DOCTORS' BILLS.

Johnston City, Ill.

The W. H. Comstock Co.

Dear Sirs,—I wish voluntary to certify that I have used Dr. Morse's Indian Root Pills and found them the best remedy I have discovered for malaria, blood, liver, kidney and catarrhal troubles. I hope they will never be counterfeited for one can save doctors' bills by their use.

Mrs. Wm. Marrs.

Mr. E. A. Wright, Mobile, Ala. :
"Itching piles of a most painful kind tormented my existence. Neither by day nor night was it possible for me to find rest. Every hour added to my torment. What made my trouble insupportable was the fact that I could not find a cure. It seemed as though I must live on in misery and grim despair. I heard of and tried Dr. Morse's Indian Root Pills. They cured me, positively and permanently.

Mrs. M. Harrison, Baltimore, Md.,
suffered from an aggravated form of piles for years. Constipation added to her troubles. "Day after day," she says, "my burdens increased. Dr. Morse's Indian Root Pills have changed all this. They have cured me, and in them I have the greatest faith."

Miss A. Stafford, Vicksburg, Miss. :
"For fifteen years I have suffered from bleeding piles. I could neither sit down nor walk about with any comfort. At night my rest would be broken. At last, when all other remedies had failed, Dr. Morse's Indian Root Pills effected a complete cure in my case."

A TRUSTED REMEDY.

Many medicines were used by me for the cure of a very common ailment. I find Dr. Morse's Indian Root Pills do the work in a mild manner and without any pain.

Mrs. P. A. Bourke.

St. John, Nfld.

Truth Stranger than Fiction.

This Fact Shown in the History of a Famous Proprietary Medicine.

In view of the fact that this remedy has been growing steadily in favor for over half a century, it is fair to assume that the public would be interested in a brief resume of the circumstances attendant upon its first introduction to the world. Dr. Morse, whose fame rests largely upon the discovery of these remedial agents, was the son of well-to-do parents, and was given the most thorough medical education which the colleges of seventy years ago were capable of affording. In ordinary cases the selection of a location and the working up of a practice would have followed; but the elder Morse was not an ordinary man. Having convinced himself that his son had thoroughly mastered the theory of medicine, he advised the pursuit of practical knowledge, but along a different line from that usually followed. This included a lengthened visit to several Indian tribes who were commonly reputed to have discovered a method by which certain plants, herbs and roots were used with remarkable success in curing the more common forms of illness. The young practitioner readily embraced the suggestion and for two or three years practically abandoned civilization and made his home among the Indians. He learned their language, entered heartily into their sports and daily occupations, made himself familiar with their legends and history, and in time so won their good will and confidence as to effect the real object of his visit.—an insight into the manner in which their natural remedies were compounded. Returning home without notifying his parents he found his aged father on what was thought to be his deathbed, and here, right at the outset of his career as a medical practitioner, was the opportunity given him to test the efficacy of what he had spent some years to acquire. The result probably astonished himself. It certainly had that effect, not only upon the physicians who had given over their aged patient to the grim reaper, but likewise upon all those in the neighborhood who had been apprised of the facts. Having brought home with him a quantity of vegetable ingredients, the young doctor made them into pills, and by their use soon had the patient not only on his feet again but in better health than for many years. Naturally the story of the remarkable cure spread widely, demands for the new cure commenced coming in rapidly, and ultimately the young physician found himself obliged to give up his medical practice altogether and confine his attention wholly to the manufacture of what is now known throughout the civilized world as Dr. Morse's Indian Root Pills.

CAT.—Signifies treachery of friends and disappointment in affairs of love.

CELLAR.—Signifies sickness and misery.

CHAINS.—To wear them, melancholy; to break them gives future happiness.

CHEESE.—Anger; to eat it, gain.

CHICKEN.—Its cooking is the sign of coming good news.

CHILD.—To see a child at its mother's breast, signifies severe sickness; but if the wife of the dreamer be pregnant, the child will be sickly. To see many children, and to talk with them, shows great losses of the dreamer.

CHOCOLATE.—To drink it foretells good health and a happy life.

CHURCH.—To dream of building a church, is a good sign to the dreamer; to enter one, you will receive a kindness from some one; to play in one, success and marriage.

CHURCHYARD.—Makes a happy life.

CIGAR.—To the man who smokes it, success; if it be not lit it signifies misfortune; if he light it may hope.

CLIMBING.—If you climb a tree, you will rise to honor.

CLOUDS.—Signify disunion; light clouds, happiness; black clouds, misfortune.

CLOTHING.—Clothed in rags signifies mourning and trouble; to wear good clothes, a happy life; dirty clothes, disgrace; to steal clothing gives success in love and business. To wear clothing of many colors foretells disappointed hopes.

COFFIN.—To dream of a coffin, signifies that you will soon be married, and own a house of your own.

CONCERT.—To dream of being at a concert foretells the enjoyment of good health; to the sick, recovery.

CORN.—To see it blooming shows an increase of your family.

CORPSE.—A good sign you will soon be married.

CRADLE.—A child's cradle, many children; if the cradle be of green leaves, loss and sorrow.

YEARS OF SUFFERING.

The Outcome of Liver Complaint.

"My liver was sluggish and neither doctors or their remedies could rid me of my troubles," writes Mrs. A. Dickinson, Vancouver, B.C. "Neither skilled doctors or so called modern remedies were of use in affording relief for my almost overwhelming troubles. For many years I suffered from all the bad effects of liver troubles. A nasty taste was ever in my mouth, always sleepy and drowsy. I never knew what it was to feel well. Each hour prolonged the misery of my existence. Rest and comfort were alike unknown. At times a dull, heavy feeling would creep over me. Then constipation was added to the troubles I had to bear, which soon reduced me to a weakened deplorable condition. A friend advised me to take Dr. Morse's Indian Root Pills. I did so. They were a boon, for they brought back the vigor and health of my youth and freed me once and for all, from my liver troubles and their attendant evils."

A WOMAN'S DESPAIR.

"I can hardly tell you how great my sufferings have been," writes Mrs. R. Smith, Winnipeg, Man. "Chronic liver complaint accompanied by billiousness were a daily source of trial to me. Every day I experienced the sickening effects of these ailments. I longed for some medicine that should permanently drive them away. Hearing of Dr. Morse's Indian Root Pills, I thought they were worthy of a trial. My surprise was indeed great. From the very first I experienced relief. Continuing with them I found my troubles were slowly but surely leaving me and before long I once more knew what it was to be free from the harassing effects of the ailments that had long sickened and weakened me. So great is my faith in Dr. Morse's Indian Root Pills that I shall never on any account be without them."

Symptoms of Liver Disorder.

A torpid, sluggish liver leaves poisonous morbid bile in the blood, which upsets the action of the whole system,

The complexion assumes a yellowish hue, loss of appetite follows, dry cough and occasionally chill, known as liver chill.

There is indigestion, fullness, fermentation, flatulency, and oppression in the stomach.

The tongue is coated, the head aches, and there is loss of sleep, depression of spirits and spells of weakness and dizziness.

The bowels are constipated and loose by turns.

The skin tells of the poisonous state of the blood by pimples, blotches and liver spots.

In sympathy with the liver, the kidneys become clogged and inactive, the water highly colored, and there are pains in the back and under the shoulder blades.

Shortness of breath and palpitation of the heart and derangement of the menstrual functions are also symptoms of liver complaint.

You should not wait for all the symptoms to appear before beginning treatment. Prompt and determined action is necessary to relieve the body of the poisons left in the system by a sluggish liver.

The liver must have assistance.

The process of restoration will be hastened if the kidneys are also strengthened and invigorated.

Both these great filtering systems are acted on promptly and directly by Dr. Morse's Indian Root Pills. Hence their wonderful reputation as an efficacious treatment for liver derangements that modern science affords.

RAILWAY CONDUCTOR SPEAKS AN OPEN LETTER.

Dear Sirs,—It is with pleasure I write to inform you that your Dr. Morse's Indian Root Pills have proved of great value to me. I suffered from biliousness, caused by the improper action of my liver, at least this is what the doctor informed me. I tried remedy after remedy but without any lasting good. Having heard of your pills curing such cases as

mine, I decided to give them a fair trial. They proved satisfactory in my case, restoring to me perfect health. I have heard of other cases being cured by the same remedy. You may use this testimonial in any way you think proper.

J. C. McCulloch,
Conductor B., W. & O. N. Ry.
Westport, Ont.

Dr. Morse's Indian Root Pills act directly on the liver and kidneys.

CRAZY.—If a person dreams that he is crazy, he will receive presents and become rich and live many years.

DANCE.—To be at a dance shows success in love and friendship.

DANGER.—To dream of being in danger, shows success in life; to shun it, misfortune.

DISPUTE.—A bad sign if you are in the wrong.

DOG.—To dream of a dog shows your friends are faithful.

DROWNING.—For a man to dream of drowning, brings happiness to him; for a female, a lover and happy marriage.

EARTHQUAKE.—To dream of, foretells sickness.

EGGS.—Mean happiness; to see many broken eggs is a sign of quarrelling and lawsuits; fresh eggs, good news.

ELOPEMENT.—Signifies an offer of marriage.

FAINING.—To dream of fainting shows you are wanton.

FALLING.—If you dream that you fall down, but rise again quickly, you will attain to much honor; but if, on the contrary, you remain where you fell, you will live obscure and in poverty.

FEAR.—To feel fear, signifies that you will be courageous in your waking moments; to dream of frightening others shows that your courage is weak.

FIGHT.—To see women fighting, signifies jealousy; men, sorrow.

FINGER.—A scalded finger signifies envy; a cut finger, grief; to see more fingers than five, shows new relatives.

FIRE.—If it is blazing furiously, danger and separation of friends; if it is extinguished, poverty. If a female makes a fire without much trouble, she will have fine healthy children; if she has much difficulty in kindling it, she will meet with shame and dishonor. If you burn yourself you will have a fever. A sparkling fire denotes money in abundance.

CHRONIC CONSTIPATION

Troubled Him for Many Years.

Mr. George Andrews, Halifax, N.S., has the following praise for Dr. Morse's Indian Root Pills. Statements from such a man carry with them conviction. He writes: "For many years I have been troubled with chronic constipation. This ailment never comes single-handed, and I have been a victim to the many illnesses that constipation brings in its train. Medicine after medicine I have taken in order to find relief, but one and all left me in the same hopeless condition. It seemed that nothing would expel from me the one ailment that caused so much trouble, yet, at last I read about these Indian Root Pills. That was indeed a lucky day for me, for I was so impressed by the statements contained therein that I determined to give them a fair trial. They have regulated my stomach and bowels. I am cured of constipation and claim they have no equal as a medicine. Any man or woman who suffers as I have suffered should lose no time in trying the remedy that cured me."

BLOTCHES AND PIMPLES.

Mr. T. J. Cummins, New Orleans, La., says:—"For the past twelve months I have suffered from impurities of the blood, which manifested itself in blotchy pimples, causing me great inconvenience, and at times pain. About five weeks ago I commenced to use Dr. Morse's Indian Root Pills, and am pleased to say that the pimples have quite disappeared and my general health has much improved; I attribute this to their blood-purifying qualities, and would advise all so affected to give them a trial."

Dr. Morse's Indian Root Pills have no equal as a cure for constipation.

CONSTIPATION.

Constipation is like stuffing up the sewers of a city and keeping all the filth in them till they are filled with poison and corruption, breeding disease and pestilence. When the bowels are clogged the waste matter decays and ferments, and enters the blood, and is carried to all parts of the body, producing headaches, neuralgia, rheumatism, and various other ailments, disturbing the heart and nervous system, and if continued is liable to cause inflammation of the bowels, liver and kidneys.

To maintain a healthy system the bowels should operate at least once every 24 hours. This is one of nature's wise provisions which is too often ignored.

Constipation caused through neglect or lack of opportunity for the proper evacuation of the bowels, in course of time becomes chronic, and the use of drastic purgatives not only weakens the intestines, but by the habitual use of such medicines the bowels refuse to act naturally. Dr. Morse's Indian Root Pills are a perfect remedy. They act upon the liver, and stimulate the secretion of bile, which thoroughly digests the food, and assists the bowels in a perfectly natural manner to throw off the waste matter from the system. These Pills do not weaken, sicken or gripe, nor parch the bowels—like salts (which thin the blood) and many other remedies which only aggravate the trouble—they restore them to their normal condition.

Dr. Morse's Indian Root Pills are a remedy which, taken at the first indication, assist nature to avert the development of disease, and restore the system to health and strength. Every ailment is an effort of nature to get rid of some impurity in the system, and the object of medical treatment is to assist nature in doing so. Dr. Morse's Indian Root Pills do this surely and thoroughly.

To remove the trouble take from one to four Pills regularly until the bowels move daily and are restored to healthy action.

FAIR TO SPEAK THE TRUTH.

Gentlemen,—I think it but fair to say a few words in praise of your Dr. Morse's Indian Root Pills. My wife was troubled with her stomach and they gave her relief whenever used. As for myself they cured a stubborn case of constipation and put me in fine shape.

H. S. Wyesniger,
Wabash R. R. Co.

A PLEASURE TO RECOMMEND.

Dear Sirs,—I take more than ordinary pleasure in recommending Dr. Morse's Indian Root Pills. We have used them in our home for the past twenty years, and always found them capable of effecting a complete cure in cases of constipation and general breakdown.

Frank Minnix,
Rockland, Mich.

FLAG.—If you see it waving, it signifies danger; if you bear it, honor and glory.

FLOUR.—Death in your neighborhood.

FLOWERS.—To see them in season and of bright colors, signifies a pleasant and amorous life; to receive flowers, success in love.

FORK.—Beware of flattery.

FRIENDS.—To dream of being among friends, to young persons signifies union; to laugh with them, quarrels.

FROG.—A frog is a sign of immodesty; frogs, flatterers.

FUNERAL.—If a person dream that he is buried alive, he will meet with much misery; if he follows a funeral it is a sign that he will be present at some grand entertainment or marriage.

GARTER.—Signifies weakness.

GARDEN.—Your fortune will be enlarged. To walk in one, joy.

GIFT.—To dream of receiving gifts, denotes good luck; you will marry the girl of your choice, and prosper in what you undertake.

GLOVES.—To dream of wearing good gloves, brings happiness; if the gloves are torn, many disappointments.

GOAT.—A white goat foretells unexpected gain; a black one, misfortune.

GRAVE.—To dream of seeing one, signifies disappointment and sorrow; to a lover, loss of his mistress; to a maid, her sweetheart will forsake her.

HAIR.—Black hair, cut short, signifies misfortune; hair glossy, new friends; brown hair, solicitude and despondency.

HAND.—To dream of having white, handsome hands, augurs good success in business, and the affection of relatives.

HAT.—If it is torn, shows that the dreamer's life is vicious.

HAY.—Accidents of a dangerous kind.

HIPS.—Strong hips signify healthy and handsome children.

HONEY.—Pleasure and a happy life.

HORSE.—To see horses in your dreams is systematic of good. If a woman dreams that she is mounted on a strong, handsome horse, it shows that she will marry a rich person, who will love her. To fall from a horse denotes misfortune and disappointment.

HUNGRY.—To be very hungry in your dreams, denotes that you will become rich and honored through your genius and industry.

INK.—Denotes that your expectations will be realized.

JEALOUSY.—To be jealous shows that you are betrayed.

JEWELS.—To dream of possessing jewels, shows that you will lose something that you highly value. If you see jewels, and are tempted to take them, you are in danger of committing some disgraceful action.

JOY.—To be joyful in sleep is a forerunner of bad tidings.

KISS.—To kiss the earth shows sorrow and care; to kiss the hands of a lady, good luck; if you kiss her face, you will be successful in love and trade, through courage. To be kissed, signifies disagreeable visitors.

KNIFE.—To dream of knives foretells dispute and anger; to cut anyone with a knife shows disappointment in love; to be sharpening a knife signifies success in life.

KEY.—To lose it signifies hate and anger; to find a key, brings fortune and love.

LAMP.—To light one, signifies suffering and sorrow; if it be soon extinguished you will die young.

LAWSUIT.—To dream of being engaged in a lawsuit signifies the acquisition of solid friendship.

LAUGHTER.—Is a sign of tears.

LETTERS.—To write or receive them, good news.

LOOKING GLASS.—The sign of treachery.

MOON.—To see the moon foretells delay in receiving money due; if its light be dim and clouded, trouble; if it be dark, misfortune; bright, high honor.

INDIGESTION AND DYSPEPSIA

Are bred in the stomach. They are the most common complaints among the human family. People eat too fast when their minds and energies are occupied intensely by business cares and troubles, and there is not enough nervous force left in addition to properly digest the food. The proper remedy for this trouble is Dr. Morse's Indian Root Pills and correct habits of eating. In all cases Dr. Morse's Indian Root Pills should be taken in moderate doses sufficient to secure a regular daily action of the bowels. All food that gives distress after eating should be avoided. Eat slowly and thoroughly chew your food before swallowing. Take plenty of time to eat, and be cheerful and talkative during your meals, taking care to introduce no subject of worry or anxiety. These rules and a regular use of the Pills will prove their value in cases of dyspepsia and indigestion.

MUCH GOOD DONE.

Indigestion Ended.

Mr. Rupert Jackson, Calgary, Man., has known what it is to suffer from the pangs of indigestion. To have food placed before him, which had to be left uneaten, to suffer from a constant belching of wind and a feeling of heaviness in the stomach, were some of the unpleasant symptoms that he had to bear. "I tried very many remedies to cure myself, but they failed. I was asked to try your pills and they have cured me. I am only too thankful to let people know that Dr. Morse's Indian Root Pills were the sole means of making a cure in my case, after many so-called remedies failed."

A MINER'S TALE.

"I am glad to tell you of the great service Dr. Morse's Indian Root Pills have been to me, having suffered for over eight years from indigestion and biliousness. These dreaded ailments had me worn to a shadow, my complexion was yellow, and unable to follow my occupation of mining. My work is hard at any time, but disease

had me helpless and life was hardly worth living. I commenced using your pills and within a very short time noticed an improvement in my condition. Seven boxes have effected a cure. I feel like a new man and life is again worth living. So great is my faith in these pills that on no account shall I be without a supply. You have my permission to publish this testimonial in any way you think fit."

Amherst, N. S.

J. Towns.

I WAS TORTURED.

"My life was hardly worth living," writes Mr. L. Tullen, Memphis, Tenn. "For nearly two years I suffered agony caused by indigestion and piles. I take pleasure in informing you that Dr. Morse's Indian Root Pills have been of inestimable value to me. Every movement I made caused pain; food always caused distress after eating. I tried many medicines without success. I was advised to try your pills. The first box started me on the road to health, and a few boxes restored me to perfect health. If you care to make use of my testimonial you may do so, as it might be the means of others trying a remedy which I have faith in, after having proved its worth."

LOVE.—To dream that you are enslaved by the love of a woman shows a sorrowful life; not to return the love of a woman, success; to love a young girl, joy; a handsome woman, wantonness; to love an old woman, misery.

MARRIAGE.—To dream of being married, predicts much pleasure. To marry your sister, danger; a virgin, honor; a widow, losses.

MEDICINE.—To take medicine, foretells poverty; to give anyone medicine, gain.

MONEY.—To find money, mourning and loss; to lose money, good business; to see it without taking it, anger and disappointment; to count it, gain.

MOUNTAIN.—To see a mountain shows that you will travel to distant lands.

MOUTH.—A large mouth denotes riches; a small one, poverty; an open mouth, generosity; a mouth closed tightly, sickness.

NAILS.—Signify an attack on your character.

ORGAN.—To play it, the death of a relative.

OWL.—An owl is the sign of crosses and grief.

OYSTERS.—A good sign.

PEARL.—Solitude and tears.

PIGS.—Signify that there are slugs who wish to live at your expense.

PIPE.—To break one, a quarrel; to smoke one, success.

PLOUGH.—To dream of a plough coming towards you denotes success in your enterprises; if going from you, embarrassments in business.

PORTRAIT.—Long life to one who dreams of his own portrait; but treachery to one who receives his portrait.

PRESENTS.—To receive them from a distinguished person denotes change of fortune for the better; a present from a man, signifies good advice; from a female, love; from a boy, trouble; to give a present shows ingratitude.

RAIN.—If it rains lightly and unaccompanied by wind, it is a good dream

for workingmen. To dream of a storm, is bad for men of business. For the poor man it is sign of better fortune.

RATS.—Secret enemies.

RICE.—Denotes abundance and increased happiness.

RING.—To receive one, friendship; to give a ring, confidence.

ROBBERS.—To dream of being attacked by robbers, shows loss of money or friends.

ROSES.—To see them, or to hold them in the hand, in their season, is an excellent dream; out of season, it is a bad sign.

RUN.—It is a good sign to dream of running, to run naked denotes infidelity in marriage; to run after an enemy, victory; to see many people running signifies quarrels.

SCHOOL.—To dream of being in one, an increase of knowledge; to go into one, modesty; to bring your children into school, shows that you will set them a good example.

SCISSORS.—Signify quarrels between lovers, disputes of married couples and trouble in business.

SHEEP.—To see them is a sign of consolation; if you see them sleeping or dead, you will have sorrow.

SHIP.—To dream you are sailing in a ship, in fair weather, pleasure and security in business; if it be stormy, bad fortune. To be in danger of shipwreck, shows insecurity of property; but to a prisoner, it indicates speedy release. The tackle and sails of a ship, foretells heavy losses from debtors and agents.

SHIRT.—To dream of wearing a clean shirt, foretells happiness; if the shirt be torn, your hopes will be disappointed.

SHOES.—To dream of new shoes, fortune; to lose your shoes, poverty.

SICKNESS.—Loneliness and imprisonment.

SINGING.—For a man to dream of singing, brings hope; to a woman, sorrow.

SLEEPLESSNESS.—To dream that you cannot sleep is a sign of mourning.

Symptoms of Kidney Disease.

The kidneys are the filters of the body. Through them the blood passes. They take from the blood the poisonous matter that it has collected in its journey through the body. These impurities have to be removed from the kidneys. Should they remain they form uric acid, which slowly but surely enters the blood, and poisons the fountain of life. If the kidneys are in a healthy state, these secretions of impure matter are passed off through the urinary passage. It is through this passage alone that all impurities from the kidneys pass. Examine yourself carefully and see if you have the slightest symptom of kidney disease. Do you have burning and scalding pains when passing your urine? Do you desire to pass water frequently, or is the flow of an inordinately large or small quantity? These are some of the more pronounced signs of kidney disease. They are generally accompanied, too, with headache, nervousness, puffiness under the eyes, swelling of feet and ankles. Strengthen the kidneys. Remove the cause of danger by taking Dr. Morse's Indian Root Pills, which get right to the root of the trouble. They purify the blood, making the work of the kidneys easy, and causing them to do their duty as nature intended they should.

A VALUABLE MEDICINE.

Gentlemen,—I have your pills in my house always and have proved them to be a remedy without equal for the cure of headaches, biliousness and deranged kidneys. They give relief every time.

Mrs. C. A. Trotter.

Woodstock, Ont.

A NEW LEASE OF LIFE.

Kidney Trouble Three Years.

"For over three years I suffered from kidney disease," writes F. A. Thomas, Sudbury, Ont. "First I thought I had sprained my back, for suddenly the pain would catch the small of my back and it would be impossible for me to straighten myself up for several minutes. A dull ache across the kidneys was always present, my urine was thick and cloudy,

and passing it caused a burning, scalding pain. Tried medicines, but they failed. I was advised to try Dr. Morse's Indian Root Pills, as they had cured my wife years before. A few boxes effected a complete cure. I now enjoy the blessings of good health, which is due to your remedy."

TORTURE ENDED.

The W. H. Comstock Co.

Dear Sirs,—Your Dr. Morse's Indian Root Pills have worked wonders in my case. I suffered for six years from liver trouble and kidney ailment. If I tried one medicine I tried a dozen, but without good results. Your pills were recommended and they cured me after using four boxes. I shall always have a good word for Dr. Morse's Indian Root Pills.

Yours truly,

Geo. Whitney.

Buffalo, N. Y.

SNAKE.—A snake signifies injury by act of a man, or treachery from a woman.

SNOW.—To see it fall, obstacles.

SOAP.—Signifies trouble in business, but it will soon depart.

SORROW.—To feel much sorrow in a dream means unexpected joy.

STARS.—Brightly shining, show happy success; dim, trouble; seen over a house, danger and death in the family; a star falling from heaven, quarrels with a friend.

STOCKINGS.—To dream of cotton stockings foretells moderate happiness; of silk, poverty.

STORM.—Great danger.

STOVE.—A sign of wealth if there

A DUTY TO SPEAK.

The W. H. Comstock Co.

Dear Sirs,—I consider it my duty to write a few words regarding Dr. Morse's Indian Root Pills. They have proved to be worth their weight in gold to me. I was troubled with biliousness and jaundice, my complexion was yellow and suffered intensely from sick headaches. Your pills have banished my sickness. We always recommend them to friends and consider your pills a good household remedy.

Yours truly,

Mrs. E. Clowden.

Calgary, Alberta.

Dr. Morse's Indian Root Pills Purely Vegetable.

Dr. Morse's Indian Root Pills, manufactured from plants and roots which grow around the mountainous cliffs in Nature's garden, for the health and recovery of diseased man. One of the roots from which these pills are made is a Sudorific, which opens the pores of the skin, and assists Nature in throwing out the finer parts of the corruption within. The second is a plant which is an Expectorant that opens and unclogs the passage to the lungs, and thus, in a soothing manner, performs its duty by throwing off the phlegm and other humors from the lungs by copious spitting. The third is a Diuretic, which gives ease and double strength to the kidneys; thus encouraged, they draw large amounts of impurity from the blood, which is then thrown out bountifully by the urinary or water passage, and which could not have been discharged in any other way. The fourth is a Cathartic, and accompanies the other properties of the pills while engaged in purifying the blood: the coarser particles of impurities which cannot pass by other outlets are thus taken up and conveyed off in great quantities by the bowels.

From the above it is shown that Morse's Indian Root Pills not only enter the stomach, but become united with the blood, for they find their way to every part, and completely rout out and cleanse the system from all impurity, and the life of the body, which is the blood, becomes perfectly healthy; consequently, all sickness and pain is driven from the system, for they cannot remain when the body becomes pure and clean.

BILIOUSNESS.

To the man who is bilious, life is practically a burden. Though often the sufferer may possess an abnormal appetite he has no desire to exert himself in the least. His sleep is troubled, he has pains under his shoulder blades, a bitter taste remains in the mouth; the tongue is often furred; there is a sudden dizziness when arising from a sitting or stooping position, and while the bowels may be loose and natural one day, constipation is present the next. All this is brought about by the natural sewers of the body becoming clogged up and the bile in the stomach, denied its rightful channel, is turned into the blood. It may, and often does, lead to the most dangerous forms of disease, as when suffering from biliousness one's body is much more susceptible to the lodgment of disease than when in its normal state. Dr. Morse's Indian Root Pills are the foe of biliousness.

THREE AILMENTS CURED.

"I am glad to tell you of the great benefits derived from the use of Dr. Morse's Indian Root Pills. For many years I suffered from indigestion, kidney disease and liver troubles; tried many so called remedies; some gave relief for the time being, others proved useless in my case. My condition was going from bad to worse, when a friend advised me to try Dr. Morse's Indian Root Pills, as they had saved him from an operation by curing appendicitis. I obtained a supply and commenced using them regularly. Within a very short time indigestion was banished, my liver became active and the kidneys were doing their work as intended by nature. Trusting this letter may be the means of helping others."

D. Carty.

Westport, Ont.

A LUCKY COBALTER.

Mr. Alfred Smith, Cobalt, Ont., found in Dr. Morse's Indian Root Pills a remedy which suited his case. "I have been using your pills for a number of years and find them to be just such a remedy as you claim for them. They have cured me of stomach trou-

ble, and also cured my sister of a very serious case of kidney trouble, after doctors had given up hope. She was reduced to a living skeleton, but since using your medicine has gained rapidly and now looks the picture of perfect health."

MANY MONTHS OF MISERY

Brought on by Indigestion.

"All last year I suffered severely from indigestion," writes Mrs. A. Bracken, St. John, N. B. "This was accompanied by acute pains in the back. My appetite entirely left me. The aching back made it impossible to attend to my household duties, while the loss of strength caused by indigestion left me weak and almost helpless. At last one of Dr. Morse's Indian Root Pill books was handed into my home. I read about the cured and decided to try them. They have made me a new person, and my sickness is now a thing of the past. I know a neighbor whose case was looked upon as hopeless from liver trouble and indigestion, yet they cured him. I am pleased to tell of the good they have done for me. You may publish this for the benefit of other sufferers."

be a fire in it; but if cold, a sign of poverty.

TALKING.—If you dream that you talk much you will be exposed to some malicious plans; if you hear much talking around you, be careful of your neighbors.

TEARS.—Consolation.

TRAVEL.—On foot, denotes embarrassments and delays in what you undertake or hope for; on horseback, good fortune; in a wagon, change of fortune for the better.

TWINS.—To dream of having twins bring good news.

UMBRELLA.—Momentary good fortune.

VEIL.—Pretended modesty.

WAGON.—To dream of a wagon you will surely have some good fortune.

WALKING.—To be fatigued in walking denotes much trouble; to be walking in dirty places shows infidelity in the married state.

WANT.—To dream you are in want signifies riches.

WAR.—Signifies trouble and danger. To dream you go to war foretells good news.

WASHING.—To be washing signifies a happy event.

WATCH.—To dream of having a watch is a warning to be careful how you spend your time.

WAVES.—Signify to a maiden you will receive the attentions of a dishonest lover.

WEEPING.—To dream one weeps and grieves is a sure sign of pleasure.

WEDDING.—A sign of a funeral; to dance at a wedding, sickness.

WHALE.—Some danger threatens you.

WIND.—To dream you hear the wind blow denotes sickness. To be caught in a gust of wind denotes fright. To dream of a windmill you will experience some loss.

WOODS.—To dream of hiding yourself in the woods shows you are in danger.

WRITE.—To dream of writing a letter foretells good news; a bill, an accusation.

AGONY CAUSED BY PILES.

Dear Sirs,—Your Indian Root Pills have proved to me they cure Piles. I was tortured for over two years, tried many kinds of Pile cures but they did me very little good. My brother asked me to give them a trial as they had cured him of the same complaint. Three boxes have cured me and I use them when required, to keep the bowels regular.

S. A. Allen,
Kansas City, Kas.

UNABLE TO WALK.

Dear Sirs,—I was so bad with Piles that I was unable to walk and about to be operated on for them, when I heard of your Dr. Morse's Indian Root Pills as being a good remedy. I purchased some and used them according to directions and have been well rewarded as I am no longer troubled with Piles.

Mrs. Robert Peel.
St. Louis, Mo.

UNEQUALLED AS A REMEDY.

Dear Sirs,—It is with pleasure I inform you that your Pills have cured me of a case of Piles which caused me many sleepless nights and painful hours.

Yours truly,
Wm. Sterling.

Halifax, N. S.

MANY SUFFERERS TESTIFY.

Mrs. Geo. E. Williams, Boston, Mass.: "My doctor had given me up. My trouble was piles, from which I had suffered for many years. I was advised to undergo an operation, and so bad were the piles that this seemed the only way to get a perfect cure. I was saved from an operation, however, by Dr. Morse's Indian Root Pills. They brought relief and also a positive cure, for which they have my thanks."

PILES.

It is doubtful if there is any common form of disease which occasions more discomfort, and in many cases, greater physical suffering, than what are known as piles. In some forms, more particularly in the earlier stages, they are not likely to occasion much trouble beyond a slight irritation which causes more or less itching. Left unattended, they become, not only more painful, but exceedingly dangerous.

They are traceable to different causes, or rather come on in different forms, though the original trouble is due to imperfect circulation of the blood. Sometimes an inactive liver prevents the blood from returning to the heart; sometimes the heart itself has a weak action, and often masses of faeces lodge in the bowels and press on the veins to such an extent that the circulation of the blood is interfered with.

Then the venous blood settles in the rectum, the veins become expanded and piles are the result. What are known as bleeding piles are the most to be dreaded, but these are simply an aggravated form of the disease. They often result, if let alone, in cancer of the rectum, and are amenable to the knife only. In their treatment many of the hints used in connection with the handling of constipation are applicable. The blood must be put in good condition; this is where Dr. Morse's Pills can be used with such effect.

BLEEDING ENDED.

Dear Sirs,—I was a victim of bleeding piles for over four years. A friend advised me to try your pills and I must say with the best possible results.

Yours truly,

R. L. Johns.

Lincoln, Neb.

PILES CURED.

Your Dr. Morse's Indian Root Pills have cured me of a terrible case of piles. I have been laid up weeks at a time and unable to walk, suffering intense agony. Some remedies would give me relief for the time being, but no medicine appeared to strike to the cause until I commenced using your pills. I always keep a supply and take just enough to keep me regular. I can honestly recommend them to sufferers as well worth a trial.

Mrs. A. Kendricks.

Norfolk, Va.

TORTURED BEYOND ENDURANCE.

"I suffered untold agony caused by Liver Complaint and Piles. Life was miserable at times and the pain was almost unbearable, tried many remedies some of which would give me ease for the time being but without lasting good results. My Druggist advised me to try your pills and after giving them a fair trial, they have cured me. I feel it my duty to inform the public of such a worthy medicine and would ask any, who may be so unfortunate as to suffer from ailments such as mine, to give Dr. Morse's Indian Root Pills a trial.

L. A. Atkins.

San Francisco, Cal.

Dr. Morse's Indian Root Pills, if taken in time, will prevent Piles.

TELLING FORTUNES BY THE CUP.

Pour the grounds of coffee or tea into a white cup; shake them well about in it, so that their particles may cover the surface of the whole cup; then reverse it into the saucer, that all the superfluous parts may be drained off, and the figures required for fortune telling be formed.

It is not to be expected upon taking up the cup that the figures will be accurately represented as they are in the cards, but it is quite sufficient if they bear some resemblance to any of the nineteen emblems; and the more fertile the fancy shall be of the person who inspects the cup, the more he will discover in it.

THE ROADS—Indicate ways; if they are covered with clouds they are said to be infallible marks of many past or future reverses. But if they appear in the clear and serene, are the surest tokens of some fortunate change near at hand; encompassed with many points or dots, they signify an accidental gain of money; likewise long life.

THE RING—Signifies marriage; if a letter is near it, it denotes to the person that has his fortune told; the initial of the name of the party to be married. If the ring is in the clear, it portends happy and lucrative friendship. Surrounded with clouds, denotes that the party is to use precaution in the friendship he is about to contract, lest he should be insidiously deceived; but it is most inauspicious if the ring appears at the bottom of the cup, as it forebodes an entire separation from the beloved object.

THE LETTER.—By letters we communicate to our friends either pleasant or unpleasant news, and such is the case here; if this emblem is in the clear part, it denotes the speedy arrival of welcome news; surrounded with dots, it announces the arrival of a considerable remittance of money; but hemmed in by clouds, it is quite the contrary, and forebodes some melancholy or bad tidings, a loss, or some

RHEUMATISM CURED.

Dr. Morse's Indian Root Pills have proved beneficial in my case. I was crippled by this disease. I started using them for biliousness and to my surprise found my rheumatism growing better. After using them for a few weeks I was like a different person, and take pleasure in informing you of the good results obtained in my case.

Yours truly,

Mrs. Robt. Temple,
Seattle, Wash.

RHEUMATISM ENDED.

"If there is any remedy that deserves praise it is your Dr. Morse's Indian Root Pills, they have been used by me and the best possible results obtained. They cured me within a very short time."

Mrs. John Kingsley,
Vancouver, B. C.

CRIPPLED FOR FIFTEEN YEARS.

"I was a perfect cripple with Rheumatism for fifteen years and could not walk without the aid of crutches. I was attended by doctors but their efforts were in vain. About six months ago I was recommended to give Dr. Morse's Indian Root Pills a fair trial, which I did, and before I had finished the first box, I found they were doing me good. I continued to take them regularly for three months, and I feel quite a new man. I am quite sure they have made a permanent cure in my case, as there has been no signs of a return for over two months. They have accomplished more than doctors in my case. You are at liberty to make what ever use of this evidence you may deem fit."

L. C. Butler,
Galveston, Texas.

Rheumatism, Lumbago and Sciatica.

A sudden twinge of pain is generally the first warning of an attack of rheumatism. It feels as if the disease were in the bones or muscles, but the real cause of rheumatism is the uric acid in the blood.

There are three forms of this complaint — acute rheumatism, chronic rheumatism and muscular rheumatism. Acute rheumatism is the inflammation of a membrane known as the synovial membrane, which lines the joints, and which also extends to various parts of the body apart from the joints. Wherever this membrane extends acute rheumatism may. Many supposed deaths from heart disease are caused by acute rheumatism attacking the heart. This phase of rheumatism is hereditary, and is not necessarily caused by exposure, as is supposed. Chronic rheumatism is not so painful, but more persistent, and may attack different parts until it finally becomes fixed in one joint, when it is most difficult to remove. Muscular rheumatism is more of the nature of neuralgia. It is a dull pain, which increases in severity until movement of any sort is attended by convulsive and cramp-like pains, which cause the patient to groan and cry aloud, and often wake him from sleep. An attack may last a week or more at the time.

Dr. Morse's Indian Root Pills purify the blood and drive the uric acid from the system. The failure of the liver and kidneys to filter and absorb the poison causes its accumulation in the system. Dr.

Morse's Indian Root Pills, taken according to directions so that the bowels are kept free and open, have been marvellously successful in relieving this most distressing complaint.

TWO MONTHS' AGONY.

"Two years ago Harry Cole was carried into my house. He had not been able to walk for eight weeks, suffering from inflammatory rheumatism," writes his father, J. B. Cole, Ganley Bridge, W. Va. "He commenced to use Dr. Morse's Indian Root Pills; two boxes cured him and he has not had any return of it since.

SAVED AT THE VERGE.

"I seemed to be at death's door," writes Mrs. T. D. McDaniel, Worthville, Ky. "For many weeks I was almost unable to move, being a terrible sufferer from rheumatism, liver and

kidney troubles. I was unable to do any housework and had almost given up hope. Four doctors failed to effect a cure. My sister persuaded me to give your Dr. Morse's Indian Root Pills a trial. I started to improve and after taking several doses am fully restored to health and able to do my own housework. My cure is complete and permanent. I shall always recommend Dr. Morse's Indian Root Pills as they saved my life. You are at liberty to publish my testimonial for the benefit of others."

Dr. Morse's Indian Root Pills cure all rheumatic troubles.

other sinister accident. If it be in the clear, and accompanied with a heart, lovers may expect a letter which secures to the party the possession of the beloved object; but in the thick it denotes a refusal.

THE COFFIN—The emblem of death, prognosticates the same thing here, or at least a long and tedious illness; if it be in the thick at the top of the cup, it signifies a considerable estate left by some rich relation; in the same manner at the bottom, shows that the deceased is not so nearly related to the consulting party.

THE STAR—Denotes happiness if in the clear, and at the top of the cup; clouded, or in the thick, it signifies long life, though exposed to various troubles. If dots are about it, it foretells great fortune, wealth, high respectability, honors, etc. Several stars denote some good and happy children, but surrounded with dashes, shows that the person's children will cause him or her grief and vexation in old age, and that you ought to prevent it by giving them a good education in time.

MOUNTAIN.—If it represents only one mountain, it indicates the favor of people of high rank, but several of them, especially in the thick, are signs of powerful enemies; if in the clear, denotes the contrary, or friends in high life, who are endeavoring to promote the consulting party.

TREE.—One tree only, if it be in the clear, or thick part, points out lasting good health; several trees denote that your wish will be accomplished. If they are encompassed with dashes it is a token that your fortune is in its blossom, and will require some time to bring it to maturity. If it is accompanied with dots, it is a sign that you will make a fortune at a distance off, where you will reside.

CHILD.—In the clear part, it speaks innocent intercourse between the consulter and another person; in the thick part, excess in love affairs, attended with great expenses; at the bottom of the cup, it denotes the consequences of libidinous amours.

WOMAN—Signifies much joy in general. If in the clear this emblem has a more favorable signification than in the thick; there it shows a very great happiness, here a great deal of jealousy. If dots surround the image, it explains the lady's fertility or her wealth. The different positions in the cup shows, at the top, and in the middle, that you will be in love with a virgin, but at the bottom it marks that she is a widow.

THE ROSE, or Any Other Flower—The greatest success in the arts and sciences; if the consulting party be married, he will have good children, and all the fruits to be expected from their good education in his old age.

THE HEART—If it be in the clear, signifies future pleasure. It promises joy at receiving some money if surrounded with dots. If a ring, or two hearts be together, it signifies that the party is about to be married or betrothed; if a letter be perceptibly near it, it shows the initial of a person's name; if a letter be in the clear, the party is a virgin; if in the thick a widow.

BIRDS IN GENERAL.—In the clear, it signifies that the disagreeableness and troubles with which the person shall have no combat, will soon be over; in the thick; it is a sign of good living, and of a successful journey or voyage, which, if there are dashes, will be directed to a great distance.

FISH IN GENERAL.—Denotes successful events by water, if in the clear, which will either happen to the consulter, or improve the state of his affairs beyond the water. If they are in the thick, the consulter will fish the troubled water, and place his confidence upon that which others have lost before him. Surrounded with dots, denotes that his fate calls him to some distant place.

LION, or Any Other Ferocious Beast.—At the top, in the clear, it signifies all kinds of good luck with people of high rank; at the bottom, it warns the consulter to shun all such intercourse, as he will, at all events, find persons who will be envious of his

Diseases of the Stomach.

The stomach is most liable to get out of order. Hence how important that no diseased matter clog its operations, which would cause nausea and distress by our food. It also weakens the brain, destroys the memory, creates pain, dizziness and various afflictions in the head. It produces great difficulty in breathing and swallowing. Sometimes fainting and fits will ensue; also bad breath, restlessness and great loss of strength. If not immediately attended to the blood will carry the disease through the whole system, and death will end the work. From two to five of these pills a day will keep the digestive organs in a healthy condition, and unclog and carry away all impure matter, and thoroughly restore and cleanse the stomach, at the same time the pills will so purify the blood as to drive all manner of disease from the system. Dr. Morse's Indian Root Pills are made from roots, plants and herbs, and unlike many other medicines, they do not weaken but strengthen.

The Great Female Medicine.

Women who value health should never be without these pills. It has been admitted by a number of physicians that females cannot too highly value them. They have given health and spirits to hundreds of women, who, without them, would have been in their graves. They purify the blood, remove obstructions, and give the skin a beautiful, clear, healthy and interesting appearance. A box of these pills is a great medical companion at certain periods. From one to three should be taken every day until relief is obtained. A few doses occasionally when well, will keep the system in a healthy condition.

SHE RECOMMENDS THEM.

"About six weeks ago I first used Dr. Morse's Indian Root Pills, and I must state that I found them a most superior medicine. My complaint was peculiar to women—langour, debility, and bilious attacks, which combined to make my days thoroughly wretched. Indeed, there were spells when I used to wonder in the morning how I could manage to get through my household duties, and was forced to struggle through the day when I

should have been in bed. You may imagine from this how genuinely surprised I was to get such a valuable medicine as Dr. Morse's Indian Root Pills after everything I had tried failed to do me good. The pills have made me vigorous and well. I noticed the change from the very first dose. I have since recommended them to many, and in every case they have given perfect satisfaction." The reliable recommendation of Mrs. Harrison, Richmond, Va.

fortune, and not see it with indifference.

THE DOG—Being at all times the emblem of faithfulness or envy, has a two-fold meaning here. At the top, in the clear, it signifies true and faithful friends; but if his image be surrounded with clouds and dashes it shows that those whom you take for your friends are not to be depended on; but if the dog be at the bottom of the cup, you have to dread the effects of extreme envy or jealousy.

THE LILY—If this emblem be at the top, or in the middle of the cup, it signifies that the consulting party either has, or will have, a virtuous spouse; if it be at the bottom it denotes quite the reverse. In the clear the lily further betokens long and happy life; if clouded, or in the thick, it portends trouble and vexation, especially on the part of one's relations.

THE CROSS—Be it one or more, generally predicts adversities; its position varies, and so do the circumstances. If it be at the top, and in the clear, it shows that the misfortunes*of the party will soon be at an end, or that he will easily get over them; but if it appears in the middle or at the bottom of the thick, the party must except some severe trials. If it appears with dots, either in the clear or the thick, it promises a speedy change in one's sorrow.

THE CLOUDS.—If they be more light than dark, the person will have a good result from wishing, but, if black, it must be given up. Surrounded with dots, they bring success in trade, and in all undertakings; but the brighter they are the greater will be the happiness.

THE SUN—An emblem of the greatest luck and happiness, if in the clear; but in the thick, it denotes a great deal of sadness; surrounded by dots and dashes, denotes an alteration will speedily take place.

AN ENGINEER'S ESCAPE.

A Sceptic's Conversion—Suffers Two Years—Dr. Morse's Indian Root Pills Cure Him.

Mr. J. Kennedy, Louisville, Ky., has a few words to say about Dr. Morse's Indian Root Pills. He is one who was sceptical about medicines, consequently a good word from him carries extra value. He writes:—"Owing to irregular hours of work and irregular meals, to which I was subjected, I have suffered for the past two years from sluggish liver. On arising in the morning I would feel more tired and stiff than when I went to bed at night. I was advised to take Dr. Morse's Indian Root Pills, but was loth to do so as I had no faith in those sort of things. But at last I decided to give them a trial, and after taking a few doses, was so astonished to find the good effect produced that I continued taking them, and now I am pleased to say that I feel as well as I ever did. You have my full permission to use this statement, as it may be the means of others obtaining benefit from these wonderful pills."

A TIMELY RESCUE.

Mr. F. T. Perkins, Richmond, Va.—"It is with pleasure that I write to inform you of the great value your Dr. Morse's Indian Root Pills have been to me. I was taken with Influenza and near death's door, through neglecting to treat the case in its first stages. Chills, coughing, fever and soreness in every part of my body were some of the symptoms in my case. A neighbor asked me to try your Pills and within a week I was free from Influenza and I know of others who have been cured by the same remedy."

Tone up the system with Dr. Morse's Indian Root Pills and ward off La-grippe.

LA GRIPPE OR INFLUENZA.

This is one of the most dangerous of modern diseases and likewise one of the most prevalent. Though unquestionably of germ origin it is exceedingly difficult to treat when once deep seated, in fact many honest physicians frankly admit they know very little about it, and their treatment, therefore, savors rather strongly of experiment. In many cases its premonitory symptoms are closely allied with those of typhoid fever, in others it appears simply as a hard cold, but in any form it should be considered as a malady of the most dangerous type, because of the complications likely to follow. Our advice is to keep free of it entirely, and this can be done most effectually by using Dr. Morse's Indian Root Pills. We have noticed that these people who are in the habit of taking the Pills occasionally, to keep the system toned up, never have the dreaded ailment. If prevention, as is usually claimed, is better than cure, this should be the plan to follow, but even if the disease should get a foothold the Pills will be found very efficacious in removing it. Morse's Indian Root Pills have such a marvelous effect in cleansing the system and fortifying the constitution that it effectually wards off the invader, and even if not taken until the foe is at the door, still its efficacy is such that it speedily sweeps away the relentless hand whose fierce grasp upon the vital forces has won for this disease the appropriate term of la grippe.

THE NURSE'S GRATITUDE.

Miss Clara A. Frost, (nurse), Falmouth, Ky., writes: "Have been using your pills for eighteen years and consider them very good for female troubles and la grippe. You may use my name if you feel so inclined. Thanking you for past benefits and favors, and trusting you may have success in the future."

A MINISTER'S EVIDENCE.

Gentlemen,—I want you to know how much good your Indian Root Pills have done for me. I was troubled with terrible headaches and biliousness. I tried several doctors but they did me no good, and for fourteen years I suffered. The use of your pills has made a cure in my case.

Rev. A. L. Bowers,
Bristol, Tenn.

THEY SAVED HIS WIFE'S LIFE.

South Bethlehem, Pa.
Gentlemen,—I am a German, and for 36 years have been in the employ of the famous Bethlehem Steel Co. I secured a box of Indian Root Pills from an old and reliable druggist for my wife who suffered from the terror of modern days, la grippe. It was a most stubborn case, but in four days' treatment she was better.

August Strahley,
815 Walnut Street.

THE RIGHT REMEDY.

"Your Dr. Morse's Indian Root Pills are without doubt one of the best medicines in the world. I have had Influenza twice and each time your Pills proved to me their sterling worth. If more people would use this remedy there would be less suffering.

Quebec, Que. Mrs. R. A. Strong.

LUCKY AND UNLUCKY DAYS.

Certain days of the week are very lucky; others less so, and some positively unlucky.

Tuesday and Wednesday are the most fortunate; Sunday, Monday and Saturday, neither fortunate nor the reverse; and Friday unlucky. Thursday is fortunate one hour before sunrise.

Sunday is a particularly bad day on which to cut your nails. An old rhyme runs in the following manner: Cut them on Monday, cut them for health;

Cut them on Tuesday, cut them for wealth.

Cut them on Wednesday, cut for a letter,

Cut them on Thursday, for something better.

Cut them on Friday, you cut for a wife;

Cut them on Saturday, cut for long life,

Cut them on Sunday, you cut them for evil,

For all that week you'll be ruled by the devil.

DOMINO FORTUNE TELLER.

New Method by means of which the Future may be read.

Dominoes are used, and shuffled face downwards. Then five are drawn, and the fortune reads after the following rules:—

Double-six denotes receipt of money, will be very rich.

Six-five denotes amusement and success.

Six-four denotes early marriage and much happiness.

Six-three denotes constancy and affection.

Six-two denotes orderly, economical and industrious.

Six-one denotes will marry twice, rich in old age.

ECZEMA AND IMPURE BLOOD PROMPTLY CURED.

Dear Sirs,—We all use Dr. Morse's Indian Root Pills. Some years ago I was affected with a great itching of the skin in patches over my body, at times almost unbearable. I used to almost tear the skin owing to the great irritation. I tried several medicines for the skin and blood but they had no effect and the doctor's prescriptions did me no good. I was advised to try your pills and can truly say they were the first medicine to give any relief. I continued taking them until my blood was made pure and all signs of the irritation and blotches passed away.

J. C. Sprule
Birmingham, Ala.

A GOOD BLOOD PURIFIER.

Mrs. H. L. Burket, Memphis, Ten.,

Your Dr. Morse's are a splendid remedy for impure blood, we always keep a supply in the house as we know their worth.

BARBER'S RASH CURED.

Mr. John Pemberton, San Antonio, Texas, writes:—"I may state that Dr. Morse's Indian Root Pills is a good blood purifier. A short time ago I contracted Barber's Rash which covered my face. I used your pills to purify the blood and an ointment. I had patches of Eczema on different parts of the body but they disappeared after using the Pills for a time. I am convinced Dr. Morse's Indian Root Pills is a valuable medicine for impure blood.

Dr. Morse's Indian Root Pills cure all skin diseases by purifying the blood.

ECZEMA.

This torturing and disfiguring disease has its cause in an impure state of the blood, which arises from a diseased condition of the stomach and allied organs of digestion and nutrition. When digestion is imperfect the nutrition of the body is inadequate to its needs. The blood becomes thin, poisons accumulate in it, and these poisons often manifest themselves in some eruptive disease. Dr. Morse's Indian Root Pills cure diseases of the stomach and other organs of digestion and nutrition. They eliminate poisonous substances from the blood, purifying it, and increasing its quantity and richness. They get at the cause and foundation; they cure perfectly disorders of the blood and other ailments which originate in a diseased stomach.

Gravel and Stone.

By this we understand a collection of sand-like substances having been lodged in the passage of the urine. When the system is in a healthy state the substance is carried off by the natural passage of the body; but when there is a weakness of any organ, especially the kidneys, they become incapable of expelling such sandy secretions, and consequently they are lodged in the kidneys, urethra or the bladder, causing great inflammation to those organs, and great pain and swelling, and great difficulty in voiding urine. It has been admitted by many physicians that these pills are made of some peculiar plants, which have a wonderfully charming influence in dissolving the substance which has clogged the passage, and by their cooling properties they expel all inflammations, and leave the water passage in an active and healthy state.

From two to four of these pills taken at night and morning, from one to three weeks, will decide how this dreadful disease is to be treated, and as they remove the cause of every kind of disease, it is utterly impossible for them to fail in curing the gravel, as they unplug the passage and leave the parts in a healthy and lively condition. They have cured thousands who had almost given up hope.

GRAVEL AND KIDNEY COMPLAINT

Dear Sir,—I have used Dr. Morse's Indian Root Pills in my home with most gratifying results. Some time ago I was attacked with severe pains in the kidneys, the result of Gravel,

I suffered terribly, was advised to try the pills and continue their use some time. They have made a complete cure in my case.

Yours truly,

Mr. W. R. Haskins,

Denver, Col.

Six-blank denotes will learn of death of a dear friend.

Double-five denotes will be very lucky in everything.

Five-four denotes will marry poor.

Five-three denotes ample means and eventual wealth.

Five-two denotes unfortunate love affair.

Five-one denotes an invitation to an enjoyable affair.

Five-blank denotes avoid gambling and games of chance.

Double-four denotes lucky to lovers, farmers and laborers.

Four-three denotes neither riches nor poverty.

Four-two denotes a change in your circumstances.

Four-one denotes you will be childless but rich.

Four-blank denotes quarrels and separations, never marry.

Double-three denotes immense riches.

Three-two denotes fortune in love, marriage and business.

Three-one denotes not favorable.

Three-blank denotes thrifty and successful, moderately rich.

Two-one denotes a life of luxury, but never marry.

Two-blank denotes poverty and bad luck.

Double-ace denotes constancy in love and marriage.

Ace-blank denotes travel in great luxury.

Double-blank denotes selfish, miserly and heartless.

A FAMILY REMEDY.

Dear Sirs,—For over seven years we have used your Pills as our family medicine, and have always found them unfailling as a cure for all general complaints, caused by the Liver or Kidneys.

Yours truly,
D. P. Burne.

Portland, Me.

A PERFECT REMEDY.

Dear Sirs,—For over ten years your Pills have been our Family Medicine. We have proved them over and over a splendid medicine for Liver Complaints, Biliousness and Indigestion. I always recommend them and have much pleasure in sending you this testimonial which you may use in any way you please.

Yours truly,
Mrs. Mary Smith.

Victoria, B. C.

MY COMPLEXION WAS YELLOW.

Dear Sirs,—I suffered from Jaundice and Liver Troubles, my complexion was yellow and had severe liver pains. Your Dr. Morse's Indian Root Pills were brought to my notice as a good medicine and it proved so in my case as a few boxes entirely cured me.

Miss Kate Scott.

Louisville, Ky.

A PLEASURE TO RECOMMEND.

Dear Sirs,—I have much pleasure in recommending Dr. Morse's Indian Root Pills as a cure for Biliousness and the many common ills of life. I have used them with the most satisfactory results, and so has my daughter.

Mrs. W. Watson.

Fredericton, N. B.

JAUNDICE.

This is in reality a symptom of a disease rather than a disease itself, though it has most unpleasant characteristics and soon manifests itself to many unfortunates as well as those with whom they come in contact. It is manifested in a yellow tinge of the skin and eyes and, as in all diseases of the liver, it is due to the passage of bile into the blood instead of its natural channel, the intestines. Usually the bowels are constipated, the urine of a dark color or saffron tint, the tongue coated with a yellowish fur, and almost constant pains over the liver and in the head. In its most aggravated form it results in the formation of yellowish spots about different parts of the body. At times the victims of jaundice may not suffer much physical pain, but the ravages of the disease are very apparent in the symptoms above described. Occasionally cases are reported where the body of the patient is sore to such an extent that walking becomes painful and even the clothing worn occasions uneasiness. The bowels refuse to act except under the influence of strong purgatives and the appetite almost completely vanishes. These are, however, unusual cases. Upon the first symptoms of the disease, or, in fact, in all cases where it is apparent the liver is not doing its work properly, recourse should be had at once to Dr. Morse's Indian Root Pills and relief will follow.

CHRONIC CONSTIPATION AND SICK KIDNEYS.

"Having used Dr. Morse's Indian Root Pills for the relief of Liver and Kidney Complaints, I can speak with some degree of experience as to their magical effect upon these ailments," writes Mrs. George Harper, Sydney. "For over twelve months I suffered daily with intense pain from aching Kidneys, and I was frequently almost doubled up and unable to walk. I also was troubled with Chronic Constipation, which occasioned me much distress. Nothing I tried seemed to give any permanent relief until seeing Dr. Morse's Indian Root Pills in a chemist's shop. I gave them a trial, with the result that they drove away the pains and restored my system to perfect working order. I still take a Pill or two occasionally, and recommend

your wonderful remedy to anyone who is suffering."

GRAVEL CURED.

Mr. W. A. Harris, Knight Street, Kennedy Estate, Toowoomba, Q., says:—"I was afflicted with Kidney Troubles for some months. I had severe pains in the back and always felt languid and tired. My mother advised me to use Dr. Morse's Indian Root Pills as they had always done her good. I commenced a course and passed a quantity of Gravel after which I was much relieved. I continued with the Pills and soon lost all traces of the ailment. I still take one Pill once a week and that seems to keep the Kidneys in proper working order."

PRECIOUS STONES AND GEMS— THEIR SIGNIFICANCE.

It has always been held that precious stones and metals have particular properties, and astrologers have maintained that they are governed by certain of the planets. Thus:—

Jupiter rules the amethyst, the emerald, the crystal, the sapphire, and the topaz.

Saturn rules the blue, and those black (which are unpolished) stones.

The Sun rules the carbuncle, the chrysolite, the ruby, the diamond, and unalloyed gold.

Mercury rules those stones which are of various colors.

Mars rules the bloodstone, the lodestone, the jasper and adamant.

The Moon rules crystal, silver.

Venus rules the beryl, cornelian, green jasper, coral and alabaster.

The virtues of the various stones are as follows (according to the most ancient authorities):—

Agate, good for the bites of snakes; its nature is calming and soothing. It gives victory to those who wear it over others.

Amethyst, good for intellect, it also sharpens the intuitions.

Beryl, promotes conjugal affection. This gem is a good medium for magical sight.

Carbuncle, health and prosperity.

Coral, good for warding off evil influences, a guard against thunder and bleeding.

Crystal, good for crystal vision; a proof against bad dreams, etc.

Diamond, peace and happiness.

Emerald, good for keeping away decay.

Gold, augments the power of the gem, to which it forms the setting.

Jacinth, a sign of prosperity.

Malachite, guards the young against enchantment.

Onyx, fluency of speech and mental power.

Opal, unlucky, yet good for dispelling sadness and preserving us from sickness.

Pearls, purity and peace.

Ruby, health, reconciliation among friends.

Silver, an augmentation of the power of the stones with which it is found, yet not so strong in its influence as gold.

Turquoise, good for riders as an amulet; may be worn as a preventative of danger or violent death.

THE MAIL CLERK'S MESSAGE.

The W. H. Comstock Co. :

Dear Sirs,—In reply to your inquiry of recent date I might say that the facts of my late illness are about as outlined in report made to you. I had been suffering from an intestinal pain more or less for some time and paid little attention to it, but ultimately its persistency and gradually aggravating nature forced me to the conclusion that I had better seek medical advice. Accordingly on my run into Brockville the next day I consulted a medical practitioner in that town who, after minute examination, diagnosed my ailment was a case of appendicitis, and advised an immediate operation. This I told him was well nigh an impossibility, as on such short notice the Government could not supply a substitute and I would have to make my regular that afternoon with the mail train. On reaching home that night relatives advised me to first try something else before resorting to the surgeon's knife, and that something happened to be Dr. Morse's Indian Root Pills. As a result of the action of the pills I was slightly better the next morning, made my run as usual with the mail and that night tried the pills again. The improvement continued steadily and in a short time my trouble completely disappeared, and to-day I am enjoying my usual good health. In this instance Morse's Indian Root Pills certainly saved me from the surgeon's knife. Very truly yours,

Geo. C. Fredenburgh,
Mail Clerk Brockville, Westport &
Northwestern R. R.

APPENDICITIS CONQUERED

WITHOUT RESORT TO THE KNIFE.

The alarming increase of this dreaded disease, the appalling mortality resulting from it, and the awful suddenness with which it lays the hand of death on its victims in every walk of life, from President to King, to the humblest subject in the realm, has aroused the whole medical world to earnest research and investigation to discover if possible the cause of this disease and find for it some efficient remedy.

In Germany the savants have, with their characteristic energy, made untiring efforts to this end and have shown that the malady is largely traceable to the changed or rapidly changing conditions of living and the increased consumption of condensed, canned, frozen and long-kept cold storage foods. But the celebrated Prof. LaRoche, of Paris, has carried the investigation still further and has shown that this manner of living induces peculiar forms of constipation in what is known as the ascending colon, paralyzing its nerve supply and thus destroying its peristaltic action by which its contents should be passed forward. This results in the engorgement of the colon, its walls become distended and thin and this distension expands the orifice of the appendix veriformis and the irritating matter passes into the appendix and lodging there sets up inflammation and imperils the life. He claims that if a remedy should be found that would maintain the action of the colon and counteract the effect of modern foods upon this vessel, the disease known as tppendicitis would soon be numbered with the past. He shows, however, that ordinary purgatives do not accomplish this work. Many of those commonly used act only or chiefly on the lower bowels and mislead the patient. He naturally thinks that the medicine has removed the trouble when it has merely moved the lower bowel and left the colon still engorged and distended. Other purgatives such as oil and salts force a channel through this impacted mass and leave the patient in even a worse condition than before.

What is needed is a purgative that will act directly on the nerve centres which supply the colon, arousing it from its torpor and inducing normal peristaltic movements which enable the walls of the colon to contract and move its contents forward.

Our own medical experts have followed closely these important discoveries, and by careful experimenting have now demonstrated beyond a doubt that in Morse's Indian Root Pills we are able to offer a scientific and reliable remedy that meets the greatest need of the age.

The combination of vegetable active principles and essential oils in this marvelous pill, is such that the caecum, the colon, and all the region of the appendix, is kept strong, vigorous and pure. The tone, given the whole intestinal tract keeps the orifice of the appendix closed and thus prevents it becoming filled with irritating substances and appendicitis is prevented or cured.

By the use of Dr. Morse's Indian Root Pills we confidently predict that the resort to the surgeon's knife and the terrors and dangers of such a formidable operation as is necessary to remove the appendix, will soon be abandoned.

THE REMEDY THAT CURES.

Your Dr. Morse's Indian Root Pills have given me very satisfactory results. My trouble was constipation. I use them according to directions and wish for no better medicine.

Yours truly,
F. A. Boucher.

Columbus, Ohio.

HIS BLOOD WAS IMPURE.

Many Troubles Followed—Dr. Morse's Indian Root Pills Cured Them.

Mr. Richard Wilson, residing near London, Ont., has found this remedy of great benefit to him for purifying the blood and keeping it in a healthy condition. Writing from his home he says: "For some time I have been in a low and depressed condition. My appetite left me and I soon began to suffer from indigestion. Quite a number of small sores and blotches formed all over my skin. I tried medicine for the blood and used many kinds of ointments, but without satisfactory results. What was wanted was a thorough cleansing of the blood and I looked about in vain for some medicine that would accomplish this. At last Dr. Morse's Indian Root Pills were brought to my notice, and they are one of the most wonderful medicines I have ever known. My blood was

purified in a very short time, sores healed up, my indigestion banished. They always have a place in my home and are looked upon as the family remedy."

HOSPITALS USE THE REMEDY.

How few proprietary medicines are used in hospitals? When they are used it is done so through good results being obtained. The following letter tells its own story:—

"We have demonstrated the medical value of your Dr. Morse's Indian Root Pills, and shall always keep them in regular stock, as we find no pill so efficient. Send us another supply."

Suffolk Hospital & Dispensary,
A. E. Smith,
Boston, Mass. President

CURED AFTER TWO YEARS.

I tried doctors for the cure of kidney disease. My body was bloated and suffered intense agony. Doctored for over two years but with very little result. Your Dr. Morse's Indian Root Pills were brought to my notice and six boxes have made a new man of me. I consider them to be worthy of a trial for any man or woman who has kidney trouble.

J. A. Wilkinson.
Hot Springs, Ark.

General Directions.

As Dr. Morse's Indian Root Pills are founded upon the principle that every kind of sickness, or pain, or distress to which the human family are subject, is caused by corrupt, stagnant matter having been lodged in various parts of the body, therefore it would be no use to speak of the various pains, sickness or distress, or in what part of the body or how severe the various afflictions you may undergo; because the more sickness or distress is occasioned by the more corruption or impurity within, and the only inquiry should be, is the person sick? But it should be borne in mind by those desiring to be restored to health, that they should take them in sufficient quantities to operate briskly by the bowels. The usual dose is from two to four; but they must be taken in sufficient quantities to operate two or three times on the bowels. Very delicate persons should begin with but two and increase as the nature of the case may require.

Those more robust, or of very costive habits, may begin with three and increase to six or seven more, if it should be found necessary, and they will effect a sufficiently happy change to guide the patient in their future use. But in case of violent pains in any part of the body, the medicine must be taken in large doses every night and morning, and oftener, if the sufferings are great. There is not an ache or pain that the body is subject to but will yield to their powerful influence, and they show that it is by drawing off the ill humours, and constant purging, that will cleanse and purify the blood, and in a mild and gentle way, drive out disease of every kind, and restore the system to a state of sound and perfect health.

These pills should be taken by children from one day to four months old, from half to a whole pill, dissolved in a little water and sweetened, to be taken every night, and if the sufferings of the child are severe, night and morning, until all distress of the little sufferer is removed. From four months to four years, from one to two pills. It should be borne in mind that the pills must be taken in such quantities as will operate two or three times on the bowels, otherwise you will receive but little benefit. As they are made from plants and roots, they may be taken, not only without danger, but with perfect safety, and great benefit realised in every case.

Dr. Morse's Indian Root Pills are sold by druggists and storekeepers; price 25 cents per box, or 5 boxes for \$1.00. If unable to obtain where you reside, we will forward same post free, upon receipt of price.

The W. H. COMSTOCK CO., Limited, Brockville, Ont.
SOLE PROPRIETORS,

BRANCHES :—Morristown, N.Y., Sydney, Australia, 21 Farrington Ave. London, E.C.

The Children's Enemy—Worms.

Worms, by the consequence of their movements, the interruption they offer to the contents of the bowels, and probably other modes of interruption, generally occasion pain or uneasiness in the abdomen, sometimes spasmodic, sometimes described as gnawing or biting, and not unfrequently of a vague, indescribable character, and yet very distressing. Sympathetic with this is a sensation of itching at the anus and at the nostrils, producing a disposition to scratch the fundament and pick the nose, which is highly characteristic of this affection. The bowels are often disordered, being sometimes constipated or stopped, and sometimes relaxed, with occasional bloody discharges as in dysentery. The discharge is sometimes in shreds or flakes, which are not unfrequently mistaken for fragments of partially digested worms. It is not uncommon for portions of undigested food to pass with the discharges. The appetite is exceedingly variable; in some cases natural, in others deficient, craving or depraved, one condition not unfrequently alternating with another. The belly is often hard, swollen and tympanitic, the breath heavy and fetid, and the tongue furred, with a disagreeable taste, and a copious flow of saliva; swelling of the upper lip, bleeding of the nostrils, and disposition to grind the teeth during sleep, convulsions are not unfrequent. The effects, however, often extend beyond the alimentary canal, and various derangements of health are experienced in consequence, either of the direct irritation of the worms, or of the disordered digestion which they occasion. Among the most common of these are nervous affections, such as fretfulness, irritation of temper, wakefulness, or disposition to excessive sleep, disturbed sleep, sudden starting out of sleep as if from fright, dizziness, spasmodic movements of the eyelids, dilated pupils, perverted vision, temporary blindness, and partial deafness.

Cases of chorea, or St. Vitus dance, melancholia, and hypochondria, and even insanity have been referred, with the most apparent reason, to the same cause. In addition to these affections may be mentioned obstinate cough, spasm of the glottis, palpitation, languid circulation, pale and yellowish skin, sunken eyes, a livid circle about the eyelids, and general emaciation. This condition is often accompanied by fever, and is then called worm fever. Persons in apparently perfect health may be afflicted with worms, and it is no unusual event to find worms in the bowels of persons after death, which have given no signs of their presence during life. It is, therefore, incumbent upon every person who is not feeling well to take a remedy which will remove them if present, and yet do no harm if otherwise. Dr. McKenzie's Dead Shot Worm Candy is sure death to worms in children and adults.

DR. McKENZIE'S
DEAD SHOT CANDY FOR WORMS
THE BEST CURE FOR WORMS.

\$1,000 REWARD.

One thousand dollars will be given to any person who will show by analysis that the worm remedy contains any calomel of other poisonous mineral. It is purely vegetable, and cannot harm the most delicate child. It is the most effectual remedy known for the eradication of worms. It is made in such form the children cry for it; and, if for nothing else, it should be commended for this, as when a child, by crying, and its other emotions at taking a disagreeable medicine, often counteracts any good effects of that medicine. If you have a thoroughly educated physician, have him test the medicine, and we are certain he will say to you it is the best known to the scientific world. Don't ask any of the quacks, who infest the rural districts, but go to one who you know can show a diploma from some reputable college. Analysis is an easy method to a skilful man of determining the ingredients of any medicine,

IT SAVED MY GIRL'S LIFE.

Dr. McKenzie's Dead Shot Worm Candy has proved of great value to us. Our little girl was ailing for weeks and continued to grow worse. We were asked to give your medicine a fair trial. The medicine caused a large number of worms to be expelled and now she is in the best of health.

Yours truly,

Mrs. Wm. Kirby.

Halifax, N.S.

THE BEST EVIDENCE IS A TRIAL.

Tucapan, N. C.

W. H. Comstock Co.:

Gentlemen,—Dr. Morse's Indian Root Pills have been used in our family as long as I can remember, and I can heartily say they are not out of place in my home. There may be a better remedy, but I have not discovered it yet. Try them when you have la grippe.

W. E. Jackson.

**McKENZIE'S DEAD SHOT WORM
CANDY BETTER THAN ANY
OTHER.**

E. Broughton, Que.:

Sirs,—I have tried your Dead Shot Candy in my family and it beats all the worm medicine I ever tried. I can recommend it to everybody.

Yours, etc.,

Mrs. Geo. McKeage.

**DEAD SHOT WORM CANDY FOR
CHILDREN.**

Barry's Corners, N.S.

W. H. Comstock:

Dear Sirs,—My little boy was suffering very severely from the effects of worms. I heard of your celebrated Dr. McKenzie's Dead Shot Worm Candy, and decided to try it. I have done so and am more than satisfied with the results. Would recommend it for all children.

Mrs. Chas. Brown.

Mrs. Hill is an old English nurse of varied and extended experience in the foundling hospitals of Great Britain. The following is the result of her five and twenty years' experience : Firstly—That it is best for the mother to be her child's own doctor ; to trust herself and believe that the same reason which assists her in comprehending difficult crochet patterns, will also enable her to understand medical facts, and remember them. Secondly—Never to give her child White Calomel, or Antimony powders, or any of the soothing syrups, many of which contain more or less Morphine and Mercury, that pernicious mineral which rots the very rats in the mines that yield it, and quickly paralyzes and kills the unfortunate men who collect it. Thirdly—Only to give to her children simple physic, and never, under any pretense, to let her child be bloodstained by lancet or leech, those fatal robbers of the red life-stream, of which there is never more than enough, and whose proper quantity keeps the heart in motion, and the child in life.

25 WORMS IN ONE DAY.

Toronto, Ont.

Dear Sirs,—My two children have been sickly for some time. The little girl began to have fits, but the doctor said she would grow out of them. I was persuaded to try Dr. McKenzie's Dead Shot Worm Candy, followed by a dose of Morse's Pills; the result was that she passed 25 worms in one day. Thanks to God that the medicine was placed within my reach. It has been a great help to me in raising my little family, and I advise all mothers to cast to the winds prejudices against patent medicines, and never be without McKenzie's Dead Shot and Morse's Pills in the house.

Mrs. Jno. Brown.

THE BEST REMEDY.

Dear Sirs,—Your Dr. McKenzie's Dead Shot Worm Candy has been used in our home for years and has cured my children when other remedies proved useless. This medicine is worthy of a place in every household.

Yours truly,

Mrs. C Perkins.

Winnipeg, Man.

Dr. McKenzie's Dead Shot Worm Candy is sold by druggists and storekeepers, price 15c. or two for 25c. THE W. H. COMSTOCK CO., Limited, Brockville, Ont.

THE BEST WORM CANDY IN USE.

Chard, Ont.

Sirs,—Your Dr. McKenzie's Dead Shot Worm Candy is the best I ever used. I can recommend it very highly, having used it in my family. My little daughter, aged two years, was almost dead from the effects of worms. I tried the Worm Candy and it completely cured her.

Yours truly,

Mrs. Johnston.

Follow general directions which accompany McKenzie's Dead Shot Worm Candy. If the first dose is not effective, repeat at intervals of three days. The dose should be followed by a laxative. Dr. Morse's Indian Root Pills are recommended as best.

Dr. Morse's Indian Root Pills

THEIR name and reputation stand higher in public estimation than all others, and the ever increasing sales bear testimony to their merit and popularity. They have been weighed in the balance and not found wanting. Nature's remedy. Purely Vegetable. THEY HAVE CURED THOUSANDS AND WILL CURE YOU.

Dr. Morse's Indian Root Pills

CURE POSITIVELY AND PERMANENTLY

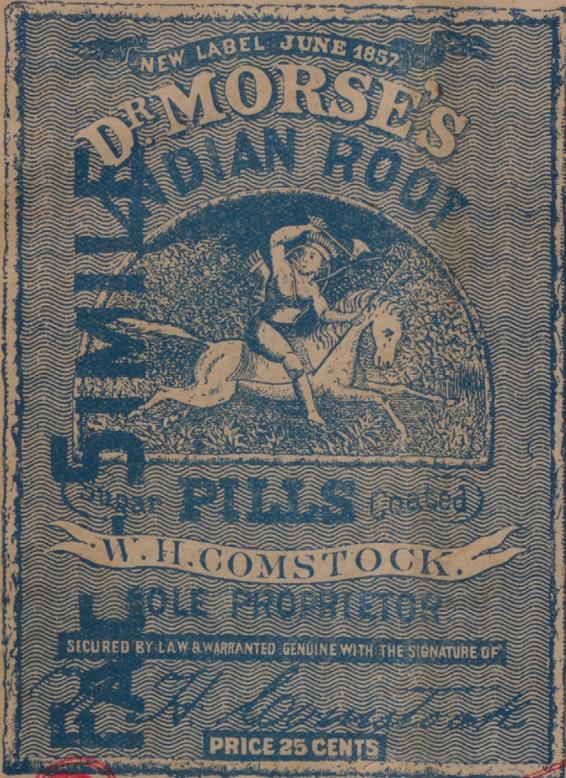
Biliousness,	Liver Complaint,	Flatulency
Constipation,	Kidney Disease,	Rheumatism,
Indigestion,	Female Ailments,	Piles and
Dyspepsia,	Sick Headache,	Debility.

They are a Perfect BLOOD PURIFIER.

Curing Skin Diseases such as Boils, Blotches,
Pimples and Eczema.

Sold by Leading Druggists and Dealers. Price 25c. a box or 5 boxes for \$1. If unable to procure where you reside, The W. H. Comstock Co., Ltd., will forward same, post free, upon receipt of price. Never sold loose. The outside wrapper bears the signature of W. H. Comstock. See fac-simile of outside wrapper on back page.

None Other Genuine.



Each Box
 contains
 One Third
 More Pills
 than any
 Other
 in the
 Market



For Sale
 by all
 CHEMISTS & DEALERS

PRICE
 PER BOX 25¢