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C. (G.)

2197. A Treatise of Mathematicall Phisicke, or briefe Introduction to Phisicke, by Iudiciall Astronomy. Intreating very exactly and compendiously of the Natures and qualities of all diseases incident to humane bodyes by the naturall influence of the Cælestiall motions. Neuer before handled in this our natiue language, written by G. C. gent. Practicioner in Phisicke. Whereunto is added a most ready and perfect Table, of the planetarie and vnequall howers vnder the . . . meridian of . . . London, exactly calculated by the sayde G. C. . . . sm. 4°. Lond., *pr.* by T. Purfoot, 1598.

With woodcut illustrs. &c., and folding table.

Issued with 'A briefe and most easie Introduction to the Astrological Iudgement of the Starres', 1598, G. C.'s edition of Fabian Wither's translation of Claude Dariot's 'Ad astrorum iudicia facilis introductio', Lyons, 1557. The identity of 'G. C.' seems to be unknown.

Inserted: MS. leaf with astrological tables.

~~M. 5 17~~
SE 3

Contains Table of Planetary
Hours - with explanation.

2197

675

By Was the Author George
Chambers?

See
M. J.

B1 Tetteran

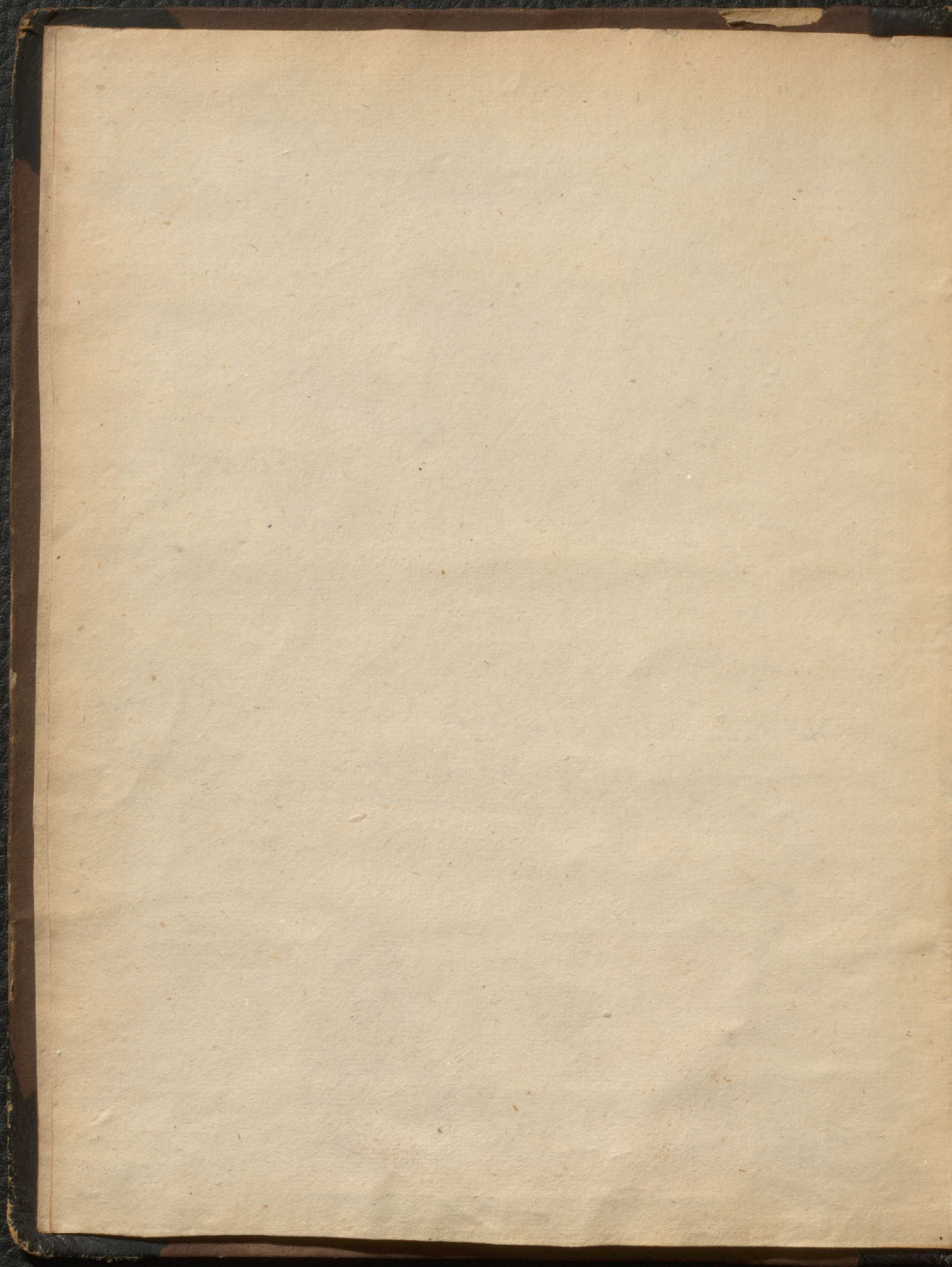
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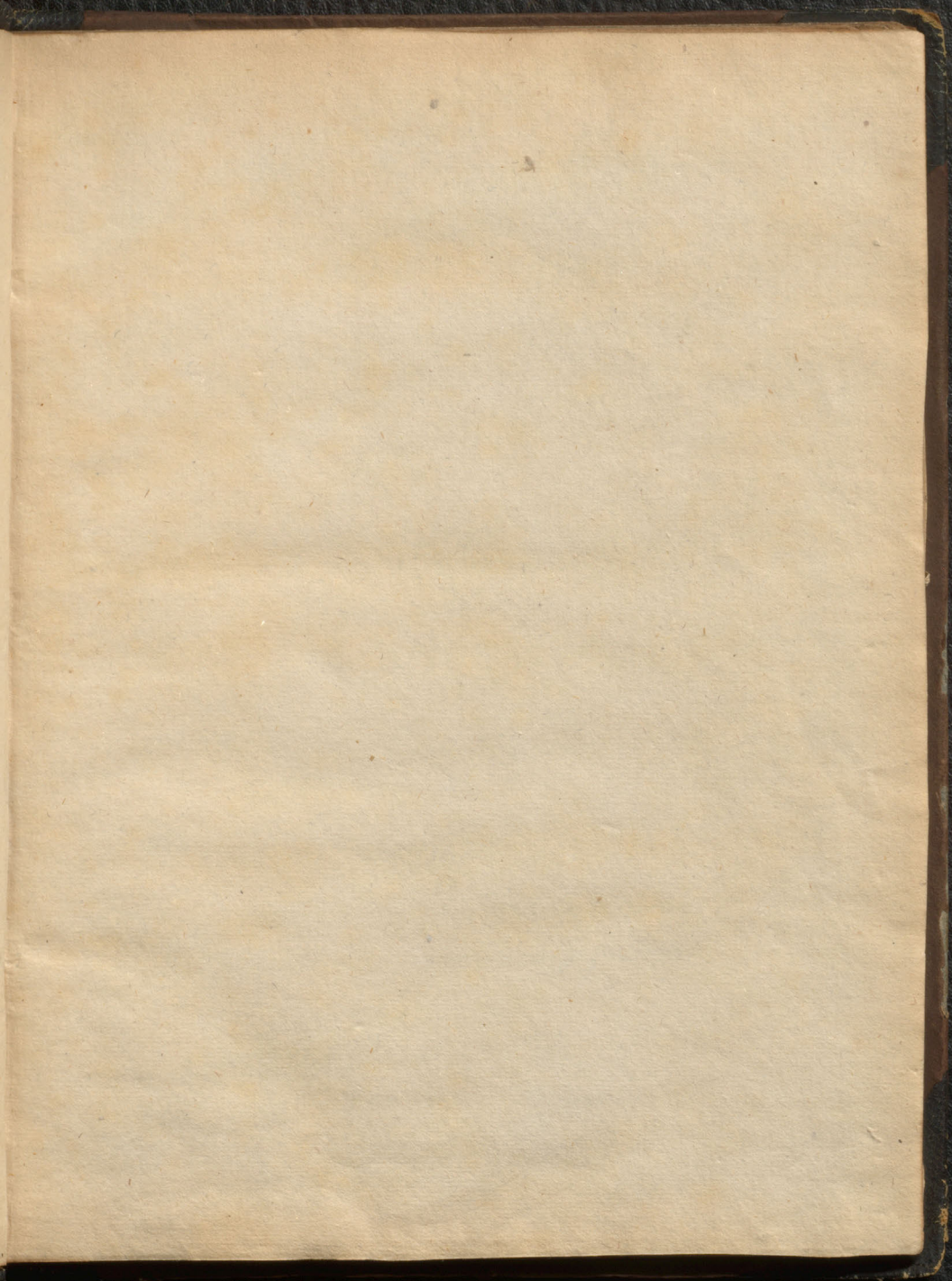
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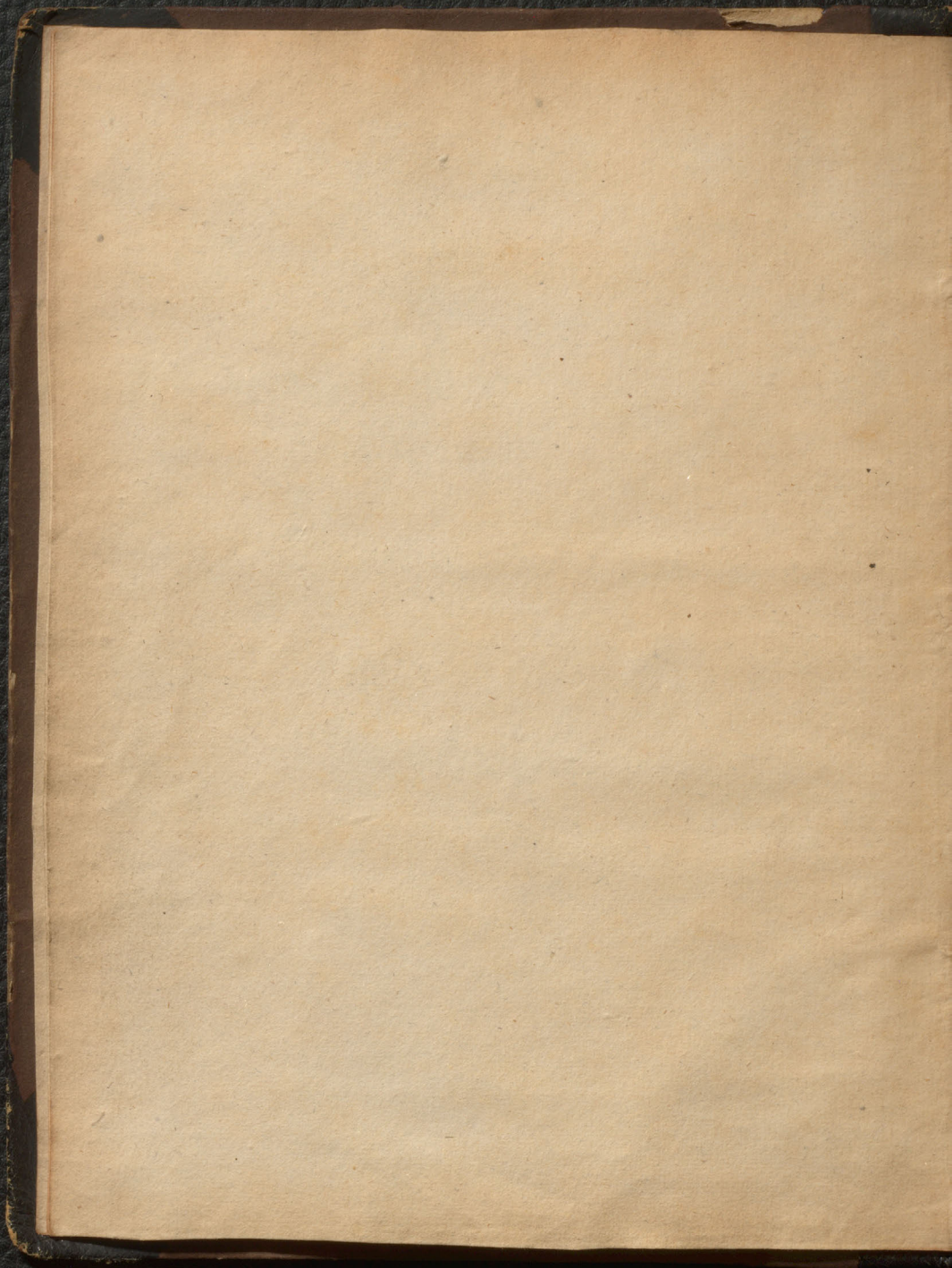
Issued with Fabian Wither's

He mentions Claudius Ptolemy in the preface
Probably a translation of the lib. Astrorum
Judicia facies introductio. The G.C. is doubtful

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A

Treatise of *Mathematicall Phisicke*, or brieve Introduction to Phisicke, by Iudiciall Astronomy.

Intreating very exactly and compendiously of the Natures and Qualities of all diseases incident to humane bodies by the naturall influence of the Cælestiall motions.

Neuer before handled in this our Native language, written by G. C. gent. Practitioner in Phisicke.

Whereunto is added a most ready and perfect Table, of the Planetarie and vnequall hours under the Latitude of 51 deg. 34 mi. which is the true meridian of this most famous Citie of London, exactly calculated by the sayde G. C.

Optimè virtus seipsã nouit, & quã amabilis sit intelligit.

AT LONDON

Printed by Thomas Purfoot.

1598.

A

Journal of the
Society of the Friends
of the African Race

Vol. 1. Part 1. 1787.
London: Printed by
J. Johnson, in Pall-mall.
1787.

Printed and Sold by
J. Johnson, in Pall-mall.
1787.

J. Johnson

Printed by J. Johnson, in
Pall-mall, 1787.

THE chiefest and most difficult poyn^t of Phisick (by the opini^on of Galen and others excell^{ing} in that Art) is to decerne the Nature & property of euery disease & sicknes, & therby to manifest the causes therof. *Nam sublata causa, tollitur effectus*, the cause being remoued, the effect is easily extinguished. Vnto the knowledge wherof Iudiciall Astronomy is most necessary & most auaylable: expressing very certenly & perticularly the c^oplexion of the body, & the nature of th^e infirmity, & c^osequently the causes of the same: which being vnknowne, how d^agerous a thinge it were, & how haynous to apply any Medicines, no man is ignor^{ant}. And in vaine he laboreth to expell sicknes and diseases, which obserueth not a due & conueni^et time for the operati^on of his medicines & ministring Phisicke: for by the motion of the Moone & Planets (sayth *Inu^{er}l.* & experi^ence daily approueth the same) are known the Criticall & d^agerous days: wh^en the sicknes wilbe more grieuous & vehem^et, & wh^en it wilbe more remisse & placable, & in what dayes it is conueni^et to vse outward or inward medicines. And if the Phisition (as *Hypocrates* affirmeth *1 Progn.*) do by Iudiciall Astronomy pronouce the end of the sicknes & causes therof, the patient doth the more confid^ently c^omit himselfe into his h^ands & deliuereth him fr^om blame. For this cause (g^enle reader) I haue colle^{ct}ed this short Treatise of *Mathematical Phisick*, entreating of the natures & kinds of diseases & infirmities to be decerned by the influ^ence of the superior moti^ons, & signifieth (by a questi^on proposed or time of the first c^oplayning or lying down of the party greued) whether the sicknes wilbe long or short, or wilbe dangerous or of smal force, & of what property the infirmity is, which contagiously doth afflict the body. If this my labor may be gratefully accepted (as I doubt not if ye please to c^esure iustly therof) I shalbe encoraged to proceede in the 2. Booke of *Claudius Dario* hadling more copiously this point, of Astrology, & had byn far more fitting (I confesse) for this place, yf time & oportunitie had permitted: & the rather being induced to publish this litle volume at the inst^{ant} request of som worshipfull men, whose ymportunacy I could not withst^{and}. So I refer this first fruit of my labor to thy discreti^on (courteous reader) hoping ye wil fr^edly accept the same, as for the rauenous iawes of malicious *Sycophants*, I feare th^en not whose ignorance maketh th^em enuious: for it is a true saying, *Scientia null^um habet inimic^um nisi ignoranti^um*. If any fault be sound herein, with fauor beare with it or amend it. So shal^I (as a deuoted friend) endeour my self by all means to requite your courtesies: euer praying to the omnipot^et creator for your dayly increase of knowledge & vertue, to whose sacred iuiti^on I commit you.

Yours in all affection, G. C.

The Anatomie of mans Bodie.



Vesicula or Liver Veine
The Common Veine
a Branche of the head Veine

a Branche property of The Spine D. m. c.

a Branche of the head Veine

The Veine Saphena

The Branche of the Veine Saphena

The Veine Scia

the Branche of the Veine Scia

Mathematicall Phisick or a briefe

Method of Phisick, by Iudiciall Astrologie.



N the causes of Sicknesse and Infirmities, the methode and way of iudging by a Cælestiall constellation or Fyure, is required from the places of the Heauens, and from the Planets that are signifiers both of the nature of the partie diseased,

and of the qualitie of the disease: In knowing of what Nature and Complexion they bee of themselues, and also what state and condition they hould in their proper places, which is sayde to be accidentall. By themselues, that is to say, the *Moone* hath signification of the body and lyfe, and likewise the *Sunne*, but chiefly the Ascendent, and these are sayde to bee signifiers by themselues in the state of the bodye and life of the partie diseased, and their dispositors or Lordes to bee signifiators by accident, that is by reason of the Dominion and power which they houlde in the places of the former signifiators as when *Saturne* or *Mars* or some other Planet shalbe dispositors and haue chiefe power in the sayde places, and this according to the Nature and disposition of the partie diseased.

But as touching the Nature and Qualitie of disease

B

case

Mathematicall

eafe or sicknesse : the signifiers of themselves, are the sixth house, and the Planet or Planets in the same, but the signifiers by accident, are the dispositors of the sixth house, together with the malevolent Planets *Saturne* and *Mars* : who if they bee signifiers by any meanes, they doe afflict the bodye, and also the planet from whome the Lorde of the ascendent is separated, or which separateth himselfe from the Lord of the ascendent : which sheweth the part or member diseased and griued, for the part or parts of the body signified by the signe and house wherein the sayde planet is placed, are surely griued and payned according to the qualitie of the disease : now the state and condition which they holde, is discerned diuersly in sundry wayes, as in his owne proper nature, in the signe wherein hee is, also in habit or place which hee possesseth, then according to hys affection bee it good or euill, wherewith hee is affected, then by his Fortitude or Debilitie being strong or weake, fortunate or unfortunate as well by nature and by himselfe, as by accident, being able thereby freely to extend his forces or not. Lastly by his configuration and aspects which hee hath with other planets be it good or badde, fortunate or unfortunate. And it is specially to bee regarded that we diligently examine, the concordance & habitude which the Signifiers do hold aswell among themselves as with the other planets : whether they be aspected or be voyd of course, separating or applying, or in the selfe same degree or minute : also whether the aspect be good or badde with Reception or without, with

Phisicke.

Translation, or with returne of light, with impedimen, or without let or hinderance, also if there be frustrating of light, refrayning, besieging, destruction or abscition & cutting of or frustration of light and nature. Furthermore wee ought to regarde whether these significators haue any other way of concordance and habitude among themselves, or with other Planets. And whether they bee in signes beholding one another, or in signes commanding or obeying, or if one be in the *Antiscia* of the other, or in the *Nouena* or *Dodecatemoria* of the other. For the cause and reason of these thinges is not to bee contemned and reiected. With these also it is most necessarie to be regarded, and nolesse consideration ought to be hadde of the fixed Starrs, especially being of the first and second magnitude; for if a fixed Starre shalbe placed in the house signifying the question proposed, or in th'ascendent or Tenth, or other Angle, or else shalbee conioyned to any Planet significator, specially the *Moone* the *Sunne* or Lord of the ascendent: so much that fixed starre doth promise & effect, as the pla: whose nature & property he holdeth: as if the same planet should be so placed in the same house, or conioyned to the same significator: also the Lord of the hower hath the same signification as the Lord of th'ascendent hath: likewise you must haue respect to the parts, as the part of Lyfe, the part of Death &c. for they doe helpe and auayle in deliivering true Iudgement. These things ought carefully to be regarded of the Astronomer, before he enter into Iudgement of the state

Mathematicall

of the sicke partie or sicknesse. Therefore I haue briefly collected these principall and most necessary rules belonging to this science as followeth: readily expressed to the sodaine view of the studious Practitioner thereof, whereby the sayd science may be the more easily vnderstood and practised.

To iudge in causes of sicknesse by the Celestiall motions, is required: { the places of the Heauen, that is to say, the signes.

frows { The planers signifiers of the bodye and Infirmities } What they bee by nature.

In knowing { What disposition they hold.

The signifiers of the sicke and diseased } by themselues { The ascendent }
 what they are } by accident { The Moone }
 } { The Sunne }
 } { L. of the ascendent }
 } { L. of the house of ☽ }
 } { L. of the house of ☉ }
 } { L. of the Figure. }
 } { L. of the hower. }

Phisicke

Of the sicknesse } by themselves { The 6. house
} } { pla. in the 6 house }

by accident } the } Dispositor of the sixt
} } house the malevolent
} } pla: which being signif.
} } in anye sort doe afflict
} } the body, planet from
} } whom the L. of the as-
} } cendent doth separate
} } or is separated.

The sig- } Of the Phisition { 6. house
nificators } } { Lord thereof }

what
they are

Of the Phisicke } The 10 house
} } { the Lord thereof
} } { the Sunne. }

The end of sicknesse } The 4. house
} } { the Lord thereof }

Of the Death } The 8 house
} } { the L. thereof }

Mathematicall

The significators what disposition they houlde in their	{	owne proper nature	1
		Signe	2
		Place	3
		Affection	4
		Fortitude	5
	{	Configuration	6

In their owne nature, v^z. yf they bee by nature.

{ benevolent or malevolent masc.
or fem. of the day or night hor,
cold, moyst, or dry, sanguine,
melancholy, chollerick, or phleg-
marick, what diseases & what
parts of the body they gouerne.

In the signe wherein they are, whether it be

{ hot, cold, moyst, or dry: fiery,
earthly, warry, or ayerie: masc.
or fem. fixed, moueable or com-
mon, humane, bestiall, or dou-
blebodyed, what member it go-
uerneth, and what disease or
sickenesse.

In place or situ-
ation, yf the

{ Angle
signif. be { a succedent }
in { Cadent. }

{ farre from the cuspe or neere
the cuspe of any house.
In a house, wherein he reioy-
seth, or lesse comforted.

Phisicke.

In the place house
or situation, of the
of what things it hath
signification: what part
of the body it governeth.

Nature. }
Complexio } 3
Propertie }

In affection
whether he be
increasing
or diminishing thereof.

Direct
Retrograde
swift }
slow } in course
In his } first or } station 4
 } seconde }

in latit. } Sept. }
 } merid. } From the ecliptick.

In his Aux or opposita to it,
Combus, vnder the Sunne
beames } entering }
 } departing } from them

Occidentall }
or orientall } and such lyke } dig.
 } } debil.

In fortitude
of he be
which for the most part
are referred to the chap-
ter of affection and con-
figuration and in some
sort is discerned in this
signif. v. z. of the

5

signif.

Mathematicall

signif. be } In any of hys dignities.
In term of } Good } pla.
 } euill }

Sextill
Quadrat
Aspect of } Trine
 } Opposition
 } Coniunction
or altogether voyde
of course.
Applying
Aspect } Seperating
 } In the same
 } deg. & min.

In Configuration }
whether it be in } Impediment as } Frustratio
 } Absctio } of
 } destruction } light.
 } Beseging. }

or altogether vwithout let &
hinderance.
Beholding
In signes } Commanding
 } Obedient

Antiscia
In the } Nouenaria } of one
 } Dodecatemoria } another.
Ioynd to a fixed Starre.

These

Phisicke.

These fewe rules well considered, the same are more easie and very delightfull, so that the Astronomer by Gods permission maye safely enter into true Iudgement of the state of any party diseased, & of the Qualitie of his sicknesse or disease.

In the former Treatise it is sufficiently declared of the erection, of the 12 Cælestiall houses, & the placing of the Planets in them. And also of the Nature, Complexion and properties of the planets, and of the signs, as well mutually amonge themselues, as seuerally by their proper significations, notwithstanding it is not a misse in this place to set down these few notes as concerning the pla: and signes not before mentioned.

♄ Cold and dry }
 Melancholy } Orientall } addeth } Cold and moisture.
 Intemperate } Occidentall } Drynes.

♃ Hot and moist }
 Sanguine } Orientall } addeth } Heat & moisture.
 Temperate } Occidentall } Moisture.

♂ Hot and dry }
 Chollic } Orientall } addeth } Heate and drynes.
 Intemperat } Occidentall } Drynes.

♀ Cold & moist }
 Fleagme } Orientall } addeth } Heate & moisture.
 Temperate } Occidentall } Moisture.

♁ As the Pla: }
 to whom he is } Orientall } addeth } Heate
 ioyned. } Occidentall } Drynes.

Mathematicall

The Sun in $\left\{ \begin{array}{l} \text{V} \\ \text{X} \\ \text{II} \end{array} \right\}$ $\left\{ \begin{array}{l} \text{San-} \\ \text{guin} \end{array} \right\}$ $\left\{ \begin{array}{l} \text{S} \\ \text{M} \end{array} \right\}$ $\left\{ \begin{array}{l} \text{cho-} \\ \text{ler.} \end{array} \right\}$ $\left\{ \begin{array}{l} \text{M} \\ \text{X} \end{array} \right\}$ $\left\{ \begin{array}{l} \text{Fle-} \\ \text{agm} \end{array} \right\}$ $\left\{ \begin{array}{l} \text{F} \\ \text{X} \end{array} \right\}$ $\left\{ \begin{array}{l} \text{melan-} \\ \text{choly.} \end{array} \right\}$

The Moone from the $\left\{ \begin{array}{l} \text{♁} \text{ to the first } \square \\ \text{first } \square \text{ to the } \odot \\ \odot \text{ to the last } \square \\ \text{last } \square \text{ to the } \text{♁} \end{array} \right\}$ $\left\{ \begin{array}{l} \text{of } \odot \end{array} \right\}$ $\left\{ \begin{array}{l} \text{Hotte and moyft} \\ \text{Hotte and dry} \\ \text{Colde and dry} \\ \text{Colde and moyft.} \end{array} \right\}$

Also the Moone of her owne proper nature is cold and moyft, yet farre more moyft then colde, mightily enter-mixing her nature with the planets that aspect her, and from whom she is separated, also according to her encrease and decreaseth

For $\left\{ \begin{array}{l} \text{Encreasing with } \text{♁} \\ \text{Decreasing with } \text{♄} \end{array} \right\}$ addeth $\left\{ \begin{array}{l} \text{Heat and drynes.} \\ \text{Cold \& moyfture.} \end{array} \right\}$

Furthermore she changeth and varieth her nature according to the place of the Heavens wherein she is, as hath been obserued by auntient *Phylosophers*, and therefore they haue assigned 28 Mancions of the *Moone*, declaring their seuerall Complexions and Qualities as hereafter followeth.



A



A Table of the Mancions of the Moone.

Beginning of every Mancion.		Elections.		
Mancion	Sig	deg. mi.	quality.	
1	♈	19.	26. <i>Temperate.</i>	The Moon in this first Mancion, causeth a fitt time to iourney, & to giue Phisick chiefly laxatiues
2	♈	28.	17. <i>Temperate or dry.</i>	Good to goe voyages, to sow, plant, but contrary to purge or vomit.
3	♈	15.	09. <i>Verye moyst.</i>	Good to make Marchandize, to buy cattell, contrary to Navigations.
4	♈	28.	00. <i>Colde moyst more colde.</i>	Good to plant, and sow seedes contrary, to make mariages, and to make voiages by water.
5	♈	10.	52. <i>dry & hott.</i>	this is safe to viage, to make wedlock, or marchadize, to send childre to schole, to make medicins.
6	♈	23.	43. <i>Temperate.</i>	An apt time to war, but contrary to sow seeds, & to doe all things, whereof you desire good end.

A Table of the Mancions of D

Mancions	Beginning of the mancion lity.			Elections.
	Sig	deg.	mi.	
7	♄	6.	35. moist	An apt time to plow and sowe, but euill to Iourney or goe on voyage.
8	♄	19.	26 temperat	A fit time, to take a voyage of Iourney, and to take Phisick chiefly in pilles.
9	♁	2.	17. Drye.	It is good onely in Nauigation, in all other things it is contrarie.
10	♁	15.	9. moist	It is good for Marimonie, to plant or build: euill to make a voyage.
11	♁	28.	0 som- wh cold.	A fauourable time to sow leeds and to plant, to deliuer prisoners, contrarye to take laxatiue medicines.
12	♃	10	52. moist	Conueniēt to plant, sow seeds, make Marriage, yll to Nauigate.
13	♃	23.	43 temperat	Good to iourney, or nauigate, to sow seeds, & to plow, to contract matrimony, to send Embassage.
14	♁	6.	35. temperat	It is conuenient to sow, plant, & to take phisicke, contrary to iourney, and to wed a widdowe.

Good

A Table of the Mancion of D

Mancios	Beginning of qua- the mancion	litie.	Elections.
Sig	deg.	mi.	
15	19.	26. moist	Good to digge and delue, and euill for voyage and mariage.
16	m 2.	17. moist and cold.	An infortunat time for al things specially to make voyage, to buy, to put on new apparell, and bad to take phisick.
17	m 15.	9. moist	An apt time to buy beafts, to put the to pasture, & to marrie a widdow, euill for Navigations.
18	m 28.	0. drye.	Good to build, sow seeds, plant, to Nauigate, contrary to make mariages.
19	10.	52. moist	A fit time for warfar, & to besiege a place, also to plant, sowe seedes, and to make voyage.
20	23.	43. moist or tem- perat	A conuenient time to buy cattell, to hunt wilde beafts, cōtrary to make wedlock.
21	6.	35. tem- perat	Good to build, lay tōūdations, to sow seed, to go to a prince or Maiestrate for fauour, but contrary to matrimony.
22	19.	16. moist	A conueniēt time to take Phisick, to nauigate, to put on newe apparell, contrary to marriage.

A Table of the Mancions of D

Mancions	Beginning of the mancion	quar- terlie.	Elections.
	Sw.	deg.	mi.
23	2.	17.	Tem-perat. Good for Phisicke, and to make a voyage, cuill to marrie, and to lend.
24	15.	39.	Tem-perat. An apt time to leade an armie to battell, to make marriages, and to sow seeds, and good to take medicines, contrary for voyages.
25	28.	100.	Drye. Good for iourney, voyage or iourney towarde midday, or towarde Sun-set, and is good for foundations, for marriage, and for strife.
26	10.	52.	moist. This day is good for to take phisicke, but in all other things it is bad.
27	23.	43.	moist. A comodious time to sow, plant, to vse Marchadise, to make matrimonie, but contrary to Navigatiō.
28	6.	35.	Tem-perat. An apt day to vse merchadise, to celebrate matrimonye, and to vse Phisicke, contrarye to lend and to goe on a voyage.

Wednesday

Friday

Sunday

Furthermore

Good

P. bisicke.

Furthermore the skilfull Phisitian and Astronomer, forbiddeth to touch or let blod in that part of the body signified, by the signe wherein the Moone is found, and therefore it is conuenient to knowe what part of the body is signified by euery signe, as is liuely sette downe in the Anotomie prescribed in the beginning of the first Booke, and is more perticulerly declared, with the diseases incident vnto them, as followeth.

v Ruleth the head, eares, eyes, and diseases of them: as head-ach, pynples, tooth-ach, paynes of the eyes, morphew, the scurfe in the face, and such like.

8 Neck, throat, & the diseases of them: as kings euill, hoarcenes, weakenes in the necke, blacke choller, somewhat temperate.

II Armes, shoulders, hands and fingers, & their diseases proceeding of blood.

8 Brest, paps, opper part of the belly, spleen, lungs, & notwith ympediments of the eyes, the scabbe, leapry, pushes, and spots in the face.

8 Hart, brest, stomack, ribbs, back-bone, small gutts, & their sickness proceeding of yellow choller.

ny Gutts and belly, and entralls, small gutts, & signifieth all Infirmities proceeding of melancholy or blacke choller.

2 Reynes, ioynts, hamms, hanch, buttocks, & signifieth the dymnes of sight, retention of vrine and of digestion, fluxes.

m Bladder,

Mathematicall

- m* Bladder and priuie parts, flank or small guts, and shewet's leproy, scabs, spots in the face, canker, fistuloes, emrodes, stone, &c.
- z* Thighes, priuie members and their diseases: as feuers, fall from hie places, from the 16. to the 18 deg. it noteth ympedimens of the eyes.
- z* Knees, and their diseases: as leproy, scabbe, losse of speech, dumnes, surdirie, dimnes of the eyes, feuers, fluxes by th' inferior parts.
- m* Legs and their diseases: as blacke Iaudies, incisions of the veynes from the 20 to the 25 degree, it noteth paynes of the eyes.
- x* Feete and their diseases: as the gowt, scab, leproy, palsie, & this is a signe altogether sickly & Flegmarick.

And these are the proper significatiōs of the signs alone by themselues, or when the Moone is in them throughout all the parts of mans body: notwithstanding the Moone and the other planets haue diuers & seuerall significations. in all the signes particularly appropriated to themselues, being deriued from their dignities and houses which is most necessarie to be diligently obserued of the studious laborer in this art, as hauing a speciall Relation to the part of the body diseased and grieued, and is playnely set forth in the Table following.

Phisicke

The parts of mans body which the pla: doe fig-
fie of themselues.

Sal ♄ Hath the speane, right eare, bladder, bones and
and their sicknesses proceeding of colde and drynes,
leapry, quarten Ague, morpew, canker. elephancie,
blacke choller, Rumes, cough, pallsie, loosenes, of the
bodye, and such like.

Joh ♃ Lungs, ribs, liuer, griffels, feede, arteries, left
eare and infirmities of thē, as pluresies and such as pro-
ceede of abundanc of blood or windines.

Mar ♀ Governeth the gall, reynes, veynes, left eare,
and their sicknesses as sharpe feuers, tertian and quo-
ridian pestilence, vlcers, red choller, madnes, puffles,
carbuncles and such like.

Liv ☉ Signifieth the sight, hart, right side, sinnewes,
right eye, and the diseases of those partse, as fluxes of
the eyes, catarras, ruimes, and such as grow of redde
choller, also cold stomack and liuer.

ven ♀ The liuer, loynes, sperm, farnes, reyns, matrix,
genitalls papps, throat, and their passions as of the sto-
macke, liuer, genetalls proceeding of cold and moy-
sture, fistuloes, and such like.

mer ♃ The memorie, hands, tongue phātasies, mouth,
brayne, sinnewes, thighes, and noteth madnes, lethar-
gie, passions of the tongue and malencholy, hoarce-
nes, vomits, tyfick, cough, much spettle, and such like.

mer ☾ Hath the left eye of a mā, the right of a womā,
stomack, belly, left side, bladder, stons, wombe, lyuer,
brest, & the tast, & noteth the diseases of thē as catar-
raes, pallsie, epilepsie, chollick, menstrues of women,
aposthumes, dropsie, default of sight as squintednes di-
seases of the sinnewes, cōming of opilation of the liuer,
and of fleagm.

*A verie necessarie Table declaring
 what part of the body is payned and diseased,
 by signification of the Planets in euery
 signe through all the parts of
 mans bodie.*

	♄	♃	♂	☉	♀	♁	☽
♃	Brest Armes	Necke throat hart bellie	Bellie Head	Thighs	Reynes Feete	Secrets Leggs	Knees Head
♄	Hart Brest Bellie	shoul- ders Armes Bellie Necke	Reynes Throat	Knees	Secrets Head	thighes Feet	Leggs Throat
♅	Bellie Hart	Brest Reyns secreters	Secreters Armes Brest	Leggs Ancles	thighes throat	Knees Head	feet shol- ders & Armes thighes.
♆	Reyns Bellie secreters	Hart secreters thighes Brest	thighes Brest	Feete.	Knees sholders Armes.	Legges Throat Eyes	Head brest sto- mack.
♇	secreters Reyns	Bellie thighes Knees	Knee Hart Bellie	Head	Legges Brest Hart	Feete Armes sholders Throat	throat stomack and Hart
♈	thighes secreters Feete.	Reines Knees	Leggs Bellie	throat	Feete stomack Heart Bellie	Head Brest and Heart	Armes sholders bowells

Knees

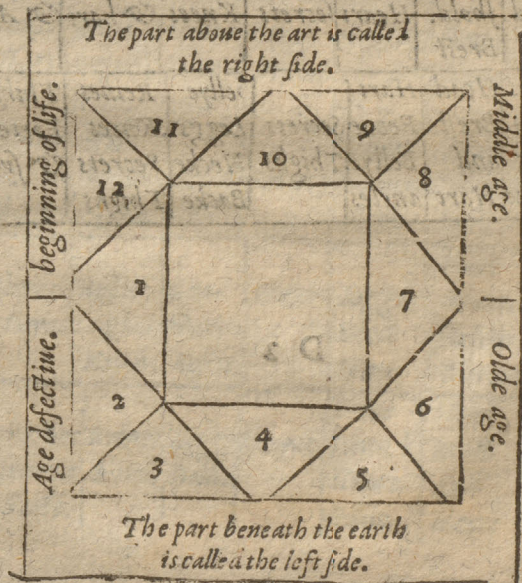
2	Knees thighs	secrets Leggs Head Eyes	Feete Reines secrets	sholder Armes	head small guts	Throat Hart Stomack Bellie	Brest Raynes Hart Bowells
m	Knees Leggs	thighs Feete	Head secrets armes thighs	Brest & hant	Throat Reines secrets	sholders Armes bowels Backe	Stomack and hart Secrets Bellie
7	Leggs Feete	Knees Head thighs hands Feete	throat thighs	Hart Bellie	sholder Armes secrets thighs	Brest Raynes Heart secrets	Bowells Thighes Backe
6	Head Feete	Leggs necke Eyes knees	Armes & shol Knees & leggs	Bellie Backe	Brest thighs Heart	Stomack & hant secrets	Reines Knees Thighes
3	Neck head	Feete Arms shold. Brest	Brest Leggs Heart	Reines secrets	Heart Knees	Bowells Thighs & hant	Secrets Leggs & Ancles
8	arms shol- ders necke	Head Brest and Hart	Hart Feete Bellye ancles	Secrets Thighs	Bellye Leggs Necke Backe	Reines Knees Secrets Thighs	Thihges Feete & succed

D 2

As

Mathematicall

As it is declared of the signes and Planets, so likewise the houses haue their speciall and proper signification in the parts of mans body, and haue most properly Relation to the cause from whence the Infirmitie or sicknes doth proceede, as if the Lorde of the sixth house be found in the fift, you may Iudge that the cause of the sicknesse was of surfetting or ryot, or by ouermuch voluptuousnes, or such like causes specified by the fift house, and that his payne & diseased is caused by ill digestion, or from defect of the Lyuer or Sinnewes, because the fift house hath Relatiō to those parts of the bodye, and so much the more certaine is the Iudgemēt if the of planet significator or sign wherein he is found shalbe the same qualitie and nature and shall haue signification of the same part of the body as the house hath wherein he is placed.



Phisicke.

The order of framing of the houses and Cælestiall Figure is before declared in the former Treatise, and likewise the properties, Disposition and Qualities of them with the Colours, Sauors, and such like belonging to them, and therefore it is needelesse here to recite them. - Infomuch as by Gods permission I haue vndertaken in this short Treatise, onely prescribe certayne briefe Rules and Cautions not before mentioned or spoken of in our vulgar tongue, most necessarie to the studious laborer in this excellent Science, whereby he may with easie labour, and small practise attayne to a perfect and ripe knoweledge of Iudiciall Astrologie in deliuering a true Iudgement of any partie sicke or diseased, and of the qualitie and nature of his sicknesse. Therefore I haue briefly set downe the Natures and Complexiōs of the 12 houses, and the diseases incident to them, and the parts of mans bodye signified by them as followeth.

The ascendent or first house denoteth blood, & the diseases proceeding of superfluitie of blood, it signifieth the Lyfe and Spirit, and dayly sustenance, it governeth the head, eyes, parts, eares, mouth, speech and tast, and it is Flegmatick.

The second signifieth sence, foode, riches, gayne, it ruleth the Necke and Throate, and the diseases of them, and is Flegmaticke.

The thyrd governeth the Shoulders, Armes and Handes, it signifieth shortiournies, hospitallitie, brethren and kinssfolke of all sorts, and it is Flegmatick.

The fourth governeth the Brest, Lights, Spleen & the diseases of them, it declareth Parents, patrimony,

Mathematicall

Building, Land, Treasure hidde, and it is Malencho-lye.

The fift governeth the Stomack, Lyuer, Hart, Sinnewes, Sides, Backe and the diseases of them proceeding of Melancholy, it signifieth pleasures, ryot, children, gyfts, vestments, banquets, and such like.

The sixt is the houle of sicknesse and diseases, seruants, small beasts, it governeth the lower part of the bellie and haunches, and the diseases of them, and it signifieth Melancholy.

The seauenth governeth from the Nauell downward, also the Thighes, Reynes, Loynes, it signifieth Marriage, and Concupiscence, and diseases by ouermuch pleasure, and it is Chollerick.

The eyght house hath signification of Death, and the manner & qualitie therof, hidden faculties, feares and sorowe, poysons, and such like, it governeth the priuie parts, the back-bone, small gutts, and noteth Choller.

The nynth house hath the Lyuer, halfe the Haunches and Arse, and their sicknesse, it noteth Religion, truth, iourney, dreames, Philosophie, diuinations, and is Chollerick in Complexion.

The tenth governeth the inferior part of the haunches, Knees, it signifieth honor and offices the country the kinde of studie and Magisterie, and the Mother, his Complexion sanguine.

The eleuenth governeth the Leggs, to the Ancles and the infirmities of them, it signifieth Friends, hope, Fauors, ayd and help, and is Sanguine.

The twelfth signifieth thought and cares, sorowes, hatred,

P h i s i c k e

hatred. prisonments, harlots, deceyuers, great cattle and hurt by them: it ruleth the feete and diseases of them and is Sanguine.

Last it is to be considered what agreement or disagreement, what loue or hatred is betweene themselves, as well with the Planets as with the signes where they are founde according to their naturall disposition, for some are beneuolent others maleuolent, others indifferent or doubtfull: Lykewise both the good and the maleuolent may disagree in qualitie and propertie, as good with the good, & the euill with the euill. So Mars & Saturne though by nature they bee both maleuolent, yet they differ and contend in qualitie, th'one being cold & dry, intemperate, th'other hott and dry, intemperate and is the more feruent in drynes, & therefore are sayde to bee enemies: Likewise those plannets are sayde to bee enimies, whose houses or exaltations are Opposite, for so they doe contend in qualitie and nature. And therefore it is conuenient to notifie this brieife Table following which declareth what Planets are Friends or Enimies amonge themselves. as it hath been specified by auncient & skilfull Astronomers.

What

Mathematicall

What Planets are Friend, and what are -E
nemies among themselues.

<p>♄ are { ☉ ☽</p> <p>♄ al but ♂ ♂ onely ♀</p> <p>☉ are { ♄ ♀</p> <p>Friend of { ♀ all but ♄ } Enemies of {</p> <p>♀ are { ♄ ♀</p> <p>♃ are { ♄ ♀</p> <p>♁ are { ♄ ♀</p> <p>♅ are { ♄ ♂</p>	<p>♄ are { ♀ more then ♂</p> <p>♄ onely ♂</p> <p>♄ all but ♀ and chiefly ♄ and ☉</p> <p>☉ are { ♂ ♀ ☽</p> <p>♀ onely ♄</p> <p>♀ are { ♂ ☉ ☽</p> <p>♃ are { ♀ and partly ☉</p> <p>♁ are { ♄ par. ☉ ♂ par. ☽</p> <p>♅ are { ♄ ☉ ♀ ☽</p>
--	--

Friendes

		Intuetur radio.				Intuetur nullis radijs.			
		✱	□	△	♁	Signum.			
De duodecim coelz domicilijs		11	10	9	7	2	6	8	12
♈	Dextre Sinistre	III	II	♁	II	8	IX	IX	♁
♉	Dextre Sinistre	♁	III	♁	IX	III	II	♁	♈
♊	Dextre Sinistre	♈	♁	III	♁	♁	IX	♁	8
♋	Dextre Sinistre	♁	♈	♁	♁	♁	♁	III	III
♌	Dextre Sinistre	III	♁	♈	III	IX	♁	♁	♁
♍	Dextre Sinistre	♁	III	♁	♁	III	III	♈	♁
♎	Dextre Sinistre	III	♁	♁	♁	♁	♁	♁	♁
♏	Dextre Sinistre	♁	III	♁	♁	♁	♁	♁	♁
♐	Dextre Sinistre	♁	♁	III	♁	♁	♁	♁	♁
♑	Dextre Sinistre	♁	♁	III	♁	♁	♁	♁	♁
♒	Dextre Sinistre	♁	♁	III	♁	♁	♁	♁	♁
♓	Dextre Sinistre	♁	♁	III	♁	♁	♁	♁	♁

Aries itaq; dextre afficit do: 11. Signu, III, ✱, 10, 7, □, 9.
♁, △. Sinistre vero 3, III, ✱, 4, ♁, ♁, ♁, ♁, △. Per ♁
intuetur Signu 7, ♁. Idem de reliquis intelligendum, &c.

Mathematicall

Of the Aspects

The aspect of		is distant	60		and do begyn when their orbs do touch one another, as ♃ & ♄ doth aspect ♃ & ♄ 26 with □.
			90 deg.		
			120		
			180		

The ☿ is no aspect and happeneth when the Orbs of 2 or more Planets doe conioyne together, the perfect ☿ is within one degree, but in ☿ you must have respect to the latitude of the Planets according to Ptol. which likewise is to be considered in the aspects.

Good planets is good as ♃ ♄ ♀ euill is bad as ♃ ♄ ♀ but in respect of the temperature of their body they are good in some sort.

The ☿ of Meane planetts is indifferent as ♃ ♄ ♀ except the ☿ of the Luminaries which is verie euill, good with euill is euill as ♃ ♄ and this according to the strongest planet.

Good with meane is good as ♃ ♄ ♀, euill with meane is bad as ♃ ♄ ♀.

♃	♄	♀	♁
♃	♄	♀	♁
♃	♄	♀	♁
♃	♄	♀	♁

The

Phisicke.

Of good planets are good as ♃
♀ * or △

Of euill planets not euill as * or
△ of ♃ ♀.

good are } Meane planetts are good as △ or
△ and * } * of ♀ and ☾.

which if } Meane with good augmenteth
they shall } the good as ☽ ♃ △ or *

be } Meane with euill increaseth the
euill as ♃ ♃ △ or *.

*The as-
pects of
the Pla-
ners.*

Of good planetts it is not euill as
♃ ♀ △ or ☽

Of euill planets are euill as □ ♃
♃ or ☽

Euill are } Of good planets with euill are
□ and ☽ } euill as ♃ ♃ □ or ☽

which if } Of meane Planets are not euill as
it be } ♃ ☽ □ or ☽

except the □ or ☽ of the Lumi-
naries which are alwaies euill.

Meane planetts with good are
not euill as ♃ ♃ □, ☽

Meane planetts with euill are
euill as ♃ ♃ □ or ☽.

*The pla-
ners* } good & therefore called the for-
tunes are ♃ and ♀

which } euill and called the infortunes are
are } ♃ ♃

are } meane & indifferent are ☽ ♃ ☽.

Mathematicall

Of good Planets are good as ♀

Of evil Planets are evil as ♂

- | | | | | |
|--|--|--|--------------------------------------|-----------------------------|
| <p>Also in aspects these things ought to be considered that is to say.</p> | <p>1
2
3
4
5
6
7
8</p> | <p>Reception
Collection
Translation
Prohibition
Contrarie or destruction
Restitution
Refrenation
Frustration</p> | <p style="font-family: serif;">}</p> | <p>of light and vertue.</p> |
|--|--|--|--------------------------------------|-----------------------------|

Of evil Planets are evil as ♂

1 When one pl: is in the dignitie of another affected as ♀ μ ♄ ♃ ♃ here ♀ receaueth ♀ yeilding to her his light and vertue.

2 When a Planet in his owne dignity aspecteth another hauing none, as ☾ ☽ μ where ☾ giueth strength to μ though he haue no dignity in her place.

3 When a Planet in his essentiall dignities aspecteth another, hauing also dignitie in his place, as ☉ γ ♂ ♄, where ♂ and ☉ receaue one another and this mutuall Reception.

Where note that in Reception the Planner hauing most authoritie yeildeth vp his light more then the other

100

E 2

ther

Phisicke

ther aspected doth giue vnto him as if h bee sounde in
 S and D in the terme of h beholding him shee recea-
ueth him most forcibly then he vnto her, and yeildeth
to him her light and Dispositon.

House as C r , J S , where is mutuall re-
ception by a \square betwene C and J .

Exaltation as D r O S where O recei-
ueth D in his exaltation, giuing to her his
light and force.

Triplicitie as h r , O II , here O giueth
light to h .

*Also Re-
ception is ei-
ther from*

Terme & Face as J z S , h z S here h
receaueth J and yeildeth to him strength
and vertue, and this is the weakeft re-
ception for it cannot bee onely in a face
except it haue some other Essentiall dig-
nities.

When three planets in one signe
the weightier passing more fast
then the other the middle one
doth gather and retayne their
light and nature

Collection when 2 or moe Plannets are ioyned 2
to one more waighy and heauer then they for he
doth gather and retayne their Light and Nature.

Translation

E 3

When

Phisicke.

When two planetts in ζ or aspect a lighter planet doe cast his beames between them, for so the light planet doe deny the aspect of the other, as $\text{J } 10 \text{ } \gamma, \text{ } \sigma \text{ } 8 \text{ } \gamma, \text{ } \text{h } 12 \text{ } \gamma$ heere J doth hinder the ζ of σ and h .

When two planets in one signe the thirde being lighter aspecteth the first of the second more merelye and so hindereth their ζ as $\text{J } 10 \text{ } \gamma, \text{ } \sigma \text{ } 12 \text{ } \text{e}, \text{ } \text{J } 15 \text{ } \gamma$, here J doth prohibit the ζ of σ and J by a \square .

Contrarietie or destruction also called Abscission of light and nature when three planets in aspect the lighter by retrog. ioyneth first to the waightier and so to the seconde, thereby cutting of the aspect or ζ of the first and seconde, as $\text{J } 0 \text{ } \text{m}, \text{ } \text{h } 8 \text{ } \text{m}, \text{ } \sigma \text{ } 12 \text{ } \text{m}$ retrog. where ζ by retrog. is ioyned to h before J & so destroyeth the ζ of h & J , & this may be called Abscission, except that Abscission is

more

Mathematicall

more properly in the ending and entring of signes
as h r 28, z r 24, g r 29 retrog. where g by
retr. cutteth of the g of h & z , by a \square aspect.

6 Restoring of flyght when an inferior planet be-
houldeth a superior combust or retrog. then hee
returneth to him his light and vertue, being not a-
ble to retayne it.

7 Refrenation when an Inferiour planet seeketh
the g or aspect of another before he bee ioyned
becometh Retrograde as f 5 m retr. h 12 m , where
 f seeking the g of h by retr. is refrayned.

8 Frustration when a light planet seeketh the g
or aspect of a waightier and the same againe go-
ing out of that signe shalbee ioyned to another by
aspect in the next signe before the first, as g r 23,
 z 29 r , h m where z is ioyned to h before g ,
whereby the g of g and z is annihilated by h ,
& is also the g of h and g frustrated by z , and
this as Prohibition, except that Frustration is in the
ending or entring of Signes as Abscition.

Phisicke

Of the Dignities and Debilities of the Planets Essentiall and Accidentall.

		<p style="text-align: center;">Essentia</p>	<p style="text-align: center;">House</p>			
		<p style="text-align: center;">which are 5, as</p>	<p style="text-align: center;">Exaltation</p>		5	
			<p style="text-align: center;">Triplcitic</p>		4	
			<p style="text-align: center;">Terme</p>		3	
			<p style="text-align: center;">Face</p>		2	
					1	
Dignities	Motion	<p style="text-align: center;">which is</p>	<p>Direct when the center of the Epicycle and pla: moue together toward the East, or when the center of the Epicycle hath a greater arch towards the east, then the center of the planet toward the West.</p>			5
			<p>Swift vz. more then his middle motion.</p>			2
			<p style="text-align: center;">Middle motion of ♀</p>			5
			<p style="text-align: center;">♂</p>			7
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Mathematicall

		fixed } stars } 5
	Respect } with } 7 & ♀ 5	
	eyther } with these } addeth 3	
	with } aspect } Δ 4	
		as } 7 ♀ 3
		* 3
	Detriment as in } 5	
	to his house } 5	
	Essentiall as in } full, ☉ to his Exalt. 4	
		Peregrinatio when he } 5
		hath no dignitie. } 5
	Motion as } Retrogradation 5	
Debilities	eyther by } slow of course v. 2	lesse then his } 2
		signes as } m 5
		if & be } ♄ 4
		in } 3
	them- } Vnether giueth	
	selues } nor taketh	
	as in } house as } 12 5	
		8 4
		6 3
	Acciden- } tal which } are by } position ei- } ther in } terms as of ♄ 2	
		themselves } 5
		of } as ♄ & ♀ } fixed stars } 5
		of euill } nature } 5
	resp:ct } either } with these } addeth 3	
	wyth } aspect } □ of ♄ or ♀ } 3	
		as by } 4
	Essentiall serue to know what planet is } signifier of the question demanded. 5	
	Accidental to shewe the quality of } the signifier or his power in effecting his } signification. 5	
It is to be } considered } that the } Dignities } 5		Debi-

Phisicke.

Essentiall, sheweth the weaknes of the significator in his operation, and his malice.

Debilities } Accidētiall, doth demonstrate the defect of a significator in performing his signification or his manner of effecting eyther good or euill.

¶ Here followeth a Table of the Essentiall dignities of the planet v^z. their day and night houes, Exaltations, Triplicities according to *Alcabitus* and *Garinettus*, their termes, Faces, and the signes wherein the Pla: doe reioyce.

Signes	house	exalt	triplicity of ter Gaminet.	Termes of the Pla:	Faces of the Planets.			Ioy of the pl:
					10	20	30	
			d. n. c.					
V	♂ d	○ 19	○ 7 h 7 6	♀ 12 ♀ 20 ♂ 25	h 30	♂ ○ ♀		
♃	♂ n	♃ 3 ♀	♂ 8 ♀ 8	♀ 14 7 22 h 27	♂ 30	♀ ♃ h ♀		
♄	♀ d	♃ 3 h ♀	7 6	7 12 ♀ 17 ♂ 24	h 30	7 ♂ ○		
♅	d 7 15	♀ ♂	♂ 7 ♀ 13	♀ 19 7 26 h 30	♀ ♃ ♃			
	♃ n							
♆	d o	○ 7 h 7 6	♀ 11 h 18	♀ 24 ♂ 30	h 7 ♂			
	♃ n							
♁	♀ n	♀ 15 ♀	♂ 7 ♀ 7	♀ 17 7 21 ♂ 28	h 30	○ ♀ ♃ ♃		
♂	♀ d	h 21	h ♀ 7 h 6	♀ 14 7 21 ♀ 28	♂ 30	♃ h 7		
♂	♂ n	o ♀ ♂	♂ 7 ♀ 11	♀ 19 7 24 h 30	♂ ○ ♀ ♂			
♁	7 d	♃ 8	○ 7 h 7 12	♀ 17 ♀ 21 h 26	♂ 30	♀ ♃ h ♂		
♂	h n	♂ 28	♃ 7 ♀ 7	7 14 ♀ 22 h 26	♂ 30	7 ♂ ○		
♂	h d	o	h ♀ 7 ♀ 7	♀ 13 7 20 ♂ 25	h 30	♀ ♃ ♃ h		
♁	7 n	♂ 27	♂ 8 ♀	♂ 12 7 16 ♀ 19	♂ 28 h 30	h 7 ♂		

¶ A Table of the accidentall dignities of the pla: vz. of the degrees *Masc.* or *Fem.* light, darke, smoky and voyde, deepe or pitted, deficient or lame, and wanting members, increasing and diminishing Fortune, which are so termed by reason of fixed Statres in those degrees,

	Degr. masculine & fem.	Deg. Light, Darke, Smokie, Voyde.	deg. deepe.	leg. lame, or deft. int.	deg. e-creasing Fort.
V	<i>Masc.</i> 8. 15. 30. <i>Fem.</i> 9. 22.	d 3. l 8. d 16. l 20 v 24. l 29. v 30.	6. 11. 16. 23. 29.		19
♄	<i>masc.</i> 11. 21. 30. <i>fem</i> 5. 17. 24.	d 3. l 7. v 12. l 15. v 20. l 28. d 30.	5. 12. 24. 25.	6. 7. 8. 9. 10.	3. 15. 27
♃	<i>masc.</i> 16. 26. <i>fem.</i> 5. 22. 30.	l 4. d 7. l 12. v 16. l 22. d 27. v 30.	2. 12. 17. 26. 30.		11
♂	<i>masc.</i> 21. 10. 23. 30. <i>fem.</i> 8. 12. 27.	l 12. d 14. v 18. sm. 20. l 28. v 30.	12. 17. 23. 26. 30.	9 10 11 12 13. 14 15	1 2 3. 4 15.
♁	<i>masc.</i> 5. 15. 30. <i>fem.</i> 8. 23.	d 10. sm. 20. v 25. l 30.	6. 13. 15. 22. 23. 28	18 27 28	2 5 7. 19.
♆	<i>masc.</i> 12. 30. <i>fem.</i> 8. 20.	d 5. l 8. v 10. l 16. sm. 22. v 27. d 30.	8 13. 16 21. 22.		3 14. 20
♅	<i>masc.</i> 5. 20. 30. <i>fem.</i> 15. 27.	l 5. d 10. l 18. d 21. l 27. v 30.	1. 7. 20. 30.		3 15 21
♂	<i>masc.</i> 4. 17. 30. <i>fem.</i> 14. 25.	d 3. l 8. v 14. l 22. sm. 24. v 29. d 30.	9. 10. 22 23. 27	19. 28.	7 18 20
♁	<i>masc.</i> 2. 12. 30. <i>fem.</i> 5. 24.	l 9. d 12. l 19. s 23 l 30.	7. 12. 15 24. 27. 30	1. 7. 8. 18. 19.	13 20
♃	<i>masc.</i> 11. 30. <i>fem.</i> 19.	d 7. l 10. s 15. l 19 d 22. v 25. d 30.	7. 17. 22. 24. 29	26. 27 28. 29	12 13 14 20
♆	<i>masc.</i> 5. 21. 27. <i>fem.</i> 15. 25. 30.	sm. 4. l 9. d 13. l 21. v 25. l 30.	1. 12. 17 22. 24. 29	18. 19.	7 16 17 20
♁	<i>masc.</i> 10. 23. 30. <i>fem.</i> 20. 28.	d 6. l 12. d 18. l 22. v 25. l 28. d 30.	4. 9. 24. 27. 28.		13 20

Whether

Phisicke.

*Whether the party be sicke or not, of whome the
the question is demaunded.*



In this question looke to the significer of the Querent, for if the Significator of the state of the body be founde in a Signe not agreeable to him but resisting his nature, or if the significator shalbee in a cadent house chiefly in the 6, then he is greeued and sicke.

Also when a pla: significator shalbe Diurnall by day vnder the earth, or Nocturnall aboute the earth by night, that is to saye contrary to his hain, or if he be ill affected, retrog. cōbust in his fall or detriment, or if he be weake or in the term of euill pla: he is payned and sicke. Also it is chiefly to be considered if he haue any euill configuration of a contrary or euill pla: or at leastwise if he be aspected of the L. of the 6 or 8, or ioyned to them, or to a fixed Starre of euill nature, or if hee be besieged of the infortunes, then it appeareth that the party is diseased and sickly.

But it sufficeth not that these thinges be considered in one significator alone, but also in them all, and by the consent of the greater and stronger part, Judgment is to be giuen.

*From what cause outward or inward the sick-
nesse doth procede.*

THE inward cause of sicknesse dependeth for the most part from the euill condition of the significator in respect of his signe, place and proper affectione

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affection: as if he should be in a signe not agreeable to his nature, and in place verie vntfortunate and be euill affected, or if any of these conditions doe happen, the cause is determined by reason of the temperature and matter specified of the same Signifier, or from the signe, place and affection or configuration good or euill of the same Signicator. But the outward cause proceedeth from the infortunes or cōtrary pla: which being signicators doe afflict by their owne malice & and euill affection? As when the signifiers of the bodye shalbe safe and fortunate in respect of their signe, place, and proper affection, and yet afflicted or resisted by the infortunes and contrary planets: the reason perswadeth (though he labour not with any inward cause) yet some outward causes hath happened to him, whereby he is payned and diseased, and this ought to be determined by reason of the place, proper nature & condition of the pla: so resisting: as if hee bee in the 9 house, or beare rule ouer the same (being the house of Iourneyes, and of study) it is to be iudged that the sicknes hath proceeded frō the like causes signified by the same house, so in the 12 house it procedeth by causes of hatred ymprisonments and great grieffe, yf in the first second, or 5 house the cause was of euill dyet, excesse of pleasure, sports, and such like.

¶ *Of what kinde and nature the sicknesse is.*

THE qualitie and nature of the disease and sicknes generally (as it hath pleased antient writers to set downe) is to bee iudged of the nature of the signe

Wholes *Phisicke.*

figne of the 6 house, and the disposit or thereof, which standeth with very good reason, because they are chiefe signifiers of the sicknes, therefore if there bee any configuration or aspect of these with the signifiers of life, and then also if there bee one and the selfe same nature of the 6 house and disposit or thereof, of the same nature simply we may safely Iudge the disease to be, but if their nature and condition be manifold & diuers, the cause of the sicknes is also manifold and diuers: and then it is very requisite that with great consideration we examine the signifiers of the bodye: In what sort and of what pla: they be afflicted and corrupted: for according to the condition and nature of them the paine and sicknesse is determined, as if they should be afflicted by the euill configuration of *Mars*, it appeareth the disease to be of his qualitie that is hott and drye, and of the same kinde which is signified by *Mars*: and so much the more if the signe wherein hee is, be of the serie Triplicite: but if the signe bee of a contrary nature it mitigateth the feruentnesse of hys signification; but if the signif. be afflicted not only of *Mars* also of *Saturnus*, or some other pla: or fixed starr, then we must pronounce the qualitie of the sicknes in mixing together their natures by reason and discretion.

Where it is to bee noted that according to the nature of that pla: which doth most violently vrgē, and vehemently afflict by him, and after his nature, the party is specially payned and diseased.

The kind and qualitie of the sicknes is taken frō the nature

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nature of those significators which eyther of theselues are very weake & impotent: or else corrupted of euill planets, or doe labour in both the sayd discommodities together, and are both weake and infortunate, and also afflicted of maleuolent starrs.

Furthermore the kinde of the disease is gathered from the nature of the signe of the Zodiack with those significators doe possesse: Also of the nature of the maleuolent pla: which doe afflict the significators, and finally from the nature of the signes which are vnder the gouernement of the maleuolent planet so afflicting the significators.

In what part of the body the patient is payned and diseased.



HE place of the significator affected dooth demonstrat the part of the body affected, and this is generally: Therefore you may knowe if the significator of the bodye bee about the earth, then the right part of the patient is payned, and if the significator of the bodye bee vnder the earth, his left side of his body is diseased. Also the superior parts are griued and molested, when the significator doth passe the superior degrees of a signe, but the house is to be noted wherein the significator abydeth, and also the signe which he possesseth, and these two are chiefly to bee obserued according to the part of the body, which they signifie as is plainly and readily set downe in the former Tables: for if the significator be in the ascendent or in γ , it declarerh the head

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to be payned and affected: if in the second the necke: if in π or in the third, the party is payned in the Sholders, armes and handes, and so of the rest. Also according to the signe wherein the significator is placed as h in γ , ruleth the brest, stomacke, and sholders, & noteth the infirmities of those parts: & so of the rest, as ye shall find in the perticuler Tables before described. To conclude the significator of the body ruleth ouer that part the which (according to naturall reason) is likely to be afflicted.

Whether the sicknesse will continue

or not



In this case the nature of the cause requireth that the proper affection of the significator of the body and his configuration with other pla: bee carefully examined: for as hee is more or lesse affected by his owne nature or afflicted by others, so wee may iudge the sicknesse easily or hardly to be separated from nature: Therefore if the same significator be not so euill affected nor so grieuously molested of infortunes nor resisted of contrary planets, but rather shalbe founde swift of course. In an angle or succedent house, encreasing light and number, eleuated above the infortunes and well aspected, of the fortunes or of Planets of like nature vnto him, it manifesteth the life nature of the patient to be sufficiently strong and the sicknes to remaine a short time. But if the significator shalbe found otherwise, that is to say, greatly afflicted, of the infortunes or euill
G
aspected

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aspected of the fortunes: it noteth weaknes of nature of the party diseased.

Also if the Lord of the ascendent apply to a fortune and shall begyn to be retrograde in his first station before he doe touch the beames of the same fortune either by aspect or Coniunction, it prolongeth the sicknes. Also the Lord of the ascendent in the 6 house, or contrarywise the Lord of the 6 in the ascendent, signifieth the same. Furthermore the significators of the sicknes in fixed signes declareth the sicknesse to continue, and contrariwise in moouable signes it will not continue.

The Lord of the ascendent afflicted of the Lord of the 6, or 12 house, and he or ☽ beholding an infortune (chiefly *Sarurne*) in fixed signes, slow of course, diminishing light & number or Retrograde, the party complayning will bee very long sicke. And contrarywise if they be swift and doe speedily passe out of the signes wherein they bee founde, or if they bee in moouable signes assisted or applying to a fortune, for euery degree of distance betweene them is signified a day. In common signes a weeke or moneth, and if they be found in fixed signes it commonly signifieth for euery degree of distance between the dignificators a moneth or longer time, and sometimes a yeare, for in distinguishing of time you must vse reason and experience.

Also you must haue regard to the houses, for the angles declare speedines as dayes and howers, the succedents indifferent time, as weekes, sometimes moneths, and the cadents signifie long time, as moneths and yeares. So also you must haue regarde to the Pla:
them

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themselves, for the ☽ is sayd to bee swift and signifieth short time, because she accompliseth her courie in 28 dayes: ♀ ♀ ☉ & ☿ declare indifferent or short time, & chiefly ♀, but ♃ and ♀ demonstrate long time, because they are long in fulfilling their naturall courses.

The Lord of the ascendent comming sodainely to a benevolent planet in any sort, doth signifie the sicknesse to be short.

The ☽ slow in motion, & increasing light, denounceth encreate of sicknes.

The ☾ } Increasing } with } ☿ } Tkearning daunger.
 } Decreasing } } ☽ } & lengthning of sicknes.

The Moone in a fixed signe and vnfortunate signifieth a long and dangerous sicknes.

The ☽ departing from combustiō to the full noteth encreate of sicknes, where if she meete with good planets it is good: if with euill planets eyther the party will die, or the sicknes will be prolonged.

The dispositor of the Moone vnfortunate causeth lengthning of the sicknes.

The signe of the 6 house being fixed and the Lorde thereof eyther a heauie planet as ♃ & ☿ or placed in a fixed signe doth demonstrare long continuance of the sicknes. Yf the signe of the 6 house be a cōmon signe: or if the planet from whom the L. of th' ascendent is separated bee placed in a common signe, it noteth recouerie in short time. The parts chiefly the part of life, and the part of death and ☿ if they bee infortunate in fixed signes and in cadent places, it doth argue longe time of sicknes, but if they bee fortunate in moueable signes and in angles and well aspected of the fortunes, it noteth short time of sicknes.

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Whether the sicke body will recover health or not.



THE same consideration ought to bee had of this as of the former question, for if the Moone and th' other significators bee not very vnfortunate or oppressed wyth the beames of infortunes; but if their condition be better in affection and good configuration, that is to say, more good then euill, more stronge then weake, more fortunate then vnfortunate, thē the partie by Gods help, will soone be restored to his former health, and the rather if the significators doe separate from the maleuolent Pla: and apply vnto good, or shalbe besieged and beset of the beneuolent starrs, or with planners of his owne nature and qualitie. Yet notwithstanding this is to be noted that if the significator doe apply (as is sayd) to a fortune or any of the beneuolent pla: shall apply vnto the same significator, if then in the meane time it shall happen before their beames bee perfectly ioyned and meete together, some euill aspect of another Planet shall come betweene and be ioyned to the same significator: then it is euident that the Querent will fall into some other sicknesse before hee recover health, or shall more grieuously complaine of the same which he felt before.

The same affirmeth the signe of the 6 house beeing a common signe, and especially a signe double bodied, also the signe wherein the Lorde of the 6 house is founde signifieth the same; if it be a bycorporeall or a common signe.

Further

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Furthermore, if the greater part of the significators shalbe free from infortune and from euery euill affection, and notwithstanding others be infortunate and euill affected, yet there is hope of health. But the significators be so aspected that there bee euill application and disagreement among themselues, and then the same significators shalbee in cadent places: it is to bee feared of the death of the Querent.

Likewise it is to bee obserued that if it happen the signification both of lyfe and also of death to be diuers and manifold then the Iudgement ought to be preferred by reason of the most significators & the stronger.

Yf the Lord of the ascendent shall enter into the 6 house, the sicke partye shalbee deliuered of the same sicknes, likewise if the Lorde of the 6 shalbe entring into th'ascendent he will escape.

The Lord of the 6 in a moueable signe, and also the signe of the sixt house beeing moouable denoteth shortnes of the sicknes.

Yf *Saturnus* or *Iupiter* be Lord of the ascendent and shalbe departing from combustion of the *Sunne*, the sicke party will recouer health, but if they be in combustion of the *Sunne* and Occidental from him it signifieth death.

Yf *Mars* be Lord of the ascendent and bee in combustion within 10 degr. of the *Sunne* and Orientall hee will escape, but if he be Occidental more then 18 deg. from the *Sunne* hee may escape: yf within 18 degr. he will die, and how much the neerer hee is in ζ to the *Sunne* so much the more it is to be doubted.

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The parts chiefly & if they be well placed and fortunate in moueable signes it noteth health, and short time of sicknes: otherwise they threaten the contrary.

Likewise in this cause you must examine all the significators, for if the ascendent and his Almuten or L. and also the *Sunne* and *Moone*, if all these or the greater part of that shalbee founde safe, well affected, fortunate, and free from euill aspects, hee will recouer hys former health.

If the same significators vz. Ascendent and his Lord or Almuten ☉ & ☽ shalbe in no aspect with the Lord of the 8 house, he will escape: or if the same signif. be not molested nor afflicted by any euill configuration of the lord of the 8 or 4 house, that is to say, if they be in ☿ ☐ nor ☽ to the lord of the 8 or 4 there is the hope of recouerie of that sicknes.

& Signes fatall and tokens of Death.

THE lorde or Almuten of th'ascendent & ☽ ioyned by ☿ or aspect to the lord of the house of death, except the lorde of the 8 house receaue him, it betokeneth death: likewise if the lord of the house of death be ioyned to the lorde of th'ascendent (except there be a strong Reception between them) it signifieth death.

The lorde or Almuten of th'ascendent or principall significator of the figure, when he giueth force and light, or beioyned to a pla: in the 4 house, it threatneth

neth Death.

The L. of the ascendent. } Combustion of ☉
 ☽ or either of them in } In the 4 or 8 Ca- } it noteth Death.
 ther of them in } dent places & }
 } with the L. of the 8. }

The Lord of th'ascend. } combust of the Sun in }
 ☽ or eyther of them } the 4 or 8 house in ca- } T brear-
 } dent houses in ☽ to } nerth
 } the L. of the 8 house. } death.

The Lord of the th'ascendent Retrog. or Cadent or in the eyghth, and by his retrog. doth separate himselfe from the Lord of the Eyght house, dooth signifie death.

The Translation of light betweene the Lorde of th'ascendent and Lorde of the eyght house chieflye yf there be Reception before the Translation of light, it denoteth death.

L. of th'ascendent } comb. } and the L. of
 When } or the Moone } are } or } th'ascend. with
 the } or L. of the Sixt } Rerr. } ☽ or ☿ it signi-
 } } fiesh death.

The Lorde of th'ascendent in the eyghth, or Lord of the 8. in th'ascendent not receaved, it signifyeth death.

The Lorde of th'ascendent and 6 maleuolent by nature

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ture and in the 8. house signifieth death.

Yfa waigtier planet gather the light of the Lorde of th'ascendent and 8 house by a \square or \circ^o aspect, if hee be euill of himselfe or doe translate the light so gathered to an euill planet it denoteth death.

Yf the Lord of th'ascendent and Lord of the 8. doe behold themselves though with good aspect it sheweth death.

Yf the Lord of th'ascendent be in the 4, or apply to a pla: in the 4 or aspected of him with \square or \circ^o it sheweth death.

Yf the Lord of th'ascendent be vnder th'earth and D ioyned to a pla: in the sixt, nynt, or twelfth house it signifieth death.

Mars being nere to the degree ascending (within 4 or 5 degr.) it is a token of death, specially if moe euill pla: be in the ascendent with him or doe behold him: and for the most part if M bee in th'ascendent in anye question of the sicke partie they will raue and bee mad in their sicknes a little before death.

Yf th'ascendent be aspected by a \square of a pla: in the 4 house it noteth death.

The infortunes nere the ascendent within twoo or three degr. is a very dangerous signe, and the distance of degr. doth manifest the time as if it bee a moueable signe it denoteth dayes and howers: if a fixed signe, moneths or weekes.

Yf the Lord of the ascendent doe behold the Lord of the 6, 8 or 12 house vnfortunately: at the hower of the perfect aspect the party will dye.

Yf the Lord of th'ascendent doe giue force to the
Lord

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Lord of the 8 house being a fortune, & receauing him he shall waxe sicke vnto death, but will escape because of the Reception, but if the lord of the 8 be an infortune he will die, although he receaue the lorde of the ascendent.

Yf the Lord of th'ascendent be combust, swift in an angle at the houre of combustion is the time of death.

The Almuten of th'ascendent in his fall or detrimēt, vnfortunate, combust or retrog. doth threaten death.

The almuten of th'ascendent or ☽ or ☉ if all or the stronger of them, that is to say, the temporall light doe aspect the Lord of the house of death, hee will hardly escape.

The Lord of th'ascendent or ☽ impedit, is a token of death or long sicknes.

The ☽ in the 4 with ☿ without aspect of all beneuolent pla: or the fortunes in cadent places: noteth death. *Significations from the ☽.*

The ☽ ioyned to the lord of the 8 without reception: or if there be Translation of light between them: or if there be Collection of their light, if hee which to gathereth there light be a maleuolent pla: or doth translate or yeld the light so gathered to an euill pla: it is a token of death.

☽ Oriental within 12 degr. of the ☉ the nearer the worser.

☽ in the burnt way corrupted of ☿ or combust of the *Sunne*: threatneth death, chiefly within the 3, first degr. of m afflicted of ☿.

☽ impedit ☿ to the lord of the 8 and placed in the

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eyght, 12 or 4, and neere the ☿ doth denore deprivation of life.

Increasing with ♄ } Signifieth death or long
Decreasing with ♃ } Infirmities.

A malevolent pla : corrupting the ☽ or ☉ without aspect of a Fortune, noteth death.

☽ and her dispositor in cadent places sheweth an euill end, if th' infortunes be stronge in Angles in aspect of ☽ and other dispositor, is a firme token of death: but if the fortunes bee stronge in those places and in good aspect, it promiseth health.

☽ in th' ascendent with any of the euill planets, the sicke partie will dye sodainely.

*Signifi-
tion from
the Lord
of 8 house.* The Lord of the eyghth house vnfortunate in the 4 sheweth death.

The Lord of the eyghth in th' ascendent or 4 chiefly Retrog. or combust or ioyned to malevolent pla.

The Lord of the eyghth in th' ascendent and anye of the signifiers of the bodye infortunated by him, denoteth death sodainely.

The Lorde of the eyghth or ☽ departing from one infortune & applying to another doth threaten a more grieuous sicknesse then that which then hee suffereth.

A malevolent pla : in the eyghth or Lord of the 8 being euill by nature is a bad token, but if he receaue the the Lord of th' ascendent or ☽ (not too much afflicted) he will escape after greatest feare of death, chieflye yf the Reception be strong.

The

P h i s i c k e .

The diurnall pla: significators aboue the earth, and Nocturnall vnder the earth, also the Lord of the first Triplicite, of th'ascendent and Lorde of the hower, if many of these be infortunate in the 6, 12, or 8 or their Lords, they are euill tokens.

The lorde of the 6 infortunate beholding th'ascendent or lorde thereof with \square or \circ , also if the lord of the 6 be in the ascendent or 8 ioyned to euill planets, it threatneth death or long sicknesse.

From the L. of the 6 house.

The Almuten of the figure applying to a pla: euill placed or afflicted by a pla: which tranflateth his light vnto the L. of the 8, or contrariwise denoteth death.

Significations frō the L. of the figure.

The Almuten of the figure in the 4, 8 or first house, separating from fortunes, and applying to infortunes, signifieth Death.

& infortunated or his dispositor combust is an euill token.

From the part of fortune.

& neere to ♁ within 4 degr. vnder the earth or in the 8, or in euill aspect of the infortunes, sheweth an euill end of that sicknes.

Yf an euill pla: be founde in the ascend. or the lord thereof be euil by nature, the sicke partie wilbe of a bad gouernement and will doe hurt to himselfe.

Significations frō the L. of th'ascend.

Yf the lord of the ascendent or 6 be retrog. combust, or in the 8 house in ♁ \square or \circ to ♄ or ♃ it is a great presumption of death.

Yf the Lord of the ascendent be founde in the 6 or 12, the party sicke will suffer much sorrowe & grieffe, except the fortunes doe receaue him.

Mathematicall

When eyther the lord of th'ascendent the D or S shalbe in degr. *A Lemene*, darke, pittie or light, it declareth that the infirmitie hath taken root chiefly in V S M P X in these signés it signifieth the Leaprie, scabb, pustles, aposthumes, and such like.

The Lord of th'ascēdēt in the 5 or 11, noteth much vexation in the same sicknes.

The Lord of th'ascēdent or 6 retrog. or combust or in the 8 in ♄ ♁ or ♂ or ♃ foretelleth euill: and with other testimonies, death.

The sicknesse is determinēd oft-times as the D passeth from one planet to another, & if she giue force to the lord of the 6 house, the sicknes is satisfied and prolonged.

D in V II S M P X ioyned to h when these signes do ascent. or possesse the 6 or 8 house, it causeth euill to the sicke partie.

The lord of the 6 retrog. combust or in the 8 in ♄ ♁ or ♂ to ♄ or ♃ signifieth euill or death.

The Lord of the 6 ympedit of the Lorde of the ascendent,

By ♁ or ♂ in	}	<i>Angles</i> the sicknes doth alwaies payne him and is incurable.
		<i>Succed.</i> it endureth long but doth not alwaies payne him and is r euer sed according to the qualitie of the signe.
		<i>Cadent.</i> it neyther endureth nor alwayes payneth him, but will soone depart from him.

The Lorde of the 6 euill by nature or ympedit, or euill

Phisicke.

euill pla: in the 6, is an euill signe.

§ A beneuolent pla: he will soone bee cured.

In the 6. § A maleuolent he will passe from one sicknes into another.

The lorde of the 6 in the sixt, eyght, or twelfth, is an euill token.

Part of fortune. § The burnt way euill affected
Part of lyfe. § in aspect of maleuolent pla:
Part of Death. § Cadent places.
§ Termes of euill pla:

☿ or part of the mortifying pla: vehemently infortunate signifieth euill or Death.

Translati on of light between the L. of the 8, & L. of th'ascēd. or if both luminaries be vnder the'arth there great isfeare of the sick party, yf ☿ be within 4 deg. of ☽ or vnder the earth, in the 8, or apply to euil pla: or ☽ in ☊ or ☋ to ☿ or ☌ the distace of deg. between the ☿ and ☋ or between the ☽ and ☿ or between that which is neereft, and it declareth the time of death, but if ☽ be lorde of the sixt or eyght, her effects shalbe in howers.

☿ Signes of Health.

THE lorde of th'ascendent in an angle beneuolent without yll aspect not vnder the beames of the Sunne nor retrog. and in a fortunate place is a token of recouerie.

Significa-
tion from
the L. of
th'ascend.

Mathematic all

The Lord of the ascendent fortunate & ☽ next applying to him chiefly by ☿ if she be not euill affected signifieth good.

The Lorde of the ascendent swift entering another house or signe (except the 8 house or 12) the infirmitie will soone depart.

Yf the lord of the ascendent receaue the Lorde of the 8 house direct and fortunate, it bringeth health, although there were feare of death.

Yf the Lord of th'ascendent be in the 4 fortunate, the sicke party will recouer, and if there be found both euill and good pla: iudge by the stronger.

Yf the signifier of sicknes be in the 10, encreasing in light and number, the sicknes will be shortned.

☿ Orientall }
☿ Occidentall } doth lesse annoy the sicke party.

♃ in the Sept. ☽ Part doth encrease the good Signes.
♀ in the Mer. ♃

Signes of health fro
☽.

☽ beholding ♀ she the ☉ and he ♃ chiefly being placed in th'ascendent or 9 house, and so much the rather if he be Almuten of the fygure, it presageth lyfe and health.

Yf ☽ apply to ♀ or ♃ & th'one of these to ☉ or ♃ (though with ☐ or ◯) and the same againe apply to ♃ being strong as well in place as in dignities, Essenti- all and Accidentall, then ♃ collecteth the light of all the rest, as it were the superior pla: and causeth all thinges to come to good effect.

Phisicke.

S in an angle or succedent well affected & increasing, and in the beginning of the sicknesse be removed and separate from \mathcal{J} , it signifieth health.

The partes chiefly of Lyfe of death, & \mathcal{S} well placed, strong and well aspected of good pla: promiset health recovery of health.

S Of the mutabilitie and changing of the state of the body diseased, when and in what sort it happeneth, & whether it tender to a good or euill end.



Seing it appeareth that according to the disposition & habitude of the significators, the state of the body, and cause of the sicknes is decerned, it is also manifest that there is oftentimes mutabilitie of the same sicknesses, and that after the motion of the same significators, and it falleth out in the disposition of the body, as in the state and difference of the time: as when the \odot by his proper motion shall come vnto the certaine quarters of the Circle, he causeth a manifest mutation of the bodye. So also according to the like motiō of the proper significators, it must needes be, that the condition of the body doe suffer manifest, change and mutabilitie: But amonge the significators of the bodye a great consideration is to be had of the state of the *Moone*: For in somuch as she cometh nearest vnto vs, & is carried about with the swiftest

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swiftest motion, gathering the light and vertue of all the Cælestiall Orbs, and alone protecteth the same vnto vs, and therein she is sayd to excell the rest. Therefore the motion of ♃ is much to bee obserued, that is to say, when her body doth exactly touch the quadrat or opposit places, respecting the degree & signe which she possessed at the time of the lying downe of the sick party, or in the beginning of his licknes. For in those places, which are of contrarye quality and of another nature and disposition, it doth signifie mutabilitie, and the state of the body to be changed. The true and certaine times of these changings, neyther Philitions nor Astronomers can exactly demonstrate, for they are diuers and vncertayne, because the motion of the ♃ is diuers and vncertaine, euen in the selfe-same dayes & times. For the *Moone* as she possesseth diuers sundrye places, in her orbe and ecenter and farre different in motion, so likewise she effecteth her opperatiōs in diuers & sundry spaces, so the criticall day, which some doe affirme to be the 7 day by this reason may fall out sometime the 6 day, sometime in the end of the 7 daye by the computation of Astrologie and naturall reason. And so it may be (not vnaduisedly) considered of the other Iudiciall dayes which some call the 4 day, and also of the dayes accidentall, and such as come between or within the criticall dayes, called of some prouoking dayes, accompting it euer 3 day. From whence some in the vse of Astronomicall rules haue not vnfitly appointed the Cælestiall figure to be framed, of 16 parts of spaces at the time of the lying downe of the sicke party, or at the instant time of the beginning of the sick-

Phisicke

sicknes : And the effectes and forces of the Critticall dayes to bee determined by the motion of the ☽ according to her place in the lame figure, that is to saye, if she bee founde in full angles is signified the Iudiciall dayes. Yf in angles, halfe full, is signified the days intermingled or prouocatory: yf in angles halfe full, the dayes determined, so that the criticall dayes falleth not out alwayes in euery 7 day, nor the Iudiciall daies in euery 4 day, nor the intermingled or prouocatorye dayes in euery third day: but then when the Moone by her proper motion, doth exactly touch the angles in the sayde figure. But I for myne owne part do rather Iudge as partly I haue gathered from probable authors; and partly by experience I haue approued the mutabilitie and difference of times, to bee more easily gathered, and better considered after this sort: let the figure be formed of his equall spaces. The place of the Moone at the time of the lying downe of the sicke partie, let it bee the Ascendent and the Opposite Angle let it holde the Opposite signe and degree, and the angle bose the 10, and 4 shall possesse the ☐ places and Signes, and the other houses, that is to say, the succedents and Cadents let them be distant from the angles 45 degr. In this manner the figure being framed. euery planet must bee placed in his proper seate of the figure as he is found in the th' Ephem: being rightly calculated. And so the true motion of ☽ is to bee obserued, that is to say, whē her body doth exactly touch the ☐ or ∞ places to th' ascēdent, and that time shalbe the right criticall day, which Phisitions doe ascribe to the 7 and 14 day and such like: and when she passeth by
I th' other

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th'other houses and such as are between the angles it effecteth the time Iudiciall and Iudicatorie, also the dayes intermingled or prouocatorie.

Therefore it is behouefull diligently to consider whē the Moone or anye of th'other significators doe meete any Planet or fixed starre by coniunctiō or aspect: and also when by progression they come vnto the places or aspects of the Planets in the figure of the time of the first complayning, or first lying downe of the sicke partie, or in the first question demaunded of his sicknesse. And likewise when the other Planets doe come vnto the places of the signif. in the same figure, as for example: When the ☽ or Lord of th'ascendent doth meete with ♂ or ♃, or some other planet, maleuolent or beneuolent, being cōtrary to his nature: after the time of the lying downe or first complayning of the sicke partie: and when the ☽ or Lord of the ascēdent do come to the place wherein ♂ or ♃ or some other pla: was placed in the same figure: Also when ♃ or ♂ or some other pla: shall apply to the place of the Moone or lord of th'ascendent in the same figure: ye shall perceauē manifest alteration and change in the partie: yea and for these causes it may well seeme to happen and that not without reason, that the Crises doe alter their times and are not alwayes the same: but doe differ in themselves according to the former causes.

These mutations whether they tende to better or worse, is decerned from the proper affection of the significator whereby hee is afflicted and troubled, and from the signe with the same possesseth, and from hys

con-

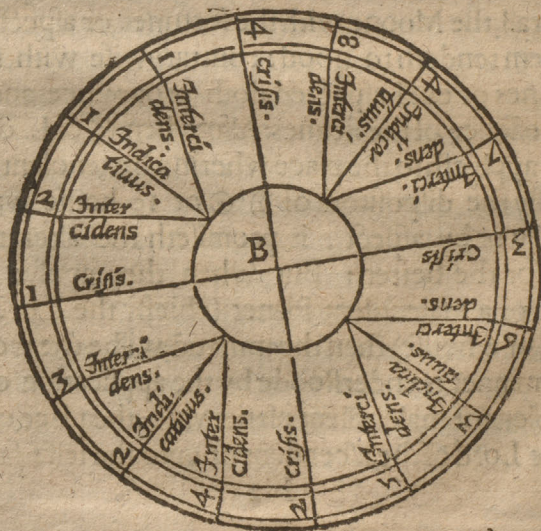
P h i s i c k e .

configuration with other pla: fortunate or infortunate: As if in the time of the Crisis, ☽ be founde in a signe agreable to her qualitie and condition, in respect of the nature of the matter, sicknes, and action, it strengthneth and helpeth nature, & expelleth the sicknesse. So we affirme th'alteration to bee, euen as the significator is well or euill affected, also the signification to be more or lesse, and the force of efficacy of the sicknes to bee stronger or weaker in striuing with nature.

Furthermore the configuration of the significator with other pla: and with fixed starres in this doe very much auayle, for ☽ as shee beareth rule ouer the sicknesse or nature in any man by her configuration wyth the pla: and fixed starres: so shee signifieth the alteration to be, or rather so causeth it to come to passe. In generall, the Moone with the fortunes, or aspected well of them tendeth to good: contrarywise with the infortunes or euill aspected doth pronounce and cause euill essence of the sicknes: Also when ☾ or L. of th'ascendent applyeth to the place wherin a beneuolent planet chiefly the dispositors of ☽ ☉ or 10 house was corporally or by aspect, it promiseth the alteration to bee for the better: But when they applye to the place of a maleuolent Planet (chiefly the Lord of the 8, 12, or 6 house) then the mutatiō wilbe the worse: In like manner is vnderstoode by the application of a beneuolent or maleuolent planet vnto the place of ☽ or of the Lord of the ascendent or vnto the selfe-same degree

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gree ascending, yet this doth not alwaies hold except when there happeneth some configuration of these with the significators in the time of the sayd beginning or first lying downe of the party griued: and then for the most part, it falleth out for certainly to be true, as by experience hath been often proued how these mutations doe come to effect, and of what qualitie they be, is knowne by the signe which ☉ posselleth and by her proper affection and configuration with other stars according to her operation in the matter and cause of the sicke attractiue or expulsiue.



Phisicke.

¶ Certaine Elections for Phisicke and Phlebotomy,
by the motions of the Moone.



THE Moone and ascendent in γ Ω ζ dooth comfort the vertue attractiue, because they are fierie signes, hot and dry, chollericke: the earthy signes ν μ τ restoreth the vertue retentiue, the ayrie signes π ρ σ helpeth the vertue Digestiue: Yf they be watrie signes ϵ m κ they comfort the vertue expulsiue.

☽ in ζ \ast Δ to ♀ and in the signe of ϵ is good to purge choller by electuaries: with γ or in aspect of him and in κ is a conuenient time to purge Melancholy by pilles. Yf she be in ζ \ast or Δ to the *Sunne*, and in m is good to purge fleagme by drinks, and so the signs doe varie in their operations: for the Moone and ascēdent in ϵ is good to purge by Electuaries: in m good to purge by drinks: in κ is conuenient to purge by pilles.

Yf the Moone be aspected of two Planets, or moe together, it is necessary to vse Compounded purges, of the qualitie of the sad aspectes: as if the ☾ haue a \ast or Δ to ♀ and the *Sunne* at one instant, you must purge Fleagme & choller together, for ☾ doth purge fleagme and ♀ choller, and ☉ of the other mixtures. And this is especially to be auoyded: that yee take no Phisicke nor any medicines whatsoever the *Moone* or ascēdent beeing afflicted of ♄ , or that is to saye in ζ \ast or Δ of them, for it is verry pernicious or little profiteth, and much grieueth the Patient.

X Also for launching, cutting, and letting of blood, it

Mathematicall

is conuenient to haue regarde to the place of ♃, for in any wise touch not the part of the body signified by the signe wherein ♃ is founde during the time shee continueth therein: Furthermore the aspects of ♃ with the pla: is to be considered, for if she be with ♃ or ♀, or in any aspect vnto them, it is good to let blood. Likewise ye must respect th'ascēdēt, as much as the Moon, for ♃ and ♀ ascendent or ♃ in them are conueniēt for Flegmaticke persons to bleed, ♃ and ♀ ascending or ♃ in them: is good for chollericke bodies: and for melācholy complexions, the first part of ♃ is most conueniēt: but the second part of ♃, & first part of ♃ and especially the whole signe of ♃, are very euill for Phlebotomy & with great care ought to be auoyded in letting of blod.

✕ Th'other signes for the most part is sufficient good for sanguine persons to bleede in: that is to say, when the Moone is in them, and when they be asēding. Likewise ye must haue recourse to the age of the Moon, who frō the change to the first quarter is good for young persons, and such as abound in blood: from the first quarter to the full, good for men of middle age, or yong persons, & such as be chollerick: frō the full to the last quarter, good for middle age, and such as abound in fleagm: frō the last quarter to the change, good for elderly men: & such as abound in melancholy. ✕

And the instant time of the new Moone or full, for the space of 12 howers before & after, it is euill to take medicines or to touch any veyne or part of the body, and likewise so long time when shee is in ♃ or ♃, it is very dangerous to bleede, and let not the ♃ nor ascendent be corrupted of ♃ or ♀ specially by ♃ □ or ○ of thē:

but

Mathematicall

A Table of the aspects of the former Figure.

		♃	♄	♅	♆	♇	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
140			♃		♆	♅	♈		♏		♌		♎	♐	♑	♒	♓	♋
1217		♏		♅	♆	♇	♈		♎	♐	♑	♒	♓	♋	♌	♍	♎	♏
16	retr.		♏		♅	♆	♇		♎	♐	♑	♒	♓	♋	♌	♍	♎	♏
18.30			♏		♅	♆	♇		♎	♐	♑	♒	♓	♋	♌	♍	♎	♏
19.27		♅	♆		♇	♈		♉		♊		♋		♌		♍		♎
21.30	retr.	♏		♅	♆	♇	♈		♉		♊		♋		♌		♍	♎
26. 0			♏		♅	♆	♇		♈		♉		♊		♋		♌	♍
22.30		♎		♆	♅	♄		♏		♌		♎		♐		♒		♔

Ascend. ♍ 23.

by themselves } ♃

of the body } by accident } ♂ L. of the ascēd.
 & d.positor of ♃.
 & also of ☉ & ♌
 of the Figure.
 the 6 house ♂ 3.
 the L. of the 6 ♀

by themselves } ♎

of the sick- } by accident } the L. of the 6 ♀
 (nes.) } & afflicting the ascēd.
 & from whom ♂ is
 separated.

The ascendent in somuch as pertayneth to the signe is warrie, cold, & moyst, flegmatick, fixed, feminine: &c, it ruleth the bladder and secret parts, and the inferior parts of the belly: it signifieth Retention of the v-rine, fluxes, euill digestion. And if the signifiers in the

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the former example be diligently considered, yee shall plainly finde that for the most part they all agree in signification of death, & especially ♀ being Lord of the 8 in th'ascendent and ♂ L. of th'ascendent being euill of his proper nature, combust of the *Sunne*, & in ♄ to the Lord of 8 house: also in a signe contrary to his owne proprietie & nature.

Likewise the ♃ in a signe resisting her own qualitie for she is cold & moyst, and ♄ is hot and dry, signifying choller: Also being ☽ to the Lord of the 6, and applying to the ☽ of ☉ separating from a beneuolent Planet, and peregrine.

Finally th' infortunes eleuated aboue the beneuolent and the fortunes in Cadent and succedent places and other the like significations do threaten manifest & impatient death. As th' experience therof did approue, for within two dayes after the time of the former Fy-gure, the partie did Raue and torment himselve very grieuously, and in such furious rage ended this life.



K

Heere



Heere followeth a very perfect and
compendious Table of the planetary
or vnequall bowers beginning at Sun
rising, which continueth from 3 dayes
to 3, and with small difference for eue-
ry day in euery Moneth throughout
the yeare: Seruing very exactly vn-
der the Latitude of 51 degrees 34 min.
which is the true Meridian of this
most famous Cittie of London.



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it may seeme
the first view
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Heere followeth a very perfect and
compendious Table of the planetary
or vnequall howers beginning at Sun
rising, which continueth from 3 dayes
to 3, and with small difference for eue-
ry day in euey Moneth throughout
theyeare: Seruing very exactly vn-
der the Latitude of 51 degrees 34 min.
which is the true Meridian of this
most famous Cittie of London.



The

Table

Days of Mon. March.	Place of ☉	Days of Mon.	Place of ☉	☉		☽		♂		♀		♃		♄		♅		♆		♁		Place of ☉	Days of Mon.	Place of ☉	Days of Mon.
				H. m.	M. m.	H. m.	M. m.	H. m.	M. m.	H. m.	M. m.	H. m.	M. m.	H. m.	M. m.	H. m.	M. m.	H. m.	M. m.	H. m.	M. m.				
11	2	13	306	7	0	4	0	8	0	12	0	12	0	12	0	12	0	12	0	12	0	30	11	13	13
14	3	10	275	54	4	55	7	56	8	2	57	1	58	10	59	12	0	12	0	12	0	27	8	3	16
17	6	7	245	48	4	50	7	52	8	2	54	1	56	10	58	12	0	12	0	12	0	24	5	6	19
20	9	4	215	42	4	45	7	48	8	2	51	1	54	10	57	12	0	12	0	12	0	21	2	9	22
22	12	1	185	36	4	40	7	44	8	2	48	1	52	10	56	12	0	12	0	12	0	18	1	12	25
26	15	29	155	30	4	35	7	40	8	2	45	1	50	10	55	12	0	12	0	12	0	15	29	12	28
29	18	26	125	24	4	30	7	36	8	2	42	1	48	10	54	12	0	12	0	12	0	12	26	18	1
1	21	23	95	18	4	25	7	32	8	2	39	1	46	10	53	12	0	12	0	12	0	9	23	21	4
4	24	20	65	12	4	20	7	28	8	2	36	1	44	10	52	12	0	12	0	12	0	6	20	24	7
7	27	17	15	6	4	15	7	24	8	2	38	1	42	10	51	12	0	12	0	12	0	3	17	27	10
11	30	14	15	0	4	10	7	20	8	2	30	1	40	10	50	12	0	12	0	12	0	1	14	30	13
14	3	10	274	55	4	6	7	17	8	2	28	1	39	10	49	12	0	12	0	12	0	27	3	10	16
17	6	7	244	49	4	2	7	14	8	2	25	1	37	10	48	12	0	12	0	12	0	24	6	7	19
20	9	3	214	44	3	57	7	11	8	2	24	1	36	10	47	12	0	12	0	12	0	21	9	3	22
23	12	1	184	38	3	51	7	5	8	2	19	1	33	10	46	12	0	12	0	12	0	18	12	1	25
26	15	29	154	33	3	47	7	3	8	2	17	1	32	10	46	12	0	12	0	12	0	15	29	12	28
29	18	26	124	28	3	43	7	2	8	2	14	1	31	10	45	12	0	12	0	12	0	12	26	18	1
1	21	23	94	23	3	39	7	2	8	2	12	1	30	10	44	12	0	12	0	12	0	9	23	21	4
4	24	20	64	19	3	35	7	2	8	2	9	1	29	10	43	12	0	12	0	12	0	6	20	24	7
7	27	17	34	14	3	30	7	2	8	2	6	1	28	10	42	12	0	12	0	12	0	3	17	27	10
11	30	14	14	10	3	27	7	2	8	2	4	1	27	10	42	12	0	12	0	12	0	1	14	30	13
14	3	10	273	54	4	6	7	17	8	2	28	1	39	10	49	12	0	12	0	12	0	27	3	10	16
17	6	7	243	49	4	2	7	14	8	2	25	1	37	10	48	12	0	12	0	12	0	24	6	7	19
20	9	3	213	44	3	57	7	11	8	2	24	1	36	10	47	12	0	12	0	12	0	21	9	3	22
23	12	1	183	38	3	51	7	5	8	2	19	1	33	10	46	12	0	12	0	12	0	18	12	1	25
26	15	29	153	33	3	47	7	3	8	2	17	1	32	10	46	12	0	12	0	12	0	15	29	12	28
29	18	26	123	28	3	43	7	2	8	2	14	1	31	10	45	12	0	12	0	12	0	12	26	18	1
1	21	23	93	23	3	39	7	2	8	2	12	1	30	10	44	12	0	12	0	12	0	9	23	21	4
4	24	20	63	19	3	35	7	2	8	2	9	1	29	10	43	12	0	12	0	12	0	6	20	24	7
7	27	17	33	14	3	30	7	2	8	2	6	1	28	10	42	12	0	12	0	12	0	3	17	27	10
11	30	14	13	10	3	27	7	2	8	2	4	1	27	10	42	12	0	12	0	12	0	1	14	30	13
14	3	10	272	54	4	6	7	17	8	2	28	1	39	10	49	12	0	12	0	12	0	27	3	10	16
17	6	7	242	49	4	2	7	14	8	2	25	1	37	10	48	12	0	12	0	12	0	24	6	7	19
20	9	3	212	44	3	57	7	11	8	2	24	1	36	10	47	12	0	12	0	12	0	21	9	3	22
23	12	1	182	38	3	51	7	5	8	2	19	1	33	10	46	12	0	12	0	12	0	18	12	1	25
26	15	29	152	33	3	47	7	3	8	2	17	1	32	10	46	12	0	12	0	12	0	15	29	12	28
29	18	26	122	28	3	43	7	2	8	2	14	1	31	10	45	12	0	12	0	12	0	12	26	18	1
1	21	23	92	23	3	39	7	2	8	2	12	1	30	10	44	12	0	12	0	12	0	9	23	21	4
4	24	20	62	19	3	35	7	2	8	2	9	1	29	10	43	12	0	12	0	12	0	6	20	24	7
7	27	17	32	14	3	30	7	2	8	2	6	1	28	10	42	12	0	12	0	12	0	3	17	27	10
11	30	14	12	10	3	27	7	2	8	2	4	1	27	10	42	12	0	12	0	12	0	1	14	30	13
14	3	10	271	54	4	6	7	17	8	2	28	1	39	10	49	12	0	12	0	12	0	27	3	10	16
17	6	7	241	49	4	2	7	14	8	2	25	1	37	10	48	12	0	12	0	12	0	24	6	7	19
20	9	3	211	44	3	57	7	11	8	2	24	1	36	10	47	12	0	12	0	12	0	21	9	3	22
23	12	1	181	38	3	51	7	5	8	2	19	1	33	10	46	12	0	12	0	12	0	18	12	1	25
26	15	29	151	33	3	47	7	3	8	2	17	1	32	10	46	12	0	12	0	12	0	15	29	12	28
29	18	26	121	28	3	43	7	2	8	2	14	1	31	10	45	12	0	12	0	12	0	12	26	18	1
1	21	23	91	23	3	39	7	2	8	2	12	1	30	10	44	12	0	12	0	12	0	9	23	21	4
4	24	20	61	19	3	35	7	2	8	2	9	1	29	10	43	12	0	12	0	12	0	6	20	24	7
7	27	17	31	14	3	30	7	2	8	2	6	1	28	10	42	12	0	12	0	12	0	3	17	27	10
11	30	14	11	10	3	27	7	2	8	2	4	1	27	10	42	12	0	12	0	12	0	1	14	30	13
14	3	10	270	54	4	6	7	17	8	2	28	1	39	10	49	12	0	12	0	12	0	27	3	10	16
17	6	7	240	49	4	2	7	14	8	2	25	1	37	10	48	12	0	12	0	12	0	24	6	7	19
20	9	3	210	44	3	57	7	11	8	2	24	1	36	10	47	12	0	12	0	12	0	21	9	3	22
23	12	1	180	38	3	51	7	5	8	2	19	1	33	10	46	12	0	12	0	12	0	18	12	1	25
26	15	29	150	33	3	47	7	3	8	2	17	1	32	10	46	12	0	12	0	12	0	15	29	12	28
29	18	26	120	28	3	43	7	2	8	2	14	1	31	10	45	12	0	12	0	12	0	12	26	18	1
1	21	23	90	23	3	39	7	2	8	2	12	1	30	10	44	12	0	12	0	12	0	9	23	21	4
4	24	20	60	19	3	3																			



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⌘ A declaration of the former Table.



HIS Table of the Planetary howers is most compendious and perfect, and therefore it may seeme somewhat difficult to vnderstand at the first view thereof, but being perfittly knowne (as with smal labour it may be attayned) it will appeare most readye and pleasant. First therefore ye must vnderstand the foure quarters of the yere are compiled into one, the dayes encreasing or decreasing in th same manner in euery quarter.

The body of the Table conteyneth the howers and on the sides thereof in the first collume, are the moneths and dayes from 3 to 3, throughout the yeare, & consequently the signe and degr. wheren the ☉ is the same day, and in a right line is decerned the rising of the Sunne, the other howers of the day ending at Sun-set, and in the same maner returneth back againe in the night howers. And in the head of the Table agaynst the tytle of the day of your weeke in a right angle ouer your hower sought for, ye shall finde the pla: which ruleth the same, one example will declare the same more manifestly.

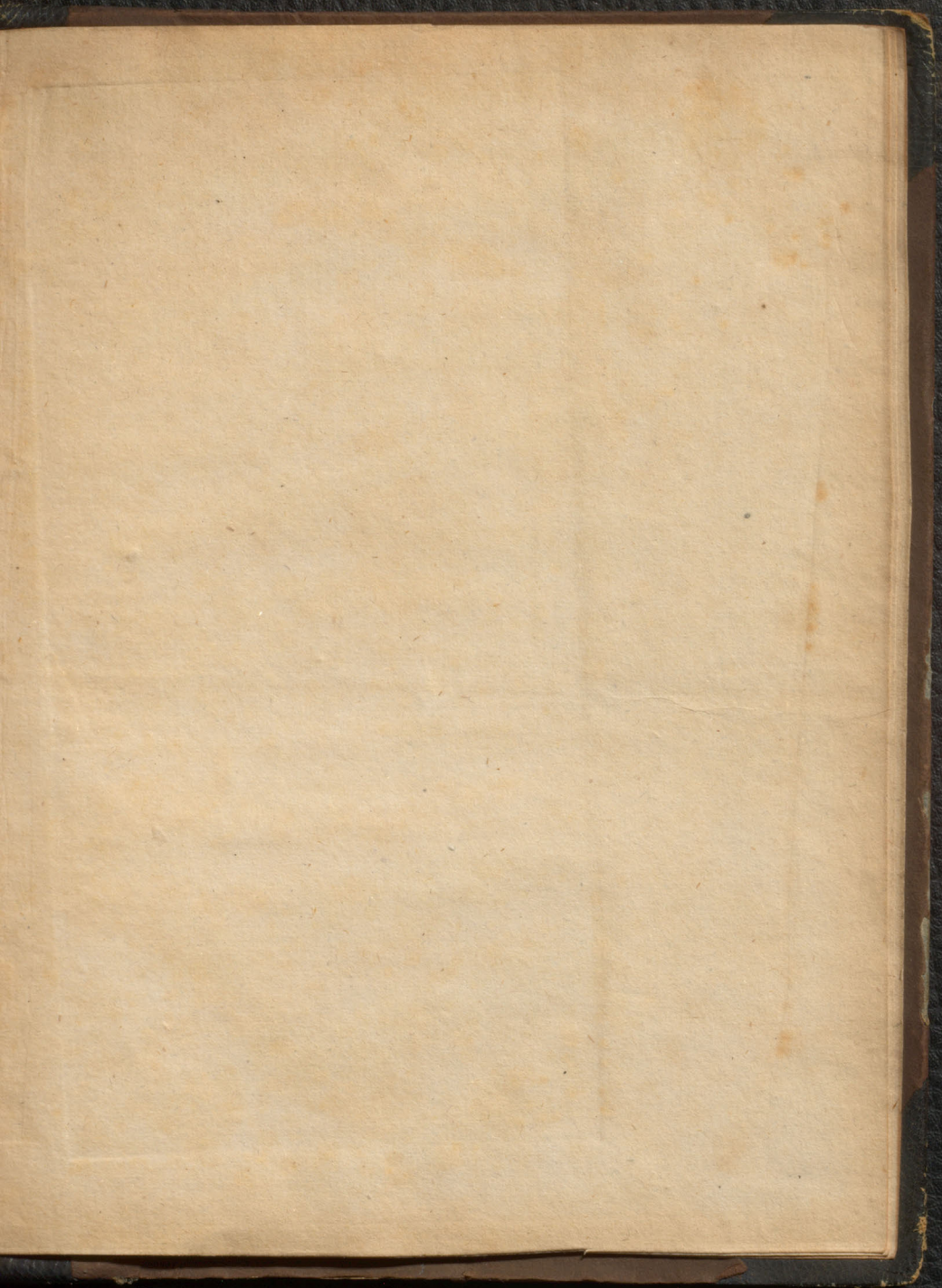
The 3. of Nouember being Friday, I desire to know what time the Sunne riseth and also what pla: raygneth at 10 a Clocke 40 Min. before Noone, the moneth and day, I finde on the right side, and therefore the ☉ ryseth on that side, & setteth on the left, and against the same day I see the 21 degr. of m for the place of ☉ and proceeding in a right line it appeareth that the Sun riseth at 7 ho. 37 mi. and consequently 8 ho. 22 mi. which is the first hower of the daye attributed to ♀ ruler of the Friday: the 2 houre endeth at 9 ho. 6 mi. attributed to ♀: the 3 at 9 ho. 49 mi. attributed to ♃: the 4 hower is of ♄, & ruleth untill the 10 ho. 33 mi. from thence

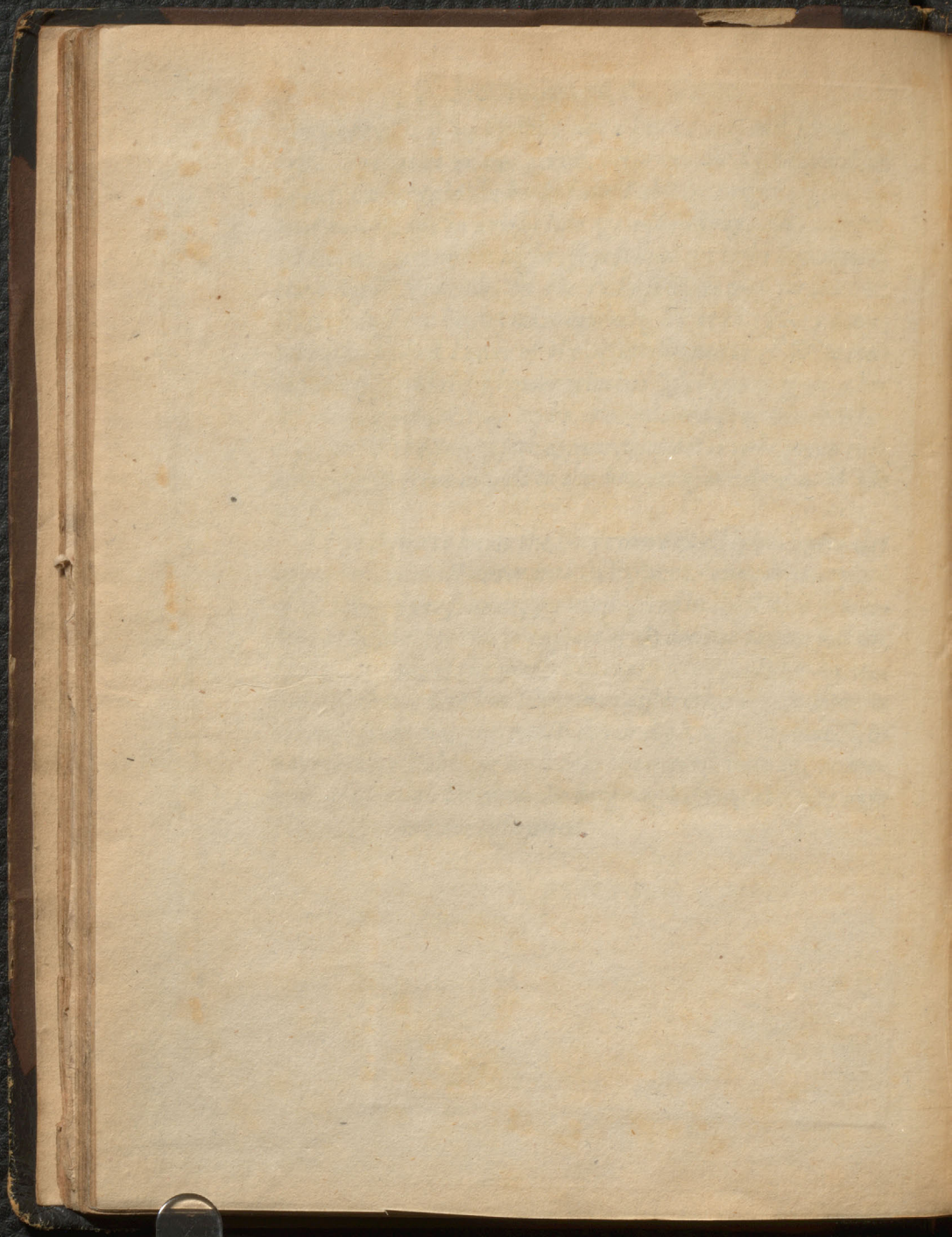
A declaration of the Table.

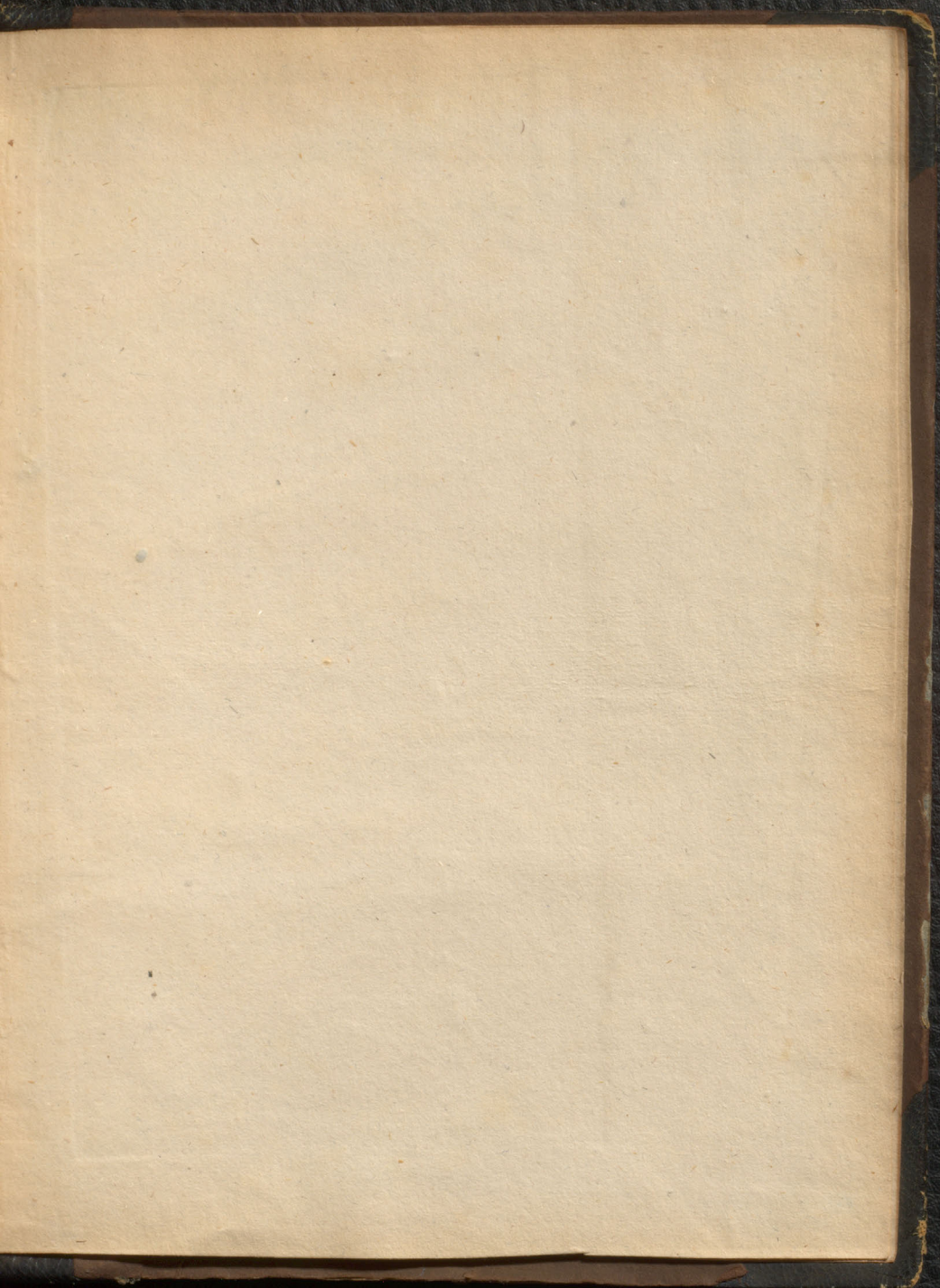
the 5. hower is of ♄ finishing at 11 ho. 16 mi. and so of the rest. So that at 10 ho. 40 mi. before noone ♄ raygneth as ye may perceave in the head of the Table in a right angle over your hower, and in a right line against Fryday. Likewise for 10 a Clocke 40 mi. at night, yf ye follow the right line against the 3 day of Nouemb. on the right side, ye may see the Sun setteth at the 4 ho. 23 mi. returning backe to 5 ho. 39 mi. which is the first hower of the night assigned to ♄ & so consequently untill the 5 hower which is ♃, beginning at 9 ho. 27 mi. and finisheth at 10 ho. 44. mi. and so of th' other howers untill the Sun ryseth agayne, where it is to be noted that the minutes serue as well to the howers of the daye as of the night.

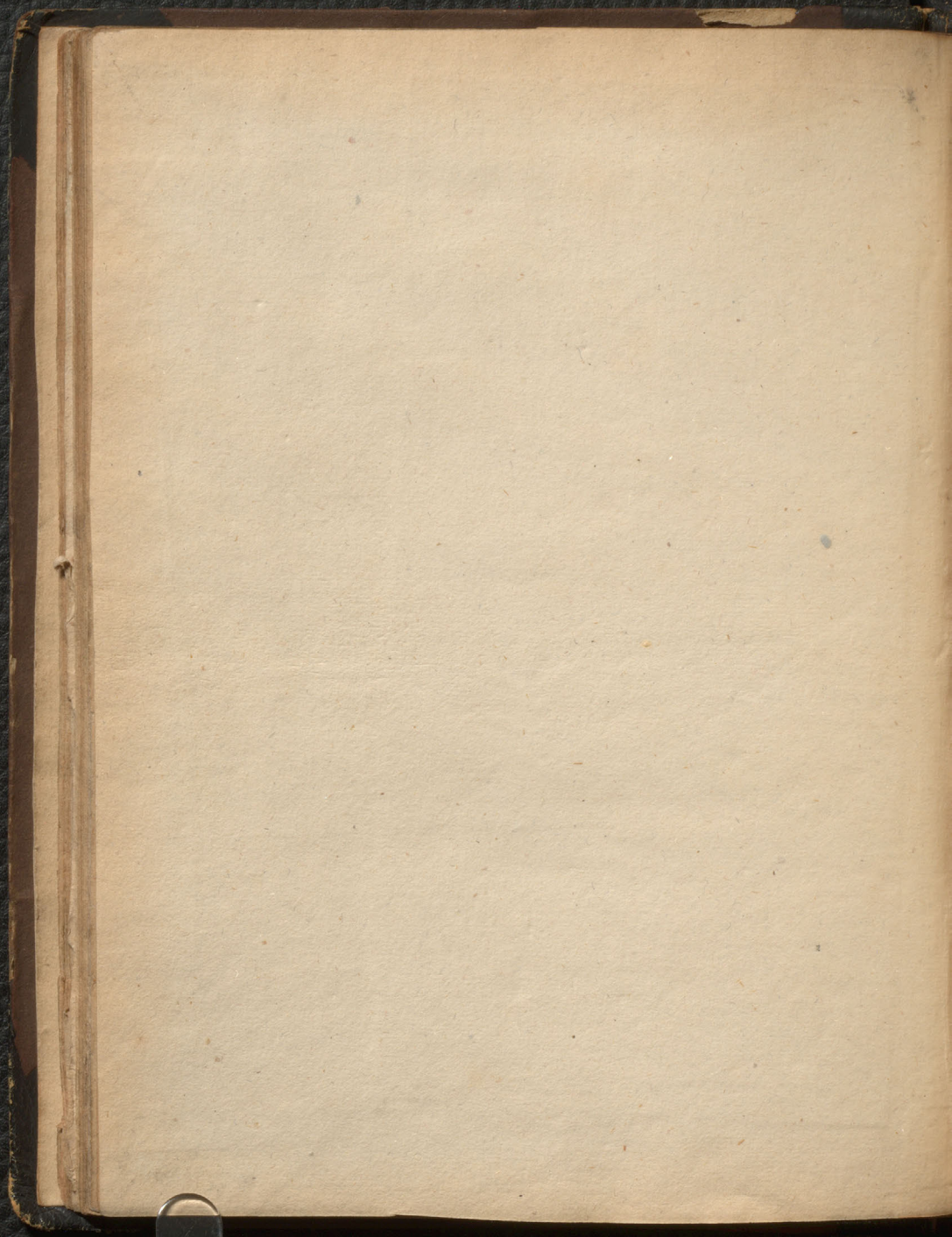
If ye desire to know the houre more exactly with your day appointed, ye must enter into th' Ephem. and the true place of ☉ being there founde, yee must seeke in the Table proceeding as before, for this true place of ☉ doe not always fall out in the same day of the moneth in euery yeare, and that by reason of the leape yere, but sometimes differeth a degree or more; when ye finde not the exact day or degr. of ☉ appointed, in your former Table, ye must take the neereſt unto it, or making proportion between the day going before, and the daye following your time appoynted.

FINIS.









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