TheRYERSON POETRY CHAP-BOKS



For This Freedom Too

by

Mary Elizabeth Colman

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TO THE MEMORY OF MY VERY DEAR FRIEND ANNIE CHARLOTTE DALTON, M.B.E.

Mary Elizabeth Colman was born in Victoria, B.C., of mingled English and French descent. She received her education at the Central Collegiate, Winnipeg, Man., at the College de Rolle, Switzerland, and at the University of British Columbia. She now lives in Vancouver and contributes short stories, poems and articles to various periodicals. Her work, whether in fiction or poetry, is marked throughout by an alert and broad sympathy, especially towards childhood and towards those "strangers within our gates," of which her previous Chap-Book, entitled *The Immigrants*, mainly treats.

The Ryerson Poetry Whith Chapbooks WWW.

For This Freedom Too

By Mary Elizabeth Colman

"A professor of the University of Leyden has been sent to a concentration camp for protesting the dismissal of a Jewish colleague."—Premier of Holland over B. B. C.

"I HAD no choice, Mertta, for I am too old to fight with corporeal arms.

Freedom is such a precious thing. There is no other good I hold so dear, nor would you have it any other wise.

Freedom to investigate, to live in peace and to enjoy the fruits of science and of toil; freedom to meet my friends, free discussion, criticism; freedom in short to live as it becomes a man: these freedoms of the flesh are stars in the night that is our life.

But there may come to any man in this travail of the world that brings to birth in blood a better way of life a time when he must choose between such tatters of these freedoms as transient tyrants may allow and eternal freedom's very self: such was the choice I had to make.

Mueller was no friend to me. Indeed it might be said he was my enemy, certainly I never had an other.

And yet if I had held my peace, been silent, nor protested his dismissal on such a pretext now then indeed had I lost the root and essence of all true liberty.

Dismissed because he is a Jew! Monstrous premise, that once admitted must prove the first death pang of every freedom everywhere.

But I have spoken, Mertta, have protested; so good-bye.
Tell my sons my testament:
that for this freedom too,
as for the freedom of the flesh,
a man may choose to die."

THE COST

Twas a shabby house, lacking grace or dignity. The professor's wife herself opened the door, her dear remembered face chiselled by destiny, a mask of fortitude. We sat in a room bare and clean: a deal table strewn with papers, books on a home-made shelf marked it the professor's study. "Do you remember me, Madame? You were very kind to me, years ago when I was a student in Vienna. Often I sat in the professor's study drinking coffee, listening to his brilliant talk."

Professor Hartmann, eminent biologist, was a great man in our student world, his book-lined room a paradise, and Madame the angel of our dreams. Pictures on the wall, a cabinet of ivories, deep cushioned chairs,

a leaping fire, coffee in thin china cups, and little Karl passing the heaping tray of pastries with solemn and joyful mien; the professor in brown velvet smoking coat and tasselled skull-cap, fine cigar in hand dominated the scene, illuminating with a word, elucidating with a phrase, and always ending, "The truth, gentlemen, whatever the cost, always—the truth!" There was a weekly pfennig sweep on the exact minute he would say it—Madame at least must have noticed how all eyes turned to the great gilt clock.

"So you were one of those? My husband will be glad to see you." A small flame of animation lit her voice. "Have you heard what happened?" "No, Madame." She spoke without emotion: "It was required of the faculty to teach that German blood was of a different composition chemically different, you understandtherefore the German biologically superior, 'herrenvolk'-a master race. Professor Hartmann of course resigned." "'The truth, gentlemen, whatever the cost, always-the truth,'" I murmured. "You have not forgotten?" A brief smile flickered across her face. "You lads had a wager on his saying that, had you not?" "You knew?" "Of course. But who could dream what the cost would be? We were warned one day by a strange young man who whispered to us as we walked in the park. We dare not return to our house, but hid by day and walked by night—and so escaped." After a silence I ventured, "Your son?" His mother's face was grey. It flashed on me he might be dead. or in a concentration camp. . In brittle tones she said, "His name may not be spoken in this house. He is high in the councils of the Party." Her hand touched my arm, light and dry as an autumn leaf, her eyes pleaded for belief, "I think

that it was he who sent to warn us. Don't you think it was Karl who sent the strange young man? You remember how affectionate he was, how gentle, and how kind?"

"I remember, dear Madame," I said, But I thought, "I wish he were dead, I wish he were dead."

HUNGER

BEFORE that death had stained the land, Before that wrath had raised a bloody hand, Hunger was there.

When the patient hills were young, When first the earth into her orbit swung, Hunger was there.

Urging down an unknown road,
The beckoning hand, the scourge, the lash, the goad,
Hunger was there.

Trudging heavily, stepping high and delicately, Dancing with sun-dazzled eves. Groping with outstretched pallid hands, Foot before foot, arms hanging limp, Nodding head and empty look, Stamp, tramp, dusty dogged feet, Star-filled eyes and weary tread, Mud, blood, mutter, moan, Through hope to the far side despair-Tinker, tailor, soldier, sailor, Rich man, poor man. Beggar-man, thief. The tinker was a saint in Bedford goal, A rogue upon a Cornish road; At Pompeii the tailor died. And once upon a Spanish barricade; The soldier followed Alexander, Napoleon and Foch;

The sailor ventured in his coracle, He piloted the Normandie: The rich man donned his Tyrian robe, Tapped his snuff-box with scented finger And taxied to a perfect three-point landing; The poor man pawned his coat in Claudius' Rome, His father's watch in Montreal; The beggar showed his sores in Xanadu And chewed a cake of soap at Croyden yesterday; The thief who fled from Ghengis Khan The corner cop pursues him still-Wise all; fools all: Mist of morning, meadow grass; Long remember, soon forget; Ceaseless pageant; journey brief-But these remain: Love, death and hunger; And love may conquer death, But hunger stalks unsatisfied.

With what sustaining bread these multitudes Be daily fed? With bubbles fair, with bubbles, pretty bubbles In the air.

When is the reckoning made, and in what coin Shall it be paid?
Account rendered; payment on demand Must be tendered

In bloody sweat, in agony, in death. Such incurred debt To be duly paid in full, nor any least Remission made.

My candle gives a faltering light, I would be silent,
Still as a tree on a windless night—
The blast blows high,
There is no shelter from the storm.

Speak, speak!
My tongue is halt . . .

Let it but stammer truth.

My voice is small . . .

See then its words be clear.

No man will heed . . .

Speak, speak!

My candle gives a fitful light— Only the dead are still, Still as stones on a windy night— The blast blows high And none may shelter from the storm.

Out of the furnace came forth a god
Taming the lightning
With piston and cam-wheel, with lever and rod,
Enslaving the seas,
Snaring the stars with invisible net,
Teaching the wind
His will, harnessing forces yet
Of the twilight zone.
Confounding time, destroying space,
Raising aloft
Impious fingers of steel that race
The peaks to heaven.

We cried,
"This is our god
And none other;
Here is the end
Of our quest,
Bread for our hunger."

The god of the furnace rose in his might:
The sun-filled day
Was drowned in dark and foul-mouthed night.
He laughed,
And the dreadful sound of his mocking mirth
Girdled the seas,
Startled the stars and encircled the earth.
It echoed in factory,
Farm and mine, each fearful peal
A fresh forged link
Of the devil's chain of gold and steel
We hug so close.

The bubble has burst— Our fettered hands Are full of emptiness; Our debt of blood and tears, Unredeemed, Must still be paid in full.

Pushing a lever there and back
Day after day;
Lifting tins to a moving rack
Week after week;
Securing a bolt or turning a wheel
Over and back,
Throwing a shuttle or winding a reel
'Round and 'round;
Noise and smoke, heat and glare—
Heed not, halt not,
Robots with vacant stare
Chained to the task.

How long, How long endure? Hate simmers in the pot, Nor hunger feeds But red despair.

High priests of the new Baalim Measure the orbit Of neutrons and electrons in the atom. Predict with precision The effect of their union Or sudden disintegration, Release their primal energy Potent to create or to destroy; Prying microscopes reveal The last secrets of blood and brain. Life itself is stretched On the dissecting table While the scalpel anatomizes The processes of love. Acolytes at altars of glass and steel Offer life in a test-tube. Death in a retort. The boundaries of the universe expand,

No ultimate mystery inviolate: The course of the remotest star Is accurately plotted, Its elements known And neatly tabulated. Biology firmly disposes Of the Almighty, And psychology explains away sin. Passion and pity, delight and desire Are automatic responses To complex stimuli Supplied by internal secretions Of the ductless glands. There is nothing in love or life From seduction by a moron To the genius of Einstein or Eliot But may be expressed In terms of a chemical reaction Or adequately elucidated With the aid of a mathematical formula.

Come, seek our sister without delay; Surrender virginity To the cool intimacy Of her embrace. In the fine privacy Of her sun-forgotten house Sits a sailor Waiting to pledge Each new come guest In a glass filled From the deep still brook That flows by the door. Bread seeker, here is no bread For your hunger. But the kiss of our sister And a long cool draught Drawn from the still brook That flows by her door.

To the palace of peace the greybeards come Drawn by a dream, (Mute the trumpets; muffle the drum)

A vision of splendour:
Shoulder to shoulder all men stood
And with a shout
Of joy proclaimed their brotherhood.
The weak were bold,
The strong content, and no demand
That justice must
Refuse was made, nor any hand
In anger raised.

To the palace of peace the young men come Drawn by the dream, (Mute the trumpets; muffle the drum) Hate forsworn and all hearts pure Hope rides high:
The dream is truth, it shall endure, And strength released
Shall now prevail to right the wrong, Rescue distress
And conquer want that ages long Has plagued mankind.

To the ivory tower the old men come Dreaming still; (Mute the trumpets, muffle the drum) All bewitched To the ivory tower youth ascends With virtuous haste; And so, with good victorious ends The fairy tale:
A stroke of the pen and greed is dead, A wave of the wand And every cause for war is fled—Millennium here!

A bubble, a bubble,
A pretty bubble
In the air,
Quite the finest bubble
At the fair!
Such a pity it should break,
And who could tell
That it would make
Such a stench?

The man of might appears, Beating a brazen drum, And purged of thought The multitude keep step. The amorphous mob. Pied drummer in the van. Are moulded by the insistent beat Into a vast machine. Rank on rank in serried mass Ten thousand move as one-If any hear a different drum Only his blood can purge The unnatural offence. Arm the black-shirt babes! Drill the brown-shirt lads! The race is to the swift. The battle to the strong! Let our fecund women breed us men Docile and strong That never our fertile fields may lack The passionate orchids of death. Sing of battle! Sing of blood! Let armoured tanks talk of peace While grey terrible birds Lay poisoned eggs That the primitive brother May taste the beauties and benefits Of civilization.

Hate like molten lava
Sears the plain;
Fields that fed the world
Are barren and bare
And every bird is slain or fled;
Security is a plate balanced
Upon a juggler's nose
While wilful children use his back
As a target for their balls.
And have we come so far
And struggled from the slime
To emulate the ants,

Surrender every thought, Procreate in platoons, And owe our mere survival To a megalomaniac's whim?

Bubbles, only bubbles
In the air;
They burst so soon
And still must be paid for—
Nor is any rebate allowed
The disappointed customer.

And can your blowing, little man,
Put out the sun?
Are you a super-Sampson-Hercules
Who with bare arms
Will circle round the ancient pillars of the world
And bring them crashing down
That you may bear the universe
Upon your own unaided back?

Bitter men slouching idly by—
(Where gleaming doors flung hospitably wide Admit some paunchy, full-fed little man And loose upon the frosty aid a cloud Of fragrant steam that taunts The appetite)—

to fit their shabby limbs And concave stomachs to a greasy board And order beans . . .

Children sleeping cold Women standing patiently to change City relief tokens "Good for food And fuel only" at a department store Where treasures from the ports of incredible seas Are heaped, and meretricious baubles woo The anaemic purse and beauty loving eye . . Threadbare old men and sullen, lusty youths Hands in pockets lounging down the street Despair or futile rage dulling the minds That disciplined by knowledge of their worth

And power might change the present hopeless course Of dull disaster.

Oh dim deserving fools!
The teeming earth supplies plenty for all
If but the measure of necessity
Decide each share in equity. The world
Is yours; how long then will you suffer greed
To rob you of your rightful heritage?

The Proletarian State provides that each Into the common store shall give his best, And draw but to supply his present need. Common toil for common good shall thus Alike remove the prick of poverty And itch for wealth: the impetus of greed. The government shall be by popular choice And each elected one in wisdom rule His comrades.

Incorruptible, no lust
For power, hope of preferment or reward
Shall move his mind, but god-like understanding
And human sympathy.

Relieved from fear
Of want, and nurtured in security
The crooked spirit shall grow straight and strong;
A race of men be bred whose pride
Shall be in beauty, sex and every art
And craft of peace that fruitful minds can bring
To ripe perfection in a golden age.

Comrades, raise the ruddy flag!
Give scarifying hate
Full freedom to destroy!
Then from the ruins purged of God
The proletariat shall rise
To usher in an age of gold.
Liquidate all who oppose!
Canalize the will of the workers
And integrate the mighty Proletarian State!

Blind sons of Esau who follow the dead Seeking the abundant life, Blood red bubbles burst at length, Fly they never so near the sun— Proletarian, what now? The impotent dead Have only the grave to share.

Hearts faint and fail for fear beside The sea
Whose unrelenting terror-tide
Upfloods
Shore, rocks, every seeming-safe
Retreat.
Silently the first thin wave
Presage
Of jeopardy, with chill white hand
Outstretched
Touches the yet warm sands
We know.

Earth shudders at the nearing tread Of doom,
Threatened disaster and the dread Unknown;
Apocalyptic horsemen ride
Abroad,
Vials of terror and swords at their side.
Away!
Flee to the mountains and call on the hills
To fall—
Grain fine-ground at last, the mills
Are still.

Is there no answer then?
And must the hungry hordes
Hurtling through these starry wastes
One brief bright instant
Drop to darkness
Still unsatisfied?
Shall groping hands
Pallid with dismay
Grasp bubbles, only bubbles
World without end?

Since our first parents
Sold their innocence for sapience—
Payment in advance for goods

Still undelivered—
Wisdom has eluded us.
Only the child-like dare
To walk by faith,
Only the simple hearted
Take the Almighty at His word.

Divine temerity that would restore The leadership of states
To God!
Sublime audacity
That would outreach the stars,
Assault the gates of Paradise,
Batter the very doors of Heaven,
Nor lay down arms, nor rest,
Nor give Him any rest
Until He grant us our demands—
Restore the ravished earth.
And claim its kingdoms for His own
World without end!

WE MEN ARE OF TWO WORLDS

WE men are of two worlds.

In craft frail as chambered nautilus we come, solitary, minute, propelled by waves that had their genesis on shores so far beyond our knowing that they have never dwelt in memory. And when we reach these coasts—inhospitable sands we never asked to see, strewn with many a bleaching bone and horrid skull, where greedy fingers of the foam advance, retreat, advance, with promise ever unfulfilled—forgetful whence we came we plunge into the jungle.

A high standard of living: a second car, you owe it to yourself, a permanent for little Lou, the best sorority for sister Sue,

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a racoon coat for brother, mink and silver fox for mother, the country club for dad, and golf

The Japanese invade Manchuria, but Manchuria's far away.

Better wages, shorter hours; the world owes us a living and a good one too! Swing the music hot and sweet to the rhythm of dancing feet, days are born to give us pleasure nights are added for good measure

The Abyssinian sky is dark with winged death.

Smiles are cheap and win new friends, use flattery to influence the great; learn to play the piano—ten easy lessons, or be an artist in six pleasant sessions; twenty shades of polish for your finger tips choose a tone to match the colour of your lips

Rehearsal for world war is called in Spain, insatiate the Nazi vampire feasts on blood.

What I can make is mine, my cunning and my cleverness have earned my right to better things.

Lebensraum!
What I can take is mine!
My arm is strong; by right of might
make way, all lesser men, for herrenvolk!

Deep in the jungle we have forgotten whence we came until some day at dawn perhaps, at some street end where factories lift blackened hands to heaven, or in some field where autumn sun tearing through the curtain of the rain touches with gold and purple tenderness some leaf forsaken tree, there comes a moment of awareness, of sudden recollection. We stand upon a hill, facing the sea and hear its cadence with delight. Then with puzzled headshake all is gone. There is just a factory with black chimney stacks, a naked tree, cold autumn rain.

Yet, seek we the hill top and we shall find, ears open to its call shall hear again the ocean's never silent call; and hearing turn towards the sound, and seeing march towards the sea where salty winds, clean and free, greet us from that far country whence we came.

We men are of two worlds—how great the cost of our forgetting! Turn, turn, have done with fear and greed, and selfish seeking; so shall we win to peace at last and only so, and so to victory; dwell in this our pleasant land yet live in vibrant harmony with that other, unseen world, our spirit's home.

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