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GREAT PRIMER.
Few men, my friends, suspect, perhaps no man comprehends the extent of the support given by religion to every virtue. No man, perhaps, is aware how much

## ABCDEFGHIJKLMNOPQ 1234567890

Few men, my friends, suspect, perhaps no man comprehends the extent of the support given by religion to every virtue. No man, perhaps, is aware how much

ENGLISH.
Few men, my friends, suspect, perhaps no man comprehends the extent of the support given by religion to every virtue. No man, perhaps, is aware how much our moral and social sentiments are fed

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ABCDEFGHIJKLMNOPQRSTUVWXYZ

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Few men, my friends, suspect, perhaps no man comprehends the extent of the support given by religion to every virtue. No man, perhaps, is aware how much our moral and social sentiments are fed from this fountain;

## A BCDEFGHIJKLMNOPQRSTUVWXYZ

Few men, my friends, suspect, perhaps no man comprehends the extent of the support given by religion to every virtue. No man, perhaps, is aware how much our moral and social sentiments are fed

PICA No. 1.
Few men, my friends, suspect, perhaps no man comprehends the extent of the support given by religion to every virtue. No man, perhaps, is aware how much our moral and social sentiments are fed from this fountain;

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Few men, my friends, suspect, perhaps no man comprehends the extent of the support given by religion to every virtue. No man, perhaps, is aware how much our moral and social sentiments are fed from this fountain; how

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Few men, my friends, suspect, perhaps no man comprehends the extent of the support given by religion to every virtue. No man, perhaps, is aware how much our moral and social sentiments are fed from this fountain;

## PICA No. 2.

Few men, my friends, suspect, perhaps no man comprehends the extent of the support given by religion to every virtue. No man, perhaps, is aware how much our moral and social sentiments are fed from this fountain; how

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1234567890
Few men, my friends, suspect, perhaps no man comprehends the extent of the support given by religion to every virtue. No man, perhaps, is aware how much our moral and social sentiments are fed from this fountain; how powerless con-

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Few men, my friends, suspect, perhaps no man comprehends the extent of the support given by religion to every virtue. No man, perhaps, is aware how much our moral and social sentiments are fed from this fountain; how

Few men, my friends, suspect, perhaps no man comprehends the extent of the support given by religion to every virtue. No man, perhaps, is aware how much our moral and social sentiments are fed from this fountain; how powerless conscience would become without the belief of a God; how palsied would be human benevo-

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## ABCDEFGHIJKLMNOPQRSTUVWXYZ 1234567890

Few men, my friends, suspect, perhaps no man comprehends the extent of the support given by religion to every virtue. No man, perhaps, is aware how much our moral and social sentiments are fed from this fountain; how powerless conscience would be-
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## SMALL PICA No. 2.

Few men, my friends, suspect, perhaps no man comprehends the extent of the support given by religion to every virtue. No man, perhaps, is aware how much our moral and social sentiments are fed from this fountain; how powerless conscience would become without the belief of a God; how palsied would be human benevolence,

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## ABCDEFGHIJKLMNOPQRSTUVWXYZ

1234567890
Few men, my friends, suspect, perhaps no man comprehends the extent of the support given by religion to every virtue. No man, perhaps, is aware how much our moral and social sentiments are fed from this fountain; how powerless conscience
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Few men, my friends, suspect, perhaps no man comprehends the extent of the support given by religion to every virtue. No man, perhaps, is aware how much our moral and social sentiments are fed from this fountain; how powerless conscience would become without the belief of a God; how palsied would be human benevolence, were there not a

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Few men, my friends, suspect, perhaps no man comprehends the extent of the support given by religion to every virtue. No man, perhaps, is aware how much our moral and social sentiments are fed from this fountain; how powerless conscience would become without the belief of a God; how palsied would be human benevolence, were there not a ABCDEFGHIJKLMNOPQRSTUVWXYZ

Few men, my friends, suspect, perhaps no man comprehends the extent of the support given by religion to every virtue. No man, perhaps, is aware how much our moral and social sentiments are fed from this fountain; how powerless conscience would become without the belief of a God; how palsied would be human benevolence, were there not a

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## ABCDEFGHIJKLMNOPQRSTUVWXYZ

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Few men, my friends, suspect, perhaps no man comprehends the extent of the support given by religion to every virtue. No man, perhaps, is aware how much our moral and social sentiments are fed from this fountain; how powerless conscience would become without the belief of a God; how palsied would be human benevolence, were there not a sense of ABCDEFGHIJKLMNNOPQRSTUVWXYZ

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## BOURGEOIS

Few. men, my friends, suspect, perhaps no man comprehends the extent of the support given by religion to every virtue. No man, perhaps, is aware how much our moral and social sentiments are fed from this fountain; how powerless conscience would become without the belief of a God; how palsied would

## ABCDEFGHIJKLMNOPQRSTUVWXYZ <br> ABCDEFGHIJKLMNOPQRSTUVWXYZ 1234567890

Few men, my friends, suspect, perhaps no man comprehends the extent of the support given by religion to every virtue. No man, perhaps, is aware how much our moral and social sentiments are fed from this fountain; how powerless conscience would become without the belief of a God; how palsied would be ABCDEFGHIJKLMNOPQRSTUVWXYZ
Few men, my friends, suspect, perhaps no man comprehends the extent of the support given by religion to every virtue. No man, perhaps, is aware how much our moral and social sentiments are fed from this fountain; how powerless conscience would become without the belief of a God; how palsied would

## BREVIER.

Few men, my friends, suspect, perhaps no man comprehends the extent of the support given by religion to every virtue. No man, perhaps, is aware how much our moral and social sentiments are fed from this fountain; how powerless conscience would become without the belief of a God; how palsied would be human benevo-

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> ABCDEFGHIJKLMNOPQRSTUVWXYZ
> 1234567890

Few men, my friends, suspect, perhaps no man comprehends the extent of the support given by religion to every virtue. No man, perhaps, is aware how much our moral and social sentiments are fed from this fountain; how powerless conseience would become without the belief of a God; how palsied would be human benevolence, were ABCDEFGHIJKLMNOPQRSTUVWXYZ
Few men, my friends, suspect, perhaps no man comprehends the extent of the support given by religion to every virtue. No man, perhaps, is aware how much our moral and social sentiments are fed from this fountain; how powerless conscience would become without the belief of a God; how palsied would be human benevo-

## NONPAREIL.

Few men, my friends, suspect, perhaps no man comprehends the extent of the support given by religion to every virtue. No man, perhaps, is aware how much our moral and social sentiments are fed from this fountain; how powerless conscience would become without the belief of a God; how palsied would be human benevolence, were there not a sense of a higher benevolence to

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1234567890
Few men, my friends, suspect, perhaps no man comprehends the extent of the support given by religion to every virtue. No man, perhaps, is aware how much our moral and social sentiments are fed from this fountain; how powerless conscience would become without the belief of a God; how palsied would be human benevolence, were there not a sense of a higher benevolence to quicken and sustain

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Few men, my friends, suspect, perhaps no man comprehends the extent of the support given by religion to every vertue. No man, perhaps, is aware how much our moral and social sentiments are fed from this fountain; how powerless conscience would become without the belief of a God; low palsied would be human benevolence, were there not a sense of a higher benevolence to

## PEARL.

[^0]> MUSIC.-THE JERSEY WALTZ.


LONG PRIMER EXTENDED.

## 

NONPAREIL EXTENDED.

No. 1.


No. 2.


No. 3.


No. 4.

 (2) M

No. 5.


DOUBLE SMALL PICA SCRIPT.
Of all the discoveries which have been made, we conceive the reflecting mind will admit, that none have tended more to the improvement and comfort of Society than Printing; in tuuth, it

## GREAT PRIMER SCRIPT

Of alt the discauevies which have teen made, we canreive the effecting mind will admit, That none have tended move to the improvement and comfort of Society thun Printing; in truth, it could be almost impalas.

## ENGLISH SCRIPT.

Of all the discoveries which have been made, we conceive the reflecting mind will admit, that none have tended more to the improvement and comfort of Society than Printing; in truth, it would be almost impofsible to enumerate the advantages

## DOUBLE SMALL PICA SECRETARY.

Of all the discoveries which howe been made, we think the reflecting mind will admit, that none have tended more to the improvement and com-

## LONG PRIMER SECRETARY.

Op all the discoveries which have been made, we think the reflectnig mind will admit that none have tended more to the improvement and comfort of Society thun Minting; in truth, it would be almost impossible










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FOUR－LINE LONG PRIMER GERMAN TEXT．


THREE－LINE SMALL PICA GERMAN TEXT．
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DOUBLE ENGLISH GERMAN TEXT．
ESTH be if further
© caine and Orated． GREAT PRIMER GERMAN TEXT．
 DOUBLE SMALL PICA OPEN BLACK．


GREAT PRIMER BLACK．
And be it $\begin{gathered}\text { acted by the Authority aforesaid }\end{gathered}$

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PICA BLACK No． 2.
（9）all the 速istoberies subito babe been made，羽rint＝

LONG PRIMER BLACK．
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BREVIER BLACK．
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PICA GOTHIC OPEN.
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LONG PRIMER GOTHIC OPEN.
ABGDEFGHIJKณNNOPQRSTUVWZYZ
BREVIER GOTHIC OPEN No. 1.
ARODEFFCMISMLVNOPORSTUVVNKMYZ

BREVIER GOTHIC OPEN No. 2.
ABCDEFGMIJRMMNOP(RSTVVWYYZ

ENGLISH OPEN.
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LONG PRIMER OUTLINE.



LONG PRIMER OPEN SHADED.
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LONG PRIMER ANTIQUE OPEN.
ABGD)

## BREVIER OUTLINE.


MINION OPEN.


MINION HAIR LINE.
Parliament will meet, for the Dispatch of Business, on the 20th of March, 1846,

PICA BLACK OUTLINE..









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TWO-LINE BOURGEOIS ORNAMENTED.

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TWO-LINE PREVIER ORNAMENTED.


ENGLISH ETRUSCAN.


PICA ETRUSCAN.
ABCDMEGBLUKINTNOPQRSTU WWXYZ

LONG PRIMER ETRUSCAN.


PICA TUSCAN.


> BREVIER TUSCAN.
 PICA SHADED.


TWO LINE NONPAREIL DOUBLE SHADED.

## ABCDMRGHITRIMITOPQP MTUY

TWO-LINE BREVIER PHANTOM GOTHIC CON.


TWO-LINE PICA PHANTOM.

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TWO-LINE TITLECONDENSED LETTERS.
PICA

## LITERARY GARLAND.

LONG PRIMER.
COMMERCIAL MESSENGER.

BOURGEOIS.
SIR WALTER SCOTT'S WORKS.

BREVIER.

## ALISON'S HISTORY OF EUROPE.

## NONPAREIL.

THE COMPLETE WORKS OF THOMAS MOORE.

> PEARL.

INSTRUCTIONS TO POSTMMASTERS IN LOWER CANADA.

TWO-LINE BREVIER TITLE.

## THE LAWS OF CANADA.

TWO-LINE NONPAREIL TITLE.
MONTREAL AND ALBANY STAGES.
PICA CAPS.

PLAIN AND ORNAMENTAL PRINTING.

TWO-LINE BOURGEOIS TITLE.
ABCDEFGHIJKLINOPQRSTUVWXYZ

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TWO-LINE ENGLISH IN RELIEF


TWO-LINE GREAT PRIMER BLACK GROUND.


TWO-LINE ENGLISH BLACK GROUND.


TWO-LINE LONG PRIMER BLACK GROUND.
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GREAT PRIMER ANTIQUE CONDENSED.

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PICA ANTIQUE.

## ABCDEFGHIJKIMNOPQRST! abcdefghijklmnopqrstuvwxyz

LONG PRIMER ANTIQUE.

## ABCDIFGGTIJKLMNOPQRSTUVWXY

BREVIER ANTIQUE.
ABCDEFGEITHETMNOPQRSTUVWXYZ abcdefghijklmnopqrstuvwxyz

NONPAREIL ANTIQUE.
ABCDBFGEITEIMKNOPQRSTUVWXYZ abcdefghijkimnopqrstuvwxyz

PICA BOLD FACE.

## ABCDEFGHIJKLMNOPQRSTUVW abcdefghijklmnopqristuvwxyz -IB CDEFGHIJKLUMNOOPQRE: abcalfghäjlclmnopqrestuvwxyz

LONG PRIMER BOLD FACE.
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-ABCDEFGHETKLATNOPQRNTUF W゚YYZ abcilefghijhimnopqrstuvvoxyz

NONPAREIL BOLD FACE.
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GOTHIC CONDENSED LETTERS.
TWO-LINE LONG PRIMER.

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TWO-LINE BREVIER.

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TWO-LINE BOURGEOIS.

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PICA.

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## LONG PRIMER <br> ABCDEFGHIJKLMNOPQRSTUVWXYZ

BREVIER.
ABCDEFGHIJKLMNOPQRSTUVWXYZ

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LONG PRIMER EGYPTIAN.
LOVELL \& GIBSON'S PRINTING OFFICE

LONG PRIMER GOTHIC.
ABCDEFGHIJKLMNOPQRSTUVWXYZ

BREVIER GOTHIC No. 1.

## ABCDEFGHIJKLMNOPQRSTUVWXYZ

BREVIER GOTHIC No. 2.
ABCDEFGHIJKLMNOPQRSTUVWXYZ



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SIX-LINE CONDENSED.


FOUR-LINE LONG PRIMER EXTRA CONDENSED.

FOUR-LINE PICA ANTIQUE CONDENSED.

## THE CITY OF MONTREAL.

 FOUR-LINE GOTHIC CONDENSED.
## THE CITY OF MONTREAL.

DOUBLE GREAT PRIMER GOTHIC CONDENSED.

## THE CITY OF MONTREAL.

TWO-LINE PICA GOTHIC CONDENSED.

## THE CITY OF MONTREAL.

DOUBLE ENGLISH ANTIQUE EXTENDED,


FOUR-LINE LONG PRIMER OPEN

## THE TM

DOUBLE GREAT PRIMER OPEN.

## 

DOUBLE PICA TUSCAN.
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DOUBLE GREAT PRIMER CONDENSED ORNAMENTED.

## RHAN AND FANCY RRHMTMG

DOUBLE ENGLISH ORNAMENTED.


TWO-LINE LONG PRIMER ORNAMENTED.


TWO-LINE LONG PRIMER OPEN


Of all the discoveries which have been made, we ABCDEFGHIJKLMNOPQRSTUVWXYZE 1234567890
Of all the discoveries which have been made, we IB CDEFGHIJKL.MNOPQRSTU'V ${ }^{\bullet}$ DOUBLE PICA.
Of all the discoveries which have been ABCDEFGHIJKLMNOPQRSTUVWX 1234567890
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Df all the discoveries which ABCDEFGHIJKKMNOP Of all the discovenies which ABCDEHCHIOKLAVIN゚












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EIGHT-LINE CONDENSED.


TWELVE-LINE EXTRA CONDENSED.





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NINE-LINE GOTHIC CONDENSED.


ELEVEN-LINE ANTIQUE CONDENSED.







THIRTY-LINE ANTIQUE CONDENSED.



DOUBLE GREAT PRIMER ANTIQUE.
AUCTION SALIS. Sale of New Goods. DOUBLE PICA ANTIQUE.
RIFWARD WIII Br GIVIFN! for all discoveries which have

GREAT PRIMER ANTIQUE.
 All the discoveries which have been made.


EIGHT-LINE ANTIQUE






TWO－LINE ENGLISH GERMAN ORNAMENTED．

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 BREVIER ETRUSCAN． LONG PRIMER BLACK OPEN．


## ENGLISH GERMAN OPEN．

Sht be it fumther orsauts and crnactes． TWO－LINE MINION ORNAMENTED．

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and enervated by the want of a proper channel for the efforts of that genius - that 'mens divinior,' of whose inward suggestions they could not but beconscious. To this consideration, the Literary Garland owed its establishment, intended not less for the















## PEARL.



## NONPAREIL.

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 BREVIER.





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TWO-LINE BREVIER.

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TWO-LTNE BOURGEOTS.



TWO-LINE PICA.

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TWO-LINE ENGLISH.


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## ROYAL ARMS.



## ROYAL ARMS.



NATIONAL CUTS.











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## ALMANAC CUTS.



## ALMANAC CUTS.



## ALMANAC SIGNS.



ORNAMENTS.


## SCHOOL-BOOK CUTS.



## SCHOOL-BOOK CUTS,



SCHOOL-BOOK CUTS.


## SCHOOL-BOOK CUTS.







## SCHOOL-ROOK CUTS.



## SCHOOL-BOOK CUTS.



SCHOOL-BOOK CUTS.


SCHOOL-BOOK CETS.


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## SCHOOL-BOOK CUTS.




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[^0]:    Few men, my friends, suspect, perhaps no man comprehends the extent of the support given by religion to every virtue No man, perhaps, is aware how much our moral and social sentiments are fed from this fountain; how pnweriess conLience would become without the belicf of a God; how palsied would be human benevolence, were there not a sense of higher beaevolence to quicken and sustain it; how euddenly the whole sociai fabric would quake, and with what an

