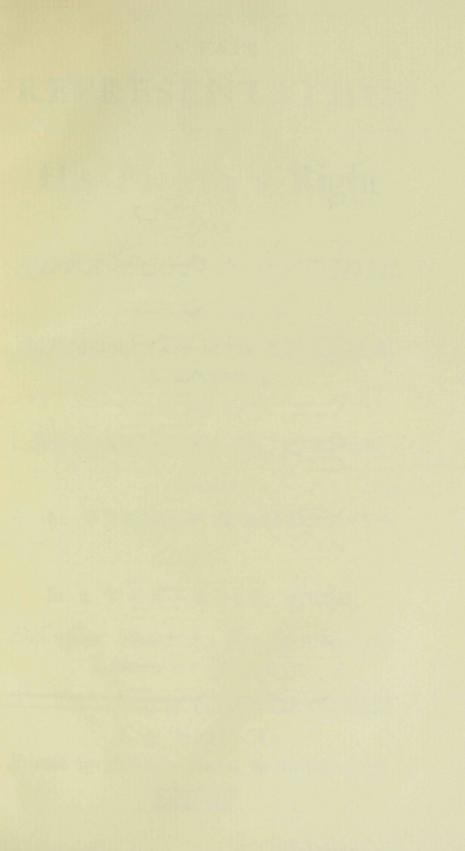


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#### AFAIR

## REPRESENTATION

OF

# His Majesty's Right

TO

NOVA-SCOTIA or ACADIE.

Briefly stated from the

MEMORIALS of the ENGLISH
Commissaries;

WITH AN

Answer to the Objections

Contained

In the FRENCH MEMORIALS,

AND

In a TREATISE, Entitled,

Discussion Sommaire sur les anciennes Limites de l'Acadie.

#### LONDON:

Printed by EDWARD OWEN, in Warwick-Lane.

MDCCLVI.

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#### A FAIR

#### REPRESENTATION

OF

## His Majesty's Right

TO

NOVA-SCOTIA or ACADIE, &c.

IS Majesty's Right to what is claimed as the Ancient Limits of Nova-Scotia or Acadie, is so just and indisputable, and the Maintenance of it so effential to the Trade and Security of his other Colonies, that this Nation cannot but be alarmed to find the French calling that Right in Question, and attempting to reduce

duce the Extent of the British Dominions in those Parts, to imaginary Boundaries and arbitrary Limits; however His Majesty, to convince the World that he forms no Pretenfions, but fuch as are founded upon a lawful Acquifition, has been pleased to submit the Points in Question to an amicable Negotiation, by Commissaries sent to Paris for that Purpose soon after the Treaty of Aix-la-Chapelle, hoping by this Means to fettle the fame Tranquility in America, as had been happily established in Europe: But if all Endeavours to fo falutary an End should prove fruitless, and these Disputes be brought to fuch Extremities, as to require a more disagreeable Method of Decision, still we have the Consolation of appealing to the Rest of Mankind in Vindication of our Claim, justified as it is, by the most evident Proofs and convincing Arguments. Hence it becomes necessary that the Publick should be acquainted with the true State of His Majesty's Title; and the more fo, fince the French have have published partial Representations of the Dispute between us, by printing their Memorials without the English Reply; and, together with them, distributing a Treatife, entitled, A Summary Discussion of the Ancient Limits of Acadie, in order to prejudice all the Courts of Europe in Favour of their unjustifiable Pretensions. To obviate therefore the wrong Impreffions that these might create, it has been thought expedient to print at London, an Edition of All the Memorials upon this Point; but these being very Voluminous, it may be proper, for the Satisfaction of fuch as have not Leisure to examine them, briefly to recapitulate what has been offered in Support of His Majesty's Claim, collected from the English Memorials; and of what has been advanced in Opposition to it, collected from the abovementioned Treatife and the French Memorials.

First, Let it be observed, that the Dispute between England and France is

not at present concerning the RIGHT to Acadie, but what are the LIMITS of Nova-Scotia or Acadie, yielded to the Crown of Great-Britain by the XIIth Article of the Treaty of Utrecht.

For this Purpose the English Commisfaries, by a Memorial dated the 21st of September 1750, set forth what was claimed on the Part of Great-Britain, as the real Limits of that Country, defcribed to be bounded as follows:-" On " the West, towards New-England, by " the River Penobscot, otherwise called " Pentagoet; that is to fay, beginning " at it's Mouth, and from thence draw-" ing a streight Line towards the North " to the River of St. Laurence, or the " Great River of Canada. - On the North " by that River all along as far as Cape " Roziers, fituated at its Entrance.—On " the East by the great Gulph of St. " Laurence from Cape Roziers to the " South-East by the Islands of Cape-Bre-" ton, leaving these Islands and the Gulph " on the Right, and Newfoundland and the

" the Islands belonging to it on the Left,

unto the Cape or Promontory called

Cape-Breton .- On the South, by the

Great Atlantic Ocean, going South-

West from Cape-Breton by Cape-Sable,

taking in the Island of that Name,

round to the Bay of Fundi, as far as

the Mouth of the River Penobscot or

" Pentagoet."

But they observed, "That the Island " of Cape-Breton, as also all others, both

" in the Mouth of the River St. Lau-

" rence, and in the Gulph of the same

" Name, although described as above to " be within the Ancient Limits of Acadie;

" are, nevertheless, by the XIIIth Article

" of the Treaty of Utrecht, excepted and

" declared to remain under the French

" Jurisdiction."

His Majesty's Commissaries having been so particular in describing the Boundaries of this Country, as claimed by the Crown of Great-Britain, it was expected, That the French Commissaries, on their Part, would have been as explicit; but, on the

contrary.

contrary, by their Memorial, dated on the fame Day, they confined themselves only to a Negative Affertion, " That Port-Royal was not comprised within the " Limits of Acadie, and, consequently, " that Ancient Acadie took in only a Part " of the Peninsula which goes by that " Name; that the Island of Canceau, " being in the Mouth of the Gulph of St. Laurence, was not comprised within " Acadie; - that the Limits of New-England and New-France had received no Alterations by the Treaty of Utrecht, " and therefore ought to remain as they " were before :- And lastly, they refer-" red themselves, as to all other Particu-" lars, to fuch Consequences as might be " deduced from the Letter and Spirit of " the Treaty of Utrecht." This Description not being Satisfactory, and being called upon to mark out in a more particular Manner, what they deemed to be the Ancient Limits of Acadie, they contented themselves with delivering only this further Declaration in Writing; namely, " That

"That Ancient Acadie begins at the Ex-

" tremity of the Bay Françoise from the

" Cape of St. Mary, or the Cape Four-

" chu, that it extends along the Coast,

" and terminates at Cape Cançeau."

This, at first setting out, discovers that the French had invented imaginary Limits, and created, if I may be allowed the Expression, a New Acadie, under the Name of the Ancient One, of which they would allow us only a Part, and that an indeterminate Part, in lieu of All Acadie, which had been yielded to us in those express Terms by the Treaty of Utrecht: And accordingly our Right to the Whole of that real Country has been supported by folid Proofs, whilst they have endeavoured to prop their chimerical System by wrong Citations and Misconstructions of the Words and Intent of that Treaty, as will appear in the following Parts of this Treatife.

Here, that the Publick may be apprised of the Views of each Court in this Discussion, let it be observed, that England

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not only claims, as Nova-Scotia or Acadie, all the Peninsula that goes by that Name, but also all the Territory on the Continent above described, within the Degrees of 43 and 50 Northern Latitude; and more particularly we infift, that all the Sea Coasts of this District on the Atlantick Ocean, and round the Bay of Fundi, on which are fituated the Forts of Pentagoet and St. John on the North Side, and Port-Royal or Annapolis-Royal, on the South, are Parts of the Country yielded to us by the Treaty of Utrecht. But the French pretend, that neither these Forts, nor any Part of the Coasts round the Bay of Fundi, are to be comprised within the Ancient Limits of that Country: It was incumbent upon us therefore, to demonstrate our Right to these Coasts, and the particular Forts above-mentioned, as being all within the Ancient Limits of Nova-Scotia or Acadie.

Accordingly the English Commissaries, as appears by their Memorials, produced the Evidence of several Treaties

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concluded between the two Crowns. with Historical Accounts of the Publick Transactions to enforce the Terms of those Treaties, and Commissions granted, and Claims fet up, in Consequence of them; all uniting in the same Description of this Country, as demanded above by the Crown of Great-Britain: Which I shall now endeavour briefly to fet forth by recapitulating the Proofs of its Limits and Boundaries at three different Periods of Time.—First, at the Time of concluding the Treaty of St. Germain's in the Year 1632. -Secondly, at the Treaty of Breda in 1667. -And Thirdly, at the Treaty of Utrecht in 1713.

The Treaty of St. Germain's, bearing Date the 29th of March 1632, was made, between Charles I. and Lewis XIII. for the Restitution of New-France, Acadia, and Canada, and the Ships and Merchandizes taken on both Sides, as appears by the Title: And accordingly, by the IIId Article, the King of England, on his Part, "Promises, to restore to his Most Chri-B2" stian

" stian Majesty, all the Places possessed

" by his Subjects in New-France, Acadia,

" and Canada; and to that Effect to fend

" Orders to fuch as Command in Port-

" Royal, Port-Quebec, and Cape-Breton,

" to give up the faid Places and Forts."

Although Acadie was thus given up in general Terms, and its Limits not deferibed by this Treaty; yet the Restitution that was made in Pursuance of it, and the Commissions that were granted to the French Governors to take Possession upon such Restitution, very particularly point out the Extent of the Territory.

As Proofs of this, several Original Commissions were produced, whereby it appeared, that the Court of France, in constituting certain Persons, Governors and Lieutenants General of Acadie, mentioned the Forts of Pentagoet and St. John, as being under their Jurisdiction; and described the Extent of the Country "to beser gin from the Banks of the Great River" of St. Laurence, and to take in as well the Coasts of the Sea and the adjacent "Islands,"

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"Islands, as the inland Part of the Terra

" firma; and this to extend as far as may

" be to Virginia."

It may be necessary to explain, that Virginia was, at that Time, the Name of all the English Colonies on the Continent of America, divided into separate Provinces and Governments, and extending to the Eastern Boundaries of what we now call New-England, bordering upon Acadie.

During the Time the French were thus in Possession of this Country, several Hostilities were committed by the two Nations in those Parts; and, in 1654, Oliver Cromwell sent thither a Fleet of English Ships, and took Pentagoet, which was delivered up to him, by the then Governor of Acadie; and, keeping Possession of what he had so acquired, constituted, in the Year 1656, Colonel Thomas Temple, Governor of the Forts of St.

John and Pentagoet, as appears by the original Warrant which was produced, wherein these Forts are mentioned as being

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ing in Acadie, commonly called Nova-Scotia, in the Parts of America. And, in 1662, this Acquisition still remaining in the Possession of Great-Britain, the same Colonel Thomas Temple was appointed Governor of Nova-Scotia in Acadie by King Charles II.

It was about this Time that the Count d'Estrades arrived in England, as Ambasfador from the Court of France, in order to demand the Restitution of Acadie; whose original Letters upon this Subject, have been cited as authentick Evidences of what were then deemed to be the Limits of the Country they wanted to be restored: For Example, in his Letter of the 27th of February 1662, he acquaints His Most Christian Majesty, that certain Deputies from New-England had presented a Petition to King Charles II. and the Parliament of England, fetting forth many strong Reasons against the Restitution of Acadie to the French, which he had repeated Instructions to demand; and Commissaries having at his Defire been

been appointed to treat with him upon that Affair, he had, in the Conferences with them, demanded the Restitution of all Acadie, containing 80 Leagues of Country; and that the Forts of Pentagoet, Port-Royal, and La Heve, should be restored in the same Condition they were in when taken.—Also in his Letter of the 12th of March following, he calls Pentagoet the first Place in Acadie. And in another Letter of the 25th of December 1664, where he is reasoning in Favour of a League with England, he fays, "Your Majesty may also, by a "Treaty with the King of England, get " Acadie restored from Pentagoet to " Cape-Breton, containing 80 Leagues of " Coaft"

The Restitution which the French had so much desired, was at Length accomplished by the Treaty of Breda, dated the 21st of July 1667. This brings us to the second Period of Time, in which it was necessary to examine what were then the Limits of Acadie,

By the Xth Article of this Treaty, the King of England was to restore and give up the Country called Acadie, situated in North-America, which His Most Christian Majesty formerly enjoyed; and, for the compleating this Restitution, he was forthwith, after the Ratisfication of that Alliance, to deliver all such Acts and Orders, expedited in due Form, as were necessary to that End.

Accordingly the English Commissaries produced this very Instrument for the Restitution of Acadie to the French, dated the 17th of February 1667, whereby King Charles II. in Pursuance of the above Agreement, surrendered for himself, his Heirs, &c. all that Country called Acadie, lying in North-America, which the said Most Christian King did formerly enjoy, as namely, the Forts and Habitations of Pentagoet, St. John, Port-Royal, La Heve, and Cape-Sable.

Monsieur de Ruvigny was at this Time at London, Ambassador from the Court of France; and it is remarkable, that in that

this Instrument there is a Marginal Note opposite to the Names of the above-mentioned Forts, in these Words, viz. " inferted at the Request of Monsieur de "Ruvigny."

They further proved, that the Sieur Morillon du Bourg, was then commissioned, under the Great Seal of France, to take Possession of Acadie, and that accordingly, on the 21st of October 1668, he demanded the Restitution thereof from Sir Thomas Temple, the same Person mentioned before to have been appointed Governor of it by King Charles II. presenting him at the same Time with a Letter from the King of England, dated the 31st of December 1667, under His Signet, containing His Majesty's Orders for that Purpose; and that Sir Thomas Temple making feveral Scruples in complying therewith, alledging that Pentageot was not in Acadie, but in Nova-Scotia; King Charles II. difapproving these ill-grounded Distinctions, fent His final Orders to him, by another Letter dated the 6th of August 1669, therein

therein repeating, that it was His Majesty's express Will and Pleasure, that he should, without any Manner of Doubt, Difficulties or Delay, restore or cause to be restored to His Most Christian Majesty, the faid Country of Acadie, as namely, the Forts and Habitations of Pentageot, St. John, Port-Royal, La Heve and Cape-Sable, which His Most Christian Majesty's Subjects formerly enjoyed; and that he should conform himself in the Execution thereof to what is fet down in the Xth and XIth Articles of the Treaty of Breda: Accordingly the Possession of Acadie, with the faid Forts, were delivered on the 6th Day of July 1670, to the Chevalier de Grand - Fontaine, at that Time appointed by Commission under the Great Seal of France, to receive the same.

The French, being again in Possession, began frequently to make Attempts towards enlarging the Boundaries beyond Pentagoet, as far as St. George's, and even to Kennebequi River, situated further Westward than Pentagoet. This

has

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has been proved by feveral Memorials which had been presented by French Ambaffadors, refiding at those Times at the English Court, in which, when they were to complain of the English for fishing on the Coasts of Acadie, they describe the Coasts as extending from the Isle Percée, which lies near Cape Roziers, at the Entrance of the River St. Laurence, to St. George's Island, lying at the Mouth of the River St. George. When they were to vindicate their Right of importing Goods into Pentagoet, they infifted, that by the Treaty of Breda, it was decided to be in Acadie, and had been delivered up to the King their Master by Virtue thereof. It appears also, that when the Governors of Acadie were to complain to those of New-England of Encroachments made on their Territories, they mention in their Letters the River Kennebegui as the Boundary of the two Nations: And lastly, it has been shewn, that when Port-Royal was taken by the English from the Erench in 1710, Monsieur Subercaise, then C 2 Governor

Governor of Acadie, and Commandant of that Fort, in the Articles of Capitulation, stiled himself "Governor of Acadie, "Cape-Breton, and the Islands and Lands adjacent, from Cape Roziers of the River of St. Laurence to the West of the "River Kennebequi." It cannot be prefumed that he would have taken this Title, unless he had been warranted by his Commission.

All the Proofs above recited were alledged to be so much the stronger as they were produced from the French Records, and from Representations, which the French themselves made of the Extent of this Country, whilst they were in Possession of it. Whence it appears, that from the Treaty of St. Germain's to the Treaty of Breda to the Time of the Treaty of Utrecht, which was the last Period of their Possession, they made Acadie to comprehend not only the Peninsula, but also the Continent on the other Side of the Bay of Fundi; and to take in the Forts of Port-

Royala

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Royal, Pentagoet, and St. John, together with the same Northern and Eastern Boundaries, as are now claimed by the Crown of Great-Britain.

But as the XIIth Article of the Treaty of Utrecht transferred over to Great-Britain both Nova-Scotia as well as Acadie with its Ancient Limits; it was necessary to fet forth the Letters Patent, or Instrument in Writing, by which Nova-Scotia was first erected into a Colony, and from whence it originally took its Name. To this Purpose the English Commissaries produced the Grant from King James the Ist, dated the 10th of September 1621, to Sir William Alexander, afterwards Earl of Sterling, of certain Districts and Territories in North-America, to be ever after called by the Name of Nova-Scotia; in which Grant, all the Lands, Continents and Islands, intended to be comprised under that Name, are there marked out by the fame Northern, Eastern, and Southern Limits, as we have before ascribed to Acadie. For this Reason it may be supposed,

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posed, the same Territory was generally called either by one or the other, or by both these Names, except that Nova-Scotia, if distinctly considered under this Grant, was bounded on the West by the River St. Croix; and Acadie, considered by itself, extended a little farther Westward to the River Pentagoet. But both are now included as one and the same Country, being so surrendered to Great-Britain by the Treaty of Utrecht.

To these Historical Accounts was added the Evidence of Maps, both Ancient and Modern, French, English, and Neutral Ones; all which have extended the Limits of the Country, marked by them to be Nova-Scotia of Acadie, to comprise not only the whole of the Peninsula, but also Part of the Continent on the other Side of the Bay of Fundi. And these Maps were also relied upon to be so much the stronger Evidence, if Maps are at all to be relied on, as the Ancient English Maps have marked out this Extent at the Time when the French were in Possession of that Country;

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Country; and the Modern French Maps have marked out the same since the English have been in Possession of it.

It is farther to be observed, that this Territory, in most of the Maps printed before the Treaty of Utrecht, is called by the Name of Nova-Scotia. So was it also called by feveral ancient Historians, and accordingly was demanded by that Name, on the Part of the Crown of England, in the Transactions previous to the Treaty of Utrecht, whilst the French, in their Proposals, affected to call it Acadie; yet all the while both meant the same Country: And fince it was fometimes called by one, and sometimes by the other, and oftentimes by both Names; it was agreed at last to be ceded by the Name of Nova-Scotia or All Acadie, and to put it beyond all Dispute, the Cession of it was afterwards made by the Name of Nova-Scotia otherwise called Acadie.

As therefore the Right of the Crown of Great-Britain to the Country claimed by the Name of Nova-Scotia or Acadie

is founded on the XIIth Article of this Treaty, it may be proper here to infert the literal Translation of it in English with the Original Text, as follows.

" \* The most Christian King shall take Care, on the same Day that the Ratifications of the present Peace shall

" be exchanged, to have delivered to

" the Queen of Great-Britain solemn

" and authentick Letters or Instruments,

" by Virtue whereof the Island of St.

" Christopher is to be possessed alone hereafter by British Subjects; likewise No-

" va Scotia or All Acadie, with its an-

" cient

\* Dominus Rex Christianissimus eodem quo Pacis Præsentis Ratihabitiones commutabuntur die, Dominæ Reginæ Magnæ Britanniæ Literas, Tabulasve solennes et authenticas tradendas curabit, quarum vigore, Insulam Sancti Christophori, per subditos Britannicos sigillatim dehinc possidendam, Novam Scotiam quoque, sive Acadiam totam, Limitibus suis antiquis comprehensam, ut et Portûs Regii Urbem, nunc Annapolin Regiam dictam; cæteraomnia in istis regionibus quæ ab iisdem Terris et Insulas pendent, unà cum earundem Insularum, Terrarum et Locorum Dominio, Proprietate, Possessione

" cient Limits, as also the City of Port-

" Royal, now called Annapolis-Royal, and

" all other Things in those Regions,

" which depend on the faid Lands and

"Islands, together with the Dominions,

"Propriety and Possession, and all

" Right whatfoever, whether by Treaties,

" or any other Way acquired, which the

" Most Christian King, the Crown of

" France, or any of its Subjects have

" bitherto had to the said Islands, Lands,

" and Places, and the Inhabitants thereof,

" to be yielded and transferred to the

fione et quocunque jure, sive per Pasta, sive alia modo quæsito, quod Rex Christiannissimus, Corona Galliæ, aut ejusdem subditi quicunque, ad dictas Insulas, Terras et Locas, eorumque Incolas Hastenus habuerunt, Reginæ Magnæ Britanniæ, ejusdemque Coronæ, in perpetuum cedi constabit et transferri, prout eadem omnia nunc cedit ac transfert Rex Christiannissimus: Idque tam amplis modo et formâ, ut Regis Christiannissimus subditis in dictis Maribus, sinubus, aliisque locis ad littora Novæ Scotiæ, ea nempé quæ Eurum respiciunt, intra triginta Leucas, incipiendo ab Insula vulgò Sable dicta, eâque inclusâ, et Africum versus pergendo, omni Piscaturâ in posterum interdicatur.

D "Queen

"Queen of Great-Britain, and to Her
"Crown for ever, as the Most Christian
"King now yields and transfers all the
"faid Particulars: And that in such ample Manner and Form, that the Sub"jects of the Most Christian King shall
"hereaster be excluded from all Kind of
"Fishing in the said Seas, Bays and
"other Places on the Coasts of Nova"Scotia, that is to say, on those which
"lye towards the South East, within
"30 Leagues, beginning from the Island
"commonly called Sable, inclusively,
"and thence going towards the South

" West."

The Crown of Great-Britain, in Confequence of this Cession, has ever since insisted on its Right to Nova-Scotia, or All Acadie, with the same Ancient Limits, with which it was acquired and possessed by France, in Virtue of any former Treaties or otherways. Whatever therefore were the Limits of this Territory, at and before the Treaty of St. Germain's, in 1632; or at and before the Treaty of aBops.

Breda, in 1667; or at and before the Treaty of Utrecht, in 1713; they are still the same, reconsirmed to His Majesty by the late Treaty of Aix-la-Chapelle in 1748, founded on the Basis of the former Treaties; by the IXth Article of which, after fixing the Times in which the particular Restitutions, there referred to, were to be made in the East and West-Indies, it is stipulated, that every Thing besides should be re-established on the Foot they were, or ought to have been, before the War.

Thus far having recapitulated the uniform Series of Proofs, in due Order of Time, to justify our Claim to what we call the Ancient Limits of Acadie; it is but just, that We take Notice of what the French Commissaries have been pleased to urge in Support of their System; by which they would reduce Acadie, to be a Part only of the Peninsula, that goes by that Name.

This they have attempted, by their Memorial dated the 4th of October 1751,

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which is divided into feveral Chapters; in some Parts Historical, in some Parts Argumentative; in all Parts eluding or evading the Point in Question; misciting in feveral Instances the Proofs referred to, by either transposing the Words, or adding others; and from hence offering in the Room of the Real to substitute an Ideal Acadie, not described in any History, nor mentioned in any Treaty, nor delineated in any Map; in which they neither include Port-Royal, hitherto confidered as one of its principal Forts, nor have told Us what they call the Inland Parts of the Peninsula; so that Port-Royal is a Fort fituated in no Province. and Acadie is the Coast of a Country that has no Name. Such is the System they would endeavour to fet up, which being founded neither on Reason nor Reality, has been entirely overthrown by the English Reply, dated the 23d of January 1753, divided, as the French Memorial, under several Heads; exposing in some Parts the Fallacy of their Objections; refuting

mony of Historians, Maps and Treaties; and upon the Whole by a Series of Proofs and Arguments establishing His Majesty's Right to that Real Country, and those Ancient Limits, which have been so often before described.

Notwithstanding all this, the Author of the Summary Discussion has adopted the System of the French Commissaries, without any Regard, excepting in one or two Instances, to what has been urged to the contrary in the English Reply. When therefore he forms his Arguments from the French Memorials, he will be answered from that Reply; and where he starts new Objections, they will be opposed by new Proofs, which there has not yet been an Opportunity of producing. And fince the above-mentioned Abstract has been published, with a View, as it is said, of reducing the Arguments on both Sides into a short and yet sufficient Compass to explain the Points in Question; and

this being the very Intent of the Treatise now offered; it will be the best Method to confine it to the chief Points taken Notice of in the French Treatise; and to consider such Arguments only upon those Points, as may be deduced, by way of Consequence, from what the French Commissaries are pleased to call, The Letter and Spirit of the Treaty of Utrecht, to which they refer themselves by their first Memorial.

But previous to our entring into the Consideration of this Treaty, it will be necessary to take Notice of the Evidence of two Persons, cited by the Author of the Summary Discussion, as the only two, who, he says, have properly treated this Subject concerning the Limits of Acadie; namely, the Sieur Denys a Frenchman, and Sir Thomas Temple an Englishman: The first is described as a Writer, in all Respects, worthy of Credit; and who has marked out, in the most precise Manner, that Acadie begins at the setting out

Cançeau; but in what Part of his Works this precise Remark is to be found, is not mentioned; and it seems only to be collected from a Passage, wherein that Historian gives an Account of a Tour he made round the Bay of Fundi, called by the French Bay Françoise; and in coming out from thence, he calls the Coast from Cape Sable to Cape Cançeau, the Coast of Acadie, of which it certainly was a Part, but nothing from hence can be inferr'd that it was the whole Coast.

No better Success will attend the other Evidence of Sir Thomas Temple, in introducing of which a wrong Construction is offered to be put upon the Xth Article of the Treaty of Breda, by blending it with the XIIth Article of the same Treaty, as if both were relative only to one and the same Object; whereas the Stipulation in the Xth Article is confined solely to the Restitution of Acadie, and the XIIth to the Restitution of all Places elsewhere situated, which had been respectively

spectively taken by the two Crowns from one another during the preceding War. Accordingly the Act of Restitution of King Charles II. in pursuance thereof, is divided into two Parts; in the First, it recites the Agreement made for the Restitution of the Country called Acadie, lying in North-America; and accordingly furrenders and delivers the fame, as namely, the Forts and Habitations of Pentagoet, St. John, Port-Royal, &c. After which it recites the Restitution made of the Country of Cayenne in America, as being what the Crown of England had taken from France before the figning of the faid Treaty. Whilst therefore this French Author is accusing the English of Illusion and Artifice, in wrongly applying the Word Ceffion instead of Restitution, in order to affimilate, as he calls it, the Treaties of Breda and Utrecht; although, by the Reply, it is proved to have been no Misapplication at all; may we not, with more Justice, retort this Accusation upon himself, for having affimilated the Articles Articles above-mentioned, with a Defign of infinuating that Pentagoet was not delivered up as part of Acadie in pursuance of the Xth Article, but was restored as a Fort taken before the War, in pursuance of the XIIth Article; yet even in this, he is not supported by the Evidence which he has produced for it; for the Dispute between Sir Thomas Temple and the French Governor, went no farther than, whether Pentagoet was in Acadie or in Nova-Scotia; now if that Fort had come under the Description of the XIIth Article, fuch a Dispute would have been unnecessary; and after all, the Evidence of Sir Thomas Temple's Distinction is inconclusive in every Respect: For first, it must be observed, that it was overruled both by France and England at the Time it was made, and consequently is now an Authority against the Point it is cited for. Secondly, if any Distinction could be made, he was certainly mistaken in the Fact; fince Pentagoet, which he faid was in Nova-Scotia, and not in Aca-

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die, was, if they were to be confidered distinctly, in Acadie and not in Nova-Scotia; and lastly, to what Purpose are any such Distinctions now made, since both Nova-Scotia and Acadie are jointly given up by the Treaty of Utrecht.

I shall now proceed to the Proofs refulting from the Letter of this Treaty: The Author of the Summary Discussion fets out with citing only a Part of, what he calls, the XIIth Article; for in Fact he inferts the Words of the Cession and not of the Article. This Manner of citing from pretended and erroneous Translations has been more than once objected to by the English Commissaries, as appears by their Memorials, which Objection the above Author is pleafed to fay proves only the Extremities one is reduced to in defending a bad Caufe. He pretends, at the same Time, that the French Text is the Original as well as the Latin; but it will presently appear, that in some of the following Citations, the Terms are very different, and consequently They cannot both

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both be Originals. It is well known, that this Treaty was drawn up in the Latin, as a Neutral Tongue between the contracting Parties; the Original of which is now in the Secretary of State's Office at London, figned by the proper Hand-writing of the respective Plenipotentiaries: In a Dispute therefore between Nation and Nation, no Article of it ought to be produced but from that original Text. So that citing it from a Translation and that a false Translation, shews indeed the Extremities to which the Advocates in a bad Cause are reduced, who often shew their Skill in wresting the Sense of what makes against them, by misciting the Words, or when the Words make quite against them, by not citing them at all.

How flagrant doth this appear, by this Author's having cited only a Part of the XIIth Article of the Treaty, omitting the explanatory Words, by which the Extent of the Ceffion is described, for after granting Nova-Scotia or All Acadie, with its antient Limits, as also Port-Royal, other-E 2

wife called Annapolis-Royal, it further adds, "And all other Things in those "Regions which depend on the same "Lands and Islands, together with the "Dominion, Property and Possession of them, and all Right whatsoever by "Treaties, or any other Way obtained;" all which Part, tho' the most material, and upon which lies the chief Stress of the Point in Question, has been industriously passed over by this, properly called, Summary Discussion.

After this imperfect Citation, it proceeds to put the following Misconstruction upon it. It appears, says the Author, by the Terms of the Treaty of Utrecht, that the Cession, stipulated by the XIIth Article, was restrained to a Country singly called Acadie, with its Ancient Limits. As a Proof of this, he observes, that Nova-Scotia is only an empty Denomination, without having any real Existence before the Treaty; for that the Letters Patent of King James I. to Sir William Alexander in 1621, produced by

the English Commissaries, as marking out a Territory to be ever after called by the Name of Nova-Scotia, was a void Grant; inasmuch as no Possession was taken, nor any Government established in Pursuance thereof; and from whence, therefore, no Consequence could be derived in Support of our Claim to any Country by that Name in the present Dispute.

Now not to lay any farther Stress upon what has been proved, that Sir William Alexander did take Possession of the Country described by Virtue of that Grant, let it suffice to remark, that the chief Purpose, for which the Grant was produced, was to shew the original Rise of the Name of Nova-Scotia: From whence, by a Chain of Consequences, the following Inferences are to be deduced, as unanswerable Arguments, in Proof of the Existence of a Country called Nova-Scotia, and of its Original and most Ancient Boundaries.

For fince, from this Grant the Territory or District therein described first obtained tained the Name of Nova-Scotia, the Country, afterwards called by that Name, must comprise all the Lands, Islands, Bays, &c. which passed by the original Grant under the Name of Nova-Scotia.

Therefore, if France yielded a Country, called by that Name by the Treaty of Utrecht, it yielded the Territory comprised within the Limits described by the Deed, from whence it derived that Name.

Hence it must be concluded, that if England has now a Right to the Possessian from of Nova-Scotia, it has a Right to the Possession of all the Lands, Islands, Bays, &c. to which this Grant originally gave the Name of Nova-Scotia; except what has been reserved to France by the Treaty before-mentioned.

Accordingly it was with a View to this Grant, as well as to former Treaties, that the Crown of Great-Britain demanded this Country at the Treaty of Utrecht, by the Name of Nova-Scotia or Acadie, which, we contend, by a natural Construction, implies a Country called by either

we have shewn, that it was sometimes called by one and sometimes by the other, long before the Treaty of Utrecht; since therefore it was agreed, by the XIIth Article, to be yielded up under both those Denominations; and since the actual Cession of it was afterwards made by a yet clearer Description, in naming it Nova-Scotia, otherwise called Acadie; how groundless is the Presumption, now to affert, that France did not, and could not, make a Cession of any Country called Nova-Scotia?

But we find this Attempt of persuading us out of the Name of Nova-Scotia, is with a Design not only to confine the Cession solely to a Country called Acadie, but also to limit general Acadie to that particular Part of it, which from all Ages they say had no other Name. For now the French argue, that the Treaty must be construed to restrain the Cession to a certain Ancient Acadie, properly so called, distinguished from the Countries, to which

the same Name might have been given; and this new Name of Ancient Acadie they ascribe to the South-Eastern Coast of the Peninfula, in Exclusion of all other Parts of the Province, which had any peculiar Names to distinguish them from each other, though they were all comprised under the general Appellation of Acadie. By this Method of Reasoning, we might as justly pretend to prove, that no Province in France, except that which is named L'Isle de France, properly so called, ought to be deemed to be within the Ancient Limits of the Kingdom of France. But how vain is it to use Subtleties and Refinements to restrain a Cession, which by the very Terms of it was intended to be made with the utmost Latitude, and in the most extensive Manner; for by the Article above cited, the Grant of Nova-Scotia or All Acadie is made, " together with all the Dominion, " Property, and Possession of the said " Islands, Lands, and Places, and all

<sup>&</sup>quot;Right whatsoever, whether by Trea-

ties or otherways, which the Most " Christian King, the Crown of France " or any of its Subjects have bitherto had, " Hactenus habuerunt." Hence it is manifest, first, that the Grant of Acadie is not to be restrained to a single Sea Coast of a Country, but must denote a Province or Territory containing all the Mands, Lands, and Places, which France had hitherto been possessed by any former Treaty or otherways: And in the fecond Place, the Word hitherto destroys all Notion of an Ancient Acadie, and brings down the Description of the Country to what it was at the very Time when France gave it up; for so the Word Hactenus in the original Text of this Article must imply.

The next Argument for restraining Acadie to the South-Eastern Coast of the Peninsula, is because Port-Royal, otherwise called Annapolis-Royal, which lies on the other Side of it, was ceded by the XIIth Article in separate Terms, namely, as also Port-Royal, &c. in Answer to this, it has been

been infifted upon on our Part, that the particular Stipulation for the Cession or Restitution of a Fort, never was deemed to feparate it from the Province to which it belonged: To this Purpose three several Treaties were referred to in the Reply, as Instances, where, besides the general Cesfion of a Territory, the Towns and Fortresses situated therein, have also been specified in the same Article: The Author of the French Discussion observes, that the two last of these Treaties, were only Copies or literal Translations of the first; be it so, fince it proves the Precedents to be more compleat and uniform. It appears, by the VIIth Article of that Treaty, concluded between France and the States-General at Utrecht the 11th of April 1713, That the Cession of Upper Guelder to the King of Pruffia was made in general Words, and yet the Towns, Bailywicks, and Lordships of Strablen, Wachtendonck, &cc. were afterwards particularly specified, although they were Dependents on the Town of Guelder: Upon this the French

French Author has observed, that it is not a parallel Case to the present, because that Article did not make a Ceffion of all Guelder, but only of what His Prussian Majesty possessed in Upper-Guelder; whereas with Regard to the Point here in Queftion, the Treaty of Utrecht makes a Ceffion of all Acadie; from whence he deduces this Distinction, that in yielding all Acadie, there was no Necessity of specifying Port-Royal, if it was any Part of it; whereas in treating for a Part only of Guelder, the Enumeration of all the Parts yielded up was indispensible: Now, in Answer to this Distinction without a Difference, it must be observed, that the Town of Guelder, with its Præfecture and Bailywick, and all its Dependencies, were yielded in general Terms, specifying afterwards, as also the Towns and Lord-Thips of Strablen, Wachtendonck, &c. and yet their being so specified, was never prefumed to imply that they were not Parts of what had been before given up by the general Ceffion. So we argue that Port-Royal was dependent upon Acadie, F 2 and

and yet was particularly named in the Article of Cession, but being so named, did not therefore separate it from its Dependency.—That it was dependent, appears plainly by the subsequent Words of the Article, which after giving up all Acadie, as also Port-Royal, adds, "And all other Things in those Parts, which depend on the said Lands and Islands, "Ec." These subsequent Words, so very material to clear up all Difficulties in this Dispute, the French Author, in his usual candid Manner, has wholly suppressed.

No less unfair has He been in the Use he would make of his French Translation of the latter Part of the same Article, which, by the Words being transposed, he would infinuate determined the Extent of the Cession, by excluding the Subjects of His Most Christian Majesty from fishing in the Seas, Bays, and other Places, within thirty Leagues of the Coast of Nova-Scotia to the South-East, beginning from the Island commonly called Sable, and stretching from thence to the South-West. Hence he pretends that this

this is a Description of what were the Seas of Acadie; namely, that they were the Seas, which begin from the Island called Sable, and go from thence to the South-West, and then he desires the Reader only to cast his Eyes on the Map, to fee that this Description of the Seas of Acadie, can be reconciled only to the Limits of what the French call Antient and Proper Acadie: But the Reader is first defired to cast his Eyes on the original Text of this Article, where he will find the Falacy both of the Citation and of the Construction that is put upon it; for in describing in what Parts the French should be excluded from fishing, it is not faid on the Coasts of Nova-Scotia in general, but " on the Coasts of Nova-" Scotia, that is to fay, on those which lie on the South East." This therefore is not a Description of all the Seas and Coasts of Nova-Scotia, but only of those which lie on the South-East Side, which implies that the Country given up had Seas and Coasts on the other Sides; we find also that Mention is made all along of the Seas -rabnu

Seas and Coasts of Nova-Scotia, in the plural Number, contrary to the Position which the French would lay down, that the whole consists of one Coast only. Lastly let it be particularly remarked, that these are here named the Coasts of Nova-Scotia, and not of Acadie, and yet they are the same Coasts which the French Commissaries would call Acadie upon the sole Foundation of their having never been called by any other Name.

But if Acadie, fays this Antagonist, comprehends all the Coasts from Cape-Canceau to the Entrance of the River of St. Laurence; it would refult from thence, that all the Islands, situated in the Gulph of that Name, would belong to Great-Britain. But, fays he, the Treaty of Utrecht declares the contrary, in the most formal, precise, and clear Manner, namely, by the XIIIth Article: And fo we allow it does; but it being by Way of Exception, proves, in the most formal, precife, and clear Manner, that all the Islands, within the Gulph of St. Laurence, were, at the Time of making this Treaty, underunderstood to be within the Limits of Ancient Acadie, just as it was described by the English Commissaries in their first Memorial. For France having yielded all Acadie by the XIIth Article; and it being nevertheless agreed, that it should reserve these Islands; it was stipulated in the latter Part of this XIIIth Article, by Way of Exception to what had been given up before, in the following Manner. " Insula vero, Cap-Breton dicta, ut, " & aliæ quævis, tam in Ofio Fluvii " Sancti Laurentii, quam in sinu ejusdem " nominis sitæ, Gallici Juris in posterum " erunt." From hence it appears, that the Island called Cape-Breton, together with all others, both in the Mouth of the River of St. Laurence, and within the Gulph of the same Name, were in Acadie, but agreed to remain under the French Jurisdiction, notwithstanding the Country, to which they belonged, was given up by the preceding Article.

Here I must observe, that this Part of the XIIIth Article is also wrongly cited in the French Discussion; which is the

more inexcusable, as the Author must have known, that the English Commissaries, in their Memorials, had before complained of its having been fo wrongly cited by the French Commissaries, who, in reclaiming the Island of Canceau to be under the French Jurisdiction, as being excepted in the XIIIth Article above-mentioned, did for that Purpose change the Words of that Article, in such a Manner, as to make the Exception therein contained extend to all the Islands in the Mouth of the Gulph of St. Laurence; whereas the Article in the Original excepts only the Islands in the Mouth of the River, and within the Gulph of St. Laurence.

In this Manner the French Advocates would curtail the Acquisition we claim by Virtue of the Treaty of Utrecht; to the Words of which they have appealed, yet avoided to cite the most effential Part; and either miscited or misconstrued all the others relative to the Point in Question. How then could it be imagined, that such an Attempt, to deceive or mislead the Judgment of the several

Memorials and this Discussion have been distributed, would have been passed over by Us, without that Animadversion it deserves, or without a proper Vindication of His Majesty's Right, by a fair Representation of the Letter of the Treaty, which the French Commissaries, not being able to withstand, when exposed in its true and genuine Light, have endeavoured, if we may borrow the Expressions made use of in the Discussion, à l'offusquer, à le faire disparoitre, à le noyer pour ainsi dire, &c.

But, not to dwell any longer on Cavils of this Nature, I shall only add this general Observation, that when a Cession of a Country has been made, in pursuance of a Treaty, to question the Validity of the Cession, merely from Criticisms on the Words of the Treaty, will be the Means of keeping up eternal Disputes; Disputes about Words, of all others the most trifling. Therefore, to put an End to these, let us now examine the Spirit of the Treaty, since the Commissaries of His Most Christian Majesty have, in a Manner pro-

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mifed to abide by the Consequences, that may be derived from thence.

By the Spirit of the Treaty must be meant the Effect it ought to have towards the End, for which it was made; and, to determine this, we must consider upon what Motives, and in what Manner, it was agreed upon and concluded.

The Encroachments of the French, gaining upon Us, as has been before related, from Pentagoet to St. George's River, and even farther Westwards to the River Kennebegui, must have occasioned frequent Disputes concerning the Limits of fuch neighbouring Territories, poffeffed fometimes by one, fometimes by the other, and often jointly by both. This made it necessary, for the Preservation of the Harmony, which was intended to be established, that those bordering Districts should be united under one sole Jurisdiction. For while two fuch powerful Nations, jealous of each other, were fo near to each other, it cannot be imagined they could long live in a peaceable Situation.

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The Treaty therefore was agreed upon from the Motive of living in a more peaceable Manner in those Parts, as appears by the Preamble, which recites, " That

" it was to establish an universal Peace

" between the two Crowns, and the Sub-

" jects of both, as well without as with-

" in Europe, that a peaceable Neighbour-

" bood might at all Times flourish."

But if, after this, only a Part of the Peninsula, and that the most distant from our Colonies, was to be given up as Acadie, what was to become of all the near adjoining Parts? And how could a peaceable Neighbourhood subsist and flourish, if the French were to remain Masters of the intermediate Space between the Eastern Coast of the Peninsula and New-England? Whereas, by the English being put into Possession of all Acadie, with the Atlantick Sea on one Side, and the Gulph and River of St. Laurence on the other, as it's natural Boundaries, the two Nations might be supposed to be so separated from each other, as to remove all farther Cause of Jealousies.

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To this the Author of the Discussion has opposed two Considerations, which He mentions, as being of great Weight.

The First is, that, at the Time of making the Treaty, it was not the Intention of the Parties to allow Acadie that Extent, which the English now pretend to give it. He cites, for that Purpose, the Anfwer of Lewis XIV, dated June 10, 1712, to the Proposition then made by the English to leave Cape-Breton, as a neutral Island, common to both Nations. exults over the English Commissaries, as having themselves produced this Answer; and then, in his usual Method, leaves out the material Part, for which it was produced. For first, he pretends to quote these Articles, to shew the Intention of the Parties, and yet does not infert the Preamble which explains that Intention, and which appears to have been directly the same as mentioned above; fince it recites, " that Experience had made it " too visible, how impossible it was to preserve Peace, in Places possessed in " common by the French and English." The

The Experience, here alluded to, was their being jointly in Possession of the Island of St. Christopher's, and of the Northern Extremity of the Continent of America, when the Boundaries of New-England and Acadie, being only divided by Inland Rivers, gave Occasion to frequent Hostilities between two Rival-Nations fo near to each other. This was the Foundation of the English demanding the fole Possession of the Island of St. Christopher, as also of All Acadie, conformably to its Ancient Limits; which, it is evident, the French King supposed, at that Time, to reach to the Extremity of the Land on the Side of the Gulph of St. Laurence; for he proceeds, in his Anfwer to observe, that " the English be-" ing Masters of Acadie and Newfound-" land, the Navigation of that Gulph " would be rendered precarious, if the " Entrance of it was not secured by his " Reservation of the Island of Cape-Bre-" ton folely to himself. This implies, that he confidered the Gulph as fituated between two Territories, of which the English

English were to be possessed, by the Treaty. And this is more manifestly explained by the Proviso he offers, which the French Advocate has also thought fit not to mention, namely, " That the Fortifications He intended to " erect at Cape-Breton and on the Islands " in the Mouth of the River, and in the "Gulph of St. Laurence, were made " only for the Security of the Country, " and could never be of any Detriment " to the Neighbouring Isles and Provinces." From hence nothing can be more plain than that Lewis XIV. confidered Acadie as being in the Neighbourhood of the River and of the Gulph of St. Laurence, agreeably to the Northern and Eastern Limits the English Commisfaries have all along ascribed to it: And as to the Intent of the Parties with respect to the Western Limits, we may appeal to the farther Propofals made by Lewis XIV. in the same Memorial of the 10th of June above cited, and in another dated in September following; in both which He offers an equivalent for Acadie, " which

" if consented to by the Queen of Great-" Britain, the River St. George should " thereafter be the Boundary, as the Eng-" lift had formerly pretended." Observe that these were Answers to a Memorial that had been delivered by the Court of Great-Britain dated the 29th of May 1712; wherein the Cession of Nova-Scotia or Acadie was demanded, in general Terms, according to its ancient Limits, well understanding, that as these had been fixed by former Treaties, there would be less Room for Disputes than if they were to be fettled by any new Agreement; and it was the French King who thus pointed out its particular Boundaries, These, in his Opinion, were the antient Limits of that Acadie which he was going to transfer to Us, and confequently the Grant of it must be taken according to the Intention of the Parties at the Time of making it, and by the Rule of Construction strongly against him who makes it.

Having explained what was the Intention of the Parties at the Time of concluding

cluding the Treaty, I shall proceed to confider the Manner of its Execution, which was the fecond Point proposed by the French Author, as being of great Weight in this Discussion: Upon this, He observes, that from the Conclusion of the Treaty of Utrecht, to the Conclusion of the late Treaty of Aix-la-Chapelle, the English never pretended to make Settlements in the Gulph of St. Laurence. If the Islands in the Gulph are here meant, it is true, the English have formed no Pretensions thereto, strictly adhering to what was stipulated by the XIIIth Article of the Treaty of Utrecht: But if, by this vague Expression, it is meant, that We never form'd any Pretensions to the Continent bounded by the Gulph of St. Laurence, it will appear, on the contrary, by the most conclusive Evidence, that the English not only formed Pretensions, but actually took Possession both of that Part of the Continent, as also of all the Coasts round the Bay of Fundi, and of the Whole Peninfula, under the Name

of Nova-Scotia or Acadie, by Virtue of the Ceffion made immediately after the Treaty. And with Regard to the French being fuffered peaceably and quietly to enjoy the Settlements they had before made therein, as fuggested by the French Author, it is manifestly to be accounted for, upon the Terms, that were ftipulated by the XIVth Article of the fame Treaty, which he has entirely omitted to make any Mention of, although material to the Point in Question, and whereby it was provided, " That in all the Places " and Colonies to be yielded and restored " by the Most Christian King in pursu-" ance of this Treaty, his Subjects might have Liberty to remove themselves " within a Year to any other Place, as " they should think fit, together with all " their moveable Effects; but those who " were willing to remain there, and to " be subject to the Kingdom of Great-" Britain, should enjoy the free Exer-" cife of their Religion, according to the "Usage of the Church of Rome, as far H

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" as the Laws of Great-Britain would " allow the fame."

In pursuance of this Agreement, the French had their Option, either to quit the Country, or to remain Subjects of the Crown of Great-Britain, upon the Conditions above-mentioned. And, fince the Transactions hereupon are very material, I shall beg Leave briefly to state them from the authentick Records, now in the Possession of the Board for Trade and Plantations.

We find, that immediately after the Ratification of this Treaty, Notice of it had been fent to Francis Nicholfon, Esq; at that Time the English Governor of Nova-Scotia; and to Mr. St. Ovide, the French Commandant at Louisbourg: Whereupon Commissaries were appointed, on each Side, for carrying the same into Execution; who, as appears, by their Report of the 30th of August 1714, went to Port-Royal, Minas, Beaubassin, Copequid, and several other Places on the Coasts, and inland Parts, of Nova-Scotia, at each

of which they affembled together all the Inhabitants, to whom they read the Treaty, together with the Queen of England's Letter, promising them her Protection, and the free Exercise of their Religion, in Case they would abide under the English Government; after which they read the Proposal made by His Most Christian Majesty Lewis XIV. promising to all, that would continue his Subjects, and go to Louishourg, to furnish Ships of Transport for them and their Effects, with Provisions for a Twelvemonth, and an Exemption from all Duties upon the Trade, that they should carry on in the faid Island for the Space of Ten Years .-In pursuance of these Promises, such of the French Inhabitants, as were willing to continue the Subjects of His Most Christian Majesty, signed a Declaration expressing the same, and were soon after transported with their Effects to Louisbourg.

With Regard to those, who were content to abide under the English Government,

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nothing more was required, at that Time, than their taking and subscribing an Oath, whereby they promised and swore to be faithful and bear true Allegiance to Her Majesty the Queen of Great-Britain.

Upon Her Majesty's Demise, Officers were appointed to go round to all the Places of chief Note, to proclaim His Majesty King George I. King of Great-Britain, and Sovereign of Nova-Scotia; which Proclamation was accordingly made in the Months of March and April, 1715, at Annapolis-Royal, Beaubassin, St. John, and Pentagoet; and the Oaths, as above, respectively taken, and subscribed, by the French and English Inhabitants in those Places.

The same Ceremony was performed upon the Accession of our present Most Gracious Sovereign George II. in the Months of September and October, 1727, at Annapolis-Royal, Chinectou, Minas, Pifiquid, and St. John.

In this Manner Possession was taken, and the Right of Sovereignty kept up, in all

all the interior Parts of the Peninsula, and round all the Coasts of the Bay of Fundi, agreeably to what is claimed by Virtue of the Treaty of Utrecht. And the French Advocate, by thus reminding Us of the Manner, in which it was executed, has given Us an Opportunity compleatly to overthrow the whole System of confining Acadie to the narrow Limits, to which the French Commissaries would reduce it: For it refults from hence,-That fuch of the French Inhabitants of the feveral Districts above-mentioned, who went away at the Time of the Treaty of Utrecht, acknowledged, by that Defertion, their Settlements to be transferred to our Dominion: - Those, who remained, and accepted our Terms, have, by that Submission, acknowledged the fame: - And lastly, those, who have been found within those Territories, without complying with Our Terms, have been warned by Us to quit their Settlements, in Consequence of the same Right of Sovereignty hitherto kept up and exercifett

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ercised by Us ever since the Treaty. This is what the Author of the Discussion calls changing and overthrowing all the Possessions of the French in America, banishing them from thence, and exposing all Europe to see the Fire of War kindled by such Enterprizes.

But the Enterprizes, to speak more properly, that have brought the two Nations to the Brink of War, are those unjustifiable Encroachments, which the French have made on the very Districts, to which we have evidently proved our Right. Witness, their having built the Fort of Beau-sejour on the Isthmus of the Peninsula, the Fort of Gaspereau on the Bay called Bay-Verte, and their establishing a Fort and Garrison on the River St. John, which the French Author feems to justify, from its Utility in opening a Communication between Louisbourg and Quebec. But what must appear to the World unwarrantable, in every View, is, that all the Forts abovementioned have been erected fince the Treaty of Aix-la-Chapelle :

pelle; they have been erected on Districts, the Right to which was submitted to be decided by an amicable Negociation; and they have been erected even during the Time that Negociation was carrying on. This must imply a premeditated Design of maintaining the Possession, even though the Right should be decided against it; and this will sufficiently justify his Majesty in demolishing those Forts by the Force of Arms, after having established his Right by the Force of Reason.

Here then we may rest the Question; and to that Purpose, in like Manner, as in the French Discussion, I have endeavoured to reduce the Arguments, on both Sides, into as short a Compass, as was consistent with the necessary Explanation of the Points in Dispute: With this Difference, That, as the French Abstract has followed the Plan of their Memorials, in half-citing and quite misconstruing the Articles of the Treaty, on which the Discussion is founded; this Treatise has pursued the nobler Example shewn in the English

English Memorials, in openly describing what We claim, and in fairly producing the Arguments in Support of it: With this further Difference also, That, as the French Author founds the Alarm to all the Courts of Europe, infinuating to them their own imaginary Danger, and calling out for their Joint-Aid to reduce the All-engroffing Power of the English; We, on our Side, confine the Dispute fingly, as it ought to be, between the Crown of France and ourselves; Far from desiring to involve all Europe in a general War, We act only in our own Defence, and make Reprifals for the Injuries We have received from those, who have invaded our Rights, and were the FIRST AGGRESSORS in the Quarrel. So that, if any of the neighbouring Powers should think it necessary to take a Part in the Dispute, they will find, from the Reasons here produced, that, by fiding with Us, they will fide with the Cause of Truth and Justice.

FINIS.



