



2810
51.6.

FROM
THE LIBRARY
OF
SIR WILLIAM OSLER, BART.
OXFORD



1 vol. folio. — G. 3. WR.

2/11/46 — }
1 vol 8vo — }

L. 7. NL.

Pat. 6. p. 272

K. 6. 9

S. J. 6.

21 pages of text

GRAHAM (James, Quack Doctor) — GRAZZINI
 Handbills, 4 pp. Autograph Letter to G. Nuovelle, Alle quali si aggr
 Print of the Celestial Chair, etc., issued by ra per la prima volta si d
 mounted in a folio volume, half calf, from toci piu difficili. Sm. 8v
 ** Very rare pieces of a singular nature. 21/-
 Norwich, London, etc. Emma Lyon (later ** The scarce genuine
 Goddess of Health in 1781. He charged tle, bearing the imprint
 sterility. ne most curious of 16th c

2810. [A collection of handbills, advertise-
 ments, prospectuses &c. of Graham's works,
 his cures, his Temple of Health, and his
 Celestial Bed.] fol. n. pl., [c. 1780-8].

The collection, which came from the Beaufoy
 library, and was bought 15 Sept., 1914, includes
 (i) a picture of the electric Celestial Bed (a cure
 for sterility!) with an *in memoriam* inscription
 signed J. G. and stated in a MS. note to be by
 Graham; (ii) a caricature with verse and music,
 'The Quintessence of Quackism', published in
 1780 by P. Mitchel, London; (iii) a characteristic
 letter of advice (4 folio pp.), autograph, signed
 and dated from Paris, 10 May, 1786.

Inserted: a cutting from the Brit. M. J.,
 21 Oct., 1916, p. 564, 'Nelson's Egeria [Lady
 Hamilton] and the "Temple of Health"'; and
 an extract from a letter of Withering (in no. 7637),
 dated from Lisbon, 11 Nov., 1792, with remarks
 on Graham, his fellow-passenger, who, "warned
 by a vision", had come to Portugal to cure the
 Queen's insanity.

w/p/s
63

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in #7637

In the course of a letter
of Dr. Com. Withering¹⁸ to his son
William - dated Lisbon Sunday 11th
November 1792 - he writes describing
some of the passengers on board the King George
---- 'Graham, the renowned Graham,
warned by a vision makes a voyage
to Portugal to cure the Queen's insanity.
He is either madly or hypocritically
religious, some are of one opinion, some
of the other, but as I did not choose
to be acquainted with him could
not form an opinion myself. He lives
upon vegetables, milk, honey and water
& reads the bible from morning to night.
Some of the party at times diverted
themselves by drawing him out into
conversation, but on these occasions
I retired, finding my presence spoiled
the sport. He has demanded, though
not obtained, an audience of Charles
Pinto the prime minister here.'

2. P. Graham's visit to Portugal is not
mentioned in his life in Dict. of Nat. Biog.

THE "TEMPLE OF HEALTH."

B.M.J.

p. 564.

[OCT. 21, 1916

the Temple of Health on the Royal Terrace, Adelphi, where Graham lectured on generation and sold "aetherial" and "balsamic" nostrums. Emma Lyon, as she then called herself, may not have actually played the part of "the rosy athletic and truly gigantic Goddess of Health and Hymen" who posed on the "celestial throne" in that shrine of indecency, but it is pretty certain that she was employed in some doubtful capacity by its hierophant. James Graham was born at Edinburgh in 1745, and studied medicine there under Monro *primus*, Cullen and Black, but it is uncertain whether he took a degree. He practised for some time in Philadelphia, where he learnt enough about Franklin's discoveries in electricity to put them to profitable use on his return to Europe. In his temple he used every device to excite the faith of his devotees. The entrance hall was adorned with crutches and other discarded adjuncts of past invalidism. Seekers after health were welcomed by sweet airs from a concealed band which were wafted to their ears through small openings in the steps of the stairs, while heady perfumes breathed around them. The lectures were delivered in the "Great Apollo apartment," which was decorated with festoons, gilt and silver ornaments and mirrors reflecting innumerable lights. They were always introduced by music, and at the end those present received electric shocks from conductors hidden underneath the covers of the seats. When they were thus worked up to the highest pitch of credulity, a gigantic spectre rose through the floor and handed them bottles containing the "aetherial balsam." The "service," as it might be called, was brought to a close with song by a beautiful woman representing the Goddess of Music. Finally, sufferers from various affections were treated by electricity. One of the greatest attractions of the Temple of Health was a "celestial or magnético-electrical bed," in which couples desirous of offspring were, for the "compliment of a £50 banknote, permitted to partake of the heavenly joys it affords by causing immediate conception, accompanied with soft music." Graham's lecture "On the generation, increase, and improvement of the human species" is a mixture of quackery and obscenity, naked and unashamed, seasoned with blasphemy. It is only fair to him, however, to say that at a time when personal cleanliness was much neglected he insisted on this as a condition of health. He also anticipated modern teaching as to fresh air, and urged people to sleep with their bedroom windows wide open. "This," he says, "is my own invariable custom, summer and winter, even in the wettest, coldest, and stormiest weather; and I never, never have a cold, low spirits, or any indisposition whatever." He preached temperance at a time when heavy feeding and drunkenness were almost universal, even in what was called polite society. His career in London came to an inglorious end in 1782. Towards the end of his life he turned to religion, passing through that phase to insanity. He died suddenly at Edinburgh in 1794, at an age more than a century short of the "hundred and fifty stout, healthy, and happy years" which, with the help of his "rejuvenating medicine," he expected to live.

NELSON'S EGERIA AND THE "TEMPLE OF HEALTH."

OCTOBER 21st, the anniversary of Trafalgar, reminds us of the death of Nelson, and the name of Nelson inevitably recalls that of his Egeria, Lady Hamilton. The career of this extraordinary woman who, born in the gutter, became the wife of a British Ambassador, the friend and confidante of a queen, a leader of society in Naples, and the mistress of our great naval hero, does not concern us here. What interests us is her association with James Graham, one of the vilest impostors in the history of quackery. In her early life she is said to have been the High Priestess of

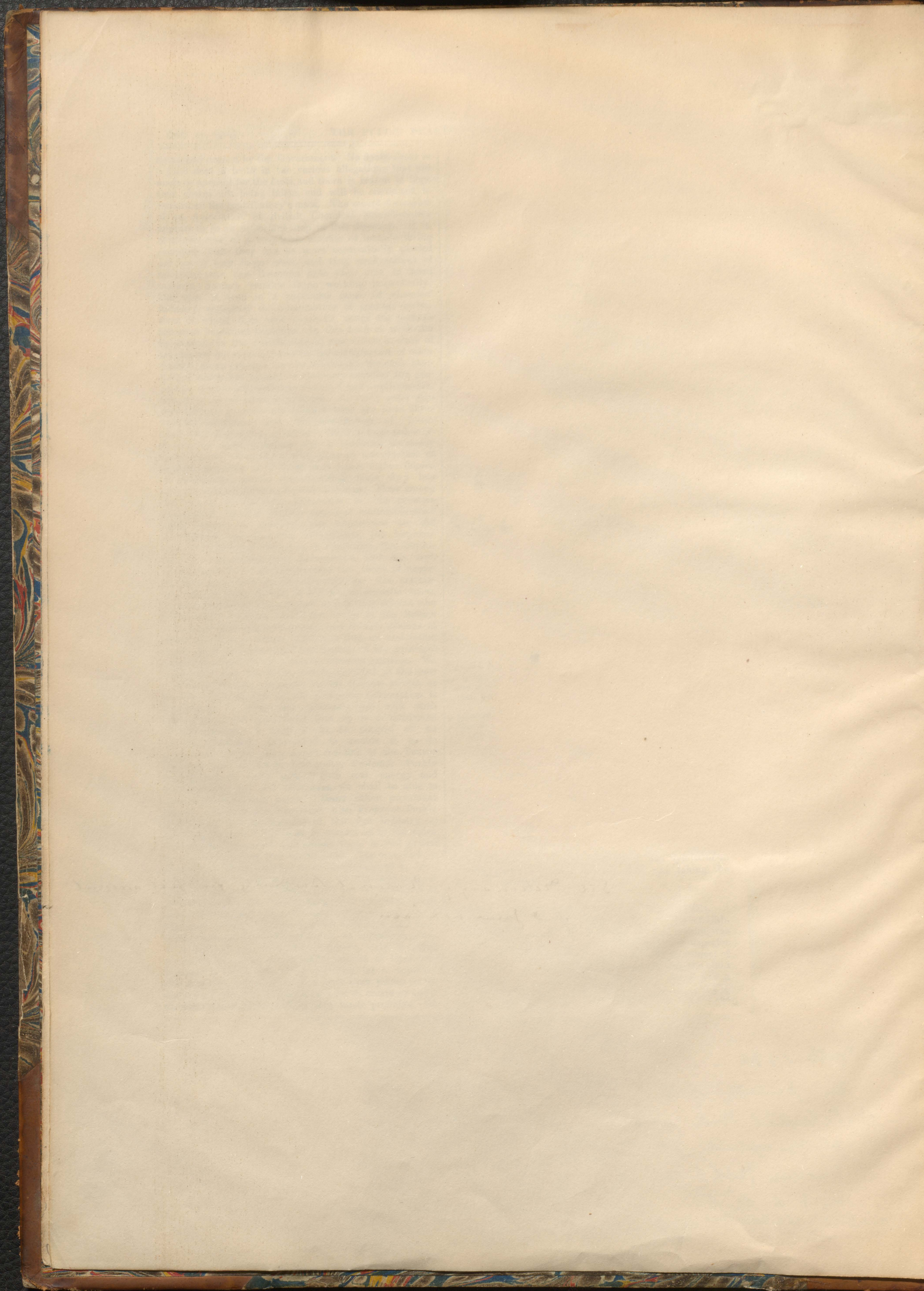
JEREMY BENTHAM'S "AUTO-ICON."

The wishes expressed by Sir Victor Horsley in regard to the disposal of his remains will recall to many old University College men the will of the utilitarian philosopher, Jeremy Bentham, by which he directed that his body should be used for dissection. He entrusted to Dr. Southwood Smith, in conjunction with two other friends, the execution of this disposition. It was the fulfilment of a long cherished intention, for in 1769 he had made a will leaving his body to his friend Fordyce for the same purpose. In that document he explained the reason for his action as follows: "This my will and special request I make not out of affectation of singularity, but to the

Feb. 1831

2810

The picture of the
Celestial Bed was
photographed for Dr
Morris Fishbein of
the J. A. M. A.
and for Mr. W.S. Hill Reid, Harlow, Kent
1958 - print



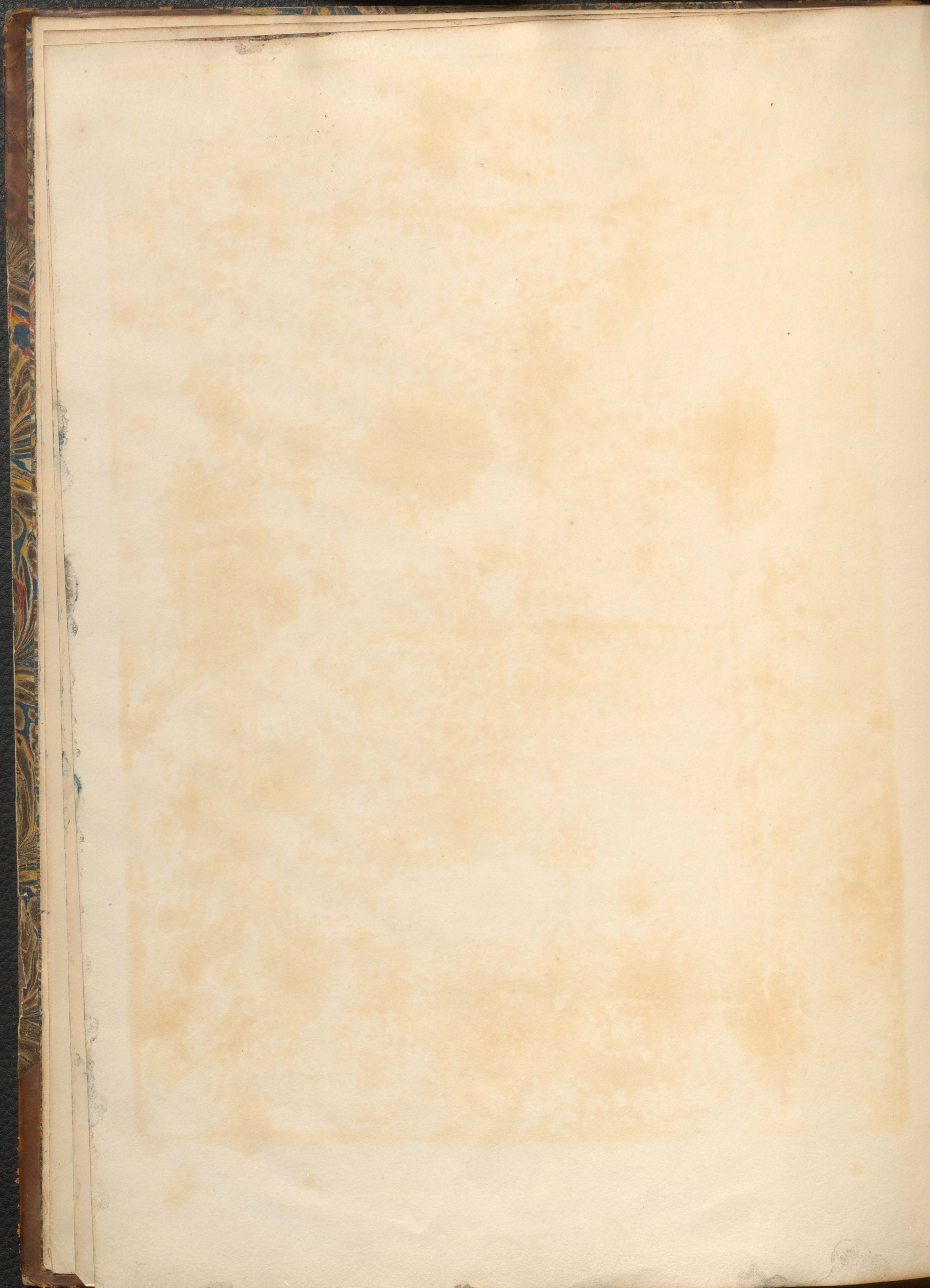


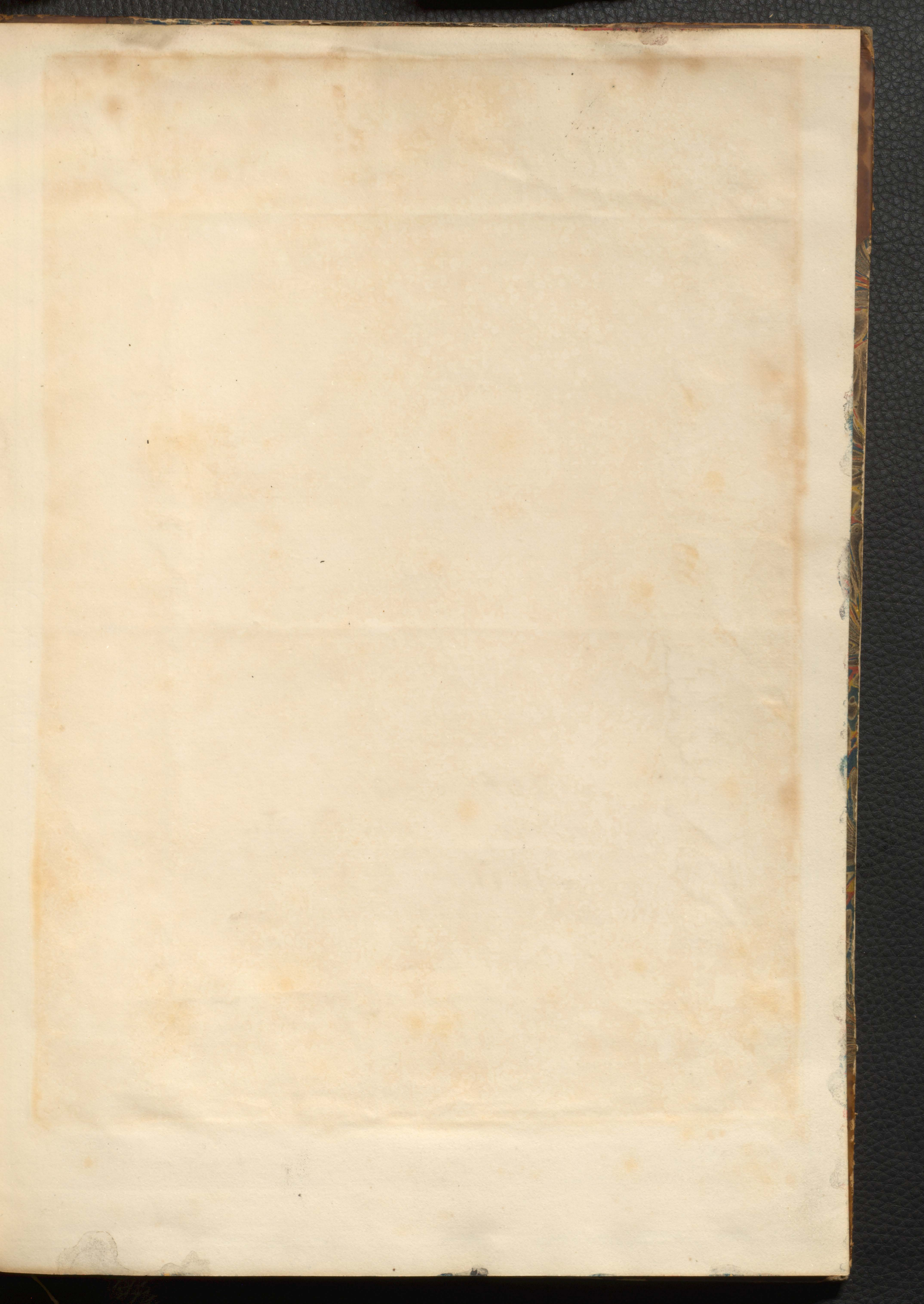
Dr James Graham. + Miss Dunbar



Dr Graham

1 Vol

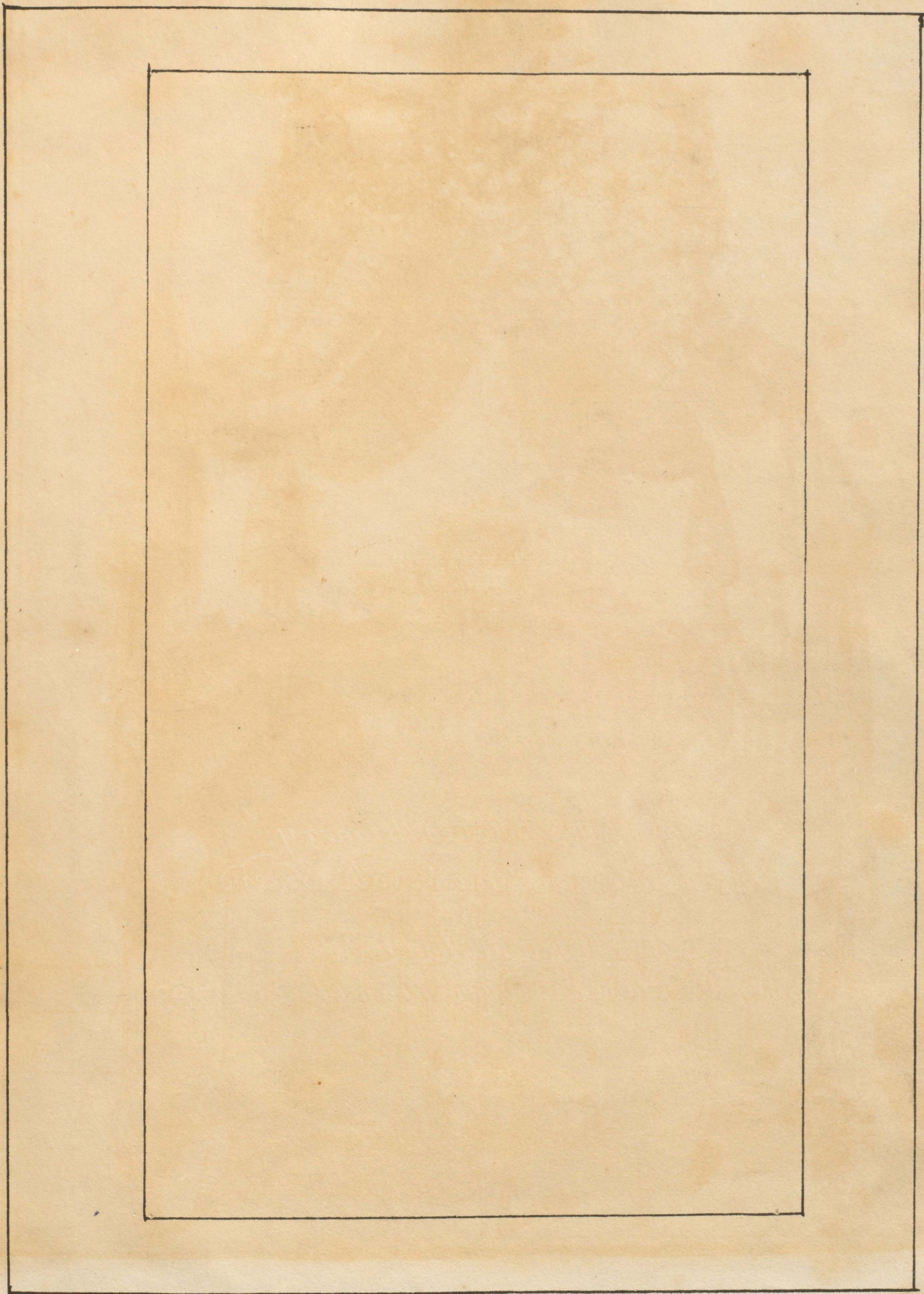


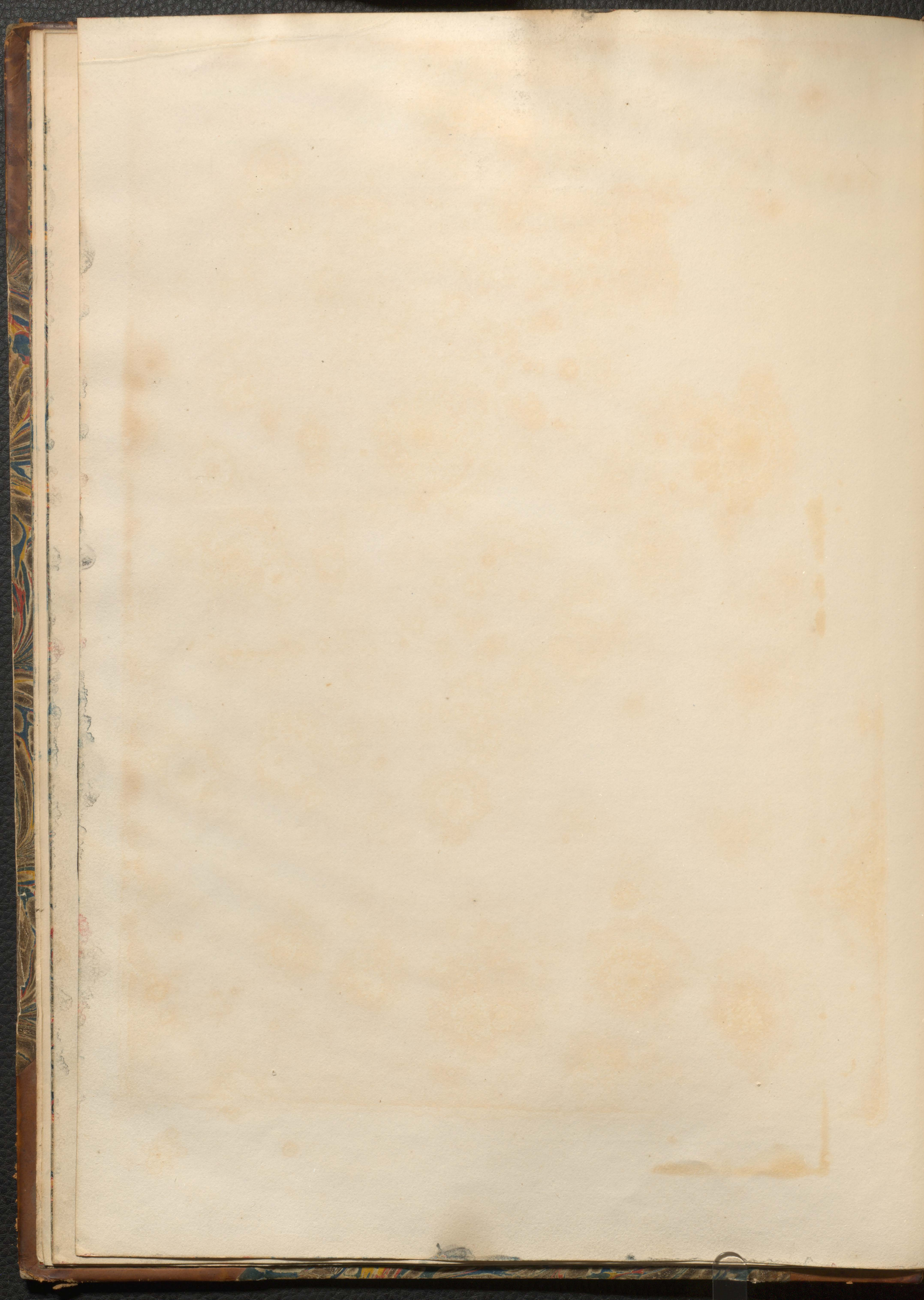


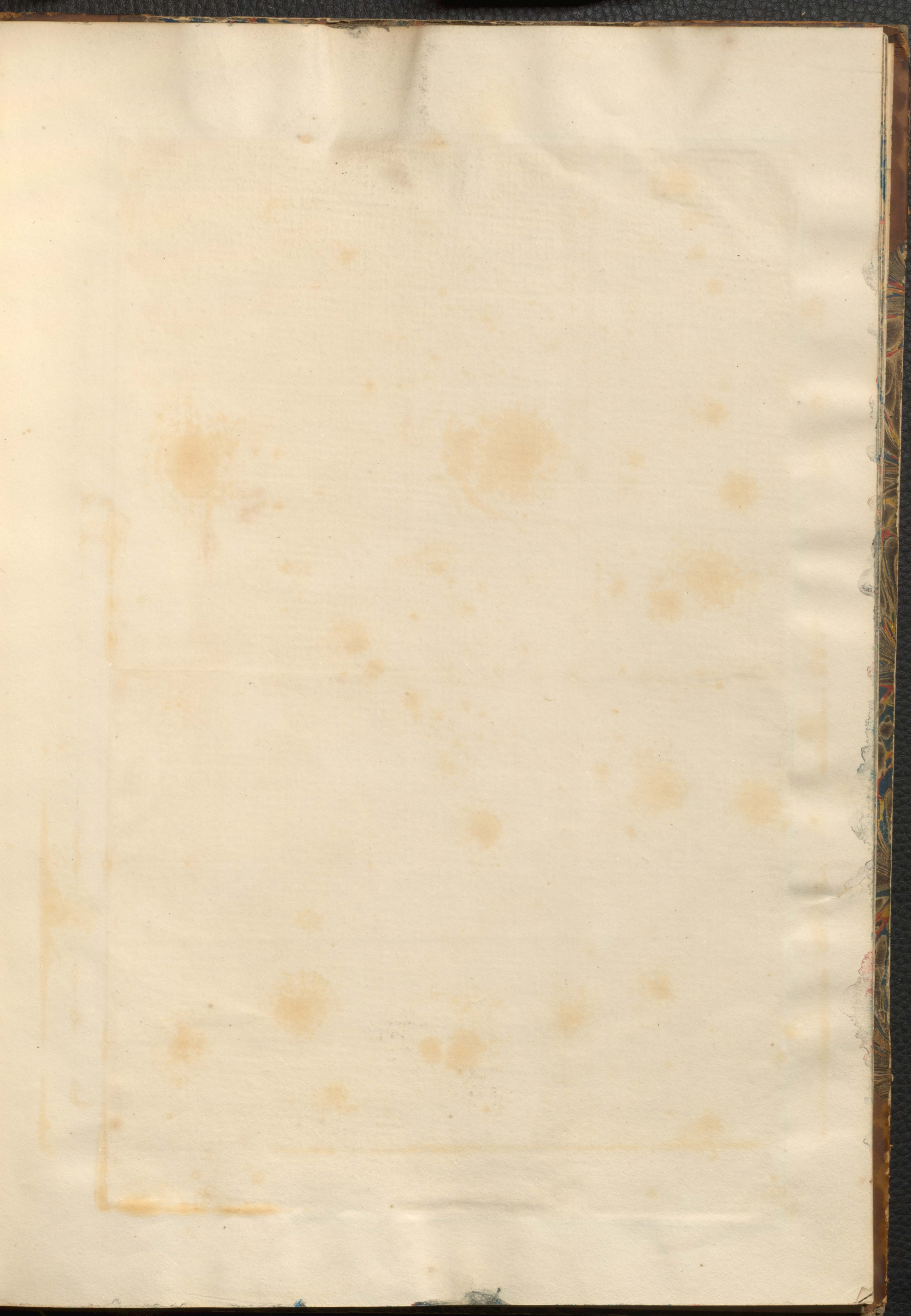


Sacred to the Beloved Memory,
of my Dearest & most Noble Friend
M^{rs}. Charlotte L.!!!
who died in London, March 21st 1783.
J. G.

I received the above print of the celestial Couch or Sofa
from Doctor James Graham. The inscription is wrote by himself.
Whither he means the death of the lady, or only alludes to the loss of
her virtue on the above couch, I cannot discover?





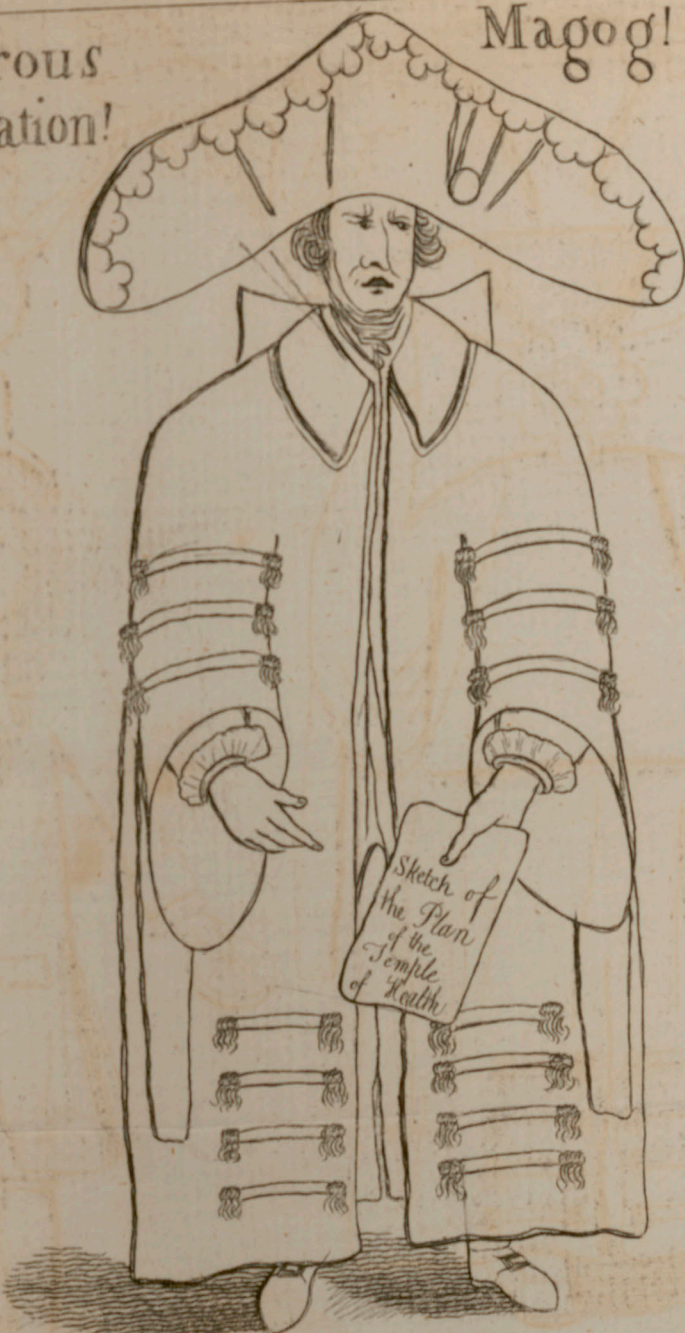


Gog

Quack Quack

Hail Wonderful
Combination!

Magog!



See Sirs, see here a Doctor rare, who Travels much at home, Here take my Bills, take my Bills I cure all Ills, past, present, and to come the Cramp, the Stitch, the Squirt, the Itch, the Gout, the Stone, the Pox, the Mulligrubs, the Bonny Scrubs, and all, all, all, all Pandera's Box. Thousands ere Dissected, Thousands new erected, and such Cures effected, as none ere can tell, Let the Palsie shake ye, Let the Chollick rack ye, Let the Conkums break ye, Let the Murrain take ye Take this, take this and you are well, Thousands Come wits so keen, devour'd with spleen come Beaus who sprain'd your Backs

Great Belly'd Maids, old Founder'd Jades, and Pepper'd Vizard Cracks, I Soon remove the Pains of Love and Cure the Love-sick Maid, the Hot, the Cold, the young, the Old, the Living and the Dead I Clear the Lass with Wainscot, Face, and from Pinguets free, Plump Ladies Red, like Saracens Head, with Tooping Ratta-fia, This with a Sirk will do your work, and Scour you ore, and ore, Read, Judge, Try, and if you Die never believe me more, never, never never never never believe me more

The Quintessence of Quackism, founded on Principals Truly Chimerical, Atherial, make it Ingeniously Rediculous. Dedicated to the Emperor of Quacks, by Myself.

Magnetical, Electrical, & Immaterial. & the Four Quarters of the Globe ransack'd to Published as the Act directs. Oct 30th 1780. P. Mitchel North Audley St. Grovernor Sq.

Dr. Graham's Letter

This was address'd to G. Kutta M.D.

then at Paris before education

I have read your whole letter and find it very
 heart, & when it is cool enough to read it, I am
 rain water in a covered tin or glass pot, put on
 all in 3 or 4, often a more of good oil sweet or
 Baboon was found by what he said; but from
 round of the flower of Broomstone: & from the
 leaves each a pound: - from the Snygg of the
 seven o'clock of green Malton or Bantain
 inner bark of green & also keep out of out
 ship in the garden and get of the green
 they send to any of the medicinal herbs
 a perfectly sound and lasting
 cure.

simple, and in fact by certain plants of the
 case, and making them) a great
 good after enquiring into the particulars of your
 - many emblems, this is not only a very before
 medicine that is commonly used to draw off a
 - things from your wounded leg, humors and
 humors from your late great danger and extreme
 with your amiable Brother from Calais to Paris, & hearing
 I am very glad to hear and the pleasure of travelling

Dr. Kutta

Having had the honour and the pleasure of travelling with your amiable Brother from Calais to Paris, & hearing him lament your late great dangers and extreme sufferings from your wounded Leg, Humanity and politeness induced me thus voluntarily, and as to Obedience of a few many emoluments, thus disinterestedly to lay before you (after enquiring into the particulars of your case, and maturely considering them) a plain simple, and infallibly certain plan of I hope a perfectly sound and lasting cure.

Pray send to any of the medicinal herb Shops in Covent Garden and get of the green inner bark of young Elder trees slit or cut down small & of fresh green Mallow or Plantain leaves each a pound; — from the Duggs, or hound of the flower of Burnstone; & from the Bakers two hound of wheat Bran; boil them all in 3 or 4 L. allons or more of good soft rivers or rain water in a covered tin or Iron pot, for an hour, & when it is cool enough to bear it, foment & bath your Leg whole leg and foot with it from the top of your knee downwards, as warm as you can bear it, for an hour; then the next moment, immediately after, put your foot & up to the calf of your Leg, in a little tub or pail of very cold water, & with your hand or a kind of basin, pour the cold water on your Leg from the top of your knee, for a few minutes; then the next moment after that wet your whole Leg, especially the wounded the sore, weak & pain full, or once broken parts, with a Mixture of camphorated Spirit of Wine & White Wine Vinegar, mixed each half and half; then again, with the cold water; again plentifully for five minutes with the mixture of camphorated Spirit & Vinegar, and lastly with the cold water, — and so on alternately for half an hour. — Do this alternately for half an hour every Night & every Morning immediately after the hot fomentation for four Days.

Instead of the green herbs & of the Elder Bark, or more-
over with them all you may sometimes use fresh
ground oak bark from the Tannery before they
have extracted its super heruvian Virtues.

Use only a Quart or two of this Decoction
for Fomentation at once, & fling it away
after the first time - the same quantity shou'd
never be applied twice; but a little fresh each
time.

Was my Leg in the State yours is in I would
strain off some of the Decoction clear & fine,
and drink a large teacup full of it, three, 4, or
6 times ~~each~~ daily. - But in this you may
do as you please. - May I would even take and
drink one large table Spoon full of the cam-
phorated Spirit and Vinegar, daily, washing
it down with halfa pint of fresh cold water;
and I would live very much on Sallads, fresh
green herbs, fruits and good potatoes; but
~~above all other things~~ Above all other things,
I would dig a hole in a garden or field, and
sit with my leg in it covered up close with the fine
sweet fresh earth or mould for 2, 3. or 4 hours every
Day till my leg was as sound & as strong as a pillar
of iron or of Adamant, which in one week or two
would infallibly be the case, - even if a hundred
Splinters of bone were yet to effoliate, if the Callous
was irregular, Spongy, or unround, or in a word, if
your limb was fifty more ~~or more~~ diseased, rained,
and weak than it is.

When you are not making the above applications,
you may cover the limb, & especially the sore
weak & diseased parts with dry lint, or dather
with a large parcel of ~~fresh~~ fresh green Mountain
leaves, Dock leaves, elder, or oak leaves, with the
upper or smooth side of them next your Skin; - and
changing them for fresh every two hours, or as soon

as they become hot, dry, or fatid

In the Night time, or even the Day time, you may apply the following raw cold poultice in large quantities; — Pour as much cold water on some Fuller's Earth, or on common good clay, as to break down or dissolve it, then add some brown or white Bread crumbs, and some fresh Oat meal, a little new milk, and some brown Sugar or honey, so as to make the whole into a soft poultice without fire; and apply it icy cold and raw, to the parts affected, — and renew it every three or four hours, washing the limb well between each application with cold water or Milk. — You may sometimes add some beat Chamomile flowers, or Plantain or Dock green leaves, beat smooth, to the poultice, and you may sometimes put some Balsam Capivi on the surface of the poultice to your leg. — If the pain, fullness, or redness was considerable, I ~~would~~ would apply six large Leeches to the worst parts of your leg, and promote the bleeding afterwards, as much & as long as possible, with many faldons of warm Water; and I would repeat the topical Bleeding once a Week to the third or fourth time. —

Wear no Garters, and very loose and easy shoes. Don't cram nor drink, nor wh — re Be gay and cheer full, & thankful. —

It is an ignorant joke the advice of going to the Baths &c as your Brother mentioned to me your intention of. Get perfectly sound and well first, by the above means; and then you may travel for health, for pleasure, for improvement! — Your own reason and good sense will readily approve of and adopt the above simple, natural & very efficacious means which I have had the honour & the pleasure of prescribing for your cure; But the Faculty to a Man, will disapprove and

... you follow them judiciously, & perseveringly, you will be soon, perfectly and infallibly cured; if you do not, you will be a mitch cow, or a laying hen or goose to the Surgeons, Physicians, Apothecaries, & bath keepers for ever for you will most probably, never, never be perfectly cured. — Behold! The Truth! —

I am indeed much afraid, that notwithstanding the respect & simplicity, & reasonableness of the above advices you will be persuaded not to adopt and follow them. But try them only one day, and you will find so much real & sensible ~~benefit~~ benefit that you will joyfully soon. —

— May a quart of ~~Common~~ Vinegar & the ~~proper~~ camphorated Spirit of Wine, mixed with a quart of common Vinegar, and the proper application of cold water, will alone, cure you. Let, therefore your own good sense &

Revolution prevail over the ignorance, obstinacy and avarice of the Medical herd. Be innocent, be regular, be moderate in all things, stick close to the simplicity of Nature, and you will be very happy in your Body; in your Mind ~~in your~~ in your worldly circumstances. —

Paris May 10th 1786 —

Dear Sir Adieu!

Jas. Graham

Jas. Graham's Letter

This was address'd to G. Kutter M.D.
then at Paris for his education —

L. B. MELVILLE OF AMUSANT
DISSERTATION ON DECEPTION

DEPARTMENT OF THE UNIVERSITY OF CHICAGO
CHICAGO, ILLINOIS
PUBLISHED BY THE UNIVERSITY OF CHICAGO PRESS
1880

A full vision of the world is the first step towards wisdom. It is a vision that is not only of the world as it is, but of the world as it should be. It is a vision that is not only of the world as it is, but of the world as it should be. It is a vision that is not only of the world as it is, but of the world as it should be.

The world is a vast and complex system, and it is our duty to understand it. We must look at the world from a different perspective, and we must see it as it really is. We must see it as a whole, and we must see it as a part of a larger system. We must see it as a system of interconnected parts, and we must see it as a system of interconnected parts.

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THE UNIVERSITY OF CHICAGO PRESS
CHICAGO, ILLINOIS

This present Evening, and every Evening whilst in Town,
LE MELANGE AMUSANT;
 O R,
DISSERTATIONS on DECEPTION.

Discovering the modes of Deceiving, practis'd by Jugglers, and Slight-of-Hand-men, as displayed in the Exhibitions of

BRESLAW, JONAS, KATERFELTO, &c.

A discovery never made to the World before!

Wherein their several tricks are first shewn, and then laid open to the Public, thereby preventing their being dupes to Sharpers and Gamblers, by Cards or Dice.

A most glorious thought! and golden opportunity!!!

As his Exhibitor has experienced the distinguished favours of the Nobility of every place he has been in as yet, as well as of a generous Public, that never withholds its patronage from any artist of merit, who acts upon liberal principles, he can assure those who may favour him with their company, that he takes an honest pride in declaring his mode of performing; and the principles of his art are totally opposite to those who, under the name of Artists, conceal the detestable name of Jugglers. Without the least apprehension that his Performance will please the less for being submitted to the public inspection, he flatters himself, that candour will the more admire them, the less difficult they may appear to execute when known; and as these deceptions are the very basis of unfair card playing, the utility of their discovery needs no further elucidation;—when it has been too often proved, by fatal experience, that a laced coat may sometimes cover a Sharper, and that even a title is not always a security for fair play!

By **Mr JOHN MEXVILLE,**

(known by the name of **SCOTICANUS an EDINBURGIAN.**)

Who in commiseration of his native country (and those who wish to preserve their fortunes, their healths, their integrity and peace of mind) once more resolves to lift his *Conjuring-rod* and *Black-stick of Magic*, though with a different design from what he ever did before. First, to *deceive*, in order to raise admiration and astonishment! Secondly, to *undecieve*, on purpose to instruct the ignorant, guard the credulous, and convince the superstitious; likewise, to exterminate a voracious vermin of *Foreigners*, who daily prey upon this and other places with their gross impositions and are only birds of passage, whilst our own natives, with double their merit, have not half their encouragement, for want of broken English—an outlandish name, and not interlarding their performance with base unmannerly principles. The deceptions in general of a certain *Conjuror* (to whom the public is pleased to give that appellation) being unfair, that of *confederacy*, which is both an insult to the public, and the height of impudence;—those assertions shall be fully proved by taking particular notice of them the first night.

He Likewise will shew the deceits of
 Fortune Tellers and Natural Magicians,

Whether Pretenders to Astrology, Coffee Grounds Casters, Gypsies, professors of Palmistry, readers of the lines of the face, or exhibitors of Magical Glasses.

Also detecting the frauds of
Mountebanks, Quack-Doctors, and Lecturers on Population,
 Particularly, exposing the indelicacy and evil tendency of the LECTURE of
DR GRAHAM.

In order to assert public decency, to vindicate the Magistrates of Edinburgh and other places, from the slanders cast on them, and in defence of Morals and affronted modesty.

With a new occasional Prologue, address'd to the Ladies.

Ridentem dicere Verum, quis Vetat?
 Immodest words admit of no defence,
 For want of decency, is want of sense.

The above Lecture was first opened in the Royal Arch Lodge of Edinburgh on the 20th of January 1784, and although given out for three nights only, by Subscription, at Half a Guinea each Ticket, yet from the amazing multitudes of Ladies and Gentlemen of the very first Rank, who gave their sanction and attendance to such a laudable scheme, and commendable amusement, (after reducing the price to only Two Shillings each Person) was continued for 40 nights, before the most crowded and brilliant audiences, that ever were seen, heard or known in that place, and was acknowledged by every individual, to be a piece of the best composition, and truest picture ever exhibited in public.

After the Lecture, The Performances will Consist of

Philosophical Experiments, Mathematical Operations, and Magical DECEPTIONS,

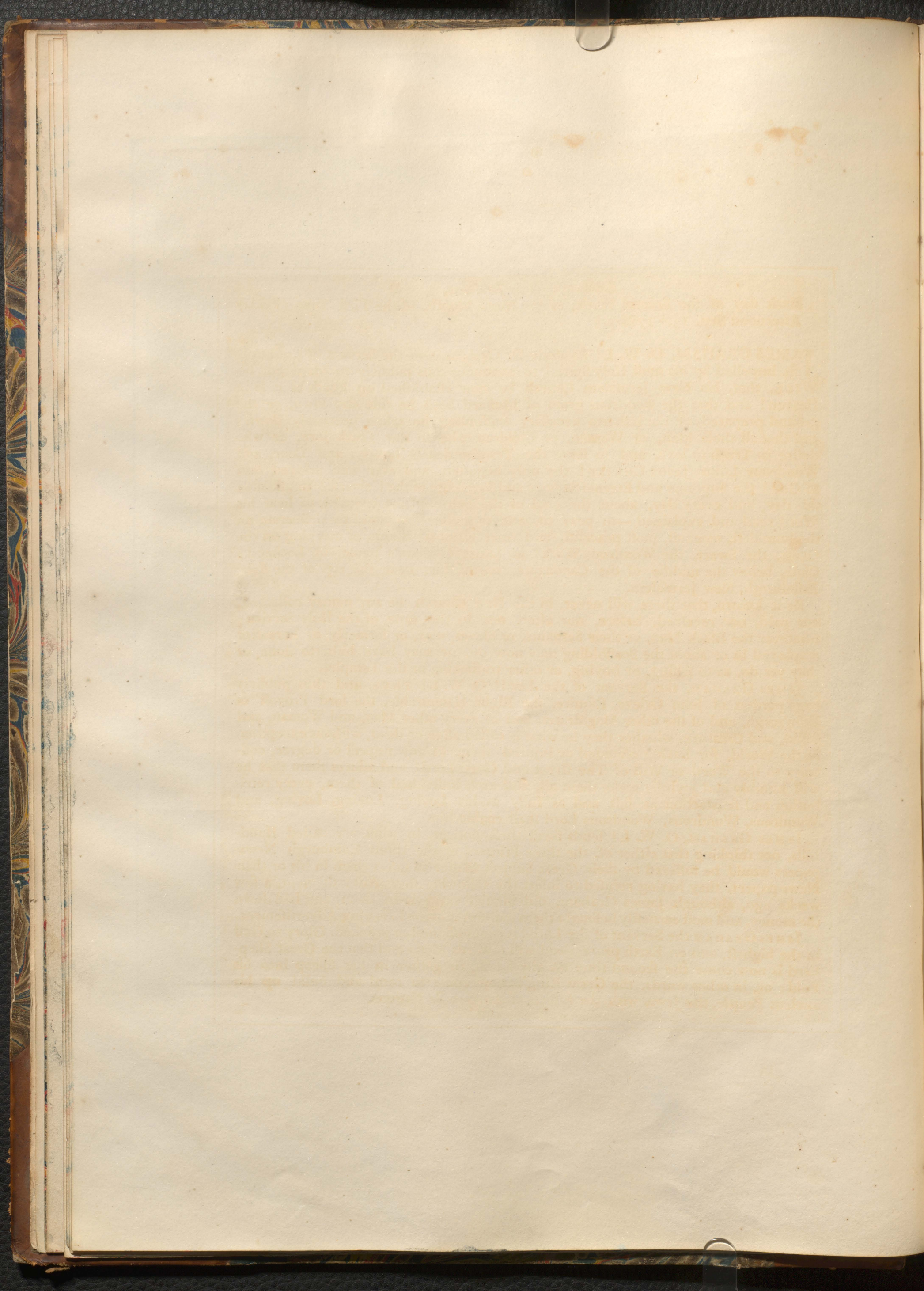
With an explanation and discovery of various deceptions each night, in such a manner, that every person in the company shall be capable of doing them immediately by themselves.

- I. Any person putting a pack of Cards in his pocket, and fixing his thought on any Card, he will take that fixed upon out of his pocket;
 - II. Any Lady or Gentleman may be his partner at Whist, when he will give his adversaries nine points of the game, and engage to win without his shuffling, cutting, or dealing the cards.
 - III. Any person may shuffle, cut, and deal the cards at Quadrille, when he will play alone with any of the four hands which shall be given him, after the hands are looked at.
 - IV. His unparalleled Sympathetical Figures, whereby the great force and power of Sympathy is displayed, by the operation of two boxes, containing an equal number of figures, which are capable of being varied twenty-four different ways. The two boxes being set on a table any person may take one of them into another room or wherever he pleases, and range the Figures therein in what manner he thinks proper, the Figures in the other box, without touching them, will immediately form themselves into such order as to correspond with the others and this they will do, though altered a hundred times, to the astonishment of every beholder.
 - V. The operation of psychomancy, by which he will communicate any one's thoughts to any person in the company, without the assistance of speech, writing, or confederacy.
 - VI. A magical hand, on a new and curious construction. The inimitable performances of this machine is inexpressible.
 - VII. By an astonishing deception with a box that contains six different metals, which may be changed or turned, and if they are turned ever so privately, he will tell which of them are changed or turned, and which first.
 - VIII. He commands a pack of cards to walk one by one after him, till all are called for; or will cause a card that any person shall think on to follow him out of the pack, in an extraordinary manner.
 - IX. By any person drawing a card, he will shew them the picture of their sweetheart; likewise his Corsican Fairy, who will vanish in a moment and appear at command.
 - X. Any person may think on a card, and afterwards scatter the pack on the ground, he will bring the same card from the heap, upon a point of a sword, being blindfolded all the while.
 - XI. *Deceptio*; whereby he will perform several astonishing deceptions with eggs, watches, money, &c. viz. Any person in company may fix his thoughts on a card, and sending for two eggs, may take his choice of them; breaking one of the eggs, he shall find the card so fixed on. With the second egg, he performs an operation of *palengenesia* or regeneration; for the egg being broke, produces a living bird, which in less than half a minute receives its full plumage, takes wings and flies away.
- He mentions these things in particular, but will perform a hundred others, equally surprizing, many of which are entirely new, never exhibited in public before, being the study of several years in private, and what *positively* cannot be equalled by any person in *Britain*, either in thought, word, or deed, and what has cost the Exhibitor several hundred pounds in accomplishing, besides fourteen years travel and experience in that line; therefore it is desired, that what is here set down may not pass for an account of the whole, but what is thought necessary for the reader to form some idea.

Mr Mexville from a principle of honour and credit, and doing a real public good, more than from any emolument that can arise from his generous toil, and candid exhibition, above defraying travelling and incidental expences; declares he will dissect more deceptions to his audience for the small admittance money, than any performer would do for One Hundred Guineas to any one single person, hoping that the Ladies and Gentlemen will not lose this great opportunity, as he will only call at a few principal places, and never more after.

Admittance only **TWO SHILLINGS** Each Person.

TICKETS to be had at the place of Performance.—Doors to be opened at Six o'Clock each Evening, and the Lectures begin at a quarter after Seven precisely.



Edinburgh, -New-Jerusalem,
Sixth day of the Second Week, of the Ninth Month, of the First Year (Friday
Afternoon Sep. 13th 1788-1.)

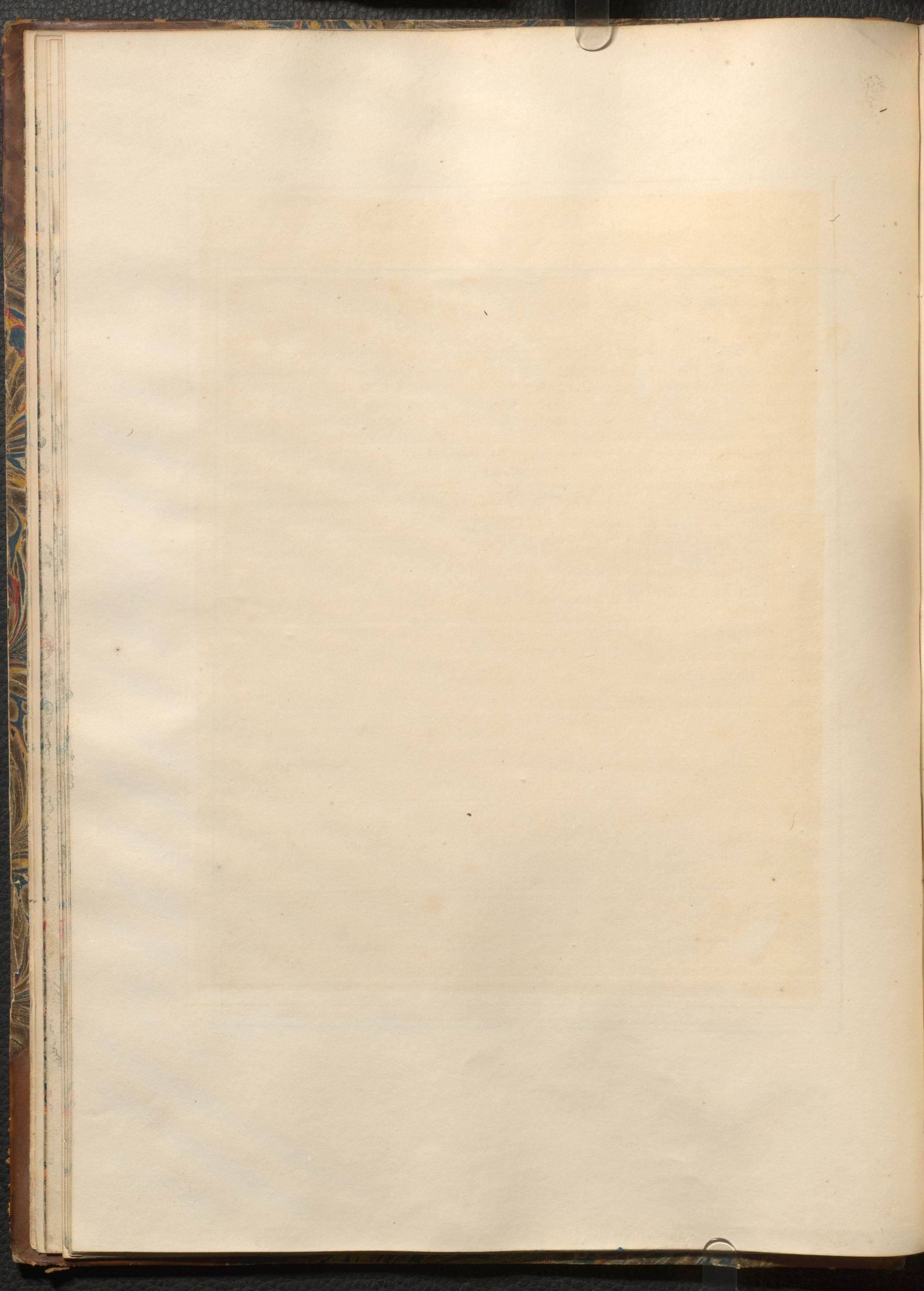
JAMES GRAHAM, O. W. L! formerly Dr. Graham, now the Servant of the Lord! is impelled by his most Holy Spirit! to announce thus publicly to Mankind, his **WILL**, that, his **New Jerusalem Church** be now established on Earth as it is in Heaven! and that the wondrous grain of Mustard Seed be this day sown, or the ground prepared, or the hitherto necessary scaffolding be taken peaceably down; and that all those Men, or Women, or Children who in the Truth love, or who desire in Truth to love, and to serve the **Transcendently Lovely, and Dear, and Wondrous LORD JESUS CHRIST!** the only begotten, and ever well beloved Son of God! the Supreme and Eternal Saviour and Sovereign of the Universe! to assemble this day, and every day, about the cool of the evening (five o'clock), to hear his Word read and explained,—to pray to, and to praise Him! and to deliberate on the humblest, meekest, most peaceful, and most effectual means of carrying on the **Great, the Sweet, the Wondrous Work!** at James Graham's house, in Lochend's Close, below the middle of the Canongate, north side, near the top of the stair, Edinburgh, New Jerusalem.

Be it known, that there will never, in this New Church be any money collected, nor paid, nor received, before, nor after, nor in the time of the Holy Service; whatever the Black Men, or their Servants, or Slaves, now, or formerly, or hereafter employed in or about the Scaffolding may now do, or may have hitherto done, or may yet do, as to selling, or buying, or other trafficking in the Temples.

JAMES GRAHAM, the Servant of the Lord! O. W. L! thus, and thus publicly begs pardon of John Grieve, Esquire, the Right Honourable, the lord Provost of Edinburgh, and of the other Magistrates, and of every other Man, and Woman, and Child, and Creature, whether they be what is called alive or dead, without exception, in the World, for having offended or injured them in any respect or degree, contrary to the Word or Will of The Great and Good Lord! and assures them that he will humbly and joyfully make them all, and each individual of them, every retribution and satisfaction as fast and as fully as his Loving, Loving, Loving, and Wondrous, Wondrous, Wondrous Lord shall enable him.

JAMES GRAHAM, O. W. L! sends forth these notices, in what are called Hand-bills, not thinking that either of the three Printers of the three Edinburgh Newspapers would be suffered by their Great Subject Master to insert them in his or their Newspapers, they having refused to insert the following short Advertisement, a few weeks ago, although James Graham, did himself carry it to them, and laid down the money, and most earnestly besought them to insert it.—the following Advertisement.

JAMES GRAHAM the Servant of the Lord! is commissioned to proclaim Glory to God in the highest, and on Earth peace, good will towards Men: and that the Great Shepherd is now come the second time on the Earth, to gather in his Sheep into his Fold; or, in other words, the Great King is now come to recal and build up his ancient People, the Jews, with the fulness of the Gentile Nations.



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BY PARTICULAR DESIRE OF THE DOCTOR'S FRIENDS,
At the LARGE ROOM in Bailie Fife's Close, High-Street, Edinburgh, opposite Blackfriars Wynd,
DOCTOR GRAHAM will deliver his celebrated Lecture for three nights only.

N O W O R N E V E R !

THE price of Admission to the Lecture reduced to only ONE SHILLING.

THE Nobility! the Gentry! the Clergy! and the Learned in general, being now fully convinced of the innocency and very high usefulness of the Lecture which Dr Graham has had the honour of delivering before them *twelve times* in the City of Edinburgh; in order that the middling and lower ranks of the inhabitants of this City may have it in their power to convince themselves of the folly and injustice of attempting to prevent the Doctor from delivering it, he has now reduced the price to only *one Shilling*, merely to defray the expences of advertising, wax lights, servants, room rent, &c. &c. so that if there be one human being in, or near Edinburgh, who has even the smallest spark of curiosity, or any real regard to his health, strength, and happiness, or who wishes decidedly to make up his opinion in regard to the ignorance, barbarity, and oppressive cruelty of the vermin which riot on the victims of the Tolbooth, and which have lately preyed upon, and attempted to torment Dr Graham,—let him now come forth, or for ever after blame himself, and bewail his irremediable misfortune;—as Dr Graham pledges his honour to the Public, that he will never more, on any account or pretence whatever, deliver the above Lecture in, or Edinburgh.—For, on Monday next, he proposes to shake the dust from off his feet on this ungrateful city, and to visit places where the Magistrates are more enlightened, more just, and more merciful, and where the cow-herds, the scallions of tavern-kitchings, the coopers, who walk about with leather aprons, adzes, and hoops, and the fellows who drove brewers and sledges, are more humane and sensible than many in this ancient and respectable city.

B. The Lecture which Dr Graham proposes to have the honour of delivering this Evening, on August 26th, and the two following Evenings, will be political, moral, philosophical, and useful, on encreasing the number, and improving the bodily and the mental faculties of the human species;—on the means of exalting, and rendering permanent the rational, temperate, and agreeable pleasures of the married state;—of preserving youth, personal beauty, and loveliness;—and of prolonging bodily health, and serene mental brilliancy, to the longest period of human existence!—to which he will add many new strokes, and in which he will unreservedly pour forth his whole soul!

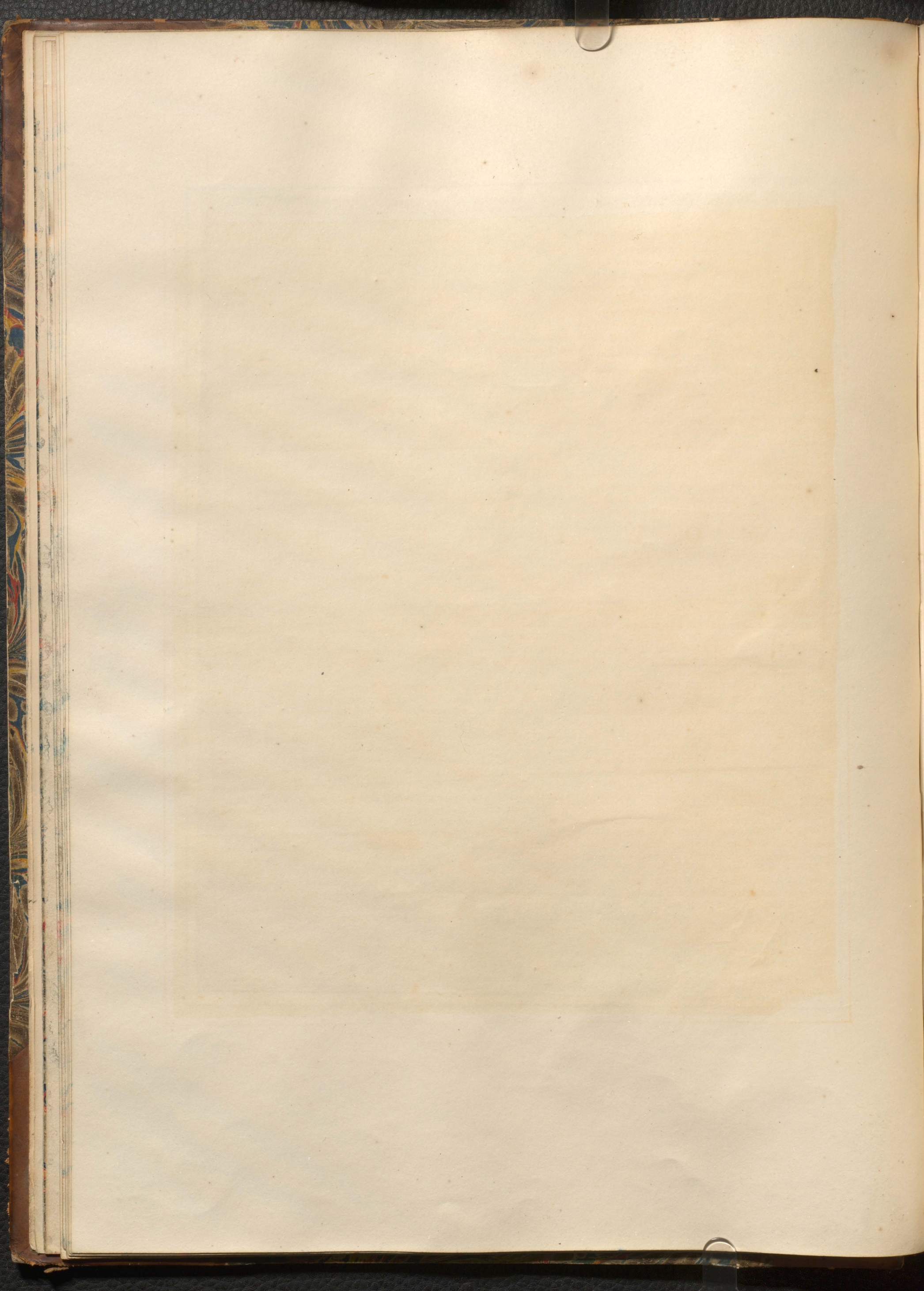
The doors will be opened at half past seven, and the Lecture will begin precisely at eight o'clock. Admission 1s. The room will be illuminated with wax.

All Dr Graham's publications may be had as usual, at his apartments at Mrs Thompson's, opposite the Royal Exchange; and he has just received from London a few copies of his celebrated Private Advices to those Ladies and Gentlemen who have not been blessed with children. Price (sealed up) One Guinea.—The whole comprised in Eight Folio pages.

** DOCTOR GRAHAM desires most respectfully and most gratefully to present his thanks to the Right Hon. the Earl of *****, to the other Noblemen, and the learned Law Lord, who condescended on Thursday night to attend, and to hear the whole of his Lecture, from beginning to end, for the entire and most hearty approbation which they were pleased afterwards, publicly in the room, before a most respectable company of Gentlemen, to bestow on the innocency and usefulness of the Lecture, and acknowledging so frankly, that they were all highly entertained.

Dr Graham desires most respectfully to thank the learned Law Lord and Advocates who attended his Lecture the first night in Mary's Church for their warm and most obliging approbation of the Lecture; as also to Bailie Spottiswood, who did Dr G. the honour of attending his Lecture that night, and who had the goodness and candour to send a letter to the Dr a few days after, of which the following is an authentic extract. "Sir, whatever the other magistrates have done to prevent you from Lecturing in Edinburgh, I never had any concern in it; on the contrary, I have spoken forth your praises in every company, and even to the magistrates themselves, ever since I heard your Lecture."

+ He alludes to what some of the Edinburgh magistrates formerly were in the days of their youth.



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A Present, of at least a Guinea value, will be made to every Gentleman who, this Evening, attends Dr Graham's Lecture in Bailie Fyfe's Close, which will begin precisely at Eight o'clock.

DR Graham, in order to promote the health,—the happiness,—the dignity, and the elevation of the Inhabitants of this his native City, and to give them a high and decided pre-eminence in every thing that is great, and good, and desirable, over all other human Beings in the world, is determined to make a present to every Gentleman who attends his most useful Lecture this week (which will positively be the last) with a copy of his Guardian of Health, Happiness, and Long Life! or Directions, Medical, Moral, and Philosophical, in regard to regimen, &c. for the certain prevention of all diseases, for the happiest prolongation of life,—and for the radical and lasting cure of Nervous, Bilious, Gouty, Rheumatic, Scorbutic, Scrophulous, and of all other disorders, hereditary or acquired, to which the human body is liable.

These Directions have never been sold for less than one Guinea, till lately in Edinburgh they were reduced (for the public good) to Five Shillings, but now they will be given GRATIS to every Gentleman and Lady who attends the Lecture this week, as the most valuable and most important present that can be presented to them,—Sweeter than Honey—and far more precious than the purest Gold! or the most brilliant Diamond!—because, if duly attended to, they will infallibly lead them to Health, Honour, long Life and Happiness here, and to Glory and endless Felicity in future states of existence!!!

Dr Graham thus publicly pledges his honour, that he will never, after this present week, deliver this important and eccentric Lecture in Edinburgh, on any account or pretence whatever. In compliance with the pressing and repeated solicitations of many of the most respectable inhabitants of Leith, he will deliver it there, in the Old Assembly Room, at the Boar's Head, next Monday and Tuesday evenings; and on Wednesday, Dr G. sets out on a short tour by Glasgow, Dumfries, and Kelfo, to London.

As Dr Graham's Lecture Room in Bailie Fyfe's Close, High-Street, Edinburgh, contains only about three hundred persons, and as it is well known that the Room, though crowded intolerably full, was overflowed almost every night last week by several hundred Gentlemen who could not be admitted for want of room, Dr Graham feels it his duty, for the benefit of the public, and to gratify the eager and impatient longings of many hundreds of respectable and intelligent persons in this city, especially of the lower classes, to continue his Lecture this week, *and this week only*; so that

N O W O R N E V E R!

is the time to hear it, and the price of Admission is now reduced to only ONE SHILLING.

THE Nobility! the Gentry! the Clergy! and the Learned in general, being now fully convinced of the innocency, agreeableness, and very high usefulness of the Lecture which Dr Graham has had the honour of delivering before them *eighteen times* in the City of Edinburgh; in order that the middling, lower, and poorer ranks of the inhabitants of this City may have it in their power to convince themselves of the folly and injustice, as well as of the great detriment to the public, of attempting to prevent the Doctor from delivering it, he has now reduced the price to only *One Shilling*, merely to defray the expences of advertising, wax lights, servants, room rent, &c. &c.

SO THAT IF THERE BE ONE HUMAN BEING in, or near Edinburgh, who has even the smallest spark of curiosity, or any real regard to his health, strength, or happiness,—let him now come forth, or for ever after blame himself, and bewail his irremediable misfortune.

N. B. The Lecture which Dr Graham proposes to have the honour of delivering this Evening, Tuesday, Sept. 2d, and every evening this week, will be political, moral, philosophical, and religious, on increasing the number, and improving the bodily and the mental faculties of the human species;—on the means of exalting, and rendering permanent the rational, temperate, and serene pleasures of the married state;—of preserving youth, personal beauty, and loveliness;—and of prolonging bodily health, and serene mental brilliancy, to the longest period of human existence!—to which he will add many new strokes, in which he will unreservedly pour forth his whole soul! to instruct and to delight his audience.

The room will be illuminated with wax, and it will be kept as cool as possible.

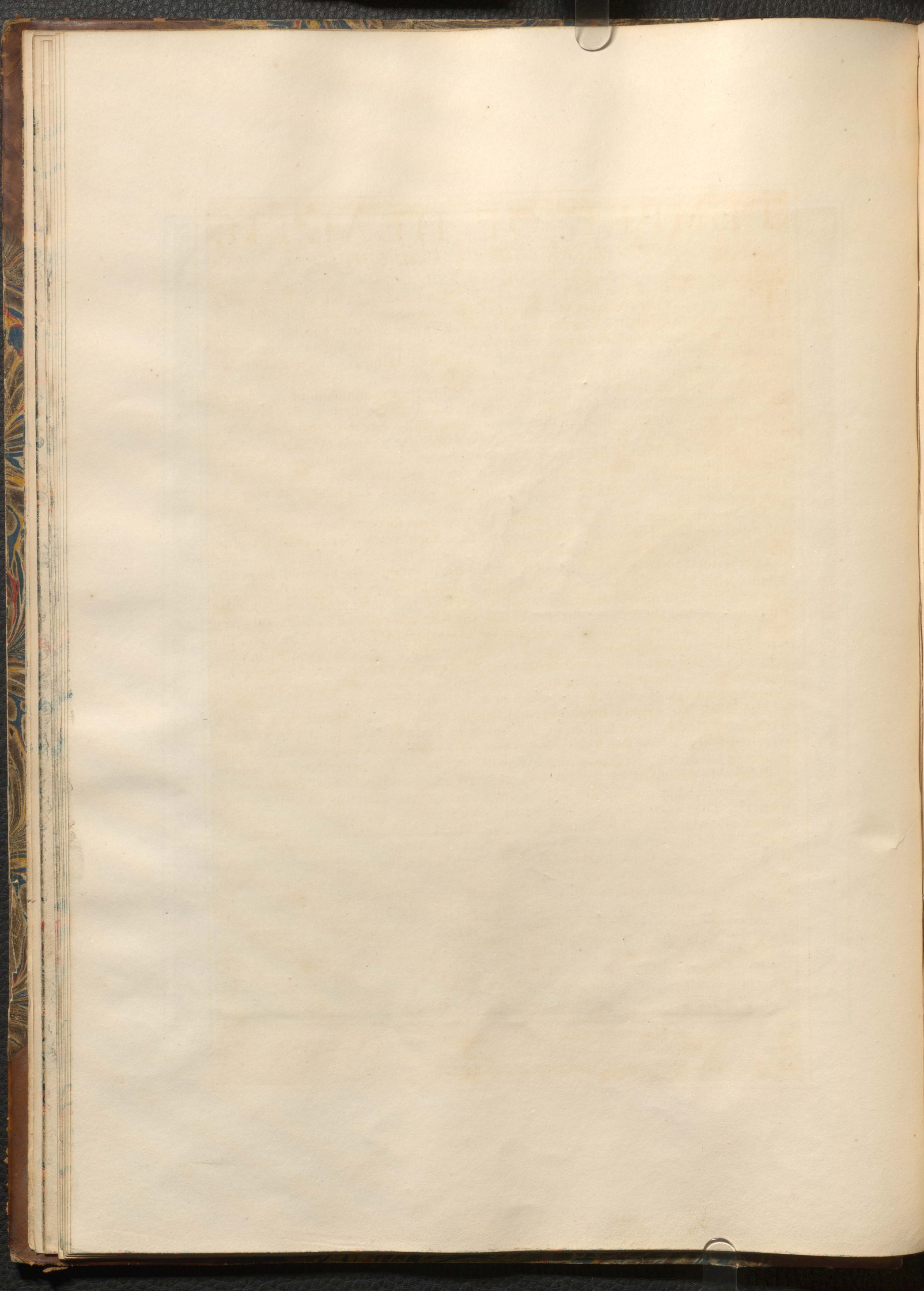
☞ All Dr Graham's publications may be had as usual, at his apartments at Mrs Thompson's, opposite the Royal Exchange; and he has just received from London a few copies of his celebrated Private Advices to those Ladies and Gentlemen who have not been blessed with children. Price (sealed up) One Guinea.—The whole comprised in Eight Folio pages.

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Dr G. desires most respectfully to thank the learned Law Lord and Advocates who attended his Lecture the first night in Mary's Chapel, for their warm and most obliging approbation of the Lecture; as also to Bailie Spottiswood, who did Dr G. the honour of attending his Lecture that night, and who had the goodness and candour to send a letter to the Doctor a few days after, of which the following is an authentic extract: "Sir, whatever the other magistrates have done to prevent you from Lecturing in Edinburgh, I never had any concern in it, on the contrary, I have spoken forth your praise in every company, and even to the magistrates themselves, ever since I heard your Lecture."

††† The most honourable and most convincing proof of the innocency, usefulness, and agreeableness of the above Lecture, is the following facts, namely, That great numbers of Learned and other Gentlemen have attended it eight or ten times over; many have come repeatedly twelve, twenty, and even forty miles to hear it; that, perhaps not one of the several thousands who have heard it, but has attended it a second or a third time; and that Dr G. has daily the honour of receiving complimentary letters, and personal thanks, from many learned and respectable Gentlemen.

The doors will be opened at half past Seven, and the Lecture will begin precisely at Eight o'clock.



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TEMPLE OF HEALTH,

South Bridge-street, Edinburgh.

[ADMITTANCE ONE SHILLING.]

THE Proprietor of the late Temple of Health in London, feels himself extremely mortified at the thoughts of any person of true, delicate, and highly cultivated taste, viewing these broken fragments and ruins of former elegance and magnificence in their present very mutilated and miserable state: Nor had he any other design in erecting them in this country than to dispose of them, being now resolved to relinquish the gewgaws, and the public scenes of this life for ever.

He had not the smallest idea of charging any thing for the admission of any one to inspect them, or at the sale of them; but his friends unanimously suggested, that the expences attending the exhibition must be very great, and ought to be defrayed;—that the Electrical Temple, and the embellishments, &c. of the Temple of Health in London, being very brilliantly singular, and much celebrated in all parts of the world where Europeans inhabit or frequent,—if this exhibition or sale had been *gratis*, these small rooms would certainly have been continually over crowded, and often with very improper company.

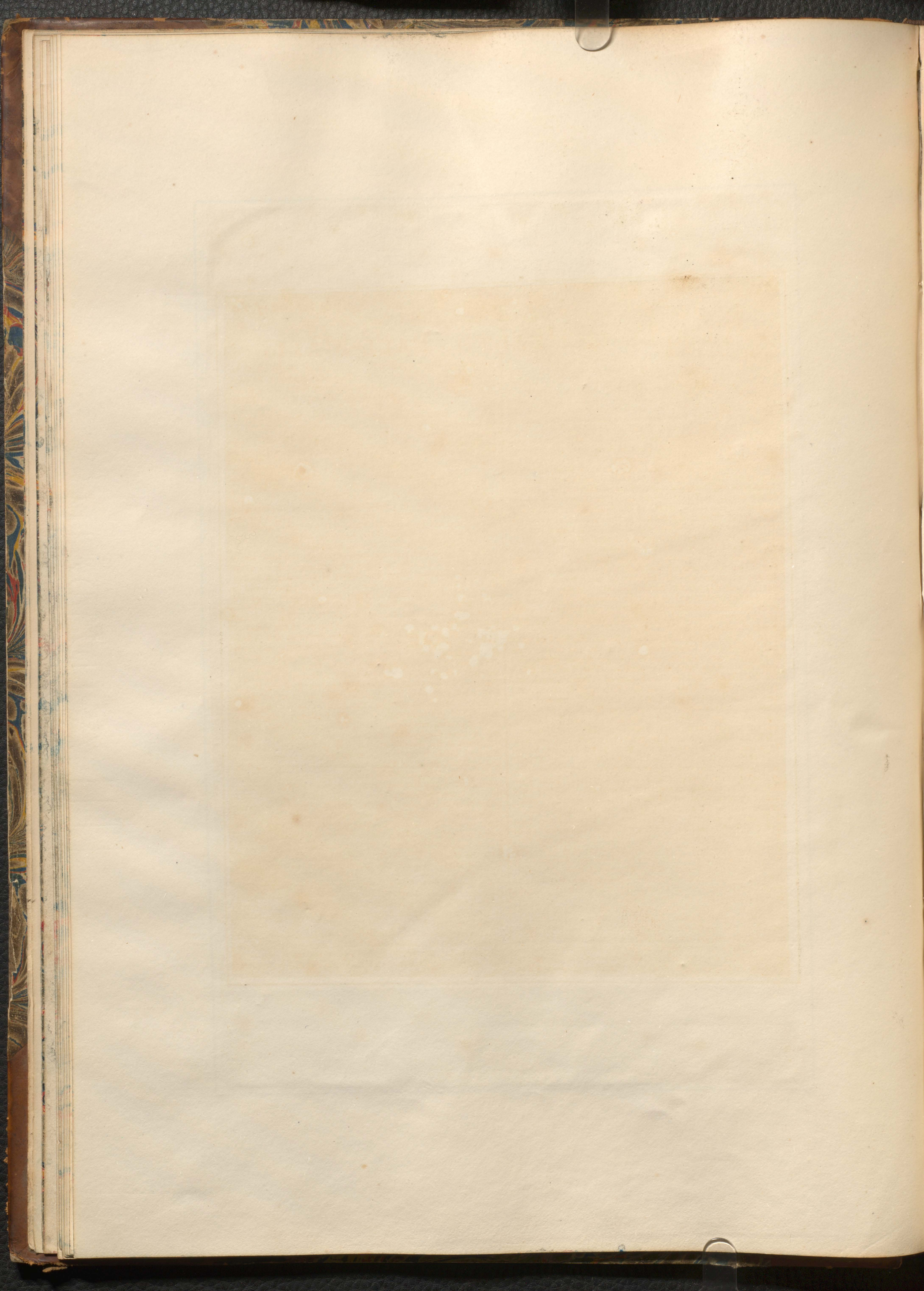
The Proprietor was long at great trouble, but could not succeed, in procuring a large lofty and elegant Room for his exhibition and sale. Such rooms are not to be found in Edinburgh; little else than *external* appearances being regarded.

On the top of the dome of this Grand Electrical Temple, the pyramid of prodigiously large globes should be placed. Jupiter thundering on his Eagle should appear on the top of the upper globe, which is overlaid with pure gold; and, with the other globes, and the dome, all covered with tin foil, composes an exceedingly great metallic surface, or insulated conductor or magazine of Electrical Fire! and the whole edifice should stand full twenty feet high. Unfortunately, these rooms are only eleven feet and a half; and neither the windows, nor doors, nor fire-places being in centres,—the prints, paintings, glasses, figures, festoons, and other ornaments, cannot possibly be placed with propriety, or seen to any advantage.

Almost all the capital furniture, and magnificently brilliant ornaments of the Temple of Health, were sold at its dissolution in London: One third part of what were not sold is lost or stolen since it was sent off from Pall-Mall; another third part is broken to useless pieces;—and the remaining part of the general wreck is here most humbly submitted to the pleasure of the candid and judicious Public,—who will be benefited at least by this Exhibition, naturally suggesting the following reflection, *viz.* That every thing in the rational Universe, which is not founded upon, and continually eyeing, (with faith, love, and obedience,) simplicity, and moderation, and nature, and God in Jesus Christ!—is foolish, sinful, transient, and unsatisfactory—dangerous to our temporal, and fatal to our eternal happiness.

N. B. A description of the Temple of Health in its original state; an account of Dr G's Travels, Discoveries, and very many curious and interesting particulars, to be had here, in one volume, price only 2 s. hitherto sold for 3 s. 6 d.—Also, The Guardian of Health, Long-life and Happiness, 1 s.—and a Philosophical and Religious Discourse on the Nature and future States of the Human Body and Soul, price 6 d.—When the Public curiosity has been thus gratified, at the small expence of *One Shilling* each, notice will be given in all the Newspapers of the commencement of the Sale, in which not one article will be reserved.

☞ This Exhibition will be open daily from Ten till Eight o'Clock,—it should be viewed only in the bright sun-shine, between One and Three o'Clock;—or when illuminated, from Five till Eight at Night.—Both of these views are very different; each has its peculiar beauty and splendor; but the transparent Paintings on the middle front window can be seen only in day light.



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This Evening, being Friday, the 9th of January, is positively the last Night but One of the
LECTURE being delivered at only ONE SHILLING Admission.

TEMPLE OF HEALTH, PALL-MALL.

THE less opulent Ranks of the Inhabitants of London and Westminster, are requested to take notice, that as THIS is positively the very last Week of admission to Dr. GRAHAM'S most curious and most important NEW Lecture, at only One Shilling each person, those who have not heard it must come THIS PRESENT WEEK, as on Monday next, the 12th inst. the Grand Elysian Promenade and Lecture, for the Nobility and Gentry, will commence, and be embellished with a magnificent display of part of the Celestial musical machinery that was intended for the Great Celestial State Bed! the admission to which will not be less than half-a-crown.

This stupendous pile of Musical Machinery, although it cost but Three Hundred Guineas, is esteemed the sweetest, most curious, and most beautiful that ever was constructed or exhibited in the world.—The visible descent of the Celestial Gods and Goddesses; the audible music of the Spheres; the voluminous Cascades of Water; the natural motions of each of the figures in the Hymenial Processions; the Cupids,—the Loves,—and the Graces; the Brides, Bridegrooms, and Priests; the village Nymphs and Swains at their rural employments, and pastoral sports! the turtles cooing; the birds warbling; the graceful swans, on the bosom of the crystal rivers, arranging their snowy plumage! and the beauties of the surrounding fields, gardens, alcoves, temples, statues, and other scenery, in Elysian-harmonious assemblage! delight the astonished eye of even the most insensible beholder. The Paintings are executed in a style of UNIQUE elegance and sublimity, by some of the most celebrated Artists in Europe.

N. B. Dr. GRAHAM assures the public, that his PRESENT, and all his future Lectures shall be so chaste and delicate, that the most virtuous Ladies, and even Virgin Angels themselves! may attend them without a blush.—The Lecture which Dr. GRAHAM will have the honour of delivering THIS, and every evening this Week, is on the simplest, most rational, and most certain means, in regard to air, exercise, cleanliness, eating, drinking, and communications, (without Medicines) of preserving uninterrupted health, and prolonging life, happily, usefully, and honourably, till at least an hundred and fifty years of age.

Ladies are requested to come very early, that they may be agreeably accommodated with Seats at the Lecture, which will begin precisely at Half past Seven o'Clock. The Temple will be opened, and very highly illuminated with Wax Lights, at Half past Six.—Singing by a young Lady from Bath. Free Admission to the Whole, only ONE SHILLING. To every Lady and Gentleman will be presented GRATIS, (though richly worth, and never hitherto sold for less than One Guinea) a Pamphlet, entitled, The Guardian of Health, Long Life, and Happiness! or Dr. Graham's General Directions as to Regimen of Diet, Medicines, &c. for the Recovery and Preservation of Health, for the happiest Prolongation of Life! and for the effectual and radical Cure of all Nervous, Low-spirited, Scorbutic, Bilious, Gouty, Rheumatic, and of most other Diseases. Most affectionately addressed to every reasonable and candid Person, who wishes to be healthy, respectable, and truly happy, in this, and in FUTURE States of Existence!

N. B. A very large Edition, consisting of Ten Thousand Copies of the above Guardian of Health! calculated for, and addressed to the Ladies alone, and different from those delivered to the Gentlemen, are now beautifully printed in three large Folio Pages.—The above Guardian of Health, &c. either for Ladies or Gentlemen, may be had at the Temple of Health, at any Time of the Day or Night, Price only One Shilling.—††† The

Money that is taken for these Guardians of Health, is to be applied towards defraying the Expences of Advertising, Attendants, and of 200 Wax-Candles blazing every Night in the Temple, which is far more brilliant and elegant, than any Royal Palace in the world.

Dr. Graham may be consulted Daily, as usual, whilst he continues in London, in all those obstinate, confirmed, or complicated Diseases that have resisted the ordinary Medicines, &c. or what is called the regular Practice of Physic.

This Day Published, Price 2s. 6d.—To be had at the Temple of Health, in Pall-Mall; at Axtell's Pamphlet-shops, in Finch-lane, Cornhill, and under the Front Piazza of the Royal Exchange; and at Rich's Pamphlet-shop, No. 55, Fleet-street, opposite Anderton's Coffee-house.

LECTURE on the Generation, Increase, and Improvement of the Human Species! interspersed with Precepts for the Preservation and Exaltation of Personal Beauty and Loveliness: and for prolonging Human Life, healthily and happily, to the very longest possible Period of Human Existence.

This curious, most eccentric, most important, and most cordially concentric Lecture, is begun with enumerating the safest and most efficacious Ways and Means of producing a numerous, a healthy, a beautiful, and a virtuous Offspring;—and it is closed with a glowing, brilliant, and supremely delightful Description of the Structure, and most irresistibly genial Influences of the celebrated Celestial Bed!—The Whole illustrated and embellished with a just and spirited Review of the Candour of News-paper Doers; of the present Professors and Administrations of Politics, Law, Physic, and Divinity; and with a Naked Exhibition of Asses, stripped of their Ermine; namely, of Country, Clerical, and other Justasses, Mares, Alderwomen, and their Whippers-in. By JAMES GRAHAM, M. D. Published for the Good of Mankind; and to shew the World how much they have been imposed on by the Authors of the Rambler's Magazine, who had the Audacity to publish, what they falsely and injuriously called Dr. Graham's Lecture!—a poor, mutilated, nonsensical jumble of Stuff, full of false Facts; and a mere Catchpenny, containing not one fourth Part of the Matter of the real original Lecture, as delivered near Five Hundred Times in the Temple of Health, and as now printed and published, under the Doctor's immediate Inspection.—The Lecture is elegantly printed in large Quarto, on fine Paper, and contains as much Reading as some modern Fifteen Shilling, or even Guinea Quartos;—and Dr. Graham has given Orders to his Servants, to return the Half-Crown to those who buy the Lecture at the Temple of Health, after they have read it, if they chuse to return it.—Every Man and Woman in the World ought to have this Lecture. It is a complete System of every Thing that Mankind should know and practise, for the Preservation of their Health, Strength, Honour, and Happiness! and is worth (if duly attended to and practised) at least a Thousand Guineas.

Just received from Scotland, elegantly printed in large Quarto, Price only 6d. the Fourth Edition of a Sermon, on the Restoration of the Body and the Immortality of the Soul; preached by Dr. GRAHAM, in the Tolbooth Prison of Edinburgh, to his Fellow Prisoners.

* * * This Sermon is reckoned the most eccentric,—the most sublime,—the most philosophical,—and the most useful that ever was preached in the World; and exhibits the truest and most striking Picture of Dr. Graham's Life, Views, and real Sentiments.

D O C T O R
G R A H M
PHYSICIAN FROM TORONTO

(The following is a list of the names of the
patients who have been treated by
Dr. G. H. M. in the
Hospital for the Insane,
Toronto, Ontario, Canada,
from the year 1880 to 1885.)

No.	Name	Age	Sex	Profession	Admitted	Discharged
1	John Doe	45	M	Farmer	1880	1881
2	Mary Smith	32	F	Housewife	1880	1881
3	James Brown	55	M	Merchant	1880	1881
4	Elizabeth White	60	F	Widow	1880	1881
5	Robert Black	28	M	Student	1880	1881
6	Sarah Green	40	F	Teacher	1880	1881
7	William Grey	35	M	Engineer	1880	1881
8	Anna Hall	25	F	Miss	1880	1881
9	George King	50	M	Blacksmith	1880	1881
10	Elizabeth Lee	38	F	Widow	1880	1881
11	Thomas Young	42	M	Farmer	1880	1881
12	Mary Clark	30	F	Housewife	1880	1881
13	John Adams	58	M	Merchant	1880	1881
14	Elizabeth Baker	65	F	Widow	1880	1881
15	Robert Wilson	22	M	Student	1880	1881
16	Sarah Moore	48	F	Teacher	1880	1881
17	William Taylor	33	M	Engineer	1880	1881
18	Anna Scott	27	F	Miss	1880	1881
19	George Hill	52	M	Blacksmith	1880	1881
20	Elizabeth King	36	F	Widow	1880	1881
21	Thomas Green	44	M	Farmer	1880	1881
22	Mary White	31	F	Housewife	1880	1881
23	John Black	59	M	Merchant	1880	1881
24	Elizabeth Gray	68	F	Widow	1880	1881
25	Robert Hall	24	M	Student	1880	1881
26	Sarah Lee	49	F	Teacher	1880	1881
27	William Young	34	M	Engineer	1880	1881
28	Anna Clark	29	F	Miss	1880	1881
29	George Adams	53	M	Blacksmith	1880	1881
30	Elizabeth Baker	37	F	Widow	1880	1881
31	Thomas Wilson	45	M	Farmer	1880	1881
32	Mary Moore	32	F	Housewife	1880	1881
33	John Taylor	61	M	Merchant	1880	1881
34	Elizabeth Hill	70	F	Widow	1880	1881
35	Robert King	26	M	Student	1880	1881
36	Sarah Green	51	F	Teacher	1880	1881
37	William White	36	M	Engineer	1880	1881
38	Anna Black	31	F	Miss	1880	1881
39	George Gray	56	M	Blacksmith	1880	1881
40	Elizabeth Hall	41	F	Widow	1880	1881
41	Thomas Lee	49	M	Farmer	1880	1881
42	Mary Young	34	F	Housewife	1880	1881
43	John Clark	63	M	Merchant	1880	1881
44	Elizabeth Adams	72	F	Widow	1880	1881
45	Robert Baker	28	M	Student	1880	1881
46	Sarah Wilson	53	F	Teacher	1880	1881
47	William Moore	38	M	Engineer	1880	1881
48	Anna Taylor	33	F	Miss	1880	1881
49	George Hill	57	M	Blacksmith	1880	1881
50	Elizabeth King	42	F	Widow	1880	1881
51	Thomas Green	50	M	Farmer	1880	1881
52	Mary White	35	F	Housewife	1880	1881
53	John Black	65	M	Merchant	1880	1881
54	Elizabeth Gray	74	F	Widow	1880	1881
55	Robert Hall	30	M	Student	1880	1881
56	Sarah Lee	55	F	Teacher	1880	1881
57	William Young	40	M	Engineer	1880	1881
58	Anna Clark	35	F	Miss	1880	1881
59	George Adams	59	M	Blacksmith	1880	1881
60	Elizabeth Baker	43	F	Widow	1880	1881
61	Thomas Wilson	51	M	Farmer	1880	1881
62	Mary Moore	36	F	Housewife	1880	1881
63	John Taylor	67	M	Merchant	1880	1881
64	Elizabeth Hill	76	F	Widow	1880	1881
65	Robert King	32	M	Student	1880	1881
66	Sarah Green	57	F	Teacher	1880	1881
67	William White	42	M	Engineer	1880	1881
68	Anna Black	37	F	Miss	1880	1881
69	George Gray	61	M	Blacksmith	1880	1881
70	Elizabeth Hall	46	F	Widow	1880	1881
71	Thomas Lee	54	M	Farmer	1880	1881
72	Mary Young	39	F	Housewife	1880	1881
73	John Clark	69	M	Merchant	1880	1881
74	Elizabeth Adams	78	F	Widow	1880	1881
75	Robert Baker	34	M	Student	1880	1881
76	Sarah Wilson	59	F	Teacher	1880	1881
77	William Moore	44	M	Engineer	1880	1881
78	Anna Taylor	39	F	Miss	1880	1881
79	George Hill	63	M	Blacksmith	1880	1881
80	Elizabeth King	48	F	Widow	1880	1881
81	Thomas Green	56	M	Farmer	1880	1881
82	Mary White	41	F	Housewife	1880	1881
83	John Black	71	M	Merchant	1880	1881
84	Elizabeth Gray	80	F	Widow	1880	1881
85	Robert Hall	36	M	Student	1880	1881
86	Sarah Lee	61	F	Teacher	1880	1881
87	William Young	46	M	Engineer	1880	1881
88	Anna Clark	41	F	Miss	1880	1881
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90	Elizabeth Baker	49	F	Widow	1880	1881
91	Thomas Wilson	57	M	Farmer	1880	1881
92	Mary Moore	42	F	Housewife	1880	1881
93	John Taylor	75	M	Merchant	1880	1881
94	Elizabeth Hill	84	F	Widow	1880	1881
95	Robert King	40	M	Student	1880	1881
96	Sarah Green	65	F	Teacher	1880	1881
97	William White	50	M	Engineer	1880	1881
98	Anna Black	45	F	Miss	1880	1881
99	George Gray	69	M	Blacksmith	1880	1881
100	Elizabeth Hall	54	F	Widow	1880	1881

DOCTOR GRAHAM,

PHYSICIAN FROM EDINBURGH,

(Sole Inſtitutor, Proprietor, and Director of the Temple of Health, in the Adelphi, and Pall-mall, London.)

Returning from Liſbon and London, to his Houſe in Edinburgh,

PROPOSES to LECTURE to the Ladies and Gentlemen of this Place, on the moſt natural and certain Means of preſerving perfect and uninterrupted bodily Health and Strength, and the cleareſt and moſt delightful mental Sunshine and Serenity, 'till the very longeſt period of our mortal Exiſtence.

In this very curious and important **MEDICAL, PHILOSOPHICAL, and ECONOMICAL LECTURE**, will be condensed and exhibited the Phyſic and Philoſophy of the Four Elements; and a moſt ſimple, reaſonable, and complete **SYSTEM of HEALTH**, very **LONG LIFE**, and **HAPPINESS**, in which the great and often fatal Errors that Mankind are almoſt continually committing in regard to Air, Food, Drink, Situation of Houſes, nature and placing of Beds, Hours of Reſt and Exercizing, Sea, Freſh and Mineral Water-Bathing, Evacuations, fashionable Indulgencies, Paſſions of the Mind, &c. will be clearly and convincingly pointed out and reprehended; or in a Word, Dr. G. will endeavour to lead his Audience gently and affectionately by the Hand, along the ſweet, ſimple, and obvious Paths of great, venerable, ever-constant, ever-young, ever-beautiful, and all-blessing **NATURE!** and of conſequent temporal Happineſs, up to that everlaſting Felicity which we all hope finally to obtain. And in order that the Time and Pocket of the Public may be taxed by Dr. G. as little as poſſible, in theſe Days of heavy and univerſal Taxing by our unreaſonable and imperious Tax-Maſters, our own inordinate Luſts and Paſſions, and bad Habits, he will condense into one long Lecture, more curious, practical, and highly important Matter than can be found, perhaps, in any Academical Courſe of ſix Months; and yet the Admiſſion will be only **ONE SHILLING**; ſo that it is comparatively a **GRATIS LECTURE**,

N. B. In the Courſe of this moſt curious and important Lecture, Dr. G. will explain the Cauſes of the bad Health, low Spirits, ſevere Sickneſſes, and frequent premature Deaths, eſpecially of the Inhabitants of large Manufacturing Cities and Towns; and as the Inhabitants of this Place are not likely to be favoured with another Opportunity, (Dr. G. intending now to give over Travelling, and to ſettle in his Native City, Edinburgh) it is hoped, therefore, that not one Perſon, who values perfect Health and Happineſs, will loſe the preſent.

PUBLICK EARTH-BATHING.

“The Earth is full of the Riches and Goodneſs of Jehovah! Pſalms 35—5 and 104—24”

Dr. GRAHAM having for nine years paſt experienced, with ever-increasing aſtoniſhment and delight, that planting the naked body long and repeatedly in the earth, moſt naturally, ſafely, ſpeedily, and effectually cures the fouleſt, moſt malignant, and moſt fatal ſpecies and degrees of the ſea and of the land ſcurvy, aſmatic, conſumptive, ſcrophulous, gouty, rheumatic, leprous, venereal, dropſical, cancerous, paralytic, and other nervous diſeaſes; indigeſtion, loſs of appetite, and all bilious diſeaſes; white and other ſwellings; inſanity, the worſt fevers, and all internal and external pains, inflammations, itchings, and ulcers; crooked-back-bones and limbs in youth; or, in a word, that Earth-Bathing moſt effectually cleanſes the human body and limbs from all impurities, abſtracts from them every ſpecies and degree of poiſon and diſeaſedneſs, even thoſe occaſioned by the bite of mad animals; and ſaturates or charges them with the greateſt meaſure of freſhneſs, ſweetneſs, ſtrength, and alacrity, which the conſtitution of the individual is ſuſceptible of—will have the honour, God willing! of giving the Inhabitants of this place and neighbourhood, a few public proofs and explanations of the perfect ſafety and moſt aſtoniſhing efficacy of this practice. Dr. G. himſelf, or ſome of his patients, will ſit buried up to their lips in the earth, daily for three or four hours, ſatiſfactorily to explain it to ladies and gentlemen: Admiſſion only ſix-pence,—and that all may be inſtructed and benefited, poor working people, only three-pence;—which money will be for defraying the various expences, and for purchaſing auxiliary medicines, to expedite the cure of very poor patients,—for the Scriptures declare that God hath created medicines out of the Earth, and that he who is wiſe will not abhor them.

Dr. G. for many years paſt has given up at leaſt a thouſand guineas *per annum*, which accrued from his more regular and ſtationary practice,—and has done every thing in his power, publicly and emphatically, to recommend this moſt natural, moſt ſafe, and moſt radically efficacious practice to mankind, by which, could he perſuade diſeaſed or decaying perſons in general, to be wiſe enough to adopt it, he would in fact, be a far, far greater benefactor to his fellow-creatures, than all the Surgeons, Apothecaries, and Phyſicians, colleſtively, that have ever lived in the world, have been; or than if he ſolely had built and endowed larger and richer Hospitals and Infirmaries in every province and county upon the face of the earth, than ever yet have been founded; for it is really impoſſible that any ſpecies or degree of foulneſs, diſeaſe, decay, or corruption, can begin, go on, or continue in any living, human, or other animal body, that is planted naked again in the womb or all-foſtering boſom of our original mother,—the ſweet, mellow, freſh, living, and life and ſtrength-giving

MEDICAL PRACTICE.

† Perſons who are afflicted with Aſthmas, Coughs, even far gone Conſumptions of the Lungs, Pally, Tremors, or any other ſevere Nervous Spasm or Weakneſs, Leproſy, Corroſive Scurvy, inveterate Venereal Diſeaſes, incurable by others, Fits, Diſorders of the Head, Stomach, Liver, and Bowels;—Kidney and Bladder Complaints; Gout, Rheumatic Gout, Rheumatism, King's Evil, crooked Back-bones or Limbs in Youth, Dropſy, Swellings, intolerable Itchings, Sores, Ulcers, Cancers, Piles or Fiſtulæ, internal or external, Contractions and Lameneſſes; Deafneſs, Diſorders of the Eyes, &c. are exhorted to apply very ſpeedily:—And Poor Perſons will be cured gratis if they apply immediately;—

“For freely he hath received, freely, therefore, he is commanded to give. To do good and to communicate, forget not, for with ſuch ſacrifices GOD is well pleaſed.”

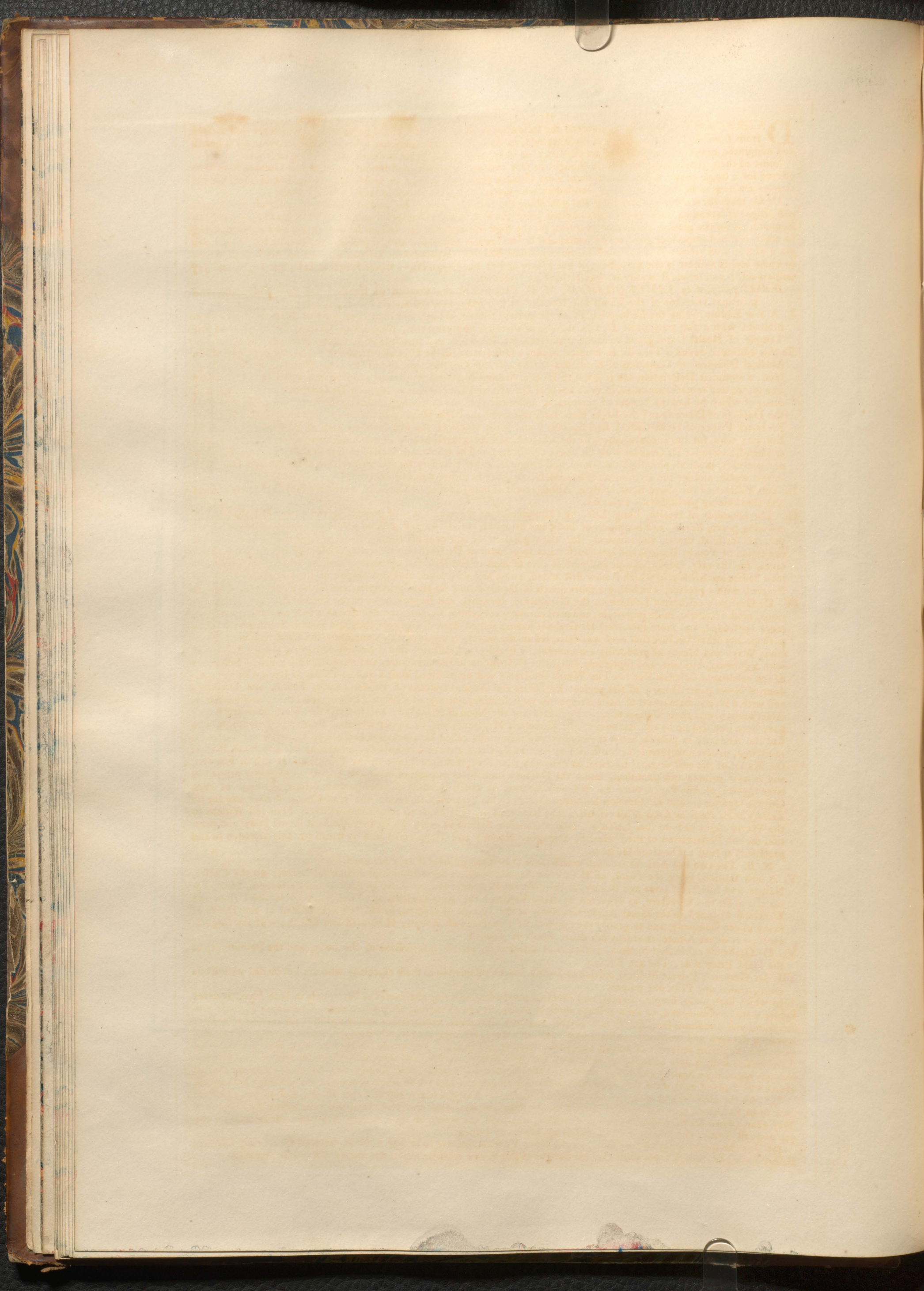
☞ An Abridgment of Dr. G's. Lecture, Price 1s.—A curious Pamphlet on Earth-Bathing, &c. Price 1s.—And another large Pamphlet of very extraordinary Cures, well-attested by the Dutcheſs of Devonſhire, Lord and Lady Spencer, &c. &c. only Two-pence, and his other Works, with Catalogues, may be had at the Bookſellers, and at the Doctor's Lodgings.—Every perſon who does not enjoy good health, ſtrength, and happineſs, ſhould read the two-penny pamphlet, and the Abridgement of Dr. G's. Lecture;—eſpecially as theſe, and all his other Works, MAY BE READ GRATIS; for he will return the full money to thoſe who do not chooſe to keep them, after having read them.—It is requeſted that thoſe perſons into whoſe hands this bill, or thoſe pamphlets do come, if they are in health, and do not feel themſelves intereſted in theſe matters, will be ſo good at to give or ſend them to thoſe ſick, weak, lame, or intelligent perſons, who may be really and greatly benefited by them.—Dr. G.'s ſtay in this Place, will depend on the encouragement he meets with.

Earth. Indeed, one ſmall field of good Earth, kept by a city or town, in conſtant fallow, for the purpoſe of Earth-Bathing, would do far more good to the Inhabitants than is done by ten of the beſt Hospitals in the world,—an amputation in ten years would be a wonder!

For pure ſimple fruſtified mould is the true Adamic Earth,—Fiſt Matter,—or Univerſal Medicine of the Adept Philoſophers and Phyſicians; or Nature's all-cleanſing, all-healing, all-nouriſhing poultice, or Vital Balaſam,—ordained of God as the kind and ever-teeming mother and nurſe of all things, and enriched with eternal emanations from the whole Hoſt of Heaven; and which, if univerſally and judiciously adopted, would exterminate the uncertain, the conjectural, and too often the iniquitous farce of *Phyſic*, and inſtitute a truly medicinal, all-healing, and honeſt art. And Dr. G. thus publicly deſies the whole Medical Faculty, and all other bodies of learned, jealous, envious, and illiberal men in the world, yea, even aſſiſted with the utmoſt ſophiſtry and malignancy, to diſprove the ſweet ſimplicity and ſafety,—and the ſuperior—the inſallible—the Sub-Almighty virtues and powers of good Earth—and of generous naturally Warm-Mud-Bathing. Men may deſpiſe ſimple remedies that coſt nothing, and eſteem dear-bought, ſcarce, far-fetched, tedious prepared, and dangerous medicines, “But God hath choſen the fooliſh things of the world to confound the wiſe; and God hath ordained the weak things of the world to confound the things which are mighty;—and the baſe things of the world, and THINGS WHICH ARE DESPISED, HATH GOD CHOSEN, yea, and things which are not, to bring to nought things that are.”—1 Cor. ch. 1. 27, 28.

Dr. G. has himſelf been buried in the cold earth at leaſt Three Hundred Times; and the number of perſons labouring under confirmed conſumptions, leproſy, ſcurvy, King's-evil, rheumatism, the dropſy, white-ſwellings, intolerable itchings, internal and external inflammations, ſwellings, pimples, ſcabs, ſcales, cancers, and ulcers,—and of nervous paralytic numbneſs, ſpafms, contractions, waſtings, weakneſs, and lameneſs, who have been cured by God's bleſſing on the Earth-Bathing, &c. under Dr. G.'s direction, in the courſe of eight years, in various parts of England, &c. have been indeed, very great.

☞ Whereas it is inſinuated by intereſted perſons, and believed by weak and timid people, that Dr. Graham performs all his cures by Earth or Mud-Bathing; the Doctor on the contrary aſſures the public, that three-fourths of the cures which he is inſtrumental under God! in performing, are done by medicines, regimen, &c. entirely without Earth-Bathing, aſſiſted, ſometimes, by the partial and portable application of Earth or freſh turfs to the body or limbs.



DR GRAHAM begs leave to recommend the following curious and most useful publications, which are just arrived from London, to the attention of those learned, curious, and sensible persons, who set a proper value upon health and happiness, temporal and eternal! **E**SPECIALLY as they can peruse them without one farthing expence.

Some of these publications have been thought so very curious, eccentric, and important, that Ten Guineas have been offered for a single copy; many esteem them more valuable than their weight in Gold, and as but few of some of the articles are now to be had, Ladies and Gentlemen who are very curious, should instantly send for them.

Dr G. takes the trouble of composing and publishing the following books, &c. and of submitting to the *almost insupportable fatigue* of attending daily to the cases of from 50 to 200 sick, lame, and diseased people when in his usual practice in England, *all* for the good of his fellow creatures, for the high and exquisite satisfaction he feels in his own mind, in doing so much real and important good to the bodies and to the souls of mankind; and, if possible, to promote the honour and glory of that most tremendous and most incomprehensible **BEING!** whose tender mercies are over *all* his works! whom to know and to imitate is the perfection of our nature and of our happiness,— whose favour is Life, and Light, and Joy unspeakable! and whose Rewards are like **HIMSELF!** eternal.

BOOKS published by JAMES GRAHAM, M. D. President of the Council of Health! late Sole Proprietor, and principal Director of the Temple of Health! in Pall-Mall, near the King's Palace, London.

I. A new Edition, being the sixth, price 3 s. of the present trifling, absurd, and ineffectual state of Medical Practice exhibited; with a full account of Dr G's. travels, discoveries, improvements, Methods of treating diseases,—of the Temple of Health! and grand electrical apparatus, &c. &c. which cost upwards of L. 12,000 Sterling.

To this edition is added a Treatise on Medical Music, a Dissertation on the Uses and Abuses of the Sea Waters, and of the Medical Discipline or Gauntlets of Bath, Aix-la-Chapelle, the German Spa, and of the great Watering Places in England; a complete Description too is given of Dr G's. Medico-Electrical Apparatus; and to the whole are added above 110 recent and remarkable cures, in most kinds of Diseases and Lamenesses, wrought by Dr Graham's peculiar methods, many of which he had the honour of performing under the eye, and of having attested by the hand-writing of her Grace the Duchess of Devonshire! the Right Hon. Lady Spencer! the Right Hon. Lady Clermont! His most Serene Highness Frederick Prince of Hesse-Cassel! Earl Spencer! and many others of the first Nobility both of Church and State, in Europe; who, for the encouragement of the afflicted, and the general benefit of mankind, were pleased *voluntarily and unsolicited*, to honour Dr Graham with the above certificates.— The whole interspersed with such observations, reflections and precepts, medical, philosophical, moral, and religious, as are necessary for the preservation of Health and Long Life in this world, and for the attainment of happiness and glory in future states of existence!

II. An Abstract of the above Book, with an Abridgement of many additional Cures, to which are subjoined many curious and entertaining particulars. Price 6d.

III. The Guardian of Health, Long Life, and Happiness! or the whole Art of preventing and curing Diseases, and of enjoying peace, health, and happiness of body and of mind, to the longest possible period of human existence! with precepts medical, moral, and religious, for the regulation of our conduct through Life, and for the preservation and exaltation of Youth, Beauty, and Loveliness: and an account of Dr Graham's Domestic Cabinet of appropriated Medicines, for the easy, speedy, cheap, and perfect cure of most of the Diseases, external as well as internal, to which human bodies are liable; to which is now first added, a new and very much enlarged edition of the Christian's Universal Prayer! with a preface, exhibiting a short sketch of Dr Graham's religious principles, and moral sentiments. Price 1s.

IV. Dr Graham's celebrated Lecture on the Generation, Increase, and Improvement of the Human Species.— This curious, most eccentric, most important, and most cordially concentric Lecture (the delivery of which was better attended, more applauded, and more lucrative) Dr Graham having gained more than Eight thousand pounds Sterling by it) than perhaps any other Lecture that ever was delivered in the world) is begun with enumerating the safest and most efficacious Ways and Means of producing a numerous, a healthy, a beautiful, and a virtuous Offspring;— and it is closed with a glowing, brilliant, and supremely delightful Description of the Structure, and most irresistibly genial Influences of the celebrated Celestial Bed!— The Whole illustrated and embellished with a just and spirited Review of the Candour of News-paper Doers; of the present Professors and Administrations of Politics, Law, Physic, and Divinity; and with a Naked Exhibition of Asses stripped of their Ermine, namely, of Provosts, Bailies, and other Justasses, Mares, Alderwomen, and their Whippers-in.— Published for the Good of Mankind; and to shew the World how much they have been imposed on by the Authors of the Rambler's Magazine; and by a poor wretched Printer in Edinburgh, who had the Audacity to publish, what they falsely and injuriously called Dr Graham's Lecture on Generation!— a poor, mutilated, nonsensical jumble of Stuff, full of false Facts; and a mere Catchpenny, containing not one Sixth Part of the Matter of the real original Lecture, as delivered near Five Hundred Times in the Temple of Health in London, and as now printed and published, under the Doctor's immediate inspection.— The Lecture is elegantly printed in large Quarto, on fine Paper, price 2 s. 6 d. and contains as much Reading as some modern Fifteen Shilling, or even Guinea Quartos;— and Dr Graham has given Orders to his Servants, to return the Half-Crown to those who buy the Lecture at his House on Leith Walk, if, after they have read it, they chuse to return it.— Every Man and Woman in the World ought to have this Lecture. It is a complete System of every Thing that Mankind should know and practise, for the Preservation of their Health, Strength, Honour and Happiness! and is worth (if duly attended to and practised) at least a Thousand Guineas.

N. B. The two last Articles are each worth more than 1000 guineas if duly followed.

V. A new Edition, being the Third, of *Il Convito Amorofo!* Or, a *Seria-comico-philosophical* Lecture on the Causes, Nature, and Effects of Love and Beauty, at the different Periods of Human Life, in Persons and Personages, Male, Female, and Demi-Charactere, as delivered by Hebe Vestina! the Rosy Goddess of Youth and of Health! from the Electrical Throne! in the Great Apollo Chamber, at the Temple of Hymen, in London.— Published at the Desire of many of the Company, and to gratify the curiosity of Thousands of Adepts, Hibernian and British;— of the Cognoscenti;— *et de iis Amateurs ardens des delices exquisite de Venus!*

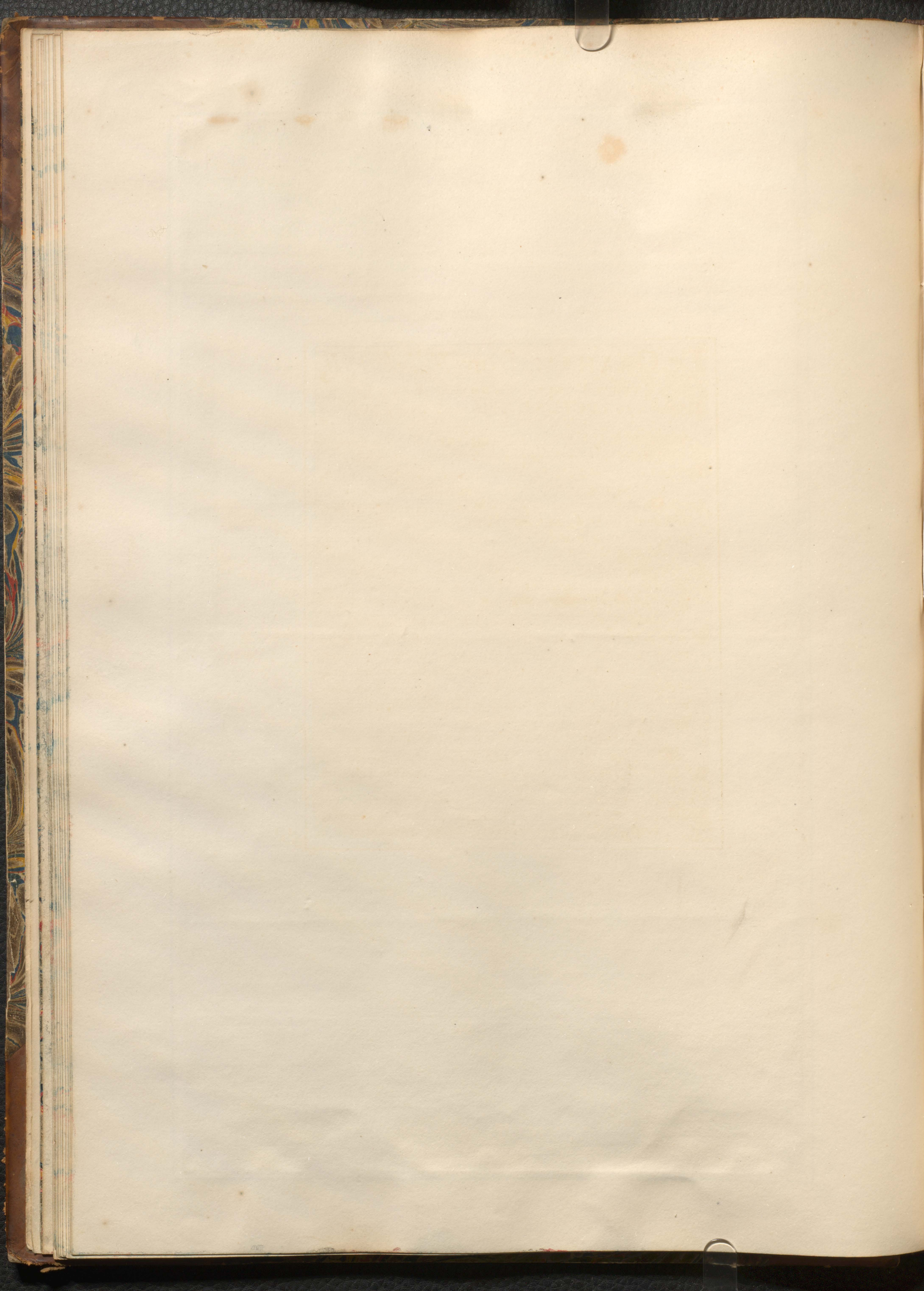
VI. Dr Graham's celebrated Sermon, preached at Edinburgh, on the resurrection of the body, and the immortality of the soul! Price 6d. The 4th Edition.

VII. Dr Graham's Private Medical Advice to Ladies and Gentlemen— to those especially who are not blessed with Children—sealed up, Price one guinea.

In which such plain, simple, natural, and effectual means for removing the causes of barrenness in both sexes, as never before were recommended, or even perhaps thought of, in any age or nation, are pointed out. Containing likewise prescriptions and directions for a speedy and perfect recovery after severe miscarriages and lyings in— for recruiting and renovating decayed and worn-out constitutions— and, in a word, for enjoying juvenile strength, under the controul of wisdom, and the divine influence of mental happiness, serenity and peace. The whole interspersed with such precepts and directions as will, if duly attended to, make man and wife *sweeter, lovelier, and more desirable* in the eyes of each other— the lady becoming a healthy and happy mother!— and, if naturally healthy, well formed and disposed— a snowy rock of **HEALTH**, studded as it were with roses, and streaked with celestial blue! The whole comprised in eight large folio pages.

* * All the above are to be had at Dr Graham's House, in Antigua-street, top of Leith Walk; and as but a few are now to be had, those who having read the first six Articles, and who chuse to return them, any time before the first day of May next, (when Dr G. proposes to leave Scotland) will have the whole of their money returned; except only for the 7th and last article, the private Advices, sealed up, price one guinea.

†† For the conveniency of the Public, all the above Publications are to be had at Mr A. Brown's Circulating Library, Bridge-street, Edinburgh; but those that are bought of Mr Brown must be kept; the money will not be returned.



(12)

Dr. GRAHAM, from *Edinburgh,*

(Passing through LONDON for BATH)

Proposes to LECTURE This, and Every Evening
THIS WEEK,

Being *WEDNESDAY*, the 10th of *November*,
And closing on *SATURDAY* Evening, *November 13th*, 1790,

In the GREAT ROOM, in *Hart-Street, Covent-Garden,*
The Second Door from the King's Entrance into the Theatre;

On the most natural and most certain means of preserving perfect and uninterrupted bodily Health and Strength, and the clearest and most delightful mental sunshine and serenity, till the very longest possible period of our mortal existence.

In this very curious and important *Eccentrically-Concentric, Medical, Philosophical, and Political* LECTURE, will be condensed and exhibited a most simple, reasonable, and complete System of Health, Long Life, and Happiness,

In which Dr. GRAHAM will endeavour to lead his Audience gently and affectionately by the Hand, along the sweet, simple, and obvious paths of great venerable, ever-constant, ever-young, and ever Beautiful NATURE! and of consequent Temporal Happiness, up to that everlasting Felicity, which we all hope finally to obtain.

To begin at HALF PAST SIX o'Clock.

Admission *TWO SHILLINGS.*

The Room is well aired, commodiously fitted up, and will be illuminated with Wax Candles.

Gentlemen who are very Curious are requested to come early.

Dr. G. may be consulted as a Physician, at Mr. *DESBROW's*, Perfumer, &c. in *JAMES-STREET, COVENT-GARDEN.*

(13)
Newcastle, Friday, July 2. 1784.

DR. GRAHAM

DESIREs respectfully to inform the Inhabitants of Newcastle, that this and the following Evening, being Friday and Saturday, at Mrs Pearson's, Head of the Bigg-Market, he will have the Honour of delivering a new, curious, and most eccentric LECTURE, on the simplest, most rational, and most certain Means of preserving uninterrupted bodily Health, and the most delightful mental Serenity, till the utmost possible Period of human Existence.

Dr. Graham desires to assure the Ladies and the Clergy of Newcastle, (*whose Company, for their own Sakes, he hopes to be honoured with*) that this Lecture is at once medical, moral, and religious; and that every Sentiment and every Word will be so chaste, and so carefully chosen, as not to give even the Shadow of Offence to the purest and most pious Mind, or to the most scrupulously delicate Ear.

The Room will be illuminated with Wax Candles, and kept cool.— The Doors will be opened at half past Seven, and the Lecture will begin precisely at Eight o'Clock; and as it is probable that the Apartment will be exceedingly crouded, those Ladies and Gentlemen who are very curious to hear this most useful Lecture, and who wish to be agreeably accommodated with Seats, are desired to come very early. Admission Two Shillings.

N. B. Dr Graham's very celebrated Lecture on the Generation and Improvement of the Human Species, with many curious and interesting Additions, is now published in large Quarto, and may be had at the Doctor's Apartments, at Mrs Pearson's, and at Mr S. Hodgson's, Price Two Shillings and Six-pence.

* * * As but a few Copies of this *unique* and most useful Lecture are brought to Town, those who purchase it, who read it, and who afterwards chuse to return it while the Doctor remains in Newcastle, will have their full Money returned.

§§ Dr Graham may be consulted at his Apartments as above, during his short Stay here, in all those Diseases and Complaints which resist what is called *regular medical Practice*; and it is now well known and universally acknowledged, that Dr. Graham is not only far more speedy and successful in curing Diseases, and restoring decayed Constitutions, but likewise that he has had far more extensive *Practice* and *Experience*, than any other regular Physician, perhaps, in the whole World!

DOCTOR CHARLES
[Faint, illegible text in a rectangular frame]

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DOCTOR GRAHAM,

PHYSICIAN from EDINBURGH,

(Formerly of the *Temple of Health*, in the *Adelphi*, and in *Pall Mall*, London,) Returning from *Lisbon* and *London*, to his House in *Edinburgh*,

PROPOSES to Lecture to the Ladies and Gentlemen of *Chelmsford*, at the Sign of the *White Lion*, THIS and the TWO following Evenings, being MONDAY, June 3d, precisely at Half past Seven o'Clock, on the most natural and most certain means of preserving perfect and uninterrupted bodily Health and Strength, and the clearest and most delightful mental Sunshine and Serenity, till the very longest possible Period of our mortal Existence.

In this very curious and important MEDICAL, PHILOSOPHICAL, and ECONOMICAL LECTURE, will be condensed and exhibited the Physic and the Philosophy of the four Elements; and a most simple, reasonable, and complete SYSTEM of HEALTH, LONG LIFE, and HAPPINESS, in which the great and often fatal Errors that Mankind are almost continually committing in regard to Air, Food, Drink, Situation of Houses, nature and placing of Beds, Hours of Rest and Exercising, Sea, Fresh and Mineral Water-bathing, Evacuations, Fashionable Indulgencies, Passions of the Mind, &c. will be clearly and convincingly pointed out and reprehended; Or, in a Word, Dr. G. will endeavour to lead his Audience gently and affectionately by the Hand, along the sweet, simple and obvious Paths of great, venerable, ever constant; ever young, ever beautiful, and all-blessing NATURE! and of consequent temporal Happiness, up to that everlasting Felicity which we all hope finally to obtain. And in order that the Time and Pocket of the Public may be taxed by Dr. G. as little as possible, in these Days of heavy and universal taxing by our unreasonable and imperious Tax-Masters, our own inordinate Lusts and Passions, he will condense into one Lecture of two Hours, more curious, practical, and highly important Matter than can be found, perhaps, in any Academical Course of six Months; and yet the Admission will be only *One Shilling*, even to Ladies and Gentlemen.

N. B. In the Course of this most curious and most important Lecture, (which may truly be considered as a *gratis one*.) Dr. G. will explain the Causes of the bad Health, low Spirits, severe Sicknesses, and frequent premature Deaths, of the people of England, and he will return the Money immediately after the Lecture to every one who is not most perfectly satisfied and delighted with it. The Inhabitants of *Chelmsford* are not likely to be favoured with another Opportunity.

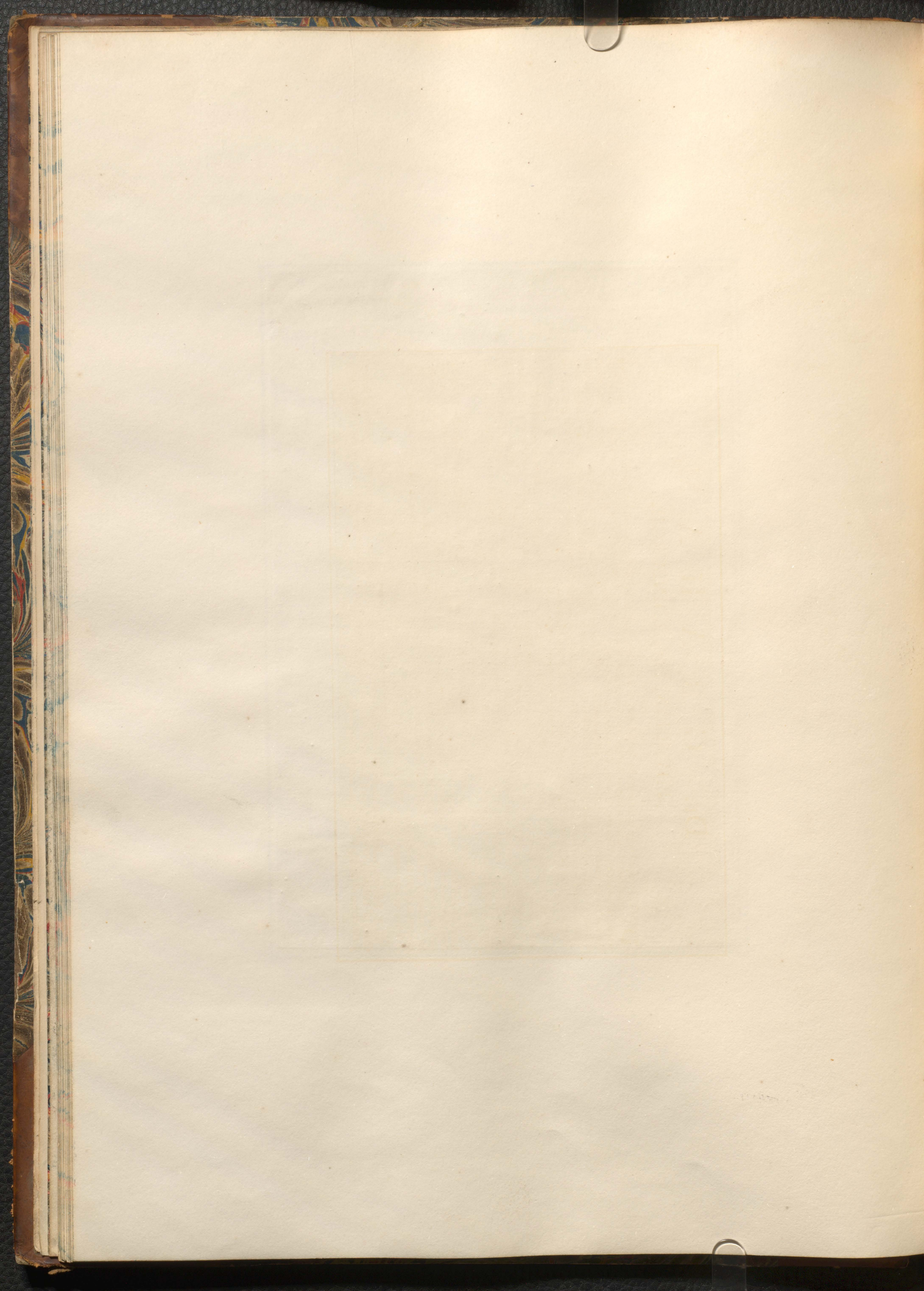
*† Persons who are afflicted with *Coughs*, *far-gone Consumptions of the Lungs*, *Palsy*, or any other severe *Nervous Spasm or Weakness*, *Leprosy*, *Corrosive Scurvy*, *inveterate Venereal Diseases* incurable by others, *Rheumatism*, *King's Evil*, *crooked Back Bones or Limbs in Youth*, *Dropsy*, *Swellings*, *intolerable Itchings*, *Sores*, *Ulcers*, *Piles or Fistulæ*, *internal or external*, *Deafness*, *Disorders of the Eyes*, &c. are exhorted to apply immediately.

☞ Dr. G. lodges, and may be consulted at the WHITE LION, near the *Town Hall*.

††† On TUESDAY and WEDNESDAY, June 4th and 5th, in Mr. BENTLEY's Garden, behind the *White Lion*, from Ten till Two o'Clock Dr. GRAHAM himself will be buried naked up to his Chin in the Earth to explain to sensible Ladies and Gentlemen, how this simple Practice safely, speedily, and radically cures, not only the Sea and Land Scurvies, Leprosy, Swellings, Sores, and Nervous Disorders, but also most of those Diseases which have resisted all Medicines, and which have proved the most fatal to human Existence. Admission only 6d.

** Dr. G. publicly exhibited the Earth-Bathing lately every Day for five Months in the Cities of London, Bath, Bristol, Salisbury, Plymouth, Portsmouth, &c.

N. B. An Abridgement of Dr. G's Lecture, Price 1s.—A curious Pamphlet on Earth-Bathing, Price 1s.—And another large Pamphlet of very extraordinary Cures, well-attested by the Dukes of Devonshire, Lord and Lady Spencer, &c. &c. only Two-pence, may be had at all the Bookellers, and at the Doctor's Lodgings.



(15)

Dr. GRAHAM,
PHYSICIAN, from EDINBURGH,

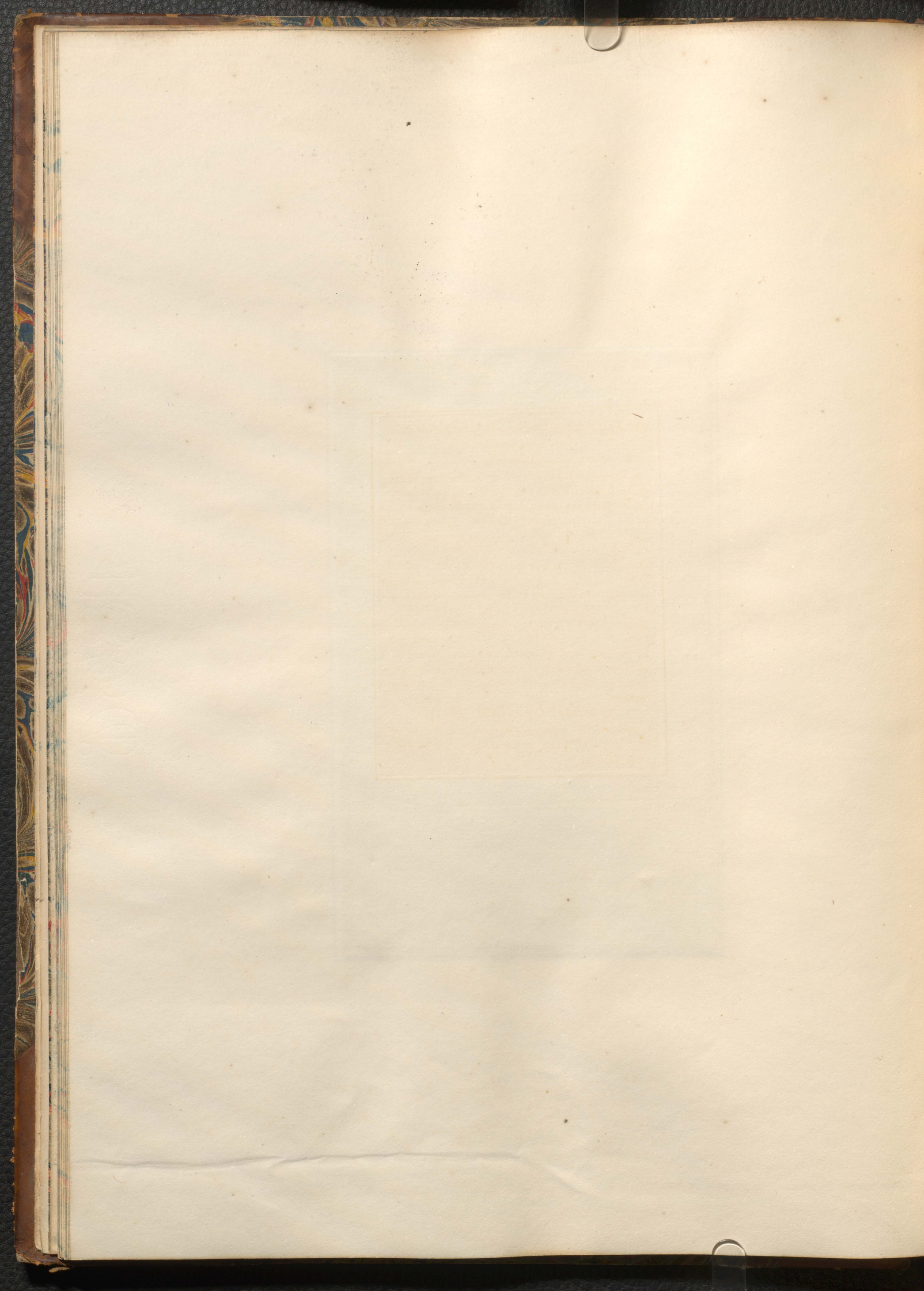
DESIREs respectfully to inform the Inhabitants of Norwich, that his Public Earth-Bathing Exhibition, and satisfactory Explanation of it to intelligent Ladies and Gentlemen, how it safely, speedily, and radically Cures most of those Diseases, Weaknesses, Wounds, Ulcers, Contractions, Tremblings, and Lamenesses, which Medicine, Surgery, and all other human means have failed of Curing,—will be continued THIS, and every Afternoon, till further public Notice, from Two till Six o'Clock, in Mr. Darking's Garden, Cabinet-maker, exactly opposite St. John's Maddermarket Church;—Admission to Ladies and Gentlemen, only Six pence; and to poor working People, only Three-pence.—N. B. Dr. G. will give a good Price for a piece of Ground in a larger, and more airy and private Garden.

Dr. G.'s curious and very important Lecture on Health, very Long Life and Happiness, will be continued THIS, and every Evening this Week, in the Great Room, in Sir Benjamin Wrenche's Court, at Half after Seven o'Clock;—Admission only One Shilling; which is, comparatively, making it truly a GRATIS LECTURE:—And the Ladies of Norwich are solemnly assured, that, not one Word or Sentiment will be uttered by him in the Lecture at Night, nor at the Earth-Bathing in the Afternoon, which can give even the smallest Offence to the most delicate and virtuous Female Ear or Mind in the World; and the Lecture is particularly calculated for benefiting young Men and Women.

Dr. G. now Lodges in large, airy, commodious Apartments, at Mr. Claxton's, St. Stephen's Church-yard,—where he gives his Advice Daily from Eight till Two, in all obstinate and dangerous Cases:—but before any one consults him he desires they would send for, and Read, a Six-penny Pamphlet of very extraordinary and well attested Cures, wrought both with and without Earth-Bathing,—describing, in several Cases, in English, the Medicines that were used, and blessed of God! for that happy Purpose. For the Public good, the Pamphlet is now Sold for only Two-pence, by the Doctor's Servant, and at several of the Booksellers.

This, or any other of Dr. G's Books or Pamphlets may be Read GRATIS.

N. B. It is not probable that the Public will ever again be favoured with so good an Opportunity as the present of being Cured of Diseases, Weakness, and Lameness,—and of being instructed by his Lectures and Writings, in the recovery and preservation of bodily Health, and mental Happiness.



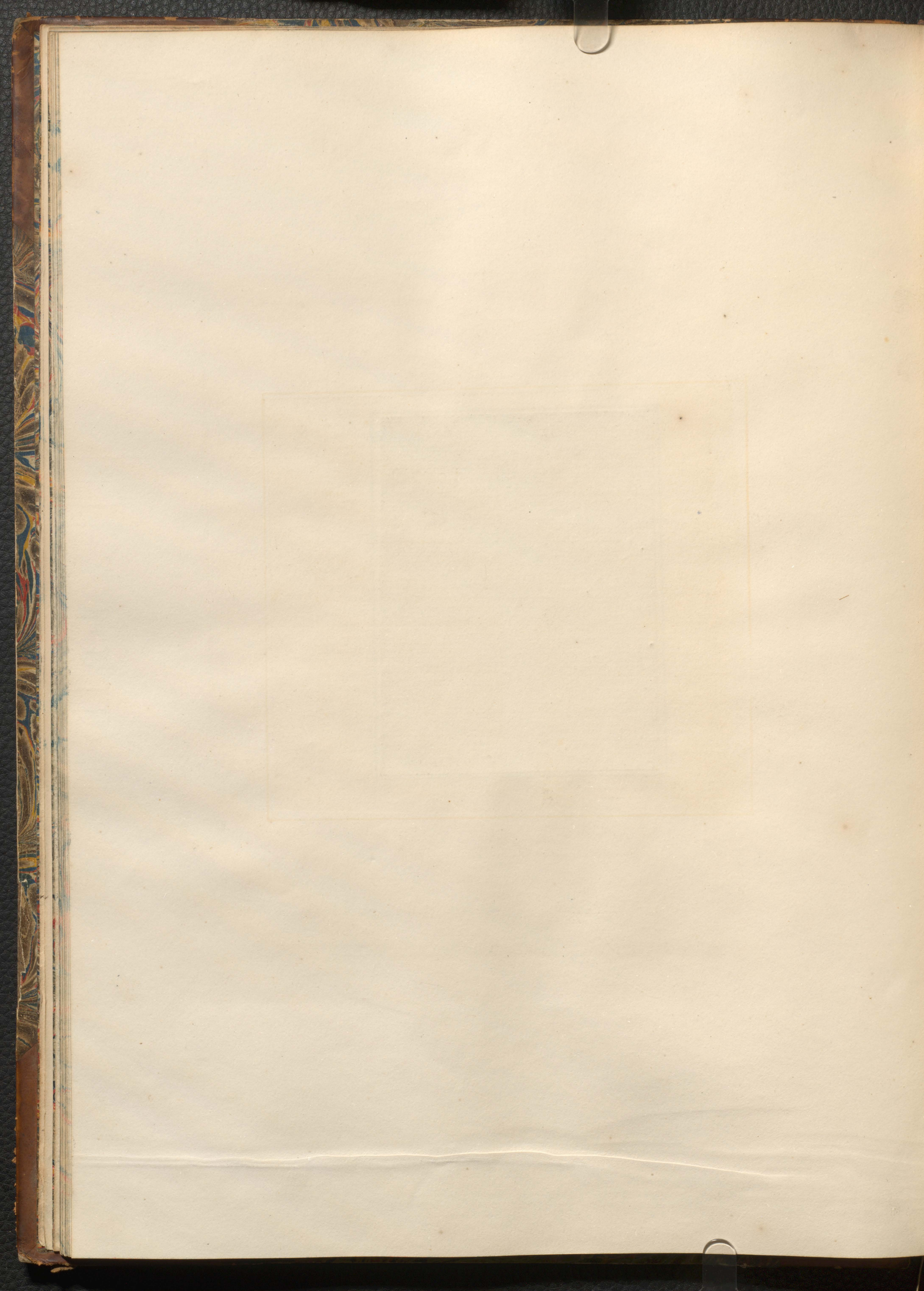
116)

*This day is Published, Price 1s. to be had of Dr. Graham,
and at the Bookfellers.*

A New and curious Treatise of the nature and effects of SIMPLE EARTH, WATER and AIR, when applied to the human body: how to live for many weeks, months, or years, without eating any thing whatever; (as *Dr. Graham* has himself lately done for 23 days and nights;) with the extraordinary histories of many persons, male and female, who have so subsisted: to which is added, Wisdom's Dictates in regard to regimen:—or maxims, aphorisms, and directions for the recovery, preservation, and improvement of health, strength, long life, and happiness of body and of mind; by means of temperance, sobriety, fresh air, early hours, and true pure heart and bible religion:—and an appendix, containing pathetic remonstrances and advices to young persons, and to old men, against the abuse of certain debilitating and degrading pleasures.

By **JAMES GRAHAM, M. D.**

Formerly sole Infitutor, Proprietor, and Director of the Temple of Health in the Adelphi, and in Pall-Mall, London.



By Dr Graham who could cant like a methodist preacher

A Prayer to be humbly, deliberately, and fervently offered up to GOD! with our whole Heart, Spirit and Soul, each time immediately before we begin to read the Holy Scriptures,—which will be at least every morning and evening of our life, if we be heartily desirous of true peace and happiness here, and of everlasting life, light, and blessedness after death, which will inevitably so very soon arrive to even the youngest and healthiest person now living in the world.

HOLY, Holy, Holy, Lord God Almighty!—the Heavens and the Earth are full of the Majesty of thy Glory! Thy Truth is Eternal!—Thine Omniscience is infinite!—Thy Power Omnipotent!—Thy Majesty insupportably Glorious!—and (ever blessed be Thy Holy Name!) Thy tender Mercies for ever brood over all Thy Works.

O Thou alone Good,—thou alone adorable,—thou infinitely merciful JEHOVAH! the Omnipresent,—ever incomprehensible, and eternally self-existing Parent Spirit! who createdst, preservest, and absolutely rulest over the dread immensity of the visible and invisible inconceivable universe,—ever harmonizing, beautifying, and blessing it;—and who hast here so fully and so clearly revealed to us Thy Holy Will!—O open Thou our understanding that we may understand Thy Scriptures! may they be as good feed fown in Heaven—prepared and blessed ground;—may our chief delight be to read and to meditate therein;—may we mingle Faith and Love with our reading and hearing;—impress them deeply, comfortably, savingly, on our mind;—may we feel their sanctifying influences more and more sensibly in our heart;—may they shine forth in all purity, beneficence, and holiness of life;—and incline and enable us to fear, to love, and to obey Thee supremely and solely as the Lord our God, who alone hath brought, or who alone can bring us out of the land of spiritual darkness,—out of the house of Satanic bondage, into the glorious and endless life, light, and liberty of the Sons of God!—Grant, we heartily beseech Thee, O most merciful Father! O grant that, as Thou art a jealous and a just God! we may have no other gods before Thee!—that no idol may be entertained or have any room in our heart;—that we may not make unto ourselves the likeness—of any thing in Heaven, or on the earth, or in the waters under the earth, to bow down to them, or to serve them;—that we may never take Thy Holy Name in vain, or into unhalloved lips;—that we may remember to keep Thy Sabbath-day most strictly holy;—that we may honour our Father and our Mother;—that we may not kill;—that we may not commit adultery;

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Adultery;—that we may not steal;—that we may not bear false-witness;—that we may not covet our neighbour's property;—but O dispose and enable us to love our neighbours as ourselves;—immediately to avoid and to renounce all natural and moral evils and habits;—and cheerfully from our heart, diligently to obey all Thy Commandments.

All the honour and praises which we ascribe unto Thee! and all the benefits and blessings we humbly and heartily pray for, are all in the sacred all-prevailing Name, and for the infinitely worthy sake of Jesus Christ! thine only begotten, and ever well-beloved Son,—our only Mediator, Advocate, and Redeemer. Amen.

A poor tribute of Praise and Thanksgiving to be offered up to GOD! intensely with our whole heart, through our dear and only Mediator and Saviour!—every morning and night, the moment we have done reading and meditating in the Holy Scriptures!

AMEN,—Glory eternal, universal, and in the highest be to the Father! and to the Son! and to the Holy-Ghost! three Persons, Attributes, or Offices, in ONE eternal, Omnipresent, Omniscient, Omnipotent, ever-incomprehensible, and transcendently-glorious JEHOVAH, who is God over all, blessed for evermore, worlds without end, Amen,—for all his mercies temporal and spiritual,—special and common,—known and unknown,—which he hath so very graciously conferred upon us poor unworthy sinners;—especially for the clear and full Revelation of His Holy Word and Will in this Sacred Volume of his Old and New Testaments!—for the merciful institution of his Holy Sabbath;—of His sacred Ordinances of Baptism and the Lord's Supper;—and above all, for His marvellous Wisdom, Condescension, and Love, in the redemption of the humble, penitent, faithful, and obedient world, by His only-begotten, and ever well-beloved Son, our dearest Lord Jesus Christ! the only possible Saviour of the world, whose pardon, grace, peace, and Holy Spirit, we implore, to whose wondrous merits and mercies alone we cleave, in whom we most ardently pray to be found in time, in death, and in eternity;—and to Whom! with the Father! and the Holy Spirit! One self-existing everliving God! the Creator and Preserver of the Universe, be everlastingly ascribed all Love, Honour, Glory, and Hallelujahs, in the Worlds without end, Amen.

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(18)

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And may be had at the Doctor's Lodgings, and at the Booksellers, only whilst the
Doctor is in this Place.

I.

An Abridgement of Dr GRAHAM's LECTURE: or, The Guardian of Health, Long Life, and Happiness. Being Dr GRAHAM's General Directions as to a Regimen, &c. for the cure or alleviation of all Nervous, Scorbutic, Scrophulous, Bilious, Gouty, Rheumatic, and other Diseases, for the preservation of Health,—for the happy prolongation of Life—for the improvement of youth and beauty,—and for the enjoyment of temporal Peace and of eternal Felicity; affectionately addressed to every reasonable and candid person who wishes to be healthy, respectable, and truly happy both here and hereafter.—To which are added, The CHRISTIAN'S UNIVERSAL PRAYER,—Being a large and sublime Paraphrase on our LORD'S Prayer; and a complete and infallible Guide to everlasting blessedness in Heaven. Price 1s.

** This Pamphlet, if duly attended to and practised, is of inestimable value, which every sensible reader will confess.

II.

A Treatise on the All-cleansing--all-healing--and all invigorating Qualities of the SIMPLE EARTH, when long and repeatedly applied to the Human Body, for the safe, speedy, and radical Cure of all Diseases, internal as well as external, which are, in their Nature or Stage, susceptible of being cured;—for the preservation of the Health, Vigour, Bloom and Beauty of Body and Mind: for rejuvenating the aged and decaying Human Body;—and for prolonging Life to the very longest possible Period. To which are added, a Description of the best Kinds of Soil or Mould, and Situations—and of the best Methods of conducting this most efficacious and salutary Practice of EARTH BATHING; the Cases, Names, and Residence of many Persons perfectly cured by it; and a free Critique on the Regular Professors or Teachers, and Practisers of Medicine, Surgery, &c. Being the first Book or Pamphlet that was ever published in the World on the Subject of Earth-Bathing. Price only sixpence.

** N. B. These two large and most valuable Pamphlets, (Nos. 1. and 2.) may be had of the Doctor in the Room, immediately after his Lecture.

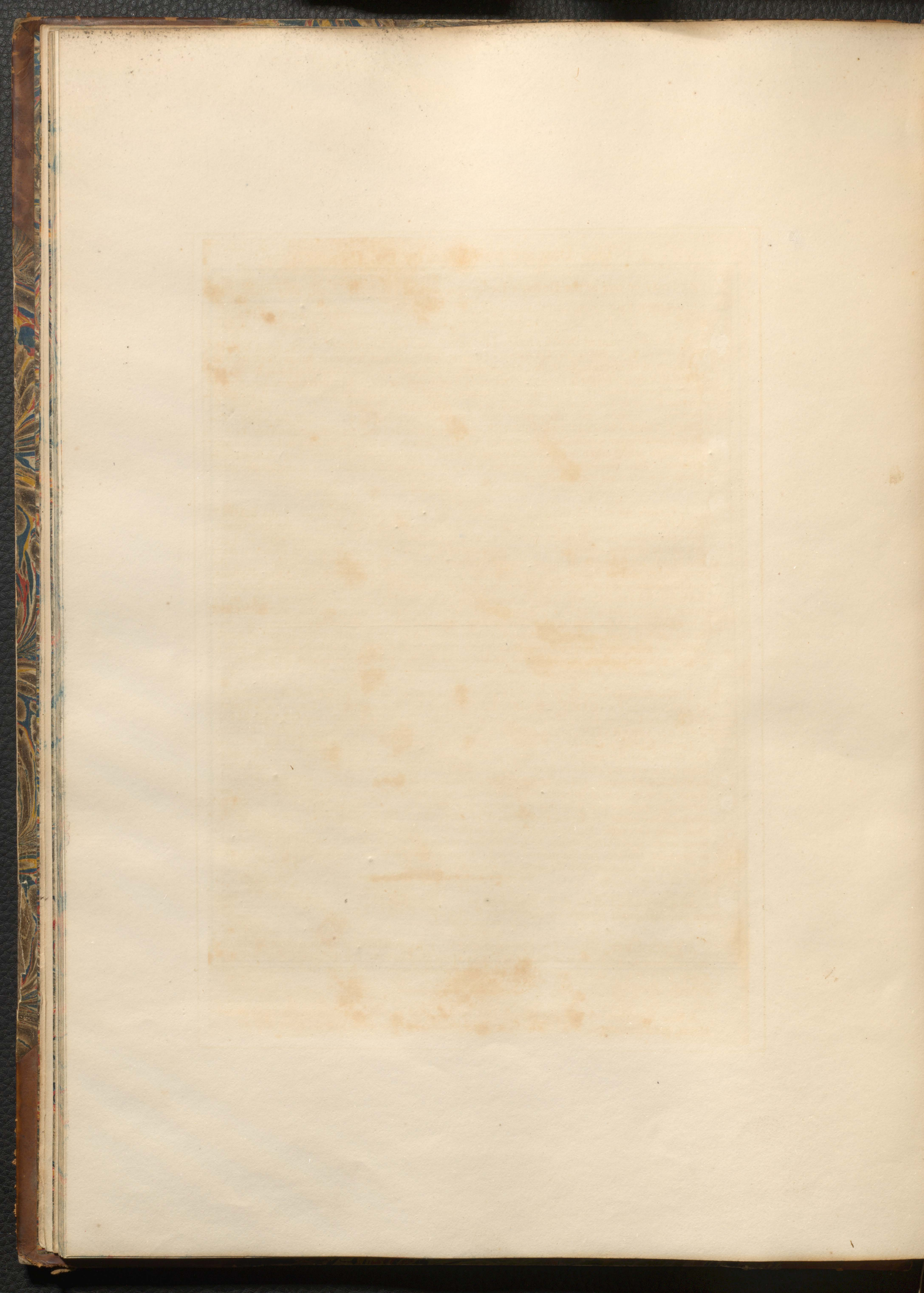
III.

A New Edition, being the Sixth, Price 3s. Of the present, trifling, absurd, and ineffectual State of MEDICAL PRACTICE EXHIBITED; with a full Account of Dr GRAHAM's Travels, Discoveries, Improvements, Methods of treating Diseases, Temple of Health! and GRAND ELECTRICAL APPARATUS, which cost many Thousand Pounds Sterling.

To this Edition are added, a Treatise on Medical Music; a Dissertation on the Uses and Abuses of Sea Water, and medical discipline or gauntlet at Bath, Aix-la-Chapelle, the German Spa, and of other great watering places in England; a complete Description too is given of Dr Graham's Medico-electrical-apparatus; and to the whole are added, above an hundred and ten recent and remarkable Cures, in most kinds of Diseases and Lamenesses, wrought by Dr Graham's peculiar methods and medicines, many of which he had the honour of performing under the eye, and having attested by the hand writing of her Grace the Duchess of Devonshire, the Rt Hon. Lady Spencer, the Rt Hon. Lady Clermont, his Serene Highness Frederick Prince of Hesse Cassel, Earl Spencer, and many others of the first Nobility, both in Church and State, in Europe;—who, for encouragement of the afflicted, and the general benefit of mankind, were pleased, voluntarily and unsolicited, to honour Dr Graham with the above-mentioned certificates.

IV.

An ABSTRACT of the above Book, with an Abridgement of many additional Cures. To which are subjoined, many curious and Entertaining Particulars. Price 1s. 6d.



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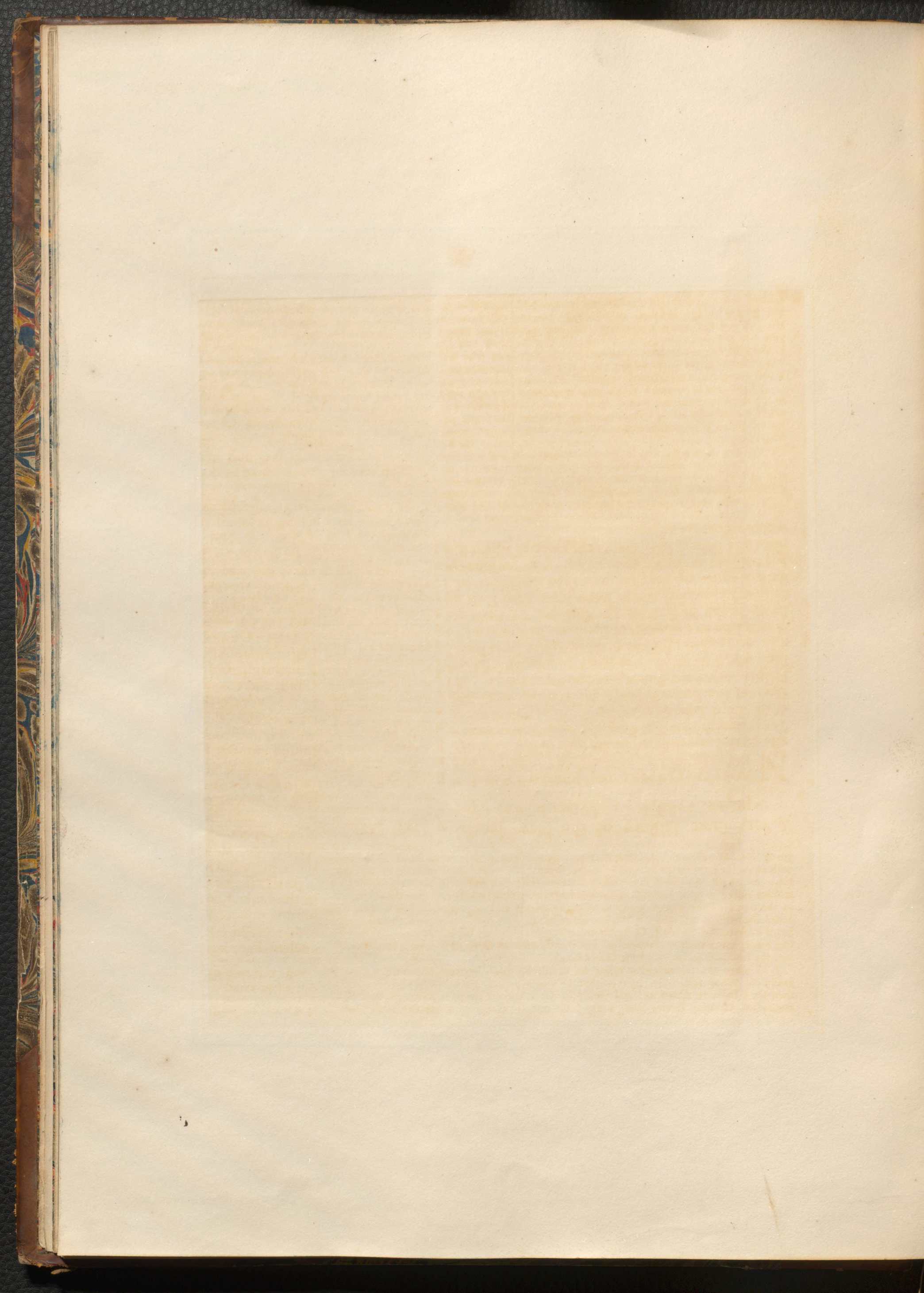
An ABSTRACT of the above Book, with an Abridgement of many additional Cures. To which are subjoined, many curious and entertaining Particulars. Price 1s. 6d.

V.

A DISCOURSE, delivered on Sunday, August 17, 1783, at Edinburgh, wherein the Nutrition, and the Nature, and Manner of the Resurrection of the Human body, and the immortality, or future modes of existence, and progress of the Soul, are Philosophically, Medically, and Religiously explained. Price 6d.

VI.

A New Reprehensory and Admonitory LECTURE, most humbly addressed to all the Crowned Heads, great Personages, and others, whom it may concern at this awful Crisis. Price only 2d.



NOTWITHSTANDING the Minister's Angel of a Wife used all her feet and hands, running to, and standing in all the gaps, and brandishing and turning every way her Flaming Sword, (which the Devil wags for her even when she is asleep) to keep still barred the way to the Tree of true temporal and happy-Eternal Life! yet five men got into the New and True Church that first Evening, and James Graham, O. W. L! opened it, and dedicated it in the Name, and in the Strength of the Lord Jesus Christ! the Lord and Saviour of the elect World, the Great, the Good, the eternal Son and Sovereign God of the Universe!—to his Honour and Glory in the Highest!—and to the Edification and Consolation of his People.—Perhaps James Graham should have said that there was only *one* Auditor the first Day, as there was only *One* young Man whom he loved,—he loved him because he seemed to be respectful, to be attentive, and to love the Truth! yet Two make a Congregation; for the good and dear Lord saith, that “where-ever two or three are gathered together in My Name! there will I be in the midst of them—to bless them!” for the other four young men, who seemed to be either still bound to, or lately broke loose from the College, by their questions and answers (especially their speaker, who sat in the Chair of the Scornor) appeared not to know more than their reverend Principal,—the servant of the little king,—the slave of the great dark king,—and the minister of the most Greatest, the Best, the Eternal King! who, for many years past, in the Old Temple has held up to James Graham—a sweet personal picture of the beauty of Holiness;—and on the wine and oil,—on the milk and honey, niggardly droppings of whose lips, the soul of J. G. hath so often hung, and flowed up, and undulated with transparent rapture.

The second evening service in the New and True Church (Saturday) though attended by 20, more or less, of younger or elder men, yet seemed to consist of only the minister and the young man, his beloved brother and fellow servant and monitor, who was present the first evening, but whose name, &c. &c. are not yet to J. G. known.—Yet these two constituting a Congregation, the great and good Lord was in the midst of them, and blessed them in every respect; for, not to mention spirituals,—immediately before Sun-set, the black clouds dispersed, the golden and ruby Sun shone richly on the opposite and near mountains, and the glorious Covenant painted Rainbow was so brightly and sweetly manifested, that the minister and the whole congregation left their seats and flocked to the windows to behold it; and the evening was closed as the preparation for the holy Sabbath required.

Next morning, the minister being early awaked by the sweet breezes, and by the glorious shining of the Sun, he arose and kneeled at his open-window, and offered up praises and prayers to the white-robed Majesty—of all Light,—of all power, goodness, truth, peace, and joy—of **THE ALL IN ALL!**—who never slumbered nor slept!—and then called together his family to the more public family praying and praising of that greatest and best God! who had defended them in the dark and dangerous seasons of the night, and to hear his most sacred Word! read and expounded.

After those sweet and indispensable duties, and eating their Lord's bread with gladness,—when the great bells were saying, “Go ye up to worship still more publicly in the House of the Lord!” James Graham went out with all his family, thus commanded by the laws of God! and of man,—to worship God! in the Church called Lady Glenorchy's, with a little white linen bag in his hand, containing the most holy Bible! Mr Craig's Spiritual Poems, and a very small extract from Emanuel Swedenborg's Doctrine of the New Jerusalem Church concerning the Lord! which J. G. has never yet read through. But when J. G. with the simple meekness of a mute Lamb, or of a silent good Angel, was about to enter into the Church, he was rudely prevented by the men in black at the door, called elders and door-keepers,—who first lied, saying, The church is full, then most positively and malignantly declared, that they would not suffer J. G. to enter.—J. G. remonstrated, and told them, that it was against the laws of this land, as well as of Almighty God! to keep the doors of any public place of worship locked or shut, in the hours of public worship on the Lord's Day, or to hinder any peaceable person from entering. He commanded them, in the name of his dear Lord Jesus Christ, to admit him to hear the Word! and to worship Him there, as they would answer it at the Bar of God, and at the bars of men.

They continuing peremptory and violent in keeping him out, J. G. went round to another door, nearer to the seat, the bottom or front one of a gallery, for which J. G. and his wife are now actually paying yearly rent in advance. At that door too, he was with equal, or rather with unequalled rudeness repelled. At length, a posse of four ruffian-like behaved soldiers rushed in upon James Graham standing with in the porch of the church-door, in what the elder called the outer court, where nothing could either be heard or seen, and seizing J. G. by his arms, dragged him away, like a thief or a murderer, and thrust him into the common prison called the Guard-house.

J. G. asked the soldiers what crime he had been guilty of. They said, truly, none;—that he would soon see a Bailie or Alderman, and would be set at liberty.—Morning service being over, J. G. com-

manded the chief officer of the guard and prison house to order the Provost, or head magistrate of the city, to come to him; but not any magistrate ever came. In the dark night, several persons were sent to spy, to pump, and at length to entreat J. G. to go out of the prison, but he told them, that he would not be threatened, coaxed, or smuggled out of the prison; that he would not go out, nor be dragged out, if he could help it, but in broad day, and in sight of the Sun and people. Next day (Monday) J. G. demanded that the chief, or some other Magistrate might inform him verbally, or in writing, what crime he had been guilty of,—and that he might be formally tried, and properly punished if found guilty.

No one ever mentioned, or even hinted at any crime or misdemeanour; nor did any magistrate, or other official person ever even to this hour, appear. In the afternoon of Monday, as it drew near to the hour of opening again the new and true Church of Christ! in J. G.'s house, he went out of the prison home to officiate; first, giving a few written lines of notice (before he left the prison) to a man who said he belonged to the Provost, to be delivered to the Provost, announcing J. G. and his dear Lord's purpose of punishing the Minister of Lady Glenorchy's Church, his Elders and Door-keepers,—the lord Provost, &c. for their violent breach of the laws and atrocious assault and outrage against, and illegal imprisonment of J. G. And punished they must all be; but as it was chiefly an assault and outrage against the new and True Church,—against J. G. its present minister,—and against its sovereign and uncontrollable Lord! They must all be punished, they *can* all be punished, only according to their true and merciful, yet just and severe Spirit!

But how would the laws of the men of the World,—how would the laws of Great Britain punish that minister, and those church officers, who kept their church fiercely guarded and in effect locked up, in the hours of public worship on the Lord's day, and violently opposed the entry of a most peaceable, (and J. G. had almost said) of a most respectable member of it from going up into the seat for which he was then, and now is paying full yearly rent, and in advance?—How would they punish the head magistrate of a city who ordered, or who permitted a peaceful, and a respectful native and citizen, (actually above the rank of an Esquire) to be most suddenly and violently seized and dragged out of the church on the Lord's day, between ten and eleven, before noon, by four fierce soldiers, away to, and locked up in, a vile, stinking, common prison, and kept there near 30 hours, without the most coarse and common food and drink which he in vain demanded; and without accusation or trial, to the very great prejudice of his present temporal health, fame, and fortune?—Yes, J. G. again demands, what corporal punishments,—what imprisonments, what fines or forfeitures of scores, or of hundreds of thousands of pounds sterling, would the laws of Great Britain inflict and award against those men, and against their city and country?—Alas, more, far far more than they would be able to bear or to pay. For in these last and sad days of grievous, of universal,—and of intolerable taxing by the state Government, and of still more grievous, and universal, and intolerable taxing by the delusions and tyranny of the world, of our own flesh, and of the Devil,—what have men left to be mulct or drained of?—how can they be, in any respect, more severely punished?—or how, or when can they be more completely tormented?

But the above facts are not all. J. G. forgot in the proper place to mention, that, the Old Churches, (where the poor cannot have the Gospel preached unto them) the magistracy of Edinburgh, or in a word,

the iniquitous professors of the Law, of Medicine, and of Divinity in the world, feeling, or foreseeing themselves now detected, and, together with the whole kingdom of Satan, shaken to the very centre, imagined they had no hopes of escaping, or of moderating, but by devising, fixing, and by any, or all, false and violent means, proving insanity on, or against the writer of this, J. G. they, or others, actually did, on the Lord's day, or on the Monday morning, batter and break open J. G.'s dwelling house in the Canongate, Edinburgh, New Jerusalem, and the door too of his own bed room, he having the keys of his street-door, and of his bed-room door in his pockets when he went out, and sent his family to church, and when he was dragged out of it to prison,—and did actually steal out various of his papers and other property, made up his straw bed on the floor, and fixed up four long and thick iron bars on each of his bed room windows, which he found upon entering it, and which he suffers still to remain, witnessing against *them*, and against the whole of those concerned in this worse than diabolical conspiracy.

Being much weakened and exhausted with his sufferings on the Sabbath Day, and with fasting and watching sleepless the whole night, J. G. went peacefully into his bed as soon as he got into his house on the Monday afternoon, and slept soundly and sweetly from about four o'clock on Monday afternoon, till about eight the next morning, when, calling for breakfast, two, nay, three different men, appeared in his room as guards, or madmen keepers—to controul, and keep in the person, and the truth and the light, that they expected would rush from the pen, &c. of James Graham—who, (so far from being insane, or needing keepers) had almost compared himself to an innocent,—to an injured,—to a mute,—to a dead LAMB. But J. G. forgets that he is writing only a hand-bill. He must proceed to denounce the intended punishment on those pitiable culprits who have thus so flagrantly violated all—all laws,—Divine!—humane,—human—Savage:—And he hereby calls on all men, especially on his friends, (if any on earth he has)—on the friends of the New and True Jerusalem Church which hath been lately let down from Heaven!—and upon the friends of its infinitely powerful—infinitely blessed, and infinitely Great and Good Lord! to execute most strictly the following sentence against them, viz. That on account of this whole, or any part of this unprecedented business, no prosecution of any kind, be commenced, instituted, or carried on in any human court, or Parliament,—or brought before any other human tribunal on earth, now, nor at any future time, against the Minister of Lady Glenorchy's church, or chapel of ease,—or against his two elders, or the five door keepers;—nor against the present Lord Provost of Edinburgh, nor against the soldiers or officers; nor against their advisers, nor against any person or persons whatever, that have been, or that may be concerned in injuring or opposing James Graham, his family, or interests. And that no aspersions or reflections, verbal, written, or printed, be cast upon any of the above named or meant persons; but on the contrary, J. G. and his most dear Lord! will and command, that all persons whom it may concern, especially all those who love, or who desire to love the dear—the good—the wondrous Lord Jesus Christ!—the alone Saviour and Sovereign of the worlds,—do exhort, and console with, and moderate the inevitable remorse and sufferings of the above named and meant persons, &c. and even to weep over them with all the bowels of true Christian love.—praying to our dearest and most merciful Lord Jehovah Jesus! so to look upon *them*, (who have thus persecuted and pierced him!) as he looked upon Peter—that they may go out from the place they

21
The Guardian of Health, Long-life, and Happiness!

O R,
DOCTOR GRAHAM'S

General Directions as to Regimen, &c. for the preservation of Health, for the happy prolongation of Life, and for the radical and lasting Cure of all Nervous, Scorbutic, Scrophulous, Bilious, Gouty, Rheumatic, and of all other Diseases,---affectionately addressed to every reasonable and candid man who wishes to be healthy, respectable, and truly happy.

MY DEAR SIR!

AS I consider regimen, or your general manner of living and conducting yourself, of far greater consequence to your recovery and preservation of pure, mild, cool blood and juices, and of balmy, sheathed, braced nerves; (or, in other words, of bodily health and firmness, and of mental contentment, serenity and cheerfulness,) than medicines of any kind,—I will begin with those rules that I know, by reason and by experience, will infallibly procure and preserve to you those greatest of all sublunary blessings.

First, then, pray, or lift up your mind continually and fervently to God, day and night, to inspire you with a rational, well-grounded, and unfeigned desire and determination of living a pure, regular, healthy, rational, useful, and benevolent life; and that he may bless you with resolution to pursue, with readiness and thankfulness, such plans of conduct, and of living, as his infinitely wise and supremely good spirit, operating on your own reason, may suggest and approve; or as the more intelligent of your fellow-creatures may point out to you.

Let your life be active, humble, and useful. Go out of yourself—and bless and make happy, not only your own family, friends and domestics, but likewise all those who come within the sphere of your acquaintance or influences, with your smiles, your advices, your gentleness, and your condescending humility; but your bounties and benevolencies must not be confined, even to your own species;—No: You must protect and make happy all the dumb animals, and the brute creation (as they are called) about you.

Think how good, how very good! the merciful, all-wise, and all-blessing God of Nature has been to you. He has blessed you with a well-formed and a *naturally* healthy body, with good sense and mental powers; improved by a decent, perhaps, by a liberal education; with, I trust, virtuous and healthy precepts and examples from your parents, and with easy circumstances, which are far safer and better than great riches, which bring great cares, disturbing tranquillity, and leading into many dangerous temptations,—and into fatal excesses.

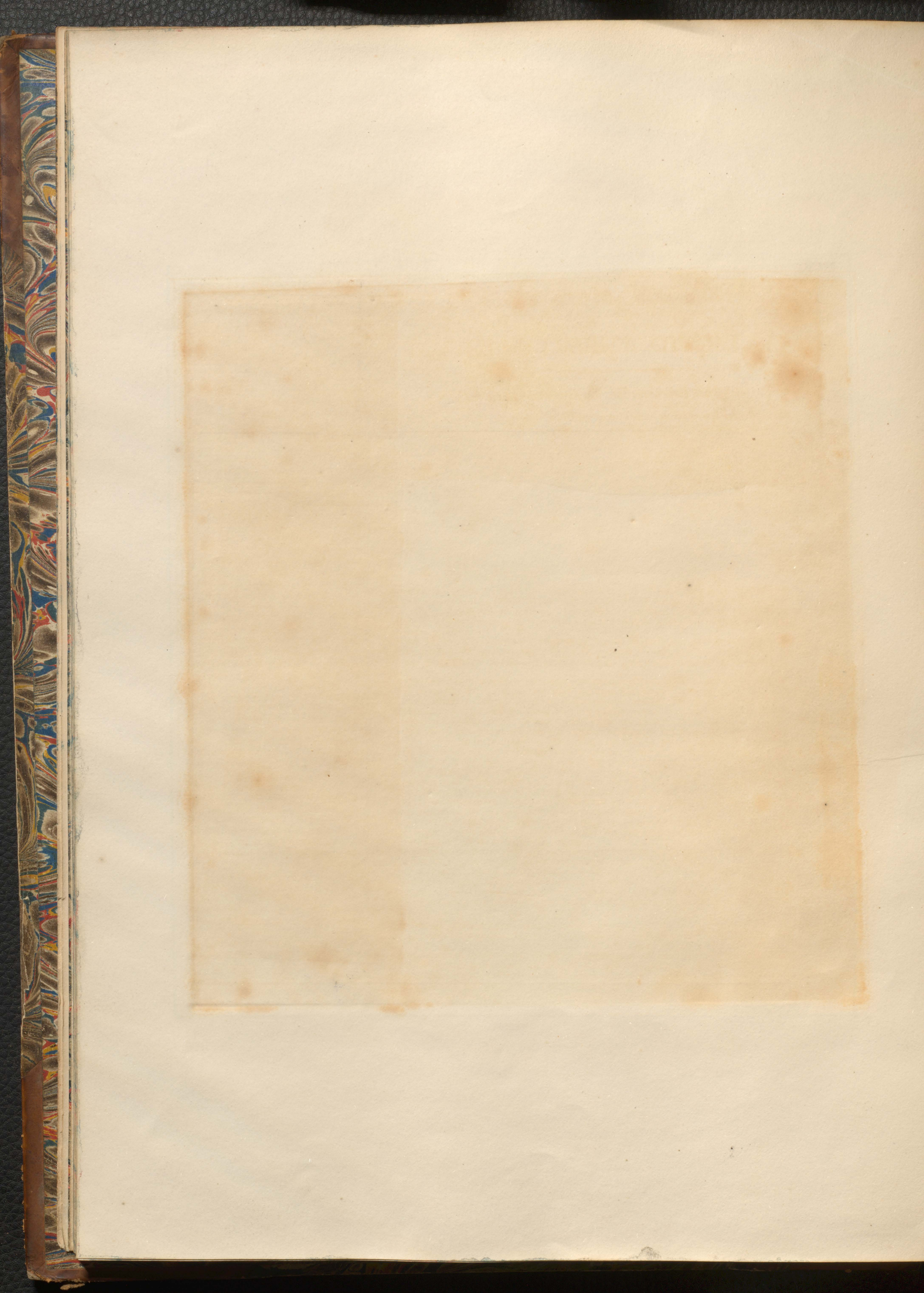
Be humble therefore, and grateful towards God for these great favours, and for placing you in this Garden of the World, of science, and of intellectual light, which Britain comparatively is. Employ much of your time in reading, and in viewing the infinite wisdom, power, goodness, and glory of God, as they are manifested in the beautiful and harmonious chain which connects the natural and the moral worlds. Pursue an useful, active, truly honourable, and benevolent life. Accustom yourself to method, precision, clearness, and regularity in business, especially in money matters; and never neglect to do instantly, without procrastinating, on any account or pretence whatever, those things which your reason, your conscience, or your experience tell you *should immediately be done*. Never put off till to-morrow, any one thing, whether trifling or important, that you can possibly do to-day. Set up in your heart, and continually keep in view, the standards of virtue, religion, universal benevolence, good health, and long life! Worship constantly at those shrines, and go on thro' the varied paths of life rejoicing. For this life, and this world, to a rational, intelligent, and benevolent mind, are well worth valuing and enjoying. For my own part, by abstaining totally from animal food of every kind, from flesh, fish, and fowl, and from wine, spirits, malt-liquor, foreign coffee and tea, &c. living entirely on pure water, balmy milk, good bread and cheese, a little sweet new churned butter, rich ripe fruits, mild succulent vegetables of every kind, potatoes, turneps, and the rich milky farinaceous grains, such as wheat flour, oat meal, rye, barley, rice, &c.—by sleeping on a sweet straw bed with all the windows of my room wide open the whole night, summer and winter, in the very worst, as well as in good weather; by breathing continually the cool, open air, by fasting every Sunday, and by washing my body and limbs every night and morning with cold water, I expect to live till I'm at least an hundred and fifty years of age; and to live all that time, and even in the few hours in which I sleep, in perfect bodily health, in clear, steady, intellectual light, and in a word, in an Heaven upon Earth; and, as it were, in the all-fostering, all-blessing bosom of my all-gracious, and all-mighty God!!!

Do not sleep every night with your wife, (if you have one) but let there be two beds in the room, or rather sleep in adjacent apartments; and at all times be very seldom and moderate in your conjugal sacrifices; for sacrifices of health and strength, such evacuations frequently made certainly are; for no person who begins too soon, or who indulges too often in venereal pleasures, can be either healthy, happy, or long-lived. He must crawl and drag, but a short and a weak, a tremulous, and a wretched existence. Sleep in one of your largest rooms, upon a hair mattress, or rather, on the tick of a feather-bed, filled with clean, sweet, dry wheat or oat straw; among which may be mingled, if you please, a few handfuls of lavender flowers, rose leaves, baum, sage, thyme, or mint, all finely dried. Do not sleep with a load of bed-coaths; lie light, yet comfortably warm; and let not your bed be made up as soon as you get out of it; but let your bed and all the bed-cloaths be spread abroad daily, and all day exposed to the sun, or to the free open air.

You must not have any curtains to your bed or windows, nor any closed window-shutters: Admit freely the cool air (by having all your windows wide open) all day into your room, and the light of sun, moon, and stars, through the glass by night, if you are foolishly and fatally determined not to have them wide open; and having washed your face, neck, hands, arms, feet, legs, and private parts, with pure, cold, rain, river, or soft spring water, go to bed every night by eight, nine, or ten, and rise at four or five o'clock every morning, in winter as well as in summer; and having again washed all those and the neighbouring parts, with very cold, or even in some circumstances, with warm water, drink a cup or two, or a small glass of cold water, or eat an apple, an orange, a biscuit, or a bit of bread; throw wide open all your windows, and let them remain so all day long, summer and winter, in all kinds of weather, even in the coldest and most stormy, or in the thickest fogs. Go out into the garden or fields as soon as you rise, or if you stay at home, go to the open window, and pump, open, and cleanse your lungs, by drawing in and forcing out for several minutes, and with great violence, the sweet cool air, (bellows-like) by which that *Phlogiston*, or *Mephitic* poisoned air, which heats, irritates, inflames and obstructs the lungs, is discharged, and the whole mass of blood cooled, refreshed, liquified, and animated. Then, in winter, or in very cold weather, light a good fire, read the bible, or any well-written book on natural philosophy, astronomy, history, human prudence, moral, entertaining and instructive stories, especially Eastern Allegories, &c. and accustom yourself to have all the windows of your parlour, or common sitting room, continually open—in warm and in cold, in wet and even in foggy weather.

Your cloathing must be suited to the season of the year; but at all times go easy, free, and loose. Let nothing pinch or be too tight about you; and go rather too cold than too warm in your cloathing.

Breakfast by eight or nine o'clock, on brown bread and milk, or water; on water-gruel and bread, perhaps, with the addition of a bit of sweet butter, and a large spoonful or two of honey in your gruel. Breakfast sometimes on sweet oranges, on raw or roasted apples, on sallads, either garden or corn, undressed, quite simple as they grow; on bread and cheese, good potatoes, boiled or roasted, rice milk, or on a plate of any kind of ripe mild fruit, such as strawberries, gooseberries, raspberries, currants, black, white, or red; pears, peaches, very rich plumbs, grapes, &c. Eat some bread, and drink a glass or two of pure RAW cold water after them if you chuse it.



The LIQUID AMBER! the BRITISH PILLS and the BRACING BALSAM!

BRITISH PILLS!

DR. GRAHAM does not pretend, like the numerous herd of Quack impostors, that the Liquid Amber, or Preventive Wash, will with certainty prevent venereal infection, if applied 24 hours after connection. No. Far from it. For this valuable Balsamic Liquid to be an infallible preservative, it should be used immediately after, and indeed before the embrace.

The way for a WOMAN to avoid, with absolute certainty, either giving or receiving even the smallest taint of that horrid disease, is to syringe for several minutes with or rather with warm water, with a little vinegar or spirits of any kind added to it, and then to pour about half a wine glass, more or less, of the Liquid Amber, cold, and common wash-hand basin, and syringe, for several minutes, with a blunt syringe,—with considerable force. These operations may take up three or five minutes after each and they ought both to be repeated for several minutes, as soon as possible.

For a MAN to escape, with absolute certainty, either giving or receiving venereal infection, he must make water as soon as possible both before and after the addition of a mercurial, then wash with some cold or rather warm water alone, or out half full of the little vinegar or spirits to it, then pour a common wine glass full of the Liquid Amber, cold, draw back the fore-skin, and bathe the head, for more perfect security, I would advise those who never had any infection, cold, both before and after each embrace.

By complying properly with the above directions, from long and most happy experience, I aver upon my honour, and most solemnly receive infection, be they ever so well or ill, or whether the other party be perfect, and most inveterate pox. If the party has reason to be very suspicious, they may wash again in a few hours, with warm vinegar or spirits and water, or with water and cold water alone, and then once more use the Liquid Amber.

In recent venereal infections, for the speedy, certain, and perfect removal of the sharp, burning, cutting pain, scalding heats, frequent desire and straining to make water, chordee, priapism, or pain, the frequent daily use of the Liquid Amber, cold, by way of injection, and for bathing the parts, will be abundantly effectual; and by the almost continual bathing of the penis, testicles, and the fundament, with a short course of my British Pills, the cure will be safe, speedy, and infallibly certain. But in chancres, warts, little sores and excrescences upon the glands, prepuce, or about the fundament, and in all cases of redness or inflammation, the parts affected should be well anointed once or twice a day with strong blue or mercurial ointment, then bathed for a long time with warm milk, and dressed with plenty of fine dry lint, and every affected part kept wet for many hours every day and night, with the Liquid Amber, cold; and it may be injected into the anus with a syringe, or lint or tow wetted with it kept to the anus almost continually. In a phymosis, when the fore-skin cannot be drawn back from the glands towards the root of the penis, the Amber may be very frequently poured in, or injected between the glands and prepuce, and the whole penis kept constantly wet with it.

In gleet, and in strictures, carnosities, obstructions or contractions of the urethra, when there is a suppression of urine, or when it is discharged with great pain, straining, or in a small or interrupted stream or streams, then the early persevering use of bougies is absolutely necessary, and the very frequent daily use of the Amber, cold, both by way of injection, and for bathing the whole penis, especially about the root, and the under part of it, upon the urethra: but in all, and each of the above cases, from the slightest and most recent clap, to the worst and most rooted pox, in order to obtain with certainty, a safe, easy, perfect, and lasting cure, it will be necessary to take a longer or shorter course of my British Pills, beginning with one or two night and morning, and increasing the dose to six, eight, or nine, every twenty-four hours, according as they agree, and to the strength and constitution of the patient; but the pills must never be taken so many as to purge violently, or to procure more than two, or at most three easy stools in twenty-four hours; and at the same time plenty of cold milk and water, water gruel with honey, or rather of liquorice root beat, and linseed boiled together; or of raw oatmeal and cold water mixed, should be drank daily through the whole course of the cure, and a large tea-spoonful or two of powdered salt-petre, mixed with half a cupful of honey, or of raw or fine sugar, and both dissolved in half a pint of any of the above drinks, should be drank every night and morning; and a gentle dose of salts and manna, or senna, lenitive electuary, or of any mild purge, should be taken twice every week.—When the pain and inflammation is extremely great, the person should be plentifully bled, especially if it be the first infection, and the party young, strong, and robust. The food should be simple and very moderate—abstaining, in a great measure, if not altogether, from fresh or salted meats, fish, spices, spirits, wine, malt-liquor, and from all amorous dalliances and venereal pleasures.

The Liquid Amber is by no means one of those common advertised Preventives that deaden or render hard, callous, and insensible, the parts they are applied to; nor is it one of those astrigent injections which give a sudden and most dangerous check to the discharges from the urinary organs or femoral vessels; and which so frequently, and sometimes so fatally, repel the venereal virus or infection into the blood, turning simple claps into confirmed poxes, and contaminating the whole system with that most subtle and most horrid poison. No: the Liquid Amber, while it acts as a speedy, absolute, and infallible specific or antidote, killing, expelling, and discharging every particle of venereal virus, is, at the same time, a cooling, softening, healing, and invigorating balsam,—suppleing, comforting, and nourishing the parts, in the mildest and most friendly manner. This will be instantly obvious to every one who uses it; and is abundantly evinced by its speedily and perfectly healing up all kinds of sores and ulcers in any part of the body or limbs, but especially venereal buboes and foul inflammatory sores.—The way of applying it to any buboe or sore, is to bathe the parts with it very warm, for half an hour every night and morning, and to dress them with it mixed into a soft poultice, with bread crumb or oatmeal, perhaps with addition of a few elder flowers or marshmallow leaves, beat or crumbled down into powder with the other ingredients. It must be applied warm, but not suffered to boil in the preparation, and the little poultice must be renewed every two or three hours at farthest both night and day, and a tea-spoonful of the Balsam Capivæ, or of my Bracing Balsam, may be poured on the surface of the poultice, once or twice in a day.

N. B. In the flour albus, or whites in WOMEN, or in all gleets and femoral weaknesses in that sex, proceeding from strains, hurts, hard labours, miscarriages, violent medicines, secret or excessive venery, &c. the cold bath, fresh open air, the frequent daily partial application of cold water or cold milk to the parts, the judicious inward use of my Bracing Balsam, and injecting twice a day, for a quarter of an hour, with a syringe, into the passage of the womb, my cold Liquid Amber, and introducing into the passage, for an hour or two at a time, some lint or tow thoroughly wetted with it.—By persevering a few days, weeks, or months, (according to the nature of the case) in the proper use of the above things, a safe, perfect, and firmly lasting cure will most assuredly be obtained; and moreover delicate exquisite sensibility, and that cordial retentive firmness which is so favourable to a happy conception, is given to those tender parts.

* * * For the convenience of the public, Syringes of every kind may be had at the Temple of Health.

A E dose of which must be adapted to the peculiar constitution of the patient who uses them. Very delicate persons, who are easily affected by medicines, may begin with one pill, night, morning, and noon; but people in general may take two or three of them every night and morning. Many people find it easier to swallow the pills when each is broken or cut in two,—and they may be taken with any kind of syrup, jelly, treacle, honey, gruel, milk, water, or any thing that may be most agreeable or convenient to the patient.

When the pills meet with any four, gouty, scorbutic, or bilious humours in the stomach or bowels, they may at first gripe and purge; but when these foul humours are expelled, they are found to agree perfectly well, neither purging nor griping, nor affecting the mouth and gums, even in the smallest degree.

In very strong constitutions, or where the disease is very rooted, complicated, or bad in a very great degree, three or four of the British Pills may be taken two or three times every day, or the patient may increase the dose one pill more every night and morning, 'till he or she finds them purge too much; then let the patient stop, and begin again with one, and so go on increasing the dose one more every night and morning.

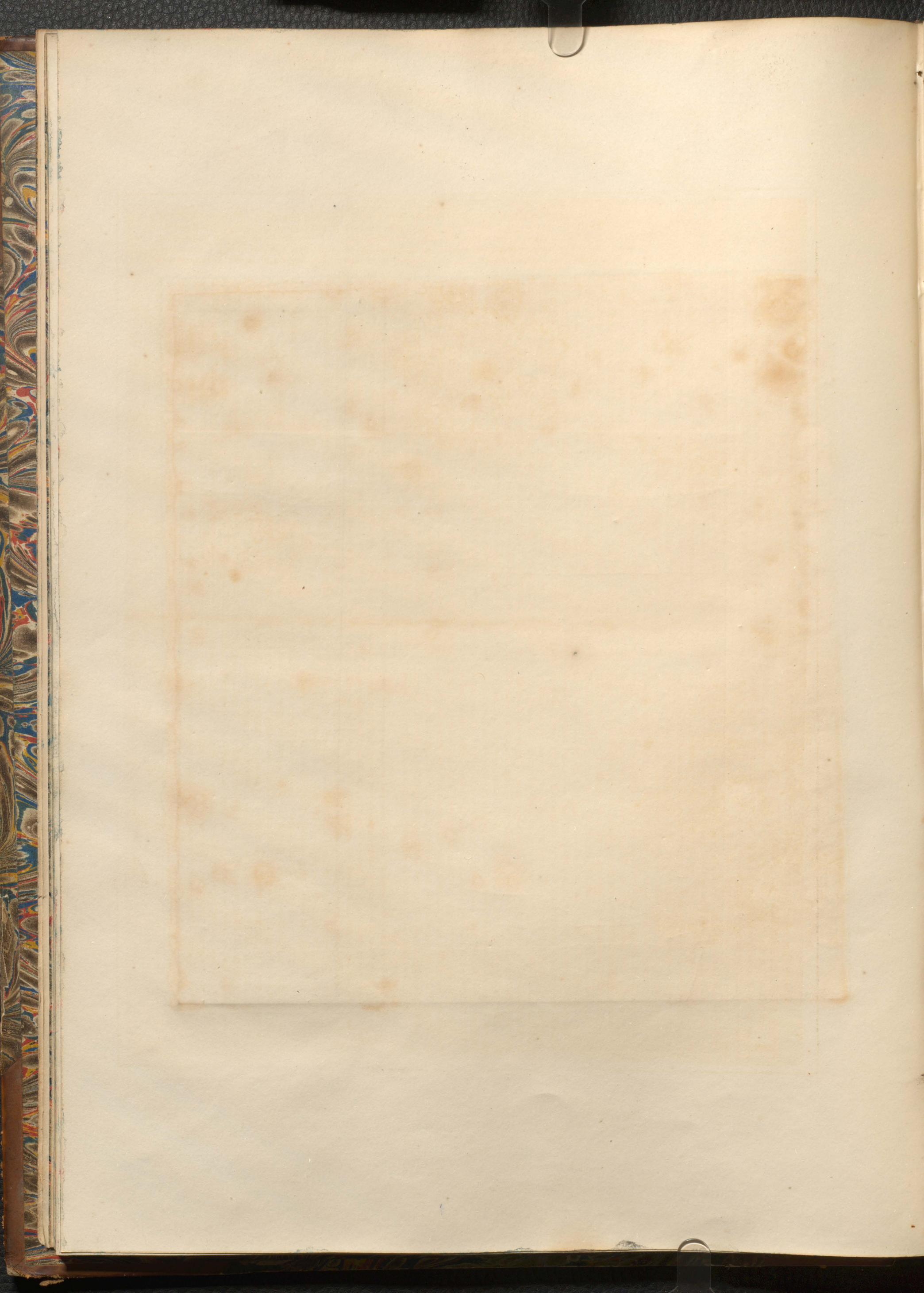
In slight cases, an easy course of the pills for two or three weeks will be abundantly sufficient to cure the complaint effectually; but in rooted—very bad cases, or confirmed poxes, especially where the disease is complicated with scorbutic, leprosy, gouty, rheumatic or scrophulous maladies, the pills must be taken regularly, and in the fullest doses, and with the strictest regimen, for two, three, four, or even in dreadful or desperate cases, for six months. For I am firmly and decidedly convinced, from long and most happy experience, that there is not a venereal case in the world, however rooted in the constitution, or however inveterately blended with scorbutic, consumptive, or even leprosy diseases, but what will be assuredly and most radically cured by persevering with patience and prudence in the use of these most admirable and most precious pills. In most, perhaps in all diseases, great simplicity, and very great moderation in diet, is indispensably necessary, for a safe, speedy, radical, and lasting cure; but this simplicity, and this moderation, ought more particularly to be observed (especially by young sanguine persons) in that horrid and most obstinate disease the venereal, whether recent or confirmed.—Were I myself to take any kind of medicines for a virulent, painful, inflammatory clap, or in a confirmed pox, I would not on any account whatever, during the whole course of the cure, taste one morsel of flesh, fish, or fowl; nor drink one spoonful of wine, spirits, or malt liquor, strong or weak, mixed or unmixed; but, strong and healthy as I am, I rigidly have observed the above all-bleeding regimen. I do not expect, however, in these days of infatuation, levity and luxury, to have many profelytes to this abstemious regimen. I nevertheless desire to assure every man and woman of sense and resolution, who is desirous of a speedy, radical, and lasting cure,—I assure them in the name of God and of nature! that the nearer they approach to the above rigid simplicity and moderation in eating and in drinking, and the more they abstain from all venereal pleasures, and amorous indulgencies of every kind, the speedier, more certain, and more benign their cure will be, and the longer and happier they will live in *this*, and in *other* worlds.

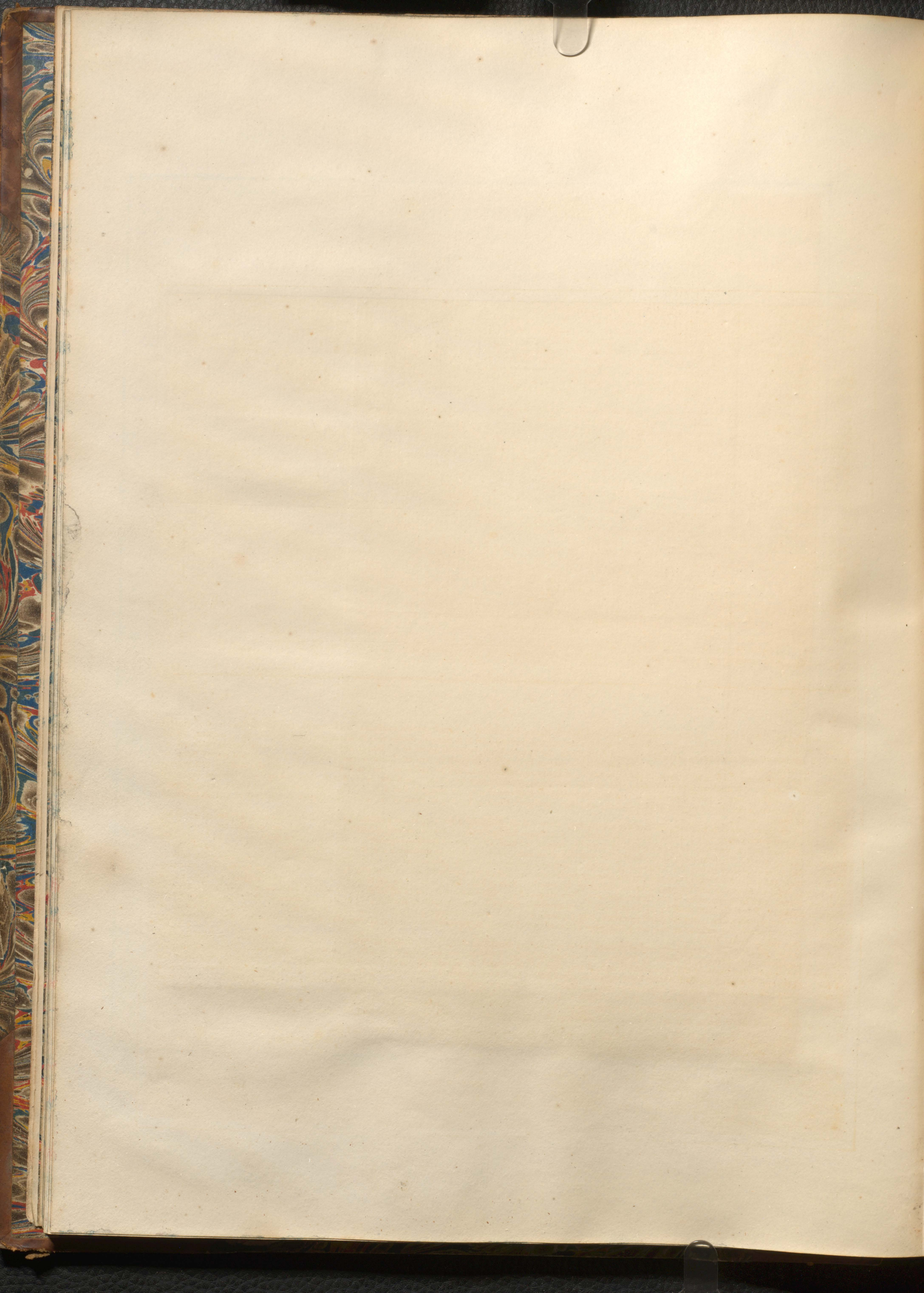
Bread and milk, not boiled, but raw as it is called; thick water or milk gruel; hasty pudding; boiled or roasted mealy potatoes; roasted apples; rich ripe fruits; salad, especially lettuce, eat plentifully, as it grows, without vinegar or oil; fagoe, falop, bread and honey, and a thousand simple delicious foods—and water gruel, herb teas, milk, and above all pure cold water mixed with a little oatmeal, without boiling, or indeed pure cold water alone, are such things as I recommend most heartily to be eat and drank in the time of cure, to those whom I love or esteem the most; and to all those who wish to preserve health, and a pure vigorous constitution: and next to this divine simplicity of regimen, and serene, cool, tranquil government of the passions, I most ardently and most cordially recommend in all cases whatever, without one exception, the bathing of the face, neck, hands, arms, feet, legs, private parts, and fundament, at least two or three times every day, with cold or tepid water, alone, or mixed with a little milk, oatmeal, or wheat bran. Indeed, bathing the organs of generation in men with cold or with warm water, three or four times every day, for a quarter or half an hour each time, and the very same directions observed by women, not merely washing or bathing their private parts as above recommended to the men, but throwing in cold or warm milk or water, with a large blunt syringe, into the passage of the womb, will be of almost as much benefit to both sexes, as any medicine or application they can possibly make use of.

The British Pills never gripe or tear the stomach and bowels, nor affect the mouth or gums as the deadly preparations of that dangerous mineral Mercury, which are daily administered to the ruin of the best and strongest constitutions, and to the loss of thousands of valuable lives daily in one part of the world or another: for although a patient may not die immediately under the operation of that almighty medicine, yet it proves the primary or remote cause of the most distressing weakness, and of those low nervous complaints which wear out life with the most wretched tediousness; or of those consumptions, nervous atrophies, dropsies, &c. which put a speedy, yet untimely period, to their miserable existence. No: these admirable pills, which are at least a million of times more valuable and more important to the health and happiness of mankind, than any discovery or addition that ever dignified the healing art; are so gentle, benign and friendly to the human frame, that while they subdue and eradicate the venereal and scorbutic virus, and all gouty, rheumatic, and scrophulous humours and impurities from the blood and juices; they comfort and brace the nerves, preserve the balmy texture of the blood from being dissolved or broken down, removing effectually all obstructions, and inducing that free circulation of the blood and animal spirits, and that harmonious and reciprocal action of the solids and fluids upon each other, which at once constitute good health of body, serene lively gaiety of disposition, and permanent happiness of mind!—and are so innocent, that they are daily taken by infants, and by the most delicate women during the whole course of their pregnancy.

Whatever ignorant Quack impostors may promise or pretend, mankind know that there is not one learned, truly honest, practical physician in the world, that pretends, or ever attempts to cure confirmed venereal diseases without Mercury. Thrice happy would it have been for the human species if any such specific had been discovered.—Learned, humane, and ingenious men, therefore, content themselves with looking round in the ample—the unexplored fields of science and of art, for means and methods of divesting that dangerous, yet almighty mineral, of its harsh and dangerous qualities, and of making it a safe, mild, and at the same time a speedy and infallible specific against so obstinate and so cruel a disease as the venereal has in all ages, and in every country, really been.

That there is Mercury in the composition of the British Pills I will not deny: but that it is the mildest, safest, most subtle, and most active preparation that ever was prepared of that wonderful mineral, every one who uses them will gratefully and joyfully acknowledge. The most active preparations of mercury, and the mineral itself repeatedly distilled and sublimed into aethereal purity, are amalgamated into supreme and infinite subtlety, with the purest unalloyed gold, and with the pure volatile quint-essential Salts, and aethereal Flowers, or Farina of Antimony, of Amber, Tolu, Benzoin and Storax, and with a great variety of other choice and balmy vegetables, and the whole levigated and fused continually for several months, under the glowing, benign influences





Any or all the Articles of Dr. GRAHAM'S Domestic Cabinet of appropriated and approved MEDICINES, BOOKS, PAMPHLETS, &c. are to be had at the Doctor's Apartments, and after his departure at Mr. Peter Berry's and Co. in the Market Place, Manchester.

IMPERIAL PILLS! or universal Family Medicine: being a speedy and absolutely infallible cure for all bilious, gouty, and rheumatic complaints, however complicated or blended in the blood, or however long and deeply rooted in the constitution. The title of Imperial was given to them to mark their high and decided superiority over all the Analeptic, Scotch, or stomach Pills, Daffy's Elixir, Magnesia Alba, and other alterative and opening medicines that perhaps ever were invented, or which are now used in the world. In all weaknesses, oppressions, flatulencies, cholicky gripings, want of appetite, fitches in the side, and windy distensions of the stomach and bowels, especially when those uneasy and tormenting complaints proceed from venereal relics, scorbutic, gouty, rheumatic, or bilious humours fretting, corroding, and irritating the nervous coats of the stomach and bowels, souring the food, and preventing early balsamic digestion; or from heats, acidities, crudities, and indigestions, occasioned by full and foul feeding on fish and other animal food, excessive drinking of strong and bad wines, spirituous or malt liquors, foreign tea, &c. or from heats and colds, or surfeits; irregular and late hours as to sleep; want of fresh air, due exercise and perspiration, &c. &c. in all such cases, the Imperial Pills are constantly found to give immediate relief, and by a regular and gentle perseverance in the use of them, a perfect and lasting cure will assuredly be obtained.

Dr. GRAHAM, from long and very extensive experience, from the daily increasing sale, and from the praises and continual sending for more of these Pills, by every one who has once used them, ventures to assure the Public, solemnly before GOD! and upon his honour, that they are, in his opinion, the safest, best, and most efficacious operating Family Medicine in the whole world, for effectually curing all the above diseases and complaints; and he will forfeit Ten Guineas to any person who takes them properly, if they will swear or declare that they have found no benefit from them. No person who once uses these most precious and most efficacious of all other Pills in the world, will ever be without them. The Doctor is persuaded, that even the poorest person in England who is subject to any of the above complaints or diseases, and who has ever used the Pills, will rather pawn or sell their cloaths, or even go without their usual food or drink, than be without them in their house, or in their pockets, as they may be taken in the coldest and wettest weather, and even when using the cold bath, at all times, and under any circumstance whatever, without any danger from cold, ordinary food, drink, &c. In reality these Pills are unique; they are possessed of a virtue which no other Laxative Medicine in the world possesses; for they never leave the body in the least coltive, which all other purgative medicines do. It is well known, that whatever medicine or food, causes evacuation by stool, it suppresses or lessens the quantity of urine and perspiration, at the time of its operation; and the same of diuretic medicines, which always check evacuations by stool, during their operations; but these Imperial and most precious Pills, promote and increase the discharges of both stool and urine at the same time, most easily, most plentifully, and without the least disturbance, heat, straining, or inconvenience of any kind to nature, or to her other functions and operations, and leave the body in a soluble state afterwards. It is very remarkable that these Pills give an additional vector to the excrements, and the fragrant odour of the sweetest and freshest roses, lillies, violets, pinks, and wall-flowers, to the urine.

The learned, opulent, and truly humane Governor H. who, for several years past, has bought vast quantities of the Nervous Balsam, Imperial Pills, &c. sent a few days ago from Bath, for six guineas worth of the Pills alone, and his Excellency in his polite and obliging Letter, declares, that they are the mildest, safest, and most efficacious medicines he ever in his life experienced.—And this flattering acknowledgment is corroborated by the testimony of a high Dignitary of the Church, and of thousands of persons of worth, credit, and sound judgment in London, and in various parts of these three kingdoms, as well as in the East and West-Indies and America, who have used them, and who will never be without them in their families:—in a word, no person who once uses them, will ever, on any account, be without them, and their whole soul will for ever bless Dr. Graham for thus earnestly recommending them.

The IMPERIAL PILLS, or universal Family Medicine may be taken conveniently at any season, and under any circumstance. When they are taken as an opening alterative, in coltive, gouty, bilious, and scorbutic habits, or to throw off wind and flatulencies from the stomach and bowels, and in nervous weaknesses, spasms, relaxations, &c. one may be taken every night, or immediately after eating, when a person is oppressed and uneasy, because they so amazingly promote lively digestion and healthy nourishment, blunting all acid and bilious acrimony, strengthening the relaxed tone of the stomach, and increasing the peristaltic or screw-like motion of the intestines; but when they are taken to subdue, eradicate, and expel by stool, urine, and a fine breathing perspiration all venereal, scorbutic, gouty, rheumatic, bilious and serophulous humours and foulnesses, the patient may begin with one pill, and increase the dose one every night, till they begin to produce a more copious discharge by stool or urine, than the patient can or ought to bear long. In such cases, the patient may diminish the number, one every night, till he comes to one only, and then after totally omitting them for as many days as in number he had taken the pills in one day, he may begin again, increasing the number one every night as at first—This mode being observed, and repeated several times,—will most assuredly,—will infallibly eradicate every particle of virus, disease and impurity, however long they may have lurked and prevailed in the system, or however inveterately they have been blended and rooted in the constitution, sapping or undermining the springs and sources of life and health, rendering life a tiresome and painful burthen to the feeble, spiritless, wretched possessor. It is really astonishing how speedily and effectually these pills counteract and carry off the deadly effects of Mercury, and other strong and improper medicines. This important and singular quality and effects are produced by the large portion of electrical sulphur or celestial phosphorous which they contain.

While a person takes these most excellent pills they may drink as much cold water as they please, or go out in any weather. The following drinks will likewise be very proper,—chicken, veal, or mutton broth, without salt. Beef tea, capillaire and cold water. Infusions of simple herbs, &c. but when the pills are taken for severe and confirmed diseases, proper regard should be paid to the nature and degree of the disorder or complaint, and the drinks, management, &c. ordered accordingly. For instance, in the venereal, scorbutic, or serophulous diseases, a strong decoction of sarsaparilla, or of the guaiacum and saffrafr woods, with plenty of liquorice root, should be drank daily, and my British Drops, or Bracing Balsam taken. In gouty, bilious, asthmatic, consumptive, and rheumatic cases, infusions of baum, rosemary, tansey, horseradish root, chamomile, or the furze, or when flowers, pennyroyal, hyssop, groundivy, horehound, linseeds, liquorice root, with bruised fennel or aniseeds, sweetened with treacle, honey, sugar candy, or barley sugar, or my Anticorbutic Essence, or Nervous Æthereal Balsam taken inwardly, or my Æthereal Amber applied outwardly, will be found extremely serviceable; and in all nervous and windy complaints, and in relaxation, irritation and debility of the system in general, strong decoctions or rather infusions of the Peruvian Bark, in grois powder, columbo or comfrey roots, red rose leaves, chamomile flowers, bitter orange peel, with a little bruised cinnamon, and a gentle course of my Nervous Æthereal Balsam,—of my Bracing Balsam,—or of my Æthereal Quintessence of Gold, Honey, and Rosa-Solis!—will be productive of the happiest and most astonishing good effects. But in every case, and in every constitution, when any of my Medicines are taken, I have found half a pint or a whole one of apple tea, water gruel, barley water, or of the following compound infusion, extremely good and agreeable, viz. of baum, sage, rosemary, mint, and bruised aniseeds—each an equal quantity, and the tea sweetened with sugar candy, barley sugar—treacle or honey; or rather with a mixture of the two last. This tea or infusion should be drank warm, and indeed very warm and often, when any considerable degree of perspiration is thought necessary.

N.B. The Imperial Pills, and all the other Medicines, Books, &c. are sold by Mr. Peter Berry and Co. in the Market-Place, Manchester, in boxes of 5s. 5d. —2s. 8d. and 1s. each, duty included: but as Dr. Graham is a regularly bred Physician, none of his Medicines bought at his own house or apartments pay any duty, and therefore come considerably cheaper to the public, viz. 5s.—2s. 6d. and 1s. than when they are bought of any other person, as the duty must then be paid.

††† But to give the fullest efficacy to these Medicines, and to be possessed of a rich treasure! of a friendly guide and monitor thro' time, and thro' eternity, you must purchase, price only one shilling, at the places where Medicine is sold, "The Guardian of Health! long Life and Happiness! with a very full Account of ALL Dr. G.'s other Medicines; to which are added, the Christian's Universal Family Prayer, a new and very much enlarged Edition; a Sketch of Dr. G.'s Religious Principles, and moral Sentiments; and a List of all his Books, Pamphlets, &c." the whole comprised in thirty very large Octavo Pages, and worth more than all the Gold and Diamonds in the world, if duly attended to, and practised.

The BRACING BALSAM! or Restorative Oriental and British Balm, the richest and most certain medicine in the world, for the effectual cure of gleet, femial weaknesses, debility, and impotency in men; and for the whites, bearing down, floodings, weakening miscarriages, and barrenness in women. This sovereign restorative medicine, being perfectly safe and friendly to the human body, may be taken at all times, and under every circumstance, in larger or smaller quantities, and oftener or seldomer, as by experience the patient finds best. In general, one tea spoonful twice a day, in a cup of cold water, milk, or any generous white wine, such as tent, sack, canary, mountain, madeira, or raisin wine, will be sufficient: but in cases of great weakness, wasting, and sinking under excessive drains and discharges in either sex, even double the above quantity may be taken. In slight cases, ten or twenty drops on a lump of sugar, or in a glass of capillaire, two or three times a day, will be found to agree best and to produce strength, firmness, spirits, braced nerves, and balmy permanent restorative cool firmness in the female organs of Generation, and that full-toned Juvenile Virility in those of the male, that speaks so effectually, and so cordially home to the female heart.

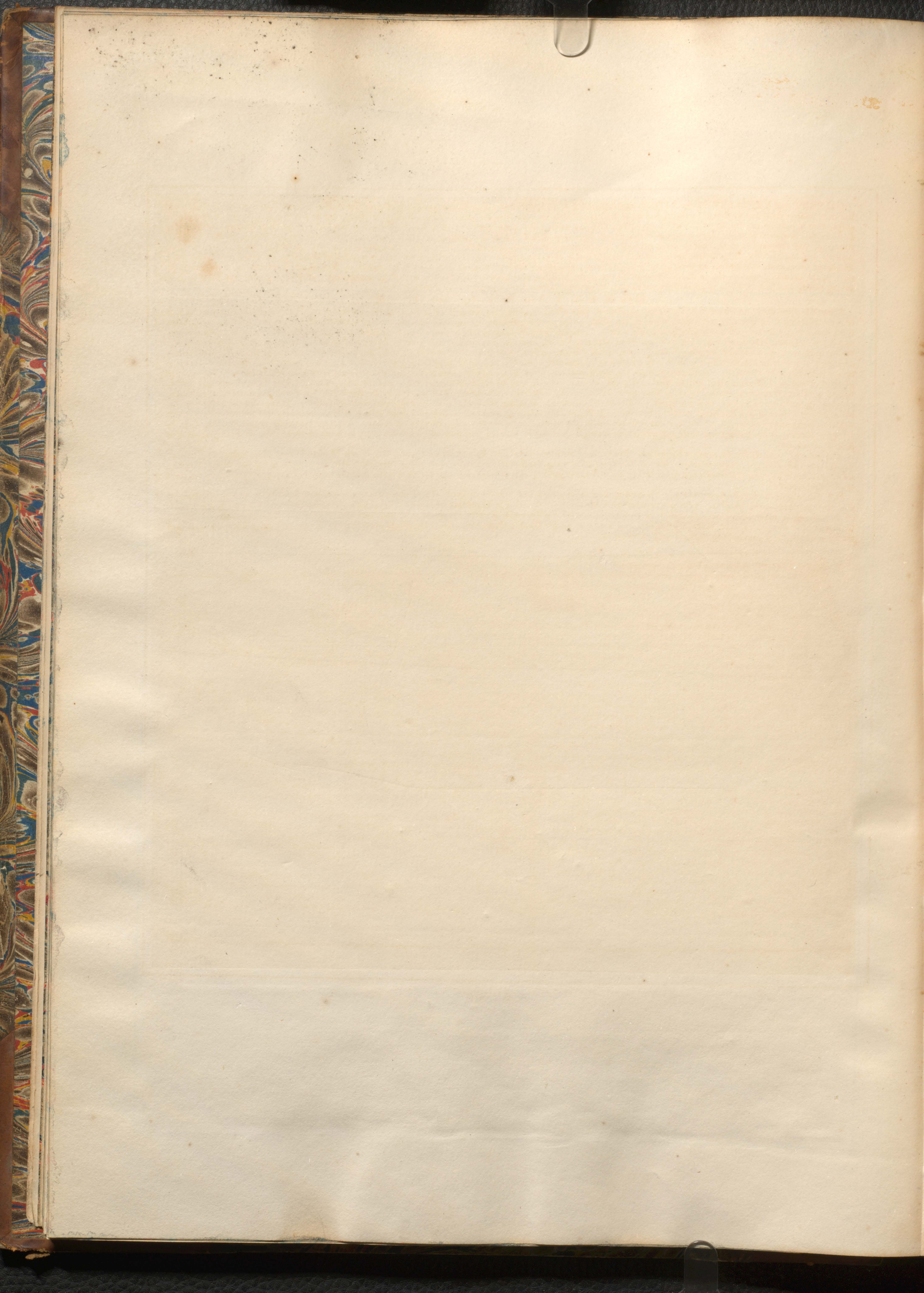
The good effects of this rich vivifying Balsam are exceedingly promoted by drinking a tea-cupful, or even half a pint of the following infusion at one time, there or four times every day, viz. Peruvian bark, two ounces; cinnamon, half an ounce; beat them into a coarse powder, with two or three tea-spoonfuls of sweet oil; red rose leaves, one ounce; the thin peel of a Seville orange, or half an ounce of dried orange peel, beat; sage, a handful: pour upon them two quarts of boiling water, stir them well, cover them close up, and when cold, strain it hard off through a coarse cloth. Next time, let the old ingredients be boiled in full three quarts of water, for a quarter of an hour, and then poured on a fresh quantity of the bark, &c. materials as above directed.—In cases of great weakness and great discharges from the genital parts of the female sex, the above-directed bark infusion may be injected, sometimes warm, and sometimes ICY COLD, with a common blunt syringe, into the passage of the womb, twice a day, for a quarter of an hour each time; or my Vegetable Balsam, mixed with lime water, may be used, cold, in the like manner—or both alternately. They may both, or either of them, be used to bathe all the male genital parts in the same manner. But the patient must by no means, and on no account, neglect to use the cold or sea bath, or at least the frequent daily application of very cold water to the private parts. But the safest and most certain cure in very bad cases, is digging a fresh hole in a fine fallow field or common, and going into it naked up to the navel, for an hour or two every day.—The most delicate man or woman in the world may do this with perfect safety; and when nothing else will, this will perfectly cure.

Although that all gleet and femial weaknesses in both sexes, proceeding from frequent, latent, ill-cured, or neglected venereal infections, or from loads of the harsh preparations of mercury, salivations, frequent and violent purging, too early, too frequent, or excessive straining in venereal pleasures, or from mere weakness and simple relaxations of the parts;—although, I say, that all such cases are completely cured, and firmly braced up, by a prudent, persevering use of this most strengthening and most restorative Balsam, yet its good effects have been transcendently manifested in restoring to bodily health and strength, and to mental serenity and composure, those unfortunate persons of either sex, who have ruined their constitutions, and debilitated, nay almost obliterated their mental faculties, by that accursed vice self-pollution, or secret selfish venery, which is the curse of schools, and the deadly bane of thoughtless inexperienced youth; sinking them into that abyss of weakness, horror, despair, and wretchedness, from which a patient and persevering use of this precious Balsam, assisted with air, exercise, sweet hard straw beds, very early rising, cold-bathing, a rich vegetable and milk diet, and eternal forbearance, so effectually and so happily raises them!

N.B. The Bracing Balsam, and all his other Medicines, Books, &c. are sold at Mr. PETER BERRY'S and Co. in the Market-Place, Manchester, in phials of 5s. 5d.—2s. 8d. and 1s. each, duty included: but as Dr. Graham is a regularly bred Physician, none of his Medicines that are bought at his own house or apartments pay any duty, and therefore come considerably cheaper to the public, viz. 5s.—2s. 6d. and 1s. than when they are bought of any other person, as the duty must then be paid.

††† But to give the fullest efficacy to these Medicines, and to be possessed of a rich treasure! of a friendly guide and monitor thro' time and thro' eternity, you must purchase, price only 1s. at the places where this Medicine is sold, "The Guardian of Health! Long Life and Happiness! with a very full Account of all Dr. G.'s other Medicines; to which are added, the Christian's Universal Family Prayer, a new and very much enlarged Edition; a Sketch of Dr. G.'s Religious Principles, and Moral Sentiments, and a List of all his Books, Pamphlets, &c." the whole comprised in 30 very large Octavo Pages, and worth a Thousand Guineas if properly attended to.

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SOLVENT and EXPELLER of the STONE and GRAVEL! This æthereal and balsamic medicine affords the most speedy and most certain ease and relief in the above most excruciatingly painful and most dangerous diseases. Besides the great number of very extraordinary and well-attested cures in the above cases, that appear in my Books of Cures; a respectable Gentlewoman a few days ago brought to me about two tea cupfuls of redish pink sand, which three doses of this medicine brought away from her, after a large quantity of skins and white matter, and she is now perfectly free from the violent agonies of pain, straining, and frequent needling, which made her cries and mourning extremely dreadful to even distant neighbours, as well as to her own family. In most painful and imminently dangerous suppressions and incontinency of urine; in excruciating pain of the back on the least motions; in forcings and dreadful strainings to evacuate a spoonful, or even a few drops of urine,—purulent, bloody, skinny, and mixed; in spasms, palsies, rawness and sore sponginess of the neck of the bladder; and in the confirmed stone or stones in the bladder, this instantly and most wonderfully penetrating and searching medicine never fails in giving relief, and seldom fails, if judiciously continued, to promote a complete or at least a comfortable cure.

DIRECTIONS for its USE.

Shake the phial well, and once or twice a day, or oftener, take about one large tea spoonful of it in a cup of very cold water with plenty of honey or treacle in it; and drink it off the instant it is poured out of the phial, as the pure æthereal parts evaporate in a moment.—Marshmallow, parsley, and fresh liquorice roots may be beat or scraped down very small, and a strong infusion may be made of them with COLD soft water; or juniper berries, aniseeds, fennil seeds, and caraway seeds, may be all beat very fine, and some WHOLE linseed, and honey or treacle, and a strong infusion of them may be made with cold water; and to any of them may be added a little horse-radish root, scraped down, or some leeks, or a head or two of garlic shred down very small and strained; or an ounce of gum arabic may be dissolved in a pint of water with a large spoonful of honey, and drank at one draught. A strong tea may be made of agrimony alone, or mixed with plenty of the herbs dog Mercury, mallows, marshmallows, or parsley, and some fennil leaves, and drank freely with milk and sugar.—Half a wine glassful of fine cold drawn linseed oil, or fine eating oil, or CASTOR oil, may be drank once every day; and the belly, private parts, fundament, and limbs, bathed with COLD or warm water, three or four times daily, for half an hour each time. The water may be sometimes mixed with oatmeal, wheat-bran, chamomile, wormwood, tansey, beat anniseeds, or flower of brimstone, or milk; the body must be kept open with my Imperial Pills; and the loins may be rubbed with a little of my Æthereal Amber; but above all things, let a deep or long hole be dug in a sweet fallow field or common, and let the patient go in naked up to the navel or breast, closely covered with the earth, for an hour or two, every day, or every other day. Thus will the cure be safe, speedy, and absolutely certain, if the patient has sense and resolution enough to comply with it; and they will bless me every moment of their life, for giving them this best of all advice.

The Solvent, and all Dr. G.'s other Medicines, Books, &c. may be had at Mr. PETER BERRY's and Co. in the Market-Place, Manchester, in phials of 5s. 5d.—2s. 8d. and 15d. duty included. But as Dr. Graham is a regularly bred Physician, none of his Medicines that are bought at his own house or apartments pay any duty, and therefore come considerably cheaper to the public; viz. 5s.—2s. 6d. and 1s. than when they are bought of any other person, as the duty must then be paid.

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ANTISCORBUTIC ESSENCE! or the Universal Sweetener and Purifier of the Blood and Humours: for the safe, speedy, and infallible cure of all scorbutic, leprous, scrophulous, rheumatic, venereal, and even cancerous disorders, however complicated, hereditary, or rooted in the constitution. Scorbutic eruptions, pimples, sudden chills and flushings, sore eyes, discharges of matter from the ear, Saint Anthony's fire, tetters, and ring worms on the face and other parts, which appear redder and paler, better and worse; scald heads too, the most inveterate itch, scurfs, scabs, blotches, itchings, and inflamed, hard, and bleeding lumps in the flesh in consequence of scratching; spongy and bleeding gums, and even when the sharpness, saltness and foulness of the humour has eat down the gums from the teeth, loosening and rotting these MOST USEFUL ornaments, and occasioning little ulcers in the mouth, throat and tongue; in the piles too, fistulæ, swelled and knotty legs, and old callous ill-conditioned sores; in all scrophulous swellings and ulcerations of the neck, throat, and joints of the limbs, even when the evil has affected every gland and joint in the body, and where many bits of the bones have exfoliated, and the disorder has wasted the patient to a skeleton, and affected the lungs themselves, this most powerful and most excellent Essence, assisted externally by my Vegetable Balsam, has speedily and radically cured all the sores and swellings, and restored the worn-out patient to perfect health and strength;—and these two medicines never have, AND CANNOT FAIL, if judiciously and perseveringly used, to cure most radically and lastingly all scorbutic, venereal, and LEPROUS disorders, even when the miserable spectacles have been covered with scurf, scabs, and rawness all over, from the top of the head to the toes, and when every other human means have been tried in vain. This admirable and most precious Essence may safely be taken at Sea, or on Land journies, in the coldest or wettest weather, and requires no confinement, and only a regimen of diet, simple, mild, and moderate.

DIRECTIONS for its USE.

In all ordinary cases and constitutions, take from 5 gradually to 25 drops, twice a day. In dreadfully bad, or long confirmed cases, 50 drops may be taken twice a day, in a cup or large glass of cold water; or in a very strong decoction or infusion of any one, two, three, or more of the following herbs, viz. baum, sage, rosemary, centaury, agrimony, gorsegrats, betony, cinquefoil, small leaved yew, elder or elm leaves and bark, and Juniper berries, aniseeds or caraway seeds, each of these three beat fine, fresh liquorice, or burdock root beat small; whole linseed;—or a strong infusion of newly ground malt, or wheat bran, or oatmeal, to any or all of which may be added, some brown sugar, treacle, or honey, especially in the comb.—A quart or more of any of these strong decoctions or infusions may be drank daily cold, and the parts affected plentifully bathed with some of the same twice a day, and frequently wetted with my most excellent Vegetable Balsam, which, with the Essence jointly, and properly, and perseveringly used, will radically cure any pimples, scab, leprosy, scurf, sore, or foulness to which the human body or limbs are liable.—But above all things, let a deep or long hole be dug in a sweet fallow field, or common, and let the patient go in naked up to the navel or breast, closely covered with the earth, for an hour or two, every day, or every other day. Thus will the cure be safe, speedy, and absolutely certain, if the patient has sense and resolution enough to comply with it; and they will bless me every moment of their lives for giving them this best of all advice.

Dr. GRAHAM'S Antiscorbutic Essence, Vegetable Balsam, and all his other Medicines, Books, &c. are to be had in phials of five shillings and five-pence, two shillings and eight-pence, and one shilling and three-pence each, duty included, at Mr. PETER BERRY's and Co. in the Market-Place, Manchester; but as Dr. Graham is a regularly bred Physician, none of his Medicines that are bought at his own house or apartments pay any duty, and therefore come considerably cheaper to the public, viz. 5s.—2s. 6d. and 1s. than when they are bought of any other person, as the duty must then be paid.

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The **VEGETABLE BALSAM!** an external application, for cooling, cleansing, and healing every outward malady to which the body and limbs of human Beings are liable. All red and painful rheumatic swellings, all itchings and inflammations; all scorbutic pimples, and leprous scurfs, scabs, tetters, ring-worms, and the most inveterate itch, scalds, worms in the face or nose,—all disorders of the private parts and fundament, such as venereal ulcers, warts, cancers, rawness, and in sponginess, swellings, foulness, smarting, erosions, ulcers, piles, and fistulæ, and all scurvy swellings, discolourings, and old sores of the legs and feet; and, in short, every foul, fustose, and unseemly appearances on the external parts of the human body or limbs, are instantly relieved and altered for the better, both to the sight and feeling, and as speedily as the nature of the case will admit of, most safely and most perfectly cured. No poultice whatever should ever be applied to any part without more or less of this most astonishing and most precious Vegetable Balsam in it, or on the top of it. It will do wonders by one single application. It makes the reddest and foulest part as cool and pale as the breast of a chicken; and although there is not one particle of that deadly mineral lead in the composition, yet it is peculiarly serviceable in all the cases in which Goulard's Vegeto-Mineral Water, Pomade, Elder and White-Lead Ointment, and cerates are recommended and used. It instantly eases, and very speedily cures all itchings, foreness, lumps, warts, and piles about the fundament: and wonderfully cools, heals, and fills up the parts that have been seamed, ravaged, and eat down by the small-pox.

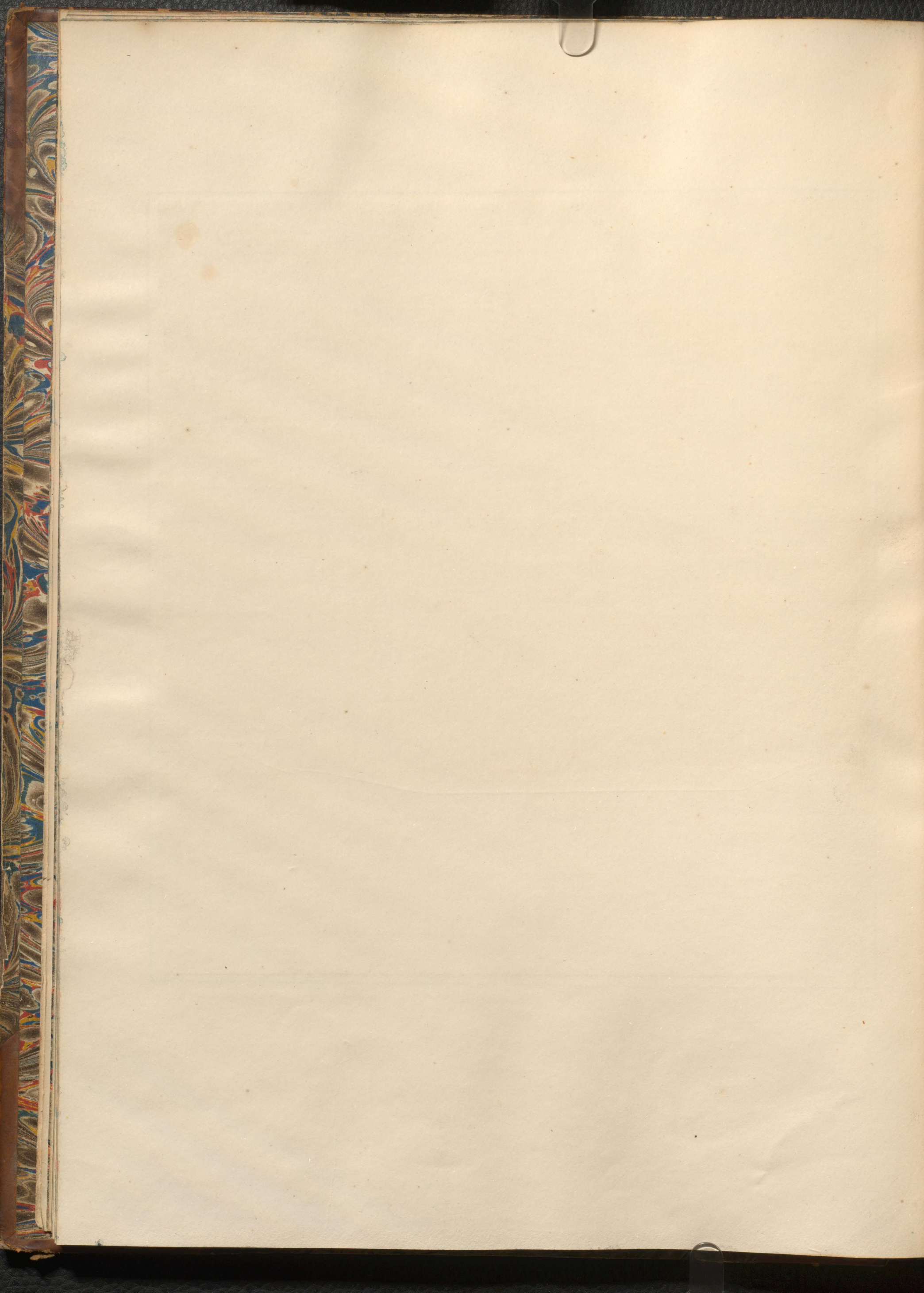
N.B. By thoroughly washing the parts with this Vegetable Balsam, both before and immediately after connection with a diseased or suspected person, all possibility of receiving any, even the slightest venereal infection, is with absolute infallibility prevented, as thousands in London have most happily experienced.

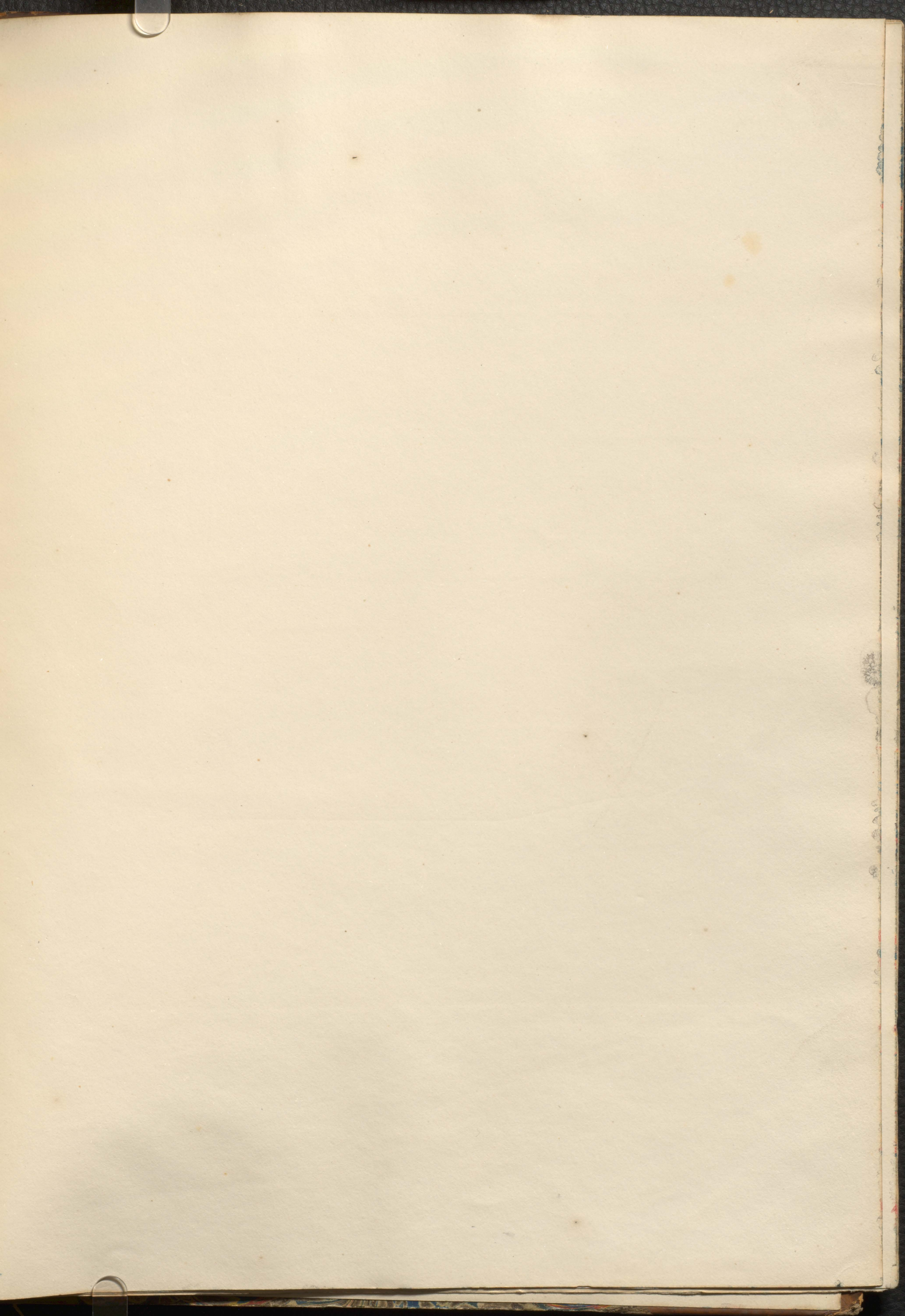
DIRECTIONS for its USE.

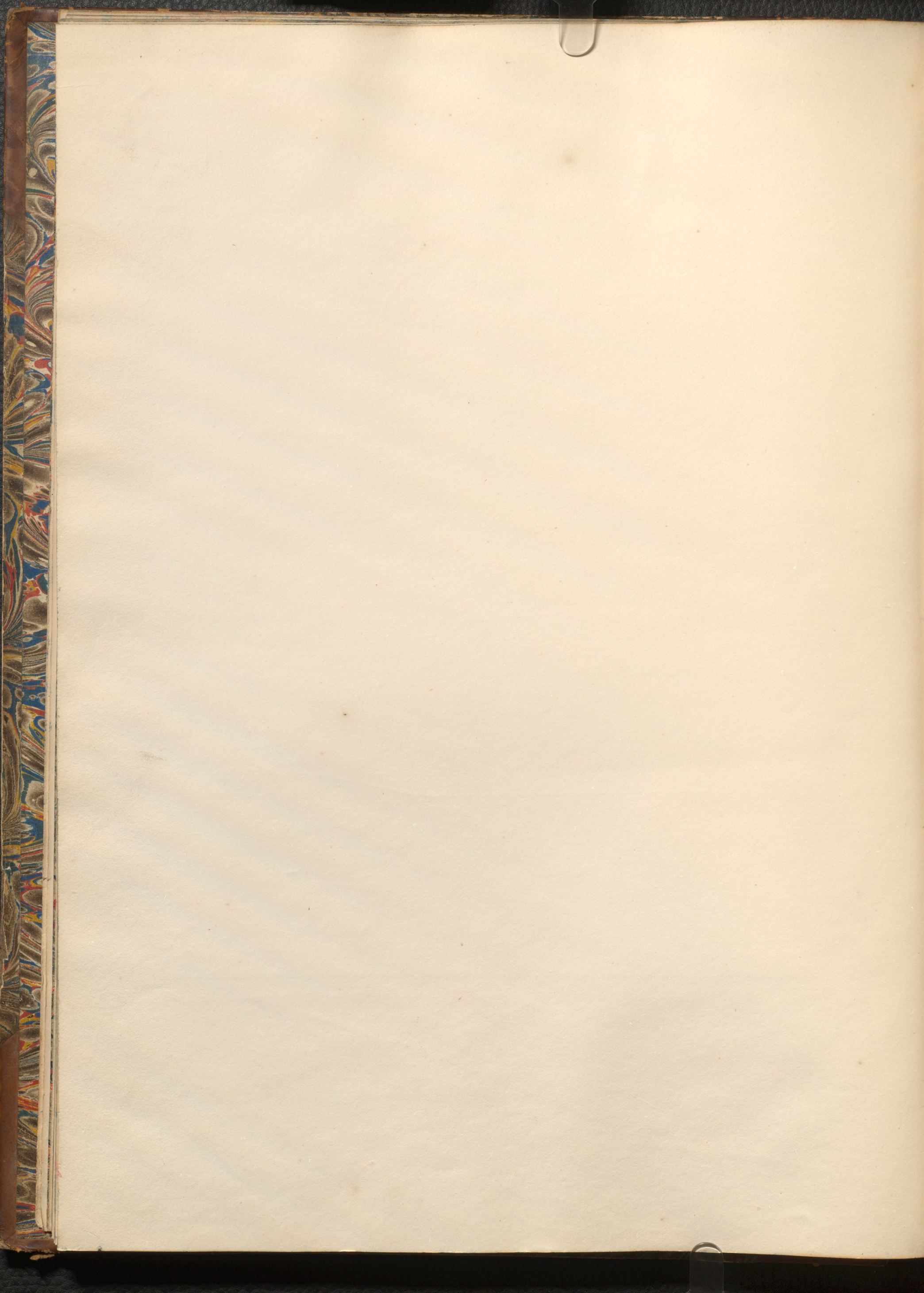
This Balsam should generally be used outwardly, while my Antiscorbutic Essence or British Drops are taken inwardly. A little of the Balsam may be mixed with the water, the milk, or the beer that any poultice is made with, or some of it may be dropt on the surface of the poultice before it is applied;—or the parts affected may be washed, bathed, or soaked with it, 2 or 3 times or oftener daily, cold or warm, as is found best to agree, or lint, linen, or tow, or plantain, mallow, elder, elm, walnut, or oak leaves may be wetted with it, and laid on the parts affected;—and between each application the parts should be well washed or bathed with pure cold or warm soft water, alone, or mixed with milk, bran, or oatmeal.—But in all slight cases the parts should be washed with cold water immediately before, and again a quarter of an hour after the use or application of the Vegetable Balsam! which, with the Antiscorbutic Essence, and all Dr. G.'s other Medicines, Books, &c. are sold in phials of five shillings and five-pence, two shillings and eight-pence, or one shilling and three-pence each, duty included, at Mr. PETER BERRY's and Co. in the Market-Place, Manchester; but as Dr. GRAHAM is a regularly bred Physician, none of his Medicines that are bought at his own house or apartments, pay any duty, and therefore come considerably cheaper to the public, viz. 5s.—2s. 6d. and 1s. than when they are bought of any other person, as then the duty must be paid.

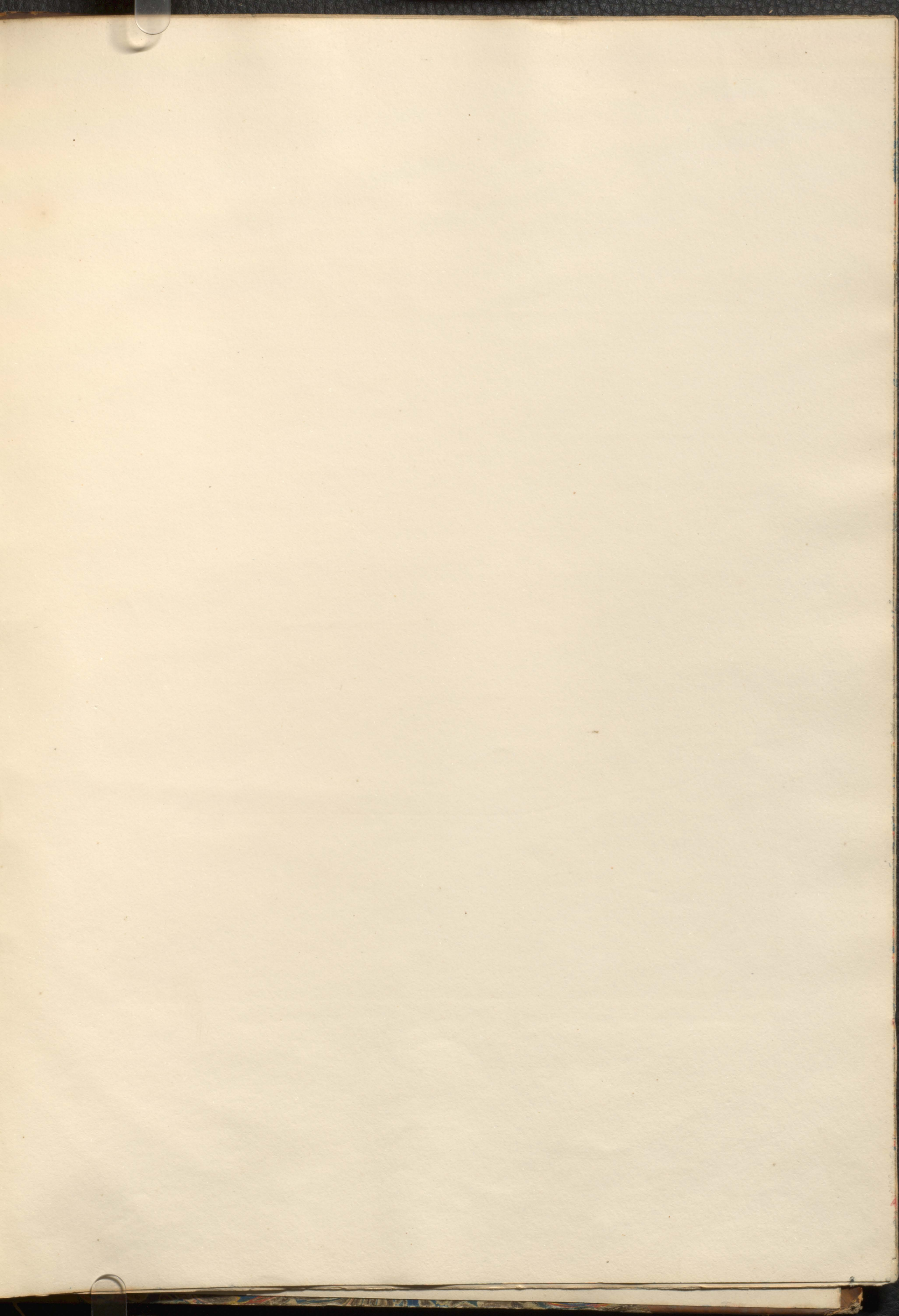
N.B. The diet should be mild, simple, and moderate; little flesh meat, cheese, butter, salt, or strong liquors.—Frequent clean cloaths and dressings; free air, moderate exercise, and great moderation in all things: but no swelled, spongy, weak leg can be perfectly or lastingly cured without frequently pumping upon it with icy cold water, and continually tight rolling with clean linen rollers, from the foot upwards to near the knee, for many months or years. But the cure, especially in the worst scurvy, or foulest leprosy, will be absolutely, and most infallibly certain, if the patient has sense and resolution enough to dig a deep or long hole in a sweet fallow field or common, and to go in naked up to the navel or breast, closely covered with the earth, for a long hour or two, at one time, and to repeat it every day, or every other day, till cured.

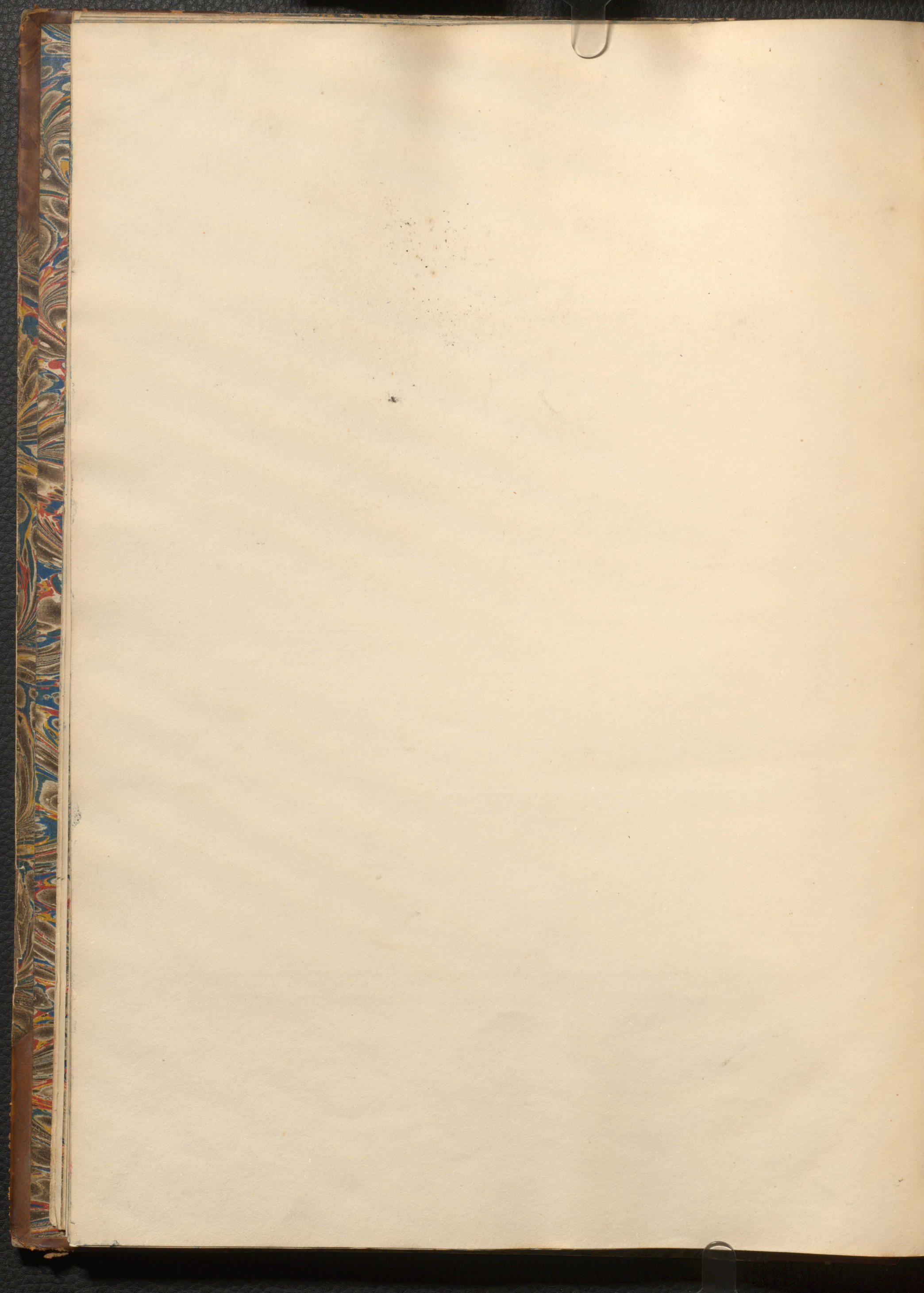
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